

ATTACHMENT 6 - AGENT OF RECORD AUTHORIZATION
ITN 1914 GROUP VISION INSURANCE



An Equal
Opportunity
Employer

Southwest Florida
Water Management District

2379 Broad Street, Brooksville, Florida 34604-6899

(352) 796-7211 or 1-800-423-1476 (FL only)

WaterMatters.org

Bartow Service Office
170 Century Boulevard
Bartow, Florida 33830-7700
(863) 534-1448 or
1-800-492-7862 (FL only)

Sarasota Service Office
6750 Fruitville Road
Sarasota, Florida 34240-9711
(941) 377-3722 or
1-800-320-3503 (FL only)

Tampa Service Office
7601 U.S. 301 North (Fort King Highway)
Tampa, Florida 33637-6759
(813) 985-7481 or
1-800-836-0797 (FL only)

EXHIBIT "C" – AGENT OF RECORD AUTHORIZATION

July 17, 2014

Michael A. Babb
Chair, Hillsborough

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Vice Chair, Pasco

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Secretary, Pinellas

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Treasurer, Hillsborough, Pinellas

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Pinellas

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Hernando, Marion

Wendy Griffin
Hillsborough

George W. Mann
Polk

Michael A. Moran
Charlotte, Sarasota

Vacant
Citrus, Lake, Levy, Sumter

Robert R. Beltran, P.E.
Executive Director

Mr. Kurt Gehring, CEO
Gehring Group
11505 Fairchild Gardens Avenue, Suite 202
Palm Beach Gardens, Florida 33410

Dear Mr. Gehring;

This is to authorize Gehring Group, effective July 17, 2014, to act as Agent of Record for Southwest Florida Water Management District in selecting and contracting with carriers to provide the following:

- Group Medical & Prescription Coverage
- Retiree Medical & Prescription Coverage
- Administrative Services
- Stop loss Insurance
- Group Dental Coverage
- Group Vision Insurance
- Group Basic Life and AD&D Insurance
- Group Supplemental Life and Dependent Life Insurance
- Group Long Term Disability Insurance
- Group Short Term Disability Insurance
- Supplemental/Voluntary Insurance Services
- Employee Assistance Program

It is understood that the Gehring Group's cost for serving as Agent of Record shall be secured by the Gehring Group from the carriers who are or may be selected to provide these above listed coverage(s). This authorization as Agent of Record may be revoked by Southwest Florida Water Management District or Gehring Group upon presentation of thirty (30) days written notice to discontinue the assignment.

Sincerely,

A handwritten signature in blue ink, appearing to read "Robert R. Beltran".

Robert R. Beltran, P.E.
Executive Director

EBC:cla
cc: Procurement, Cindy LeRoy, Melisa Lowe