

APRIL 2, 2020

RFP 2003
ORACLE THIRD PARTY SUPPORT

ADDENDUM #3
(Acknowledgment is Required)

The Respondent must acknowledge the receipt of this Addendum by signing below and including a signed copy of this Addendum with its Request for Proposal.

Please note that underlined information (example) is added wording and stricken information (~~example~~) is deleted wording.

Please note the following change to the **Cover Sheet** of the above referenced solicitation:

RESPONSES WILL BE OPENED:

~~April 7, 2020 at 2:30 p.m.~~ April 21, 2020 at 2:00 p.m., and may not be withdrawn for 180 days after this date.

Please note the following change to Section **1.7 Proposal Format** of the above referenced solicitation:

1.7 PROPOSAL FORMAT. In order to assist the District's review process, proposals should be prepared utilizing the following format:

- ~~The original hardcopy identified in Section 1.9, Proposal Opening, of this solicitation must be provided in a three-ring binder adequate in size to effectively contain the response. The additional three (3) hardcopies identified in Section 1.9, Proposal Opening, of this solicitation, must also be provided in separate three-ring binders.~~
- The electronic copy identified in Section 1.9, Proposal Opening, of this solicitation will be provided on a USB flash drive in an exact Adobe™ Portable Document Format File (.PDF) ~~copy of the original. Discrepancies between the original and electronic .PDF copy may result in rejection of the response in accordance with Section 1.14, Right to Accept or Reject Proposals.~~
- Unless otherwise specifically noted, the response will be on 8.5" x 11" paper ~~printed on both sides.~~
- Text will be single-spaced using 12-point font, except for headers, footers, tables, graphs and charts which can use 10-point font. All information furnished must be legible.
- All pages will be clearly numbered so that the District can reference specific pages in the event that clarification is requested from the Respondent.
- For purposes of the page limitations set forth in this solicitation, a "page" is considered one side of a sheet ~~of paper.~~

Please note the following change to the first paragraph of **Section 1.9, Proposal Opening**, of the above referenced solicitation:

1.9 PROPOSAL OPENING. One (1) ~~signed original, three (3) copies and one (1) exact~~ electronic Adobe™ Portable Document Format File (.PDF) of the Cover Sheet and required response documents must be received by the District's Procurement Office (PRO), Building 4, at the Southwest Florida Water Management District, 2379 Broad Street (U.S. Hwy. 41 South), Brooksville, Florida 34604-6899, on or before ~~Tuesday, April 7, 2020 at 2:30 p.m.~~ Tuesday, April 21, 2020 at 2:00 p.m. Proposals that are not received in a timely manner by this specific office will not be accepted. All visitors must report to the lobby

of Building 4 to sign in and be issued a visitor's badge. Proposals will be opened immediately after this date and time and will remain binding upon the Respondent for a period of 180 days thereafter.

Please note the following change to **Section 2.4, Response Calendar**, of the above referenced solicitation:

2.4 RESPONSE CALENDAR, is hereby revised to change the due date to submit responses as follows:

Due date for Respondents to submit responses (2:30 2:00 p.m.) ~~April 7, 2020~~ **April 21, 2020**

Evaluation Committee Meeting (10:30 10:00 a.m.) ~~April 29, 2020~~ **May 12, 2020**

Notice of Intent to Award, anticipated posting date ~~May 4, 2020~~ **May 18, 2020**

Please note the following change to **Attachment 2, Public Entity Crime Statement**, of the above referenced solicitation:

The notary requirement for this Attachment has been waived.

CONSULTANT: _____
(Signature) Date

STATE OF FLORIDA COUNTY OF _____

—The foregoing instrument was acknowledged before me this ____ day of _____, 201__
by _____ as _____
of _____, a _____ corporation, on behalf of
the corporation. He/she is personally known to me or has produced _____ as
identification.

Name typed/printed: _____

Notary Public, State of Florida Commission No: _____

My Notary Commission Seal:

Georgia S. Hudson
Senior Procurement Specialist
cc: Project Manager

ACKNOWLEDGEMENT OF ADDENDUM #3

BY: _____ DATE

(TYPE/PRINT NAME AND TITLE)

COMPANY NAME