



ITN 002-18  
EMPLOYEE BENEFITS INSURANCE PLANS

ADDENDUM #2  
**(Acknowledgment is Required)**

The Respondent must acknowledge the receipt of this Addendum by signing below and including a signed copy of this Addendum with its Response.

Please note that underlined information (*example*) is added wording and stricken information (~~*example*~~) is deleted wording.

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1. Please note the following change to Cover Sheet of the above referenced solicitation:

**DUE DATE / RESPONSES OPENING DATE:**

April 26 May 1, 2018 at ~~2:30~~ 2:00 p.m. Eastern Time (ET)

2. Please note the following change to Section 2.1 GENERAL INFORMATION of the above referenced solicitation:

To be considered, **one (1) original, so designated, four (4) hard copies and an exact pdf copy of the original on disc or thumb drive**, of a response **must** be received by the District's Procurement Section (BKV-4-PRO), Building 4, at the Southwest Florida Water Management District, 2379 Broad Street (U.S. Hwy. 41 South), Brooksville, Florida 34604-6899, by **~~2:30~~ 2:00 p.m., Eastern Time, on April 26 ~~Tuesday~~, May 1, 2018. All visitors must report to the lobby of Building 4 to sign in and be issued a visitor's badge.**

3. 2.4 RESPONSE CALENDAR. The following is a list of key dates concerning this ITN. All dates are subject to change.

Due date for Respondents to submit responses (~~2:30~~ 2:00 p.m.)..... April 26 May 1, 2018

4. Please note the following revisions to Table of Contents, Attachments of the above referenced solicitation:

A. New Attachment 38 is hereby added: Attachment 38 FCL - Group Term Life Cert - Class 2.

Georgia S. Hudson  
Procurement Specialist 2

GSH:Inm  
cc: Project Manager

ACKNOWLEDGEMENT OF ADDENDUM #2

BY: \_\_\_\_\_ DATE

\_\_\_\_\_  
(TYPE/PRINT NAME AND TITLE)

\_\_\_\_\_  
COMPANY NAME