**INVITATION TO NEGOTIATE**

**GROUP SUPPLEMENTAL BENEFITS**

**ITN 25-4659**

**EXHIBIT II**

**WEIGHT LOSS RESPONSE FORM – NOT CURRENTLY OFFERED**

Provided as an electronic Microsoft Word™ format file available for review and download at [http://www.watermatters.org/procurement](http://WWW.WATERMATTERS.ORG/PROCUREMENT) and [www.demandstar.com](http://www.demandstar.com/).

|  |  |
| --- | --- |
| **SERVICES** | **Proposed** |
| Standard Benefits Provided |  |
| Services/Benefits available (bundled or at additional cost) |  |
| Services/Benefits that may be deemed beneficial to the District |  |
| Invoicing process |  |
| Coverage Eligibility |  |
| Waiting Period for Eligibility |   |
| Case Manager description / detail |   |
| Toll-free number and service hours |   |
| Provide Website for member services |   |
| Available by Telephone, web-conference, and/or In-Person Consultations |   |
| Any additional cost for extended Consultations  |   |
| **Premium** | **Semi-Monthly (24)** |
| Employee Only  |  |
| Employee plus Family  |  |
| Participation Requirement (%) |  |
| Rate Guarantee |  |