**INVITATION TO NEGOTIATE**

**GROUP SUPPLEMENTAL BENEFITS**

**ITN 25-4659**

**EXHIBIT IV**

**PET INSURANCE - *NOT CURRENTLY OFFERED***

Provided as an electronic Microsoft Word™ format file available for review and download at [http://www.watermatters.org/procurement](http://WWW.WATERMATTERS.ORG/PROCUREMENT) and [www.demandstar.com](http://www.demandstar.com/).

|  |  |
| --- | --- |
| **SERVICES** | **Proposed** |
| Standard Benefits Provided |  |
| Services/Benefits available (bundled or at additional cost) |  |
| Services/Benefits that may be deemed beneficial to the District |  |
| Invoicing process |  |
| Coverage Eligibility |  |
| Waiting Period for Eligibility |  |
| ID Wallet Cards Provided? |  |
| Network of Providers detail (describe process of member finding benefits) |  |
| **Premium** | **Semi-Monthly (24)** |
| Employee Only |  |
| Participation Requirement (%) |  |
| Rate Guarantee |  |