

September 9, 2021

**RFP 2115- TSALA APOPKA GOLF COURSE CONTROL STRUCTURE MODIFICATION (REBID)**

**ADDENDUM #2**  
**(Acknowledgment is Required)**

The Respondent must acknowledge the receipt of this Addendum by signing below and including a signed copy of this Addendum with its Request for Proposal.

Please note that underlined information (example) is added wording and stricken information (~~example~~) is deleted wording.

Please note that the following Section 1.5 **BID RECEIPT AND OPENING** (pg. 3 of 56) of the above referenced solicitation will be modified as follows:

**1.5 BID RECEIPT AND OPENING.**

One (1) signed hardcopy original, one (1) exact electronic Adobe™ portable document format file (.PDF) copy of all required response documents including the Bid Response Forms, and the Total Bid Amount sections of the Bid Response Forms must be received by the District's Procurement Office (PRO), Building 4, at the Southwest Florida Water Management District, 2379 Broad Street (U.S. Hwy. 41 South), Brooksville, Florida 34604-6899, on or before ~~September 14~~ September 21, 2021 at **2:00 p.m.** Signature is required on the one (1) hardcopy original of the Bid Response Form. Bids that are not received in a timely manner by this specific office will not be accepted. **All visitors must report to the lobby of Building 4 to sign in and be issued a visitors' badge.** Bids will be opened immediately after this date and time and will remain binding upon the bidder for a period of 90 days thereafter.

The District is providing you with a virtual option to join the Bid Opening for RFB 2115 Tsala Apopka Golf Course Control Structure Modification (REBID). The Bid Opening will begin at 2:00 p.m. on ~~September 14~~ September 21, 2021 and will end upon the conclusion of all responses being opened, which may not require the entire time scheduled. Your attendance is optional; and no action is required by Respondents during the meeting.

Brian Bickhardt  
Senior Procurement Specialist  
cc: Project Manager

**ACKNOWLEDGEMENT OF ADDENDUM #2**

BY: \_\_\_\_\_  
DATE

\_\_\_\_\_  
(TYPE/PRINT NAME AND TITLE)

\_\_\_\_\_  
COMPANY NAME