

# 2005 Estimated Water Use Draft Report

The Estimated Water Use Report is prepared by
The Southwest Florida Water Management District,
Resource Conservation and Development Department,
Resource Conservation Projects Section.

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# Southwest Florida Water Management District

2005 Estimated Water Use Report

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# TABLE OF CONTENTS

| LIST OF TABLESLIST OF FIGURES               |        |
|---|--------|
| PREFACE                                     |        |
| EXECUTIVE SUMMARY                           |        |
| INTRODUCTION                                |        |
| WATER USE CAUTION AREAS (WUCAS)             |        |
| Southern Water Use Caution Area (SWUCA)     | 7<br>9 |
| PUBLIC SUPPLY WATER USE                     | 17     |
| GENERAL INFORMATION                         |        |
| DOMESTIC SELF-SUPPLY WATER USE              |        |
| General Information                         |        |
| RECREATIONAL/AESTHETIC WATER WITHDRAWAL/USE |        |
| GENERAL INFORMATION2005 DATA                | 27     |
| AGRICULTURAL WATER WITHDRAWAL/USE           | 31     |
| GENERAL INFORMATION2005 DATA                |        |
| MINING/DEWATERING WATER WITHDRAWAL/USE      | 36     |
| GENERAL INFORMATION2005 DATA                |        |
| INDUSTRIAL/COMMERCIAL WATER WITHDRAWAL/USE  | 41     |
| GENERAL INFORMATION2005 DATA                |        |
| TOTAL WATER WITHDRAWAL/USE                  | 45     |
| 2005 Data                                   |        |

| Total <b>Water Use</b>  | 45      |
|---|---------|
| SUMMARYAPPENDIX A. DETAILED LISTS OF WATER WITHDRAWAL/USE   |         |
| IMPORTANT INFORMATION REGARDING TABLES A-1, A-2, AND A-3  |         |
| INTERPRETATION OF TABLE A-1.  |         |
| INTERPRETATION OF TABLE A-2   | 57      |
| APPENDIX B. ESTIMATED GROUND AND SURFACE WATER WITHDRAWAL/USE   |         |
| APPENDIX C. PERMITTED GROUND AND SURFACE WATER QUANTITIES   |         |
| APPENDIX D. HISTORICAL WATER WITHDRAWAL   | 192     |
| LIST OF TABLES  |         |
|   |         |
| Table 1. Summary of Surveyed and Estimated Public Supply Service Population and Water Use         2005                                |         |
| T able 2. Summary of Estimated Domestic Self-supply Water Use (mgd) by Population, 2005   |         |
| Table 3. Summary of Reported/Estimated Recreational/Aesthetic Water Withdrawal/Use (mga         County, Source and Use Category, 2005 |         |
| Table 4. Summary of Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Type, Sand County (mgd), 2005                       | Source  |
| Table 5. Summary of Reported/Estimated Mining/Dewatering Water Withdrawal/Use (mgd) by County, Source and Use Type, 2005              |         |
| Table 6. Summary of Reported/Estimated Industrial/Commercial Water Withdrawal/Use (mgd, Type, Source and County, 2005                 | -       |
| Table 7. Summary of Water Withdrawal/Use (mgd) in the District's Regulatory Database, 2005.   | 47      |
| Table 8. Summary of Total Reported vs. Estimated Water Withdrawal/Use (mgd) by County, So         and Use Category, 2005              |         |
| Table 9. Summary of Total Estimated Water Withdrawal/Use (mgd) by County and Category, 2  | 2005.49 |
| Table A-1: Reported Public Supply Water Use (mgd), 2005   | 59      |
| Table A-2: Reported Public Supply Residential Water Use and Unaccounted For Water (mgd), 2  | 2005 73 |
| Table A-3. Reported Public Supply Permit-to-Permit Water Transfers (mgd), 2005  | 81      |

| Table A-4. Estimated Monthly Public Supply Water Withdrawal/Use (mgd) by County, 200585   |
|---|
| Table A-5. Reported/Estimated Recreational/Aesthetic Water Withdrawal/Use (mgd) by Permittee,         Source and County, 200586   |
| Table A-6. Estimated Recreational/Aesthetic Water Withdrawal/Use (mgd) by Month and County,         2005  |
| Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and         County, 2005   |
| Table A-8. Estimated Agricultural Water Withdrawal/Use (mgd) by Month, 2005158  |
| Table A-9. Reported/Estimated Mining/Dewatering Water Withdrawal/Use (MGD) by Permit, Source         and County (MGD), 2005   |
| Table A-10. Estimated Mining/Dewatering Water Withdrawal/Use (mgd), 2005165   |
| Table A-11, Reported/Estimated Industrial/Commercial Water Withdrawal/Use (mgd) by Permittee,         Source and County, 2005   |
| Table A-12. Estimated Industrial/Commercial Water Withdrawal/Use (mgd) by Month and County,      2005   |
| Table B-1 Summary of Estimated/Reported Water Withdrawal/Use (MGD) in the District by Source,         Category and County, 2005   |
| Table B-2 Summary of Estimated/Reported Water Withdrawal/Use (MGD) in the Southern Water Use         Caution Area (SWUCA) by Source, Category and County, 2005                            |
| Table B-3 Summary of Estimated/Reported Water Withdrawal/Use (MGD) in Eastern Tampa Bay Water Use Caution Area (ETB-WUCA) by Source, Category and County, 2005                            |
| Table B-4 Summary of Estimated/Reported Water Withdrawal/Use (MGD) in Highlands Ridge Water Use Caution Area (HR-WUCA) by Source, Category and County, 2005                               |
| Table B-5 Summary of Estimated/Reported Water Withdrawal/Use (MGD) in Northern Tampa Bay Water Use Caution Area (NTB-WUCA) by Source, Category and County, 2005                           |
| Table B-6 Summary of Estimated/Reported Water Withdrawal/Use (MGD) in the Northern Tampa<br>Bay Water Resource Assessment Project Area (NTB-WRAP) by Source, Category and County, 2005182 |
| Table B-7 Summary of Estimated/Reported Water Withdrawal/Use (MGD) in the Most Impacted Area (MIA) of the District by Source, Category and County, 2005                                   |

| Table C-1 Summary of Permitted Quantities (mgd) in the District by Source, Category and County,   |     |
|---|-----|
| 2005  | 185 |
| Table C-2. Summary of Permitted Quantity (MGD) in the Southern Water Use Caution Area (SWUC   | :A/ |
| by Source, Category and County, 2005  | 186 |
| Table C-3. Summary of Permitted Quantities in the Eastern Tampa Bay Water Use Caution Area (E   | TB- |
| WUCA) by Source, Category and County, 2005  | 187 |
| TABLE C-4. Summary of Permitted Quantity (MGD) in the Highlands Ridge (HR-WUCA) Water Use Caution Area by Source, Category and County, 2005                       |     |
| TABLE C-5. Summary of Permitted Quantity (MGD) in the Northern Tampa Bay Water Use Cautior  Area (NTB WUCA)by Source, Category and County, 2005                   | 7   |
| TABLE C-6. Summary of Permitted Quantity (MGD) in the Northern Tampa Bay Water Resources Assessment Project Area (NTB-WRAP) by Source, Category and County - 2005 | 190 |
| TABLE C-7. Summary of Permitted Quantity (MGD) in the Most Impacted Area (MIA) of the District Source, Category and County 2005                                   | -   |
| Table D-1. Historical Water Withdrawal (mgd) for Public Supply Permits Greater Than 1.0 mgd   | 193 |
| Table D-2. Historical Water Withdrawal (mgd) for Agricultural Permits Greater Than 1.0 mgd  | 199 |
| Table D-3. Historical Water Withdrawal (mgd) for Mining/Dewatering Permits Greater Than 1.0 mg  |     |
| Table D-4. Historical Water Withdrawal (mgd) for Industrial/Commercial Permits Greater Than 1.0   | 210 |
| Table D-5. Historical Water Withdrawal (mgd) for Recreational/Aesthetic Permits Greater Than 1.0         mgd  |     |
| Table D-6. Public Supply Per Capita Water Use: a Ten Year Comparison  |     |

# LIST OF FIGURES

| Figure 1. Southwest Florida Water Management District Counties   | 12                |
|--|-------------------|
| Figure 2. Water Use Caution Areas (WUCAs)  | 13                |
| Figure 3. Northern Tampa Bay Water Use Caution Area (NTBWUCA)  | 14                |
| Figure 4. Southern Water Use Caution Areas (SWUCA)   | 15                |
| Figure 5. Northern Tampa Bay Water Resource Assessment Project Area, 2005  | 16                |
| Figure 6. Surveyed/Estimated Public Supply Water Use (mgd) by County, 2005   | 23                |
| Figure 7. Rainfall (inches) and Estimated Public Supply Water Withdrawal (mgd) by Monti  | h, 200523         |
| Figure 8. Estimated Domestic Self-supply Water Use (mgd) by County, 2005   | 26                |
| Figure 9. Reported/Estimated Recreational/Aesthetic Water Withdrawal/Use (mgd) by Co   |                   |
| Figure 10. Reported/Estimated Recreational Aesthetic Water Withdrawal/Use (mgd) by T   |                   |
| Figure 11. Rainfall (inches) and Estimated Recreational/Aesthetic Water Withdrawal/Use<br>Month, 2005  |                   |
| Figure 12. Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by County, 200   | 1534              |
| Figure 13. Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Category, 20  | 90534             |
| Figure 14. Rainfall (inches) and Estimated Agricultural Water Withdrawal/Use (mgd) by N  | Month, 2005<br>35 |
| Figure 15. Reported/Estimated Mining/Dewatering Water Withdrawal/Use (mgd) by Cou  | ınty, 200539      |
| Figure 16. Reported/Estimated Mining/Dewatering Water Withdrawal/Use (mgd) by Type   | e, 2005 39        |
| Figure 17. Rainfall (inches) and Estimated Mining/Dewatering Water Withdrawal/Use (mg  |                   |
| Figure 18. Reported/Estimated Industrial/Commercial Water Withdrawal/Use (mgd) by Commercial Water Wa | -                 |
| Figure 19. Reported/Estimated Industrial/Commercial Water Withdrawal/Use (mgd) by Ty   |                   |

| Figure 20. Rainfall (inches) and Estimated Industrial/Commercial Water Withdrawal/Use (mgd) by     |    |
|--|----|
| Month, 20054   | 44 |
| Figure 21. Total Water Withdrawal (mgd) by County, 2005  | 50 |
| Figure 22. Total Water Withdrawal (mgd) by Category, 2005  | 50 |
| Figure 23. Ground Water/Surface Water Withdrawal (mgd) in the District by County, 2005             | 51 |
| Figure 24. Ground Water/Surface Water Withdrawal/Use (mgd) in the District by Category, 2005 5     | 51 |
| Figure 25. Monthly Rainfall (inches) and Total Water Withdrawal/Use (mgd) within the District, 200 | 15 |
|  | 52 |
| Figure 26. District-wide Trends in Total Water Use (mgd) and Population by County, 2005            | 52 |
| Figure 27. District-wide Trend in Total Water Use (mgd) by County, 2005                            | 53 |
| Figure 28. District-wide Trend in Total Water Use (mgd) by County, 2005                            | 54 |

# Preface

# Please read the following important information regarding the Estimated Water Use Report

This Estimated Water Use Report identifies water use estimation for the calendar year 2005.

# The Following information is crucial to anyone who reviews the Estimated Water Use Report

Table A-1 represents a compilation of the data submitted to the District by each Public Supply Permittee with a permitted quantity greater than or equal to 100,000 gallons per day. These data are submitted annually by the Permittee via the Public Supply Permittee Surveys (PSPS).

Tables A-4, B-1 through B-7, and C-1 through C-7 represent a compilation of data gathered by District staff through the SAS program from the District's Regulatory Database System (RDBS).

Tables A-4, B-1 through B-7, and C-1 through C-7 cannot in any way be compared to the data represented in Table A-1. The most significant and defining factor being that the data come from two completely different sources (one from the Permittee and one from the District's RDBS). There are several other factors that influence the tables and data association, a few of which are listed below.

- The time frame in which the data is reported is a factor. Depending on the Water Use Permit condition, a permit may require that data be submitted for the calendar year or on a water year/fiscal year. RDBS data are listed by a calendar year. Thus, if a permittee submits their permit data on a water/fiscal year, they will not match the RDBS data in the calendar year format.
- Human error in reporting and inputting the data is also a factor. The data compiled into the RDBS usually come from the permittee in the form of a meter reading report for each withdrawal. Sometimes these can be scantrons, online data, or manual meter readings that must be entered. A permittee may not submit meter readings for several months, may submit the meter readings incorrectly, or may only submit meter readings for a few of the withdrawals. In these cases the meter readings, which calculate the pumpage for a permit, sometimes do not get entered into the RDBS. Consequently, showing a different pumpage amount than what may have been submitted on the PSPS. The Regulatory departments recently went through a RDBS "cleanup" to address situations as described above, where pumpage may have been listed as zero or incorrectly.

Please also read "Important Information Regarding Tables A-1, A-2 and A-3", page 56.

The Estimated Water Use Report is prepared by The Southwest Florida Water Management District Resource Conservation & Development Department Resource Conservation Projects Section June 2007

## Total Water Use = 1,102 mgd

# **Executive Summary**

The Estimated Water Use report goal is to summarize and analyze freshwater use in the Southwest Florida Water Management District (District). The report is used as a data source for a variety of water supply planning and management purposes.

Freshwater use during calendar year 2005 is examined in this edition of the Estimated Water Use Report. In addition to reporting total water use, six specific water use categories are individually analyzed: Public Supply, Domestic Self-supply, Recreational/Aesthetic, Agricultural, Mining/Dewatering, and Industrial/Commercial.

The Public Supply category includes public water systems and privately held water utilities required by permit to report pumpage to the District. Water utilities that are too small to be required to report pumpage also are included. The Domestic Self-supply category assesses the estimated freshwater consumption from non-permitted individual wells.

Recreational/Aesthetic use includes water used for self-supplied large-scale landscapes, parks, and golf courses. The Agricultural use category provides estimated water use by crop type. Mining/Dewatering examines the self-supplied water use of mining operations, itemized by the type of material being extracted. The Industrial/Commercial category disaggregates water use data by industry type, including power generation for those businesses and institutions that are self-supplied.

The primary sources of data for this report are unpublished water use permit (WUP) records, especially pumpage records, which specific permittees are required to submit on a regular basis. Additional data sources include, but are not limited to, an annual survey of Public Supply permittees, population studies from the University of Florida's Bureau of Economic and

Business Research, and agricultural water use data.

In 2005, an estimated 1.1 billion gallons of freshwater was withdrawn each day within the District. Approximately, 76 percent of the withdrawals were supplied from ground-water sources (Table B-1).

# Total Public Supply Use = 605 mgd

In 2005, Public Supply water users, including Domestic Self-supply, constituted the largest single category, withdrawing an estimated 605 million gallons each day (mgd), or 55 percent of total freshwater withdrawal (ground and surface) within the District. Agricultural water users consumed 312 mgd or 28 percent (ground and surface) (Table 9). Industrial/Commercial and Mining/Dewatering each consumed 62 mgd and 54 mgd, respectively (Table 9).

At the county level, Hillsborough and Polk counties used 220 mgd and 203 mgd of total fresh water, respectively. In these two counties, most of the water was used to support population and economic growth. With approximately 125 mgd, Manatee County used most of its water to support Agriculture (74 mgd) and Public Supply (51 mgd) categories.

In 2005, Hillsborough County maintained the largest total Public Supply water withdrawal of the sixteen counties. An average of 227 mgd was withdrawn each day in Hillsborough County, or approximately 21 percent of the District's total water withdrawal. A portion of Hillsborough County's total withdrawal was exported to Pasco and Pinellas counties. In Pinellas County, 93 percent (107 mgd) of its total water was consumed for public supply purposes.

#### Total Agricultural Water Use = 312 mgd

In 2005, agriculture water consumers in Manatee, Polk and Hillsborough counties used 74 mgd, 55 mgd and 48 mgd, respectively. For a summary of total estimated water

withdrawal and use by county and category see Table 9.

The following inserted tables provide an overview of agricultural and non-agricultural water use activities within the District. For more details, refer to Table 9, Appendix A, tables A-1, A-2 and A-3.

Reported/Estimated Agricultural Permitted Water

Withdrawal/Use (mgd), 2005

| Status    | Quantity | Percent |  |  |  |
|-----------|----------|---------|--|--|--|
| Reported  | 199      | 64      |  |  |  |
| Estimated | 113      | 36      |  |  |  |
| Total     | 312      | 100     |  |  |  |

Reported/Estimated Non-Agricultural Permitted Water

Withdrawal/Use (mgd), 2005

| Status    | Quantity   | Percent |  |  |
|-----------|------------|---------|--|--|
| Stereds   | Quen reity | rereen  |  |  |
| Reported  | 687        | 87      |  |  |
|           |            |         |  |  |
| Estimated | 103        | 13      |  |  |
| <b>T</b>  | 700        | 100     |  |  |
| Total     | 790        | 100     |  |  |

Reported/Estimated Total Water Withdrawal/Use (mgd), 2005

| Status    | Quantity | Percent |
|-----------|----------|---------|
| Reported  | 886      | 80      |
| Estimated | 216      | 20      |
| Total     | 1,102    | 100     |

# Introduction

This report presents estimated freshwater use within the Southwest Florida Water Management District (District) for 2005 calendar year. Reclaimed water is excluded in this report but the 2005 Annual Alternative Reuse Report for the Southwest Florida Water Management District can be obtained by calling the District's Conservation Projects Section at 352-796-7211. Extension 4285.

The District relies on the Estimated Water Use Reports as a reference document for assistance with regulatory issues, water supply planning and development, review of water conservation programs, and evaluation of state-mandated comprehensive plans and impact studies of new development. Local and state government agencies, water utilities, various trade organizations, environmental groups, and other interested parties also find this data to be informative.

The District is one of five regional agencies charged with monitoring, regulating, managing, and protecting water resources in the state of Florida. Jurisdictional boundaries for the five water management districts are based on hydrologic features, such as watershed drainage basins, which may or may not coincide with county boundaries. The District encompasses all or part of the following sixteen (16) counties: Charlotte, Citrus, DeSoto, Hardee, Hernando, Highlands, Hillsborough, Lake, Levy, Marion, Manatee, Pasco, Pinellas, Polk, Sarasota and Sumter.

Figure 1 illustrates the sixteen (16) full and partial counties, which are within the District's jurisdiction. Data for each partial county only include the water use for that portion of the county within the District. Since 1989, the District has identified four geographic areas of special concern that have shown long term declines in hydrologic conditions. These four areas are designated "Water Use Caution Areas" (WUCAs, Figure 2) and referred to as Highlands Ridge WUCA, Eastern Tampa Bay

WUCA, Northern Tampa Bay WUCA (Figure 3) and Southern WUCA (Figure 4).

In this report, estimated water use data are examined for six broad categories: Public Supply, Domestic Self-supply, Recreational/Aesthetic, Agriculture, Mining/Dewatering, and Industrial/Commercial. For all use categories except Public Supply, water use in this report is equivalent to water withdrawn from either surface or ground water sources. For Public Supply, actual water use can be different from the amount of water withdrawn, since system treatment losses and water used for environmental mitigation are accounted for in the Public Supply category. In addition, water used for Public Supply purposes is sometimes transferred from one permit to another. In this case, the first permit "withdraws" the water while the second permit "uses" the water.

In order to provide the reader with specific use data (i.e. citrus water use under the Agricultural Category), use code information was obtained for each permit. However, the data contained within the summary tables of each chapter should be used with discretion. In the event a permit has multiple use codes (i.e., strawberry and field crop); only a single code could be selected. Regulatory database comparisons were performed as a check on the quantities listed under each use code classification. In general, the estimated use code data presented in the report should be used only to roughly gauge specific water use activities.

Total water use in the District is also studied. Unless otherwise indicated, data is reported as an annual average daily rate in million gallons per day (mgd). For those counties which are only partially within District boundaries, (Charlotte, Highlands, Lake, Levy, Marion and Polk), the estimates include only water use data for portions of those counties which are within the District. When possible, the source of water is also identified to be ground water or surface water.

Four appendices are located at the back of this report. Appendix A contains detailed lists of

water use for each permittee that reports pumpage data to the District. A separate table is provided for each water use category. Appendix B contains estimated surface and ground water withdrawals for the District, each Water Use Caution Area and for the Northern Tampa Bay Water Resource Assessment Project (WRAP) Area (Figure 5). Appendix C identifies the total permitted quantities of surface and ground water by county in the District.

Tables C-2 through C-6 identify permitted quantities of water use for each WUCA and the Northern Tampa Bay WRAP. Finally, Appendix D contains historical water use for permits greater than one million gallons per day for each category. In addition, a ten-year Public Supply per capita comparison is presented in Table D-6.

Estimating freshwater use in the District requires the compilation and refinement of unpublished data contained in the District's Water Use Permit (WUP) files and Regulatory Database System (RDBS). However, these records contain at least three significant limitations of possible interest to the reader.

First, entities using less than 100,000 gallons per day are not necessarily required to have a permit, thus data for their use are not always available. Second, not all WUP holders are required to report pumpage amounts as a condition of their permit. Third, due to treatment losses and water transfers between Public Supply permits, the amount and location of reported pumpage does not necessarily coincide with the amount and location of actual end use.

In the case of a permit that does not report water withdrawal to the District, an estimate of pumpage is calculated. Unfortunately, some small permits that have been estimated may not actually be pumping water (due to a well not fully constructed, seasonal crop rotation, etc.). Because of the time involved to check the background of every permit's estimated water use, error may be present in the data tables contained within this report. However, those errors are believed to be small

when compared to the total water use for the District.

The reader should also be aware that because the RDBS is continuously changing as new permits are assigned and existing information is updated; the data presented in this report reflects only a "snapshot" in time. Typically, the RDBS is queried for data that were present during one of the final days in December for the year of the report.

Supplemental sources of data were reviewed for this report to investigate water use within the Public Supply category. Valuable references include an annual Public Supply permittee survey, population studies from the University of Florida's Bureau of Economic and Business Research (BEBR), and the District Regional Water Supply Plan (RWSP, 2006). The public supply permittee survey requests detailed transfer, treatment and population information for each permittee's service area. County-level population data was derived from BEBR information. The Public Supply permittee survey is voluntary in areas outside of a WUCA.

The District has prepared water use estimate reports since 1984. Through 1986, the preparation of these reports was a cooperative effort between the District and U.S. Geological Survey (USGS). Beginning in 1987, the District has published these reports on an annual or bi-annual basis. The data found in past reports represented the summation of reported pumpage with the exception of Agricultural and Domestic Self-supply categories.

Since the 1991-1992 edition, additional water use, previously not reported, was estimated for permits, which are not required to report pumpage. Furthermore, instead of using an indirect method to estimate agricultural water use (acreage multiplied by crop water use coefficients) as in previous years, agricultural water use estimates rely on the same methodology as all other categories of use. The detailed procedure used in this edition is documented in a separate publication, Water Use Estimating Procedure for the Southwest

Florida Water Management District, December 1994.

The estimation process is briefly described below. In order to account for pumpage of non-reporting permits, a methodology has been developed based on the assumption that all permittees of a specific use type would use a consistent portion of their permitted quantities.

For each aforementioned water use category, pumpage of non-reported permits is estimated based upon the water use quantities for those permits that reported pumpage using the ratio of actual pumpage to permitted use. The ratio is applied to every permit and distributed to wells with no reported pumpage data. The water use category, size of permit, season of usage, and calendar year determine the ratio used.

For more information on data sources, the reader should consult individual data tables and the bibliography of this report. Estimation methodologies are summarized for each water use category in the appropriate chapter of this document. In addition, readers of this report should be aware that many factors affect freshwater usage including, but not limited to, weather, soils, economic conditions, water conservation, and the use of alternative water sources.

The data presented here should be regarded as only an estimate of water use in the District.

# Water Use Caution Areas (WUCAs)

In the late 1980s the District realized that certain interim resource management initiatives could be implemented to help prevent existing problems in the Water Resource Assessment Project (WRAP) areas from getting worse prior to the completion of each WRAP (Figure 5). As a result, in 1989, the District established the Northern Tampa Bay (NTB), Eastern Tampa Bay (ETB), and Highlands Ridge (HR) WUCAs, or Water Resource Caution Areas (WRCAs) as they are referred to in Chapter 62-40, Florida Administrative Code (F.A.C.)

For each of the initial three WUCAs, a threephased approach to water resources management was implemented, including: (1) short-term actions that could be put in place immediately, (2) mid-term or intermediate actions that could be implemented concurrent with the ongoing WRAPs, and (3) long-term actions that would be based upon the results of the WRAPs. Short-term actions for each WUCA included the establishment of a Work Group comprised of representatives from all types of water users within each WUCA (e.g., public supply, agriculture, industry), local governments, environmental representatives, and other interested parties. These Work Groups were convened to assist the District in the development of management plans for each WUCA.

The main goal of the management plans was to stabilize and restore the water resource in each area through a combination of regulatory and non-regulatory efforts. The plans were adopted in 1990 and 1991. Additional short-term measures included development of conservation plans, permitting using cumulative impact analysis, and requiring withdrawals from stressed lakes to cease within three years.

One of the primary means of implementing the WUCA management plans was through modifications to the District's water use permitting rules for each specific WUCA. These modifications primarily addressed additional conservation requirements and investigation of alternative water sources for water use permittees. One significant change was the designation of the Most Impacted Area within the ETB WUCA, within which no net increase in permitted water use from the Upper Floridan aquifer was allowed. This would be accomplished by significantly limiting the issuance of new permitted quantities.

Southern Water Use Caution Area (SWUCA)

Realizing that the Southern Ground-Water Basin should be managed in a comprehensive fashion, the entire southern portion of the District encompassing this basin was declared the Southern Water Use Caution Area (SWUCA) in October of 1992 (Figure 3). The SWUCA encompasses approximately 5,100 square miles, including all or part of eight counties in the southern portion of the District. In response to growing demands from public supply, agriculture, mining, power generation and recreational uses, ground-water withdrawals steadily increased for nearly a century before peaking in the mid-1970s. These withdrawals resulted in declines in aguifer levels throughout the basin, which in some areas exceeded 50 feet. Although ground-water withdrawals have since stabilized as a result of management efforts, depressed aquifer levels continue

Figure 3 illustrates location of the Northern Tampa Bay, Eastern Tampa Bay, and Highlands Ridge Water Use Caution Areas (WUCAs).

The SWUCA encompassed the previously established ETB and HR WUCAs. As with the previous WUCAs, the District convened a Work Group to assist in drafting a management plan for the area. The Work Group concluded a year long series of meetings in late 1993. The District completed the management plan for the SWUCA in mid-1994, which included both regulatory and non-regulatory recommendations. To

implement the regulatory component, the District subsequently initiated rulemaking.

The proposed 1994 SWUCA rule had three main objectives, including: (1) significantly halt saltwater intrusion into the confined Upper Floridan aquifer along the coast, (2) stabilize lake levels in Polk and Highlands counties, and (3) limit regulatory impacts on the region's economy and existing legal users. The principal concept of the rules was to establish a minimum aquifer level and, because existing levels were below this minimum, to allow renewal of existing permits while gradually reducing existing quantities.

The rule also had a mechanism, referred to as reallocation, to allow the voluntary redistribution of existing permitted quantities to new uses and locations within the SWUCA. A number of parties filed objections to parts of the rule and an administrative hearing was conducted. In March 1997, the District received the administrative law judge's Final Order upholding the minimum Floridan aguifer level (and the science used to establish it) and the phasing in of conservation. However, the ruling on provisions for reallocation and preferential treatment of existing users was determined invalid. The scientific work conducted previously for the SWUCA and its implications for limited additional ground-water availability has been incorporated into the RWSP for 2006.

In 1998, the District initiated a reevaluation of the SWUCA management strategy in recognition that the reallocation and preference to existing legal users' provisions of the previously proposed rule were found invalid and the District elected not to appeal these provisions of the Final Order. This reevaluation was also promoted by a recognition that resource conditions in the SWUCA had improved and was based on: 1) a decline in permitted and actual water use and improved ground-water levels, 2) new legislative direction provided in 1997 that required water resource planning and development and provisions for a recovery and prevention strategy, and 3) recognition of the long-term nature of the resource

constraints. The SWUCA covers the portion of the District which is located approximately south of Interstate 4 and includes all of DeSoto, Hardee, Manatee and Sarasota counties, and parts of Charlotte, Highlands, Hillsborough and Polk counties (Figure 3). The area was designated as a water use caution area (WUCA) to manage water resources due to long-term declines in Floridan aquifer ground-water levels. The predominant water use categories in SWUCA are Public Supply and Agriculture. Consequently, considerable changes made to the SWUCA rules in 2003 resulted in reductions in the quantity of water permitted for supplementary irrigation needs. The new rules, which require at least 75 percent irrigation efficiency, impacted more than 90 percent of the irrigated acreage and associated demand within the SWUCA.

The current SWUCA rule, in effect as of January 2003, omits the citrus grove drive lane from the total irrigated acreage upon which permits are based, and changes the rainfall events to an average year. Historically, citrus was irrigated using overhead systems that covered a full acre with water. Now, most citrus is irrigated under the tree canopy. In the SWUCA, the District calculates citrus quantities based on a densely planted grove where all but a six-foot wide truck road between hedged rows is irrigated. This equates to 89.4 percent of each acre.

As a result of SWUCA rules, the District's water use permit rules were amended to include the following key provisions: (1) require all utilities within the SWUCA to adopt a water conserving rate structure by January 1, 2004; (2) require rate structure information describing fixed and variable charge rates, minimum quantity charges, block size and pricing, seasonal rates and applicable months, to be provided to each customer at least once a year; (3) require all utilities with permits that exceed 100,000 gallons per day to collect residential water use information beginning January 1, 2003; and (4) require all utilities to submit an annual report on their water use no later than April 1 of each year covering the preceding year.

In addition to the expanded conservation requirement for Public Supply mentioned above, the SWUCA I rules also imposed significant new requirements regarding water conservation plans for other uses. These new requirements are more stringent with respect to the degree of water conservation required and the amount of documentation of positive progress. Other new requirements, such as requiring more permittees to record and report their actual use in conjunction with their actual activity, limiting application rates for irrigation use, water audits and more comprehensive annual reports for public supply permittees, allow the District to better track progress toward water conservation.

In terms of agricultural and recreational uses, the SWUCA rules implemented January 1, 2003 include a significant conservation element in the drought credit system. This system, which applies to all crops and landscape materials except those that use plastic mulch, provides a permitted quantity suitable for average rainfall conditions, with an allowance of additional quantities during drought conditions and freezes. The drought credit system is constructed so that for any year where a permit holder uses less water than the average permitted quantity, the amount not used is set aside in an account for later use. This system provides a conservation incentive to conserve water quantities during average to wet periods for use during dry periods. It also holds a beneficial effect of reducing the permitted quantities in the SWUCA.

Northern Tampa Bay WUCA (NTBWUCA)
In 1989, the District's Governing Board declared an area encompassing parts of Hillsborough and Pasco counties and all of Pinellas County to be included in the NTBWUCA (Figure 3). The Governing Board took this action based on growing concerns about hydrologic impacts to wetlands, lakes, and rivers, resulting from ground-water withdrawals. Because the majority of ground-water use in the area is for public supply, most of the water resource impacts were located in areas surrounding the major public supply

wellfields. The NTB Water Resource Assessment Project (NTBWRAP) was initiated as part of the long-term goal of the NTBWUCA to assess water resource impacts and determine water availability for the area. While the NTBWUCA was delineated to include the principal areas where the water supply was being used, the NTBWRAP area was delineated to include areas of significant ground-water withdrawals and water resource impacts.

The NTBWRAP area encompasses approximately 1,500 square miles, including parts of Hernando, Pasco, Hillsborough, Polk counties, and all of Pinellas County. Groundwater withdrawals in the area have increased from less than 50 mgd in 1960 to more than 200 mgd in the 1990s. Prior to the 1950s, many of the wells used for water supply in coastal communities experienced saltwater intrusion. Because of this and in order to meet the increasing demands of the area, the production of ground water for public supply moved to inland areas. In 1996, the District completed the NTBWRAP and concluded that the major public supply well fields were responsible for the majority of observed impacts to lakes in the area. Though it was also concluded that regional saltwater intrusion was not a major concern in the area, it is possible that saltwater intrusion could occur on a local scale.

In October 1998, the District's Governing Board approved Minimum Flows and Levels (MFLs) for the NTB area, which included setting levels for 41 cypress wetlands and 15 lakes. Levels were also set for 7 Floridan aguifer wells for saltwater intrusion management. In February 1999, minimum flows were approved for the lower Hillsborough River. Since 1998, minimum levels have been adopted for 45 additional lakes in the NTB area. Concurrent with the District's efforts to establish MFLs in the NTB area, Tampa Bay Water and its member governments entered into an agreement with the District to reduce ground-water withdrawals from its regional well fields and work towards recovery in areas where water

resources had been impacted. This agreement, commonly referred to as the Partnership Agreement, established that ground-water withdrawals from Tampa Bay Water's central system well fields would be reduced from a high 158 mgd to 90 mgd by the year 2007. The Partnership Agreement is one part of a plan adopted by rule (40D-80, F.A.C.) for environmental recovery in the NTBWUCA.

As part of the Partnership Agreement, the District combined all of the permits for Tampa Bay Water's central system well fields into one permit. Known as the Consolidated Permit, the permit requires an extensive water resource monitoring network around the individual well fields, along with many other data reporting and planning requirements. It is anticipated that Tampa Bay Water's monitoring network will address most of the data collection needs in and around major withdrawal centers, while the District's efforts will focus on the areas between and beyond Tampa Bay Water's withdrawal centers.

The District has committed to collect additional data to support the refinement and improvement of the MFL methodologies and to studying the benefits of using other management methods, such as augmentation, to achieve adopted MFLs. In 2010 the District must decide whether to re-adopt the current MFLs, or adopt new MFLs, and whether to adopt a second phase of the Recovery Strategy.

To accommodate coordination with local governments and agencies, the District established a Local Technical Peer Review Group (LTPRG) consisting of representatives from local and state agencies, municipalities, and other interest groups. The LTPRG will review hydrologic, biologic, and geologic studies in the NTBWUCA being performed by the District and other parties.

Additionally, the District has developed a plan to continue research and development of management plans to achieve recovery. This plan, known as the NTB II Scope of Work, outlines data collection and research to 1)

expand and improve data collection, 2) expand and evaluate existing MFL methods, 3) develop new MFL methods, 4) evaluate the effects of recovery, and 5) evaluate alternative management methods (including restoration projects, augmentation, and other such concepts).

# Northern Tampa Bay Water Resource Assessment Project Area (NTBWRAP)

In the late 1980s, the District initiated a program to conduct Water Resource Assessment Projects (WRAPs) to assess water availability in several regions (Figure 5). These projects are detailed assessments of the water resources and include intensive data collection, monitoring and ground-water modeling to characterize hydrologic conditions and determine the effects of water withdrawals. There are five areas in the District for which WRAPs have been initiated. The first three WRAPs were initiated in the late 1980s and early 1990s for the NTB area, eastern Tampa Bay area, and Highlands Ridge areas.

In the NTB area, resource impacts included lowered water levels in lakes and wetlands, impacts to existing legal users and limited saltwater intrusion caused primarily by ground-water withdrawals from 11 public supply wellfields in the area. In the Highlands Ridge area, resource impacts included lowered lake levels and impacts to existing legal users, caused primarily by agricultural ground-water withdrawals in the area. In the eastern Tampa Bay area, resource impacts included saltwater intrusion into the confined Upper Floridan aguifer caused by ground-water withdrawals for agriculture, industry and public supply. In the mid-1990s, a fourth WRAP was initiated which covered the southern portion of the District and encompassed both the eastern Tampa Bay WRAP and Highlands Ridge WRAP

The purpose of this WRAP was to assess the cumulative effects of all water withdrawals in the region. A fifth WRAP is being conducted for the Northern Planning Area. The eastern Tampa Bay WRAP was completed in 1993 and

the northern Tampa Bay WRAP was completed in 1996. These studies have helped to define the availability of ground-water resources in the Planning Region.

In 1999, the District initiated the Northern Tampa Bay Phase II investigation as a followup to the northern Tampa Bay WRAP. Through a series of projects, this study will continue assessments of the biologic and hydrologic systems in NTB area to support the ongoing development of MFLs, water resources recovery, water use permitting, and environmental resource permitting. Projects will include the further development of MFLs methodologies, assessments of various techniques for restoring water levels in surface-water features, and expanded biologic and hydrologic data collection. These studies will continue through 2010. As the ongoing WRAPs are completed, the results of these studies will be incorporated into future updates of the Regional Water Supply Plan.

For more information regarding SWUCA rule changes, please visit our website at the following address: <a href="https://www.watermatters.org">www.watermatters.org</a>.



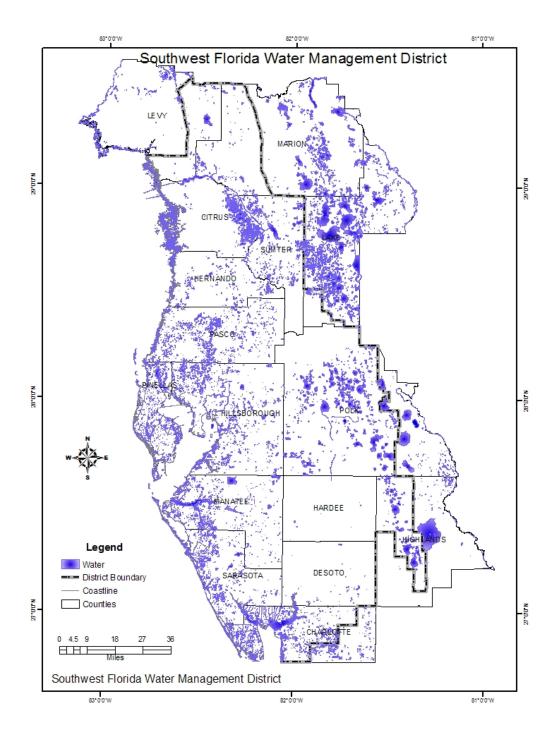


Figure 2. Water Use Caution Areas (WUCAs)

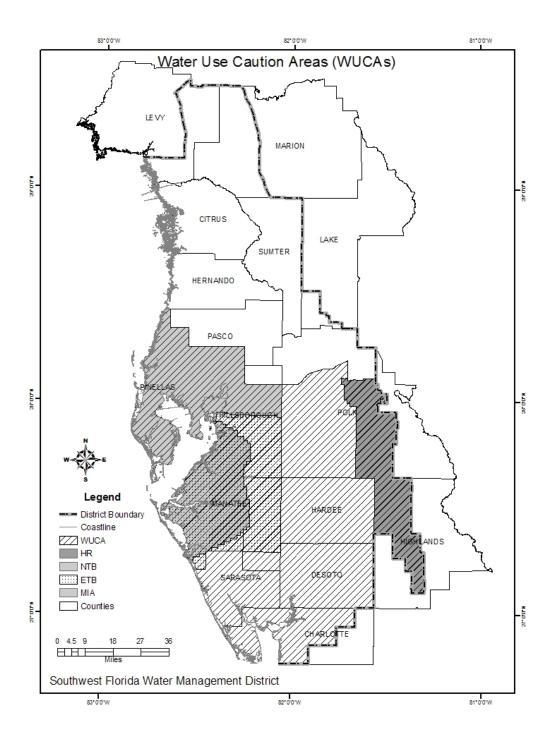


Figure 3. Northern Tampa Bay Water Use Caution Area (NTBWUCA)

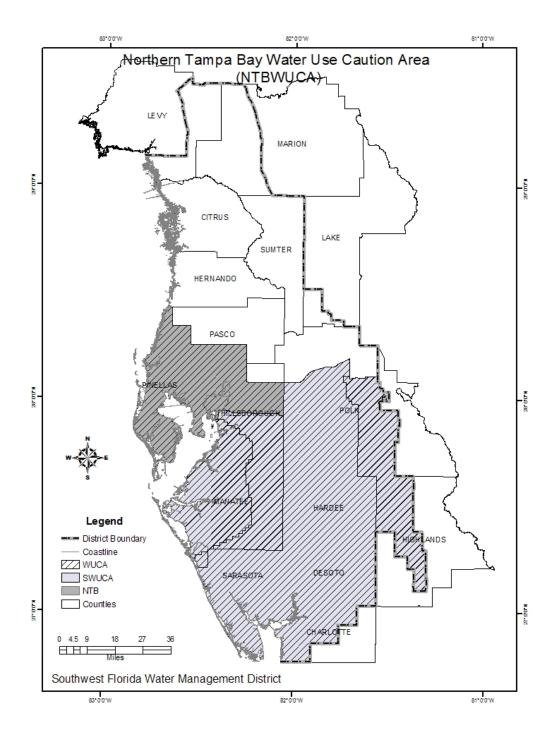


Figure 4. Southern Water Use Caution Areas (SWUCA)

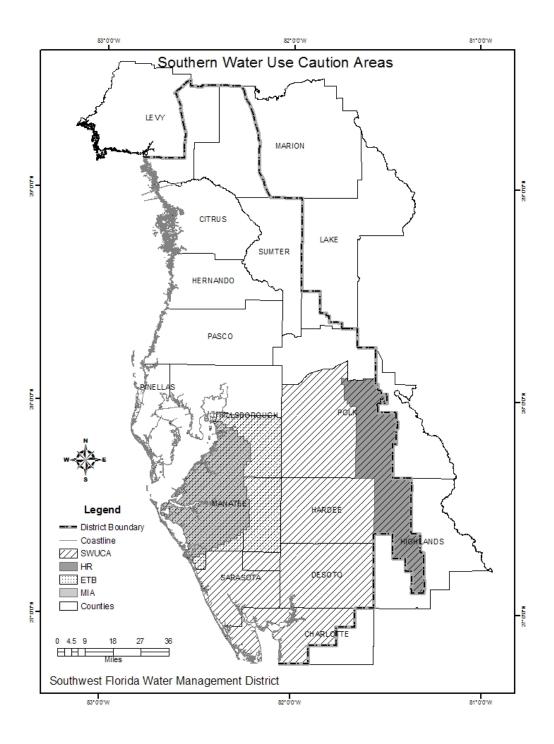
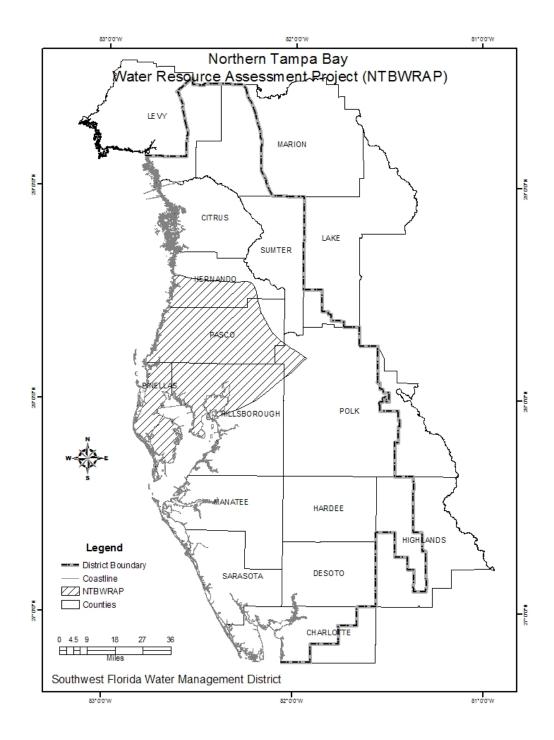


Figure 5. Northern Tampa Bay Water Resource Assessment Project Area, 2005



# Public Supply Water Use

# Surveyed Public Supply Use = 525 mgd

In 2005, 525 mgd serviced more than 4.5 million people, representing an annual average daily use of 115 gallons per capita per day (gpcd) (Table 1). The following pages describe and illustrate various water uses specific to Public Supply.

#### General Information

Public Supply water use includes the water distributed by public water systems and private water utilities throughout the District. It is important to note that the Public Supply category may include nonresidential customers such as hospitals or restaurants in addition to individual residential customers. These nonresidential users are estimated under the Public Supply category because they are not self-supplied and do not report their individual water use to the District. For a utility's percentage of nonresidential customers, refer to Table A-2 in Appendix A.

Ground water is the principal source of Public Supply water in the District, with most ground water coming from Floridan aquifer. The surficial and intermediate aquifers are ground water sources in some southern areas, such as Sarasota and Charlotte counties, where the Floridan is either not readily accessible or has poor water quality.

For all use categories except Public Supply, water use in this report is synonymous with water withdrawn from either surface or ground water sources. Treatment system losses, transfer of water from one permit to another, and water used for environmental mitigation are all accounted for in the Public Supply category. Therefore, actual water use for Public Supply may be different from water withdrawn.

Five counties in the District depend significantly on surface water sources for Public Supply water use. The City of Punta Gorda in Charlotte County relies on the Shell Creek Reservoir. Portions of unincorporated Charlotte, DeSoto and Sarasota counties rely

#### Public Supply Population = 4.5 million

on surface water sources related to Shell Creek and the Peace River. The Hillsborough River supplies water to the City of Tampa and Hillsborough County. Manatee County and City of Bradenton Public Supply systems depend almost completely on reservoirs known as Lake Manatee and Evers Lake, respectively. In addition, portions of Sarasota County depend on surface water transferred from Manatee County. The majority of Public Supply permits identified in this report are required to regularly report water withdrawal quantities as a condition of their Water Use Permit (WUP), as specified in Chapter 40D-2 Florida Administrative Code (FAC). This reporting condition typically applies to systems with an average permitted withdrawal quantity of 100,000 gallons or more per day, a maximum permitted withdrawal quantity of one million gallons or more on any single day, or a six-inch or larger diameter well.

#### Water Use

#### Per Capita (average daily use) = 115 mgd

In 2005, approximately 525 mgd were used by Public Supply systems as shown in Table 1. Of this amount, 516 mgd (98%) were metered and reported as a condition of Public Supply Water Use Permits, while an additional 9 mgd were estimated (Table 1, Column 4). In 2005, approximately 380 mgd (67%) percent of the total Public Supply withdrawals was pumped from ground water sources (Table B-1, Public Supply and Domestic Self-supply).

At the county level, the largest Public Supply water use was 141 mgd in Hillsborough County; Pinellas County had second largest use, approximately 107 mgd (Table 1).

Table 1 also identifies total Surveyed Public Supply water use throughout the District. The first two columns, "Surveyed P.S. Water Use" and "Surveyed P.S. Population" are taken directly from Table A-1, which individually lists public suppliers and their service population by county. The majority of the data was

gathered from the annual Public Supply Permittee Survey. All other sources are identified in the Appendix A. The "Unadjusted Gross Per Capita" is simply the division of Public Supply water use by population.

#### Additional Estimated Water Use

In addition to recording the water used by those Public Supply systems, which are required to report pumpage and the corresponding population served, Table 1 provides estimates of the water used and population served by Public Supply permittees who do not have a pumpage-reporting requirement. The calculation of additional estimated Public Supply water use data was based on the assumption that permits not required to report pumpage use the same percentage of their average daily permitted quantity as those permits which are required to report pumpage. In other words, "reported as a percentage of permitted" coefficients were developed, and then these coefficients were applied to the average daily permitted quantities of those Public Supply permits which are not required to report pumpage.

It was also assumed that the people served by permits not required to report pumpage have the same water use habits, and thus the same per capita water use, as the people served by permits which are required to report pumpage. For each county, additional estimated Public Supply population served was calculated by dividing the additional estimated Public Supply water use by the reported unadjusted gross per capita water use data for that county. The results of this estimation effort are included in Table 1. In 2005, the additional Public Supply estimated water use was 9 mgd. Pasco County had the largest use (2.6 mgd) from small-quantity permittees. Polk County had the second largest use (2 mgd), also from small-quantity permittees.

It is important to note that some residential customers receiving water from a public supplier may have a well for landscape irrigation purposes only. It is difficult to estimate how much water is used in this

manner. Those withdrawals are not included or estimated in these reports.

# Additional Reported Water Use

Public Supply permits greater than 0.1 mgd account for 95 percent of the total publicly supplied water in the District. The remaining group of small Public Supply permits (less than 0.1 mgd) that reported pumpage to the District was not listed in Table A-1. However, this group of small Public Supply permits was accounted for in Table 1 under the column "Additional Reported Water Use". During 2005, the additional reported Public Supply water use was approximately 4 mgd. In the same category, Pasco County shows the largest use with approximately 1 mgd.

### Total Public Supply Water Use

From Table 1, the total Public Supply water use was estimated to be 525 mgd, serving more than 4.5 million people during calendar year 2005. A comparison of county-level Public Supply water use is illustrated in Figure 6. Figure 7 compares monthly estimated Public Supply water use and rainfall.

Compared to other counties, Hillsborough County was the largest user of water for Public Supply purposes during 2005, consuming 27 percent of total Public Supply use or more than 141 mgd. Pinellas County used approximately 20 percent or 107 mgd and Polk County consumed 72 mgd or 14 percent for its Public Supply water use.

#### Analysis of Public Supply Water Use

As stated earlier, supplemental information for this water use category was collected through a survey of active Public Supply permits within the District.

Public Supply permits within any of the District's Water Use Caution Areas are required to answer the survey's inquiries regarding water use and submit them to the District; all other responses are returned on a voluntary basis only. The annual survey requests information, such as service population, water loss associated with treatment, permit-to-permit transfers, and system-level water use

demand data. With this information, the actual water use by the Public Supply system was estimated and expressed as per capita water use. A summary of this data can be found in Table A-1, for both years.

In general, Public Supply water use identified in Table A-1 is quantified in terms of "unadjusted gross per capita," "gross per capita," and "compliance per capita." To measure water use efficiency, these calculations take into consideration treatment system loss, significant uses, environmental mitigation use, and/or reuse and desalination credits. The following sections will discuss in detail the respective water uses.

Unadjusted Gross per Capita Water Use
Unadjusted Gross Per Capita is the simple
calculation of dividing gross use by service
area population. Table A-1 contains the
information required to convert permit-specific
withdrawal quantities to unadjusted gross per
capita water use data. Please note if a permit
serves a population in more than one county,
or if its use occurs in a county other than the
county of withdrawal, it is possible for the
same permit number to occur in more than
one county within this table.

Table A-1 lists the amount of raw water withdrawn, population served and the primary water source (ground water or surface water) for each permit. It also provides permit-specific details about water transfers, both imports and exports. Loss associated with water treatment, typically reverse osmosis (RO) and desalination concentrate (byproduct water that contains high levels of salt and other impurities), is also shown. The finished water actually made available for use by customers of each permit is then determined by subtracting exports and treatment loss from the sum of withdrawals and imports. This total can be found under the "gross use" column.

County-level summaries of reported Public Supply gross water use and population served are listed in Table 1. The District's average gross per capita water use was 115 gallons per capita per day (gpcd) during 2005. Of all water utilities listed in Table A-1, cumulatively 48 percent have an unadjusted gross per capita water use equal to or less than 115 gpcd and 27 percent of the utility show an unadjusted gross per capita less than 95 gpcd. Utilities having unadjusted gross per capita water use greater than 200 gpcd account for approximately 11 percent.

High per capita water use is more common in master-metered communities. One possible reason is that people who are not held accountable and charged for the amount of water they use have no economic incentive to be efficient. Affluent areas with high discretionary outdoor water use and new developments that are fully irrigated but only partially populated also tend to have high per capita water use.

Low gross per capita water use is more common in communities with high water prices and those permittees using the "dwelling unit" population estimation method which simply takes the number of dwelling units in a utility's service area and multiplies that number by an average number of people per household. This method does not adequately correct for a highly seasonal residential customer base. The method incorrectly assumes that all dwelling units are occupied year around and thus gives an unrealistically low per capita value.

The accuracy of system-level per capita water use data is highly dependent on the quality of population information used in the calculation. Seasonal (part-time) residents can bias the results if the fluctuation is not accounted for in the service population data. In recognition of this fact, "functional" population information was requested in the voluntary survey. "Functional" refers to a seasonally adjusted annual average number of persons in the county (year-round residents plus fraction of the seasonal-only population).

Per capita calculations can also be affected by population data that is skewed by double reporting of population in overlapping Public Supply systems or incomplete population estimation methodologies. In addition, permitlevel per capita amounts may not be directly

comparable when a system supplies a large amount of water to non-residential users, is subjected to large unaccounted for water use patterns (such as a major pipeline failure), or has access to reuse.

Adjusted Gross Per Capita Water Use

When Unadjusted Gross Per Capita water use is refined by subtracting "significant use", "environmental mitigation" water, it is termed "Adjusted Gross Per Capita." Significant use refers to the sum of the average consumption of all non-residential water customers who each use at least 25,000 gpd or five percent of system use, such as commercial users. Environmental mitigation refers to the pumping of water to replenish lakes and wetlands, which have been impacted by nearby Public Supply withdrawals, but only when this replenishment is required as a condition of a water use permit.

The refinement of per capita water use data has a special purpose, particularly in the District's declared Water Use Caution Areas. In these portions of the District, Public Supply permittees are required to meet certain percapita-water-demand-reduction goals. Adjusted Gross per capita data allow for more equitable permit-to-goal as well as permit-topermit comparison because it compensates for the effects of large non-residential users whose consumption may benefit an area, which extends far beyond a specific permittee's service territory. Also, when communities fail to report a significant use (such as a power plant) on the voluntary survey, Table A-1 may show an unusually high gross per capita figure. In Table A-1 Public Supply Adjusted Gross Per Capita is examined for only those permittees located within a WUCA. During calendar year 2005, adjusted gross per capita within the District averaged approximately 111 qpcd (Table A-1).

Residential Per Capita Water Use

This measurement accounts for the portion of publicly supplied water that is used for residential purposes only. The percentage of residential water use reported to the District by a utility is multiplied by their total water use

to quantify how much water is used for residential purposes only. Residential Per Capita differs from Unadjusted Gross Per Capita and Adjusted Gross Per Capita because it does not include any non-residential uses.

Due to the limitation in billing systems, not all public supply systems are able to separate residential from other types of water use. Calculation of residential water was performed in Table A-2. If a utility supplies a large number of non-residential customers with water, their residential per capita will be significantly lower than their Unadjusted Gross Per Capita. For example, in 2005, the 116 gpcd (Table A-1) unadjusted gross per capita water use of the Manatee County Public Utilities service area is brought down to a residential per capita of 83 gpcd when non-residential customers are removed (Table A-2).

For those permittees able to provide sufficient demand details, the average residential per capita water use was estimated to be 80 gpcd during calendar year 2005 (Table A-2). County averages of residential per capita water use are compared in Table 2.

#### Unaccounted for Water

Unaccounted for water (also referred to as "UAW") is the portion of water that enters the distribution system and is "lost." Several situations can be contribute to UAW, including transmission pipeline failures, valve box leaks, unauthorized service connections, and production meters that are over–registering. Water used for customary purposes, such as firefighting and line flushing that can be estimated, is considered "accounted" and, therefore does not need to be included in a permittee's UAW amount.

Although a high UAW value generally indicates the need to address one or more of the problems listed above, a low UAW value does not necessarily indicate a tight, efficiently run system. If the source (withdrawal) meters are under-registering, a permittee may falsely appear to have a low or possibly negative UAW (i.e., the system bills for more water that it supposedly produces). Production and customer meter accuracy can only be ensured

through periodic testing. The unaccounted for water use associated with permits that reported UAW data was also studied in the Table A-2. It shows that a total of 38 mgd from 485 mgd of system production (approximately 8 percent) was considered unaccounted.

## Public Supply Water Transfers

Geographical conditions and population growth differences necessitate inter-county and/or inter-permit water transfers in some parts of the District. Such transfers will play an increasingly important role as more emergency interconnect systems are constructed and regional water supply authorities develop additional wholesale arrangements with their member systems.

It is very challenging to trace the original amount of withdrawn water to its final use destination, especially when water is imported and exported among permits and/or across county boundaries. Table A-3 provides some detail of permit-to-permit water transfer. In the District, approximately 442 mgd was exchanged among water use permittees in 2005 (Table A-3).

# Monthly Water Withdrawal

Because it is difficult to determine actual monthly Public Supply water use due to monthly variations in water transfers and treatment losses, the estimated withdrawal pattern is studied instead in this report. Monthly withdrawals reported for Public Supply in the district are shown in Table A-4.

In the **Preface** section (Page 1) of this document, you can find important information regarding how to interpret Public Supply water withdrawal/use information tables.

Table 1. Summary of Surveyed and Estimated Public Supply Service Population and Water Use (mgd), 2005

|                |               |               | Unadjusted | Additional | Additional |            |            |            |
|----------------|---------------|---------------|------------|------------|------------|------------|------------|------------|
|                | Surveyed P.S. | Surveyed P.S. | Gross      | Estimated  | Reported   | Additional | Total P.S. |            |
|                | Water Use     | Population    | Per Capita | Water Use  | Water use  | Population | Water Use  | Total P.S. |
| County         | (MGD)(1)      | (2)           | (GPCD)(3)  | (MGD) (4)  | (MGD) (5)  | (6)(7)     | (MGD)      | Population |
| *Cl            | 14.004        | 124 100       | 111        | 0.137      | 0.051      | 1.505      | 15.071     | 125.775    |
| *Charlotte     | 14.894        | 134,180       | 111        | 0.126      | 0.051      | 1,595      | 15.071     | 135,775    |
| Citrus         | 14.882        | 86,593        | 172        | 0.702      | 0.302      | 5,842      | 15.886     | 92,435     |
| DeSoto         | 1.076         | 10,563        | 102        | 0.064      | 0.057      | 1,188      | 1.197      | 11,751     |
| Hardee         | 1.349         | 10,809        | 125        | 0.164      | 0.000      | 1,314      | 1.513      | 12,123     |
| Hernando       | 23.028        | 142,066       | 162        | 0.372      | 0.180      | 3,405      | 23.580     | 145,471    |
| *Highlands     | 8.672         | 78,374        | 111        | 0.448      | 0.255      | 6,353      | 9.375      | 84,727     |
| Hillsborough   | 139.647       | 1,182,411     | 118        | 1.410      | 0.379      | 15,148     | 141.436    | 1,197,559  |
| *Lake          | 0.000         | 0             | 0          | 0.000      | 0.000      | 0          | 0.000      | 0          |
| *Levy          | 0.744         | 5,600         | 133        | 0.040      | 0.053      | 700        | 0.837      | 6,300      |
| Manatee        | 40.474        | 347,888       | 116        | 0.010      | 0.035      | 387        | 40.519     | 348,275    |
| *Marion        | 8.544         | 42,166        | 203        | 0.632      | 0.366      | 4,925      | 9.542      | 47,091     |
| Pasco          | 39.742        | 363,843       | 109        | 2.598      | 0.977      | 32,730     | 43.317     | 396,573    |
| Pinellas       | 106.480       | 1,074,595     | 99         | 0.072      | 0.069      | 1,423      | 106.621    | 1,076,018  |
| *Polk          | 69.288        | 509,542       | 136        | 2.068      | 0.791      | 21,025     | 72.147     | 530,567    |
| Sarasota       | 33.855        | 402,074       | 84         | 0.171      | 0.117      | 3,420      | 34.143     | 405,494    |
| Sumter         | 9.141         | 61,065        | 150        | 0.161      | 0.228      | 2,599      | 9.530      | 63,664     |
| DISTRICT TOTAL | 511 016       | 1 151 760     | 115        | 0.030      | 3 960      | 102.054    | 524 714    | A 552 072  |
| DISTRICT TOTAL | 511.816       | 4,451,769     | 115        | 9.038      | 3.860      | 102,054    | 524.714    | 4,553,823  |

<sup>\*</sup> Data only for that portion within the District. "P.S." = Public Supply

<sup>(1)</sup> Extracted from "Gross Use" Column of the Table A-1. (2) Extracted from "Population" Column of the Table A-1.

<sup>(3)</sup> Extracted from "Unadjusted Gross Per Capita" Column of Table A-1.

<sup>(4)</sup> Estimated from nonreporting small-quantity permits.

<sup>(5)</sup> Small public suppliers of water that are not listed in Appendix A, but report their pumpage to the District.

<sup>(6) (</sup>Total 'Additional' Water Use) divided by (Unadjusted Gross Per Capita).

<sup>(7)</sup> Total population served by 'Additional Estimated' and 'Additional Reported' water use.

Figure 6. Surveyed/Estimated Public Supply Water Use (mgd) by County, 2005

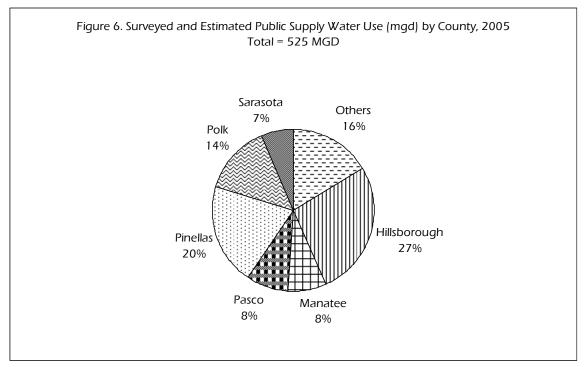
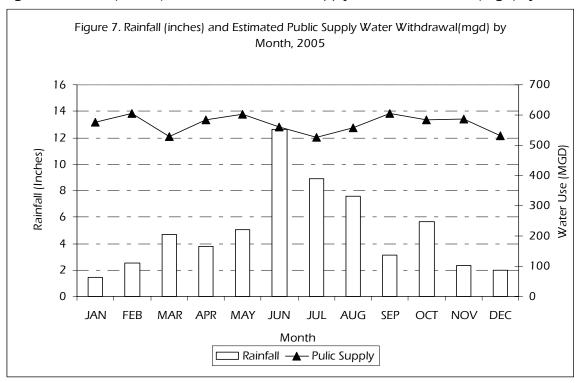


Figure 7. Rainfall (inches) and Estimated Public Supply Water Withdrawal (mgd) by Month, 2005



## Domestic Self-supply Use = 35 mgd

# Domestic Self-supply Water Use

In 2005, approximately 35 mgd was used for Domestic Self–supply purposes within the District. Because the users included in this category are not required to have Water Use Permits, the estimates are indirectly calculated based on available population estimates and conceptual water use data (Table 2).

It is important to note that the methodology for determining functional population in Table 2 was changed in 1998, resulting in a significant decrease in estimated water use for Domestic Self-supply purposes. The estimation for seasonal population for most counties was decreased based on data obtained from each county's comprehensive plan. It is believed that in prior years the Domestic Self-supply population was overestimated resulting in an unrealistically high water use for the category.

#### General Information

The Domestic Self-supply category estimates the freshwater consumption from individual wells and water supply system, which are too small to be required to have a District water use permit. In other words, this category estimates residential water use not accounted for by water supply systems studied in the Public Supply category. These residential users may be in rural settings or in suburban or urban areas, which are not served by a public supply system. It is assumed that large non-residential users are separately addressed in the Recreational/Aesthetic, Agricultural, Industrial/Commercial, and Mining/Dewatering sections of this report.

All Domestic Self-supply water use is assumed to be fresh ground water. Domestic Self-supply water use estimates are based on a combination of population for a given county is calculated as the difference between the county-level functional population and the total Public Supply population served for that same county (Table 2, Column 4). "Functional Population" refers to a seasonally adjusted annual number of persons in the county (year-

around residents plus a fraction of the seasonally-only population).

Assuming that self-supplied water users have the same water use habits and thus the same per capita water use as the people served by the Public Supply systems, the residential per capita data from Appendix A-2 is employed to calculate Domestic Self-supply water use for each county. Water use is estimated by multiplying the residential per capita water use by the Domestic Self-supply population. Its is believed that very high or very low residential per capita values reported in Table 2 may be the result of insufficient data availability for a county rather than extremely different residential water use habits from one county to another.

This section replaces the "rural" category used in earlier editions of this report. To directly compare Domestic Self-supply and "Additional Estimated Public Supply" values in the previous sections.

# 2005 Data

Table 2 lists each county's population and water use details. Domestic Self-supply water use among counties is compared in Figure 8. Citrus, Marion and Pasco counties consumed the most water in this category, with estimated 7 mgd, 6 mgd and 5 mgd, respectively.

Because Domestic Self-supply water use is estimated based on Public Supply data, it is assumed that the monthly use pattern tracks that of Public Supply. Consequently, a separate monthly fluctuation is not included in this report.

Table 2. Summary of Estimated Domestic Self-supply Water Use (mgd) by Population, 2005

|                |            |                    |             |             | Domestic    |
|----------------|------------|--------------------|-------------|-------------|-------------|
|                | Functional | Population Served  | Self-supply | Residential | Self-supply |
|                | Population | by Public Supplier | Population  | Per Capita  | Water Use   |
| County         | (1)        | (2)                | (3)         | (GPD) (4)   | (MGD) (5)   |
|                | 1// 053    | 125 775            | 20 277      | 0.7         | 2.502       |
| *Charlotte     | 166,052    | 135,775            | 30,277      | 83          | 2.502       |
| Citrus         | 135,774    | 92,435             | 43,339      | 159         | 6.894       |
| DeSoto         | 37,857     | 11,751             | 26,106      | 80          | 2.088       |
| Hardee         | 29,639     | 12,123             | 17,516      | 92          | 1.604       |
| Hernando       | 160,980    | 145,471            | 15,509      | 153         | 2.375       |
| *Highlands     | 91,457     | 84,727             | 6,730       | 70          | 0.472       |
| Hillsborough   | 1,213,686  | 1,197,559          | 16,127      | 73          | 1.181       |
| *Lake          | 1,562      | 0                  | 1,562       | 80          | 0.125       |
| *Levy          | 21,368     | 6,300              | 15,068      | 121         | 1.818       |
| Manatee        | 350,230    | 348,275            | 1,955       | 83          | 0.163       |
| *Marion        | 87,997     | 47,091             | 40,906      | 147         | 6.011       |
| Pasco          | 447,588    | 396,573            | 51,015      | 93          | 4.754       |
| Pinellas       | 1,092,056  | 1,076,018          | 16,038      | 68          | 1.089       |
| *Polk          | 535,641    | 530,567            | 5,074       | 94          | 0.479       |
| Sarasota       | 418,239    | 405,494            | 12,745      | 63          | 0.805       |
| Sumter         | 82,371     | 63,664             | 18,707      | 113         | 2.121       |
| DISTRICT TOTAL | 4,872,497  | 4,553,823          | 318,674     | 80          | 34.482      |

#### NOTES:

<sup>\*</sup> Data only for that portion within the District.

<sup>(1)</sup> Derived from Florida State and County Population Estimates (April 1, 2005) and Projections for 2005-2020. Bureau of Economic and Business Research - University of Florida, 2005 and August 2001 SWFWMD Regional Water Supply Plan.

<sup>(2)</sup> From Table 1, "Total P.S. Population" column.

<sup>(3)</sup> Estimated as "Functional Population "minus" P.S. Served Population".

<sup>(4)</sup> Taken from A-2, "Residential Per Capita" column. When data unavailable for a county, the District's average was used. "DISTRICT TOTAL" "Residential Per Capita" equals District's average or 80 mgd.

<sup>(5)</sup> Calculated as Self-supply Population multiplied by the SWFWMD Average Residential Per Capita.

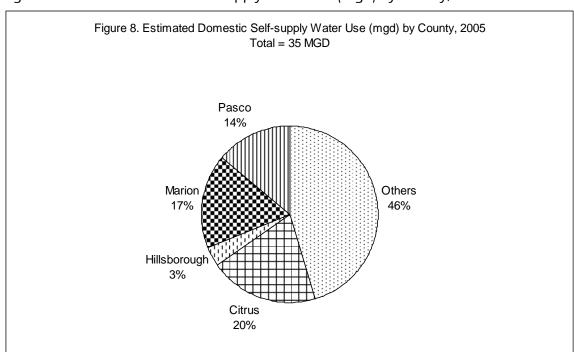


Figure 8. Estimated Domestic Self-supply Water Use (mgd) by County, 2005

#### Recreational/Aesthetic Water Use = 69 mgd

### Recreational/Aesthetic Water Withdrawal/Use

Recreational/Aesthetic water use within the District was estimated to be 69 mgd during 2005 (Table 3). Recreational/Aesthetic category examines the self-supplied freshwater used for the irrigation of golf courses, cemeteries, parks and other large landscape. It does not include reclaimed water that is used for those same purposes. In addition to the amounts estimated in this category, it should be noted that freshwater is also used for similar purposes as integral components of other use categories, especially Public Supply. For example, it is common for the Public Supply permits associated with a new residential development to also serve the development's golf course. Also, there are Recreational/Aesthetic freshwater users that are too small to need a District permit.

#### General Information

For the purposes of this report, Recreational/Aesthetic use is divided into three major use types: golf courses, cemeteries/parks/playgrounds, and other uses. Water use permit data were collected and sorted by predominant use type for permits that are required to regularly report pumpage.

#### 2005 Data

Recreational/Aesthetic water use within the District was estimated to be 69 mgd during 2005. Of this amount approximately 54 mgd was withdrawn from ground water sources, the remaining 15 mgd was withdrawn from surface water sources. As stated earlier, these amounts do not include reuse, use associated with Public Supply permits, and small self-supplied entities.

Table 3 provides county-level use data for each major type within the Recreational/Aesthetic category. Regulatory database comparisons were performed as a check on the quantities listed under each type. This information is illustrated in Figure 9. Hillsborough County

had the highest county-level use, with approximately 20 percent or 14 mgd of freshwater use estimated in this category. Sarasota and Polk counties each consumed approximately 13 percent or 9 mgd of water for Recreational/Aesthetic use.

#### Golf Courses Water Use= 36 mgd

From a different perspective, Figure 10 examines water use for different categories. It indicates that golf courses constitute the largest water use within the Recreational/Aesthetic category, representing approximately 36 mgd or 52 percent of the total. Cemeteries/Parks/Playgrounds was also a significant water use within this category using nearly 25 mgd or 36 percent of the total.

Table A-5 provides permit-specific water use data in detail for this category, grouped by county. The table contains Water Use Permits (WUP) number, permittee name, average mount of water used per day, permitted use, withdrawal source, and type of major use.

The District's estimated monthly Recreational/Aesthetic water use compared to rainfall is presented in Figure 11. Estimated monthly Recreational/Aesthetic water use at the county level can be obtained from Table A-6.

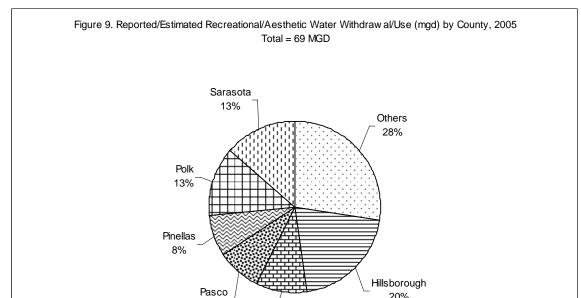
Several golf courses within the District receive reclaimed water from local wastewater treatment facilities. A description of reclaimed water sources and demands can be found in the District's 2003 Annual Reuse Report. In addition, a complete description of reclaimed water projects funded by the District, in cooperation with local governments, can be found in the annual Retrofit Programs, Reuse Projects, and Outdoor Water Conservation Efforts Summary Report. A copy of either report can be obtained by calling the District's Conservation Projects Section of the Resource Conservation and Development Department at 352-796-7211.

Table 3. Summary of Reported/Estimated Recreational/Aesthetic Water Withdrawal/Use (mgd) by County, Source and Use Category, 2005

|                | Cemetery/<br>Parks/ | Golf    | Other |        |              | Surface |
|----------------|---------------------|---------|-------|--------|--------------|---------|
| County         | Playgrounds         | Courses | Uses  | TOTAL  | Ground Water | Water   |
| *Charlotte     | 0.172               | 2.088   | 0.627 | 2.887  | 0.641        | 2.246   |
| Citrus         | 0.450               | 3.433   | 0.010 | 3.893  | 3.657        | 0.236   |
| Desoto         | 0.436               | 0.272   | 0.061 | 0.569  | 0.569        | 0.230   |
| Hardee         | 0.230               | 0.272   | 0.019 | 0.307  | 0.192        | 0.000   |
| Hernando       | 0.663               | 3.224   | 0.488 | 4.375  | 3.635        | 0.740   |
| *Highlands     | 0.516               | 1.664   | 0.013 | 2.193  | 2.120        | 0.073   |
| Hillsborough   | 5.956               | 3.909   | 4.202 | 14.067 | 12.311       | 1.756   |
| *Lake          | 0.000               | 0.000   | 0.000 | 0.000  | 0.000        | 0.000   |
| *Levy          | 0.044               | 0.218   | 0.000 | 0.262  | 0.262        | 0.000   |
| Manatee        | 3.914               | 2.525   | 0.112 | 6.551  | 4.916        | 1.635   |
| *Marion        | 0.603               | 1.962   | 0.110 | 2.675  | 2.529        | 0.146   |
| Pasco          | 1.420               | 3.707   | 0.533 | 5.660  | 4.746        | 0.914   |
| Pinellas       | 2.824               | 2.390   | 0.141 | 5.353  | 3.012        | 2.341   |
| *Polk          | 3.692               | 3.881   | 1.511 | 9.086  | 7.704        | 1.382   |
| Sarasota       | 3.581               | 5.363   | 0.344 | 9.288  | 5.778        | 3.510   |
| Sumter         | 0.802               | 1.045   | 0.000 | 1.847  | 1.847        | 0.000   |
|                |                     |         |       |        |              |         |
| DISTRICT TOTAL | 24.887              | 35.840  | 8.171 | 68.898 | 53.919       | 14.979  |

<sup>\*</sup>Data for that portion within the District

Source: Southwest Florida Water Management District Regulatory Database, 2005



Manatee 10%

8%

Figure 9. Reported/Estimated Recreational/Aesthetic Water Withdrawal/Use (mgd) by County, 2005



20%

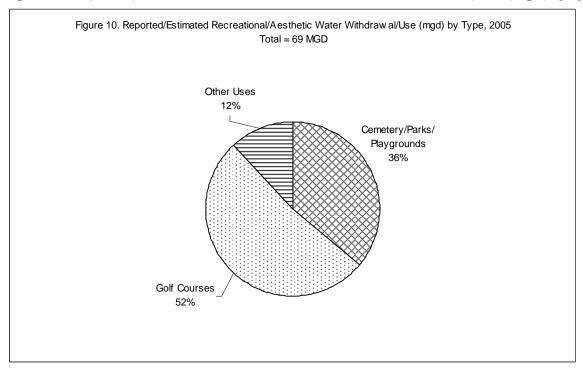
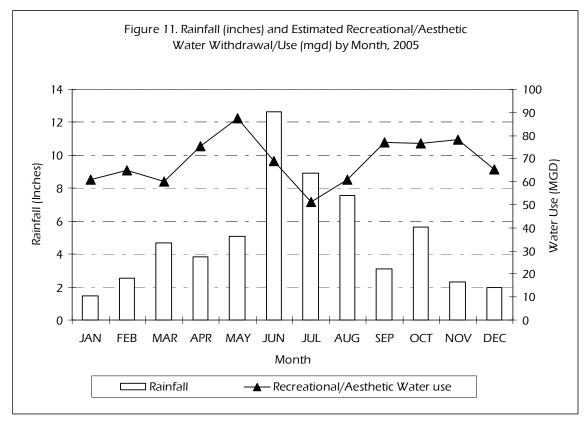


Figure 11. Rainfall (inches) and Estimated Recreational/Aesthetic Water Withdrawal/Use (mgd) by Month, 2005



#### Agricultural Water Use = 312 mgd

# Agricultural Water Withdrawal/Use

Agricultural water withdrawal/use was estimated to be 312 mgd in the District during 2005. This category encompasses freshwater withdrawal/use related to agricultural production. Reclaimed water is increasingly being utilized for agricultural irrigation; however, its quantity is not included in this report.

#### General Information

Historically, agricultural water use estimates were calculated indirectly based on estimated production acreage and crop water use coefficients. However, since 1989 the District has required agricultural water use permits of 100,000 gallons per day and greater to be metered in the Eastern Tampa Bay and Highlands Ridge WUCAs and 500,000 gpd and greater in other areas of the District.

The District funded the purchase and installation of meters for existing agricultural withdrawals. This program was completed in 1994 with the installation of more than 1.300 meters. In addition, the District has funded the reimbursement of approximately 860 additional agricultural meters to permittees. Because many permits have more than one withdrawal point, several meters may have been installed for a single permit. Monthly water withdrawals are read by the permittees and submitted to the District to be entered into the District's Regulatory Database (RDBS), and used as a basis for the estimation of agricultural water use. Beginning in 1991, this report employed pumpage data from the RDBS to approximate agricultural water use. Inserted tables in this text provide only a data overview. For more details regarding Agricultural water withdrawal/use, please refer to tables 4, 8, 9, A-7, A-8 and B-1.

Estimated/Reported Agricultural Water Withdrawal/Use (mgd), 2005

| <u> </u>  |                      |                  |
|-----------|----------------------|------------------|
| Status    | Withdrawal/Use (mgd) | Percent of Total |
| Reported  | 199                  | 64%              |
| Estimated | 113                  | 36%              |
| Total     | 312                  | 100%             |

Despite these efforts, a large number of withdrawal points are still not metered. In 2005, 64 percent (199 mgd) of agricultural water use was reported, leaving 36 percent (113 mgd) to be estimated by the District. The number of agricultural permits required to meter and report pumpage has increased over the years. From 1991 to 2005, this number has increased from 292 to 1,285. As more agricultural permits report pumpage, estimation of water use will become more accurate.

Agricultural water use permits are prepared for the following major crop types: citrus, sod, ornamental, tomatoes, vegetables, pasture, field crops, melons and strawberries. The crop type labeled "Sod" was previously listed as "Turf"; the name change should eliminate confusion with landscape irrigation.

#### 2005 Data

Agricultural water use during 2005 is estimated to be 312 mgd, with approximately 96 percent or 299 mgd withdrawn from ground water sources. Table 4 summarizes water use by county and crop type. Regulatory database comparisons were performed as a check on quantities listed for each crop type. Permit specific water use data for all Agricultural permits reporting pumpage to the District is presented in Table A-7. County-level data are illustrated in Figure 12, and crop type data are shown in Figure 13.

In 2005, Manatee County accounts for the largest agricultural water use of any county in the District with approximately 24 percent or 74 mgd. Tomato with 34 mgd of water use is the predominant crop in Manatee County. Polk, Hillsborough and DeSoto counties show the next largest water use with 55 mgd, 48 mgd and 40 mgd, respectively. Polk and DeSoto counties use the majority of their water for citrus production while Hillsborough

County's agricultural water use is primarily for the production of tomatoes and strawberries.

Agricultural Water Withdrawal/Use by County (mgd), 2005

| District | Hillsborough | Manatee | Polk  |
|----------|--------------|---------|-------|
| 312      | 48           | 74      | 55    |
| (100%)   | (15%)        | (24%)   | (18%) |

The leading crop in terms of estimated water use during 2005 was citrus, which used 51 percent (159 mgd) of the total water used for agricultural purposes. Tomatoes consumed the second largest amount of water, averaging 52 mgd or 17 percent of the total for its production.

Water Withdrawal/use by Leading Agricultural Crops (mgd), 2005

|   | Citrus | Tomato | Strawberry | Sod  | Ornamental |
|---|--------|--------|------------|------|------------|
| Ī | 159    | 52     | 13         | 12   | 12         |
|   | (51%)  | (17%)  | (4%)       | (4%) | (4%)       |

Extracted from Table A-8, Figure 14 illustrates the monthly total estimated Agricultural water use n 2005. For comparison purposes, monthly rainfall is also shown on Figure 14.

### 2005 Estimated Water Use Report

Table 4. Summary of Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Type, Source and County (mgd), 2005

|                | <b>~</b> :. | Field |       |            | 5 .     | Sod    | c          | <b>-</b> . | Other  |           | TOT41   | Ground  | Surface |
|----------------|-------------|-------|-------|------------|---------|--------|------------|------------|--------|-----------|---------|---------|---------|
| County         | Citrus      | Crop  | Melon | Ornamental | Pasture | Farm   | Strawberry | Tomato     | Uses   | Vegetable | TOTAL   | Water   | Water   |
|                |             |       |       |            |         |        |            |            |        |           |         |         |         |
| *Charlotte     | 3.266       | 0.079 | 1.296 | 0.178      | 0.287   | 0.000  | 0.000      | 0.828      | 0.001  | 0.093     | 6.028   | 4.208   | 1.820   |
| Citrus         | 0.212       | 0.286 | 0.235 | 0.288      | 0.262   | 0.000  | 0.131      | 0.000      | 0.091  | 0.017     | 1.522   | 1.459   | 0.063   |
| Desoto         | 33.226      | 0.054 | 0.736 | 0.000      | 2.527   | 2.324  | 0.000      | 0.041      | 0.823  | 0.286     | 40.017  | 39.494  | 0.523   |
| Hardee         | 18.580      | 0.127 | 1.462 | 1.074      | 1.453   | 0.581  | 0.175      | 1.196      | 1.310  | 0.257     | 26.215  | 26.202  | 0.013   |
| Hernando       | 0.600       | 0.135 | 0.000 | 0.656      | 0.233   | 0.000  | 0.000      | 0.092      | 0.282  | 0.000     | 1.998   | 1.980   | 0.018   |
| *Highlands     | 26.782      | 0.010 | 0.006 | 0.545      | 0.124   | 0.701  | 0.009      | 0.000      | 1.159  | 0.000     | 29.336  | 25.941  | 3.395   |
| Hillsborough   | 9.418       | 0.922 | 0.507 | 3.976      | 0.713   | 2.740  | 11.345     | 12.852     | 4.003  | 1.908     | 48.384  | 46.729  | 1.655   |
| *Lake          | 0.527       | 0.000 | 0.138 | 0.000      | 0.223   | 0.000  | 0.000      | 0.000      | 0.001  | 0.000     | 0.889   | 0.825   | 0.064   |
| *Levy          | 0.000       | 2.998 | 1.662 | 0.042      | 0.485   | 0.621  | 0.000      | 0.000      | 0.846  | 0.102     | 6.756   | 6.546   | 0.210   |
| Manatee        | 10.786      | 2.897 | 0.630 | 1.525      | 0.551   | 3.236  | 0.558      | 34.636     | 0.770  | 17.967    | 73.556  | 70.543  | 3.013   |
| *Marion        | 0.000       | 0.564 | 0.609 | 0.300      | 0.458   | 0.020  | 0.000      | 0.001      | 0.718  | 0.059     | 2.729   | 2.706   | 0.023   |
| Pasco          | 6.073       | 0.213 | 0.228 | 0.565      | 0.959   | 0.494  | 0.294      | 0.185      | 0.365  | 0.165     | 9.541   | 9.263   | 0.278   |
| Pinellas       | 0.023       | 0.000 | 0.000 | 0.080      | 0.000   | 0.000  | 0.000      | 0.000      | 0.162  | 0.000     | 0.265   | 0.243   | 0.022   |
| *Polk          | 49.278      | 0.017 | 0.044 | 1.584      | 1.205   | 0.975  | 0.397      | 0.000      | 1.560  | 0.163     | 55.223  | 53.590  | 1.633   |
| Sarasota       | 0.497       | 0.000 | 0.034 | 0.192      | 0.132   | 0.385  | 0.000      | 1.788      | 0.168  | 0.276     | 3.472   | 3.368   | 0.104   |
| Sumter         | 0.192       | 0.231 | 1.556 | 1.128      | 0.901   | 0.341  | 0.044      | 0.075      | 1.452  | 0.407     | 6.327   | 5.449   | 0.878   |
|                |             |       |       |            |         |        |            |            |        |           |         |         |         |
| DISTRICT TOTAL | 159.460     | 8.533 | 9.143 | 12.133     | 10.513  | 12.418 | 12.953     | 51.694     | 13.711 | 21.700    | 312.258 | 298.546 | 13.712  |

Source: SWFWMD Regulatory Database, 2005.

Note: "Other Uses" represent water use for a wide variety of agricultural activities. Those activities may include, but are not limited to dairy, poultry, swine, horse and fish farming, vineyards, small fruits, and deciduous fruits.

<sup>\*</sup> Data for that portion within the District.

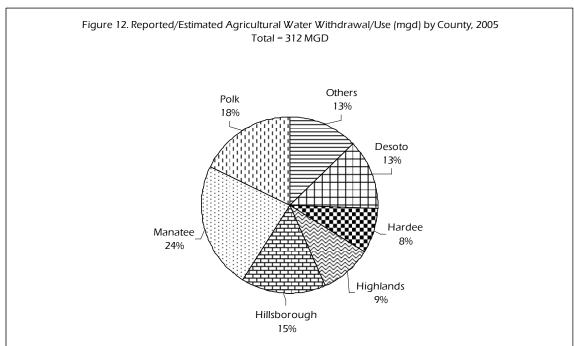
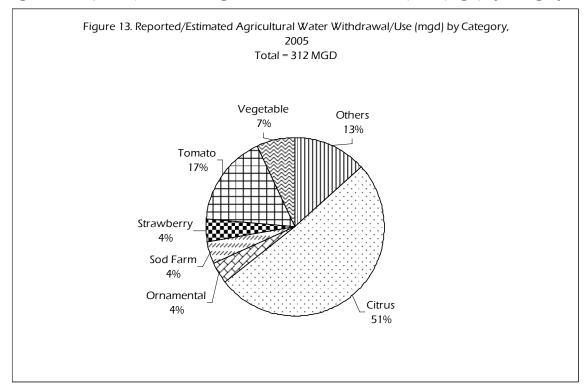


Figure 12. Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by County, 2005





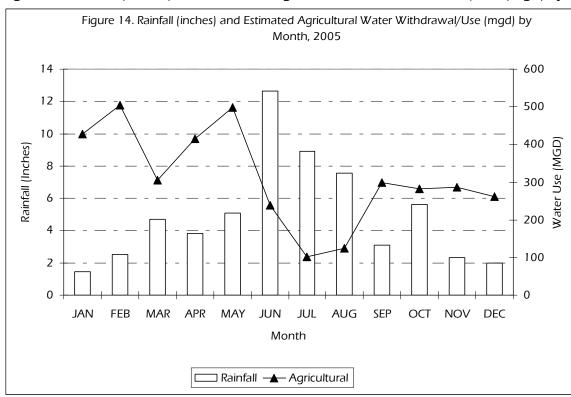


Figure 14. Rainfall (inches) and Estimated Agricultural Water Withdrawal/Use (mgd) by Month, 2005

#### Mining/Dewatering Use= 54 mgd

# Mining/Dewatering Water Withdrawal/Use

Approximately 54 mgd of freshwater was withdrawn for mining/dewatering purposes in the District during 2005 (Table 5). Of this amount, 46 mgd (85 percent) was withdrawn from ground water sources and 8 mgd (15 percent) was withdrawn from surface water sources. Determining the consumptive use associated with mining/dewatering operations can be a challenging exercise, however. Inserted tables in this text provide only a snapshot of the data. For more information regarding Mining/Dewatering, please refer to tables 5, 8, 9, A-9, A-10 and B-1.

Total Mining/Dewatering Water Withdrawal/Use (mqd) by Source, 2005

|      |           | Ground   | Surface |
|------|-----------|----------|---------|
| Year | Total     | Water    | Water   |
| 2005 | 54 (100%) | 46 (85%) | 8 (15%) |

#### General Information

The Mining/Dewatering water use category studies the freshwater utilized by self-supplied mining operations, which are required to regularly report water withdrawals as a condition of their Water Use Permit (WUP). In the District, mining operations primarily produce phosphate, ore, limestone (lime rock), sand (typically associated with cement manufacturing), and peat.

Total Mining/Dewatering Water Withdrawal/Use (mgd) by Type, 2005

| Year | Phosphate | Limestone | Sand  | Others |
|------|-----------|-----------|-------|--------|
| 2005 | 33 (61%)  | 12 (22%)  | 4(7%) | 5 (9%) |

"Dewatering" refers to the lowering of the local ground water table through a mine cut or other manmade surface water body. Typically, dewatering is the result of removing water from a mining site to facilitate the process of locating and extracting the desired product. Due to the nature of this process, care must be taken to avoid duplicate reporting of the amount of water involved. For instance, if water is pumped out of an active mining pit or pond and into a nearby surface

water body, it may quickly return and be pumped repeatedly when there is a strong underground hydraulic connection between the withdrawal point and receiving area.

Mining/Dewatering permits issued by the District in the past have simply been based on pumped water. Unfortunately, this permitted value includes water that has been pumped from pond to pond, in essence, recycled, not consumed. However, permits are now being issued with new criteria that better reflect the actual use. Permitted quantities are now based on the size of the pumps within the operation and the percentage of water in the final processed product. It is hoped this new permitting procedure will eliminate an unrealistically high water use value for permits within this category. It is anticipated that by 2010 all permits in the Mining/Dewatering category will reflect this new, more accurate, criteria.

Consideration must also be taken to characterize the source of water associated with dewatering. Often, what might be considered a surface water body on the basis of appearance is actually a manmade opening that is deep enough to expose ground water. This report attempts to carefully reflect the source of each permit's withdrawals.

In addition to simply being temporarily or permanently removed to facilitate extraction, water may also be used to transport mined products. For example, some products are crushed and combined with water to create slurry and pumped into a vehicle or processing facility. Water may also be used to internally produce the electric power needed by a mining operation, a process known as cogeneration. Water is also used to wash or otherwise pre-process the mined products as well as to maintain equipment and vehicles.

#### 2005 Data

Table 5 summarizes county-level water use by product type. Regulatory database comparisons were performed as a check on the quantities listed under each product classification. In 2005, as shown in Figure 15, Polk, Hernando, Manatee and Sumter counties

had the most county-level water use. These four counties account for a combined total of 49 mgd (89%) of water use for the Mining/Dewatering category. Table A-9 presents permit-specific water withdrawal data for Mining/Dewatering use, grouped by county. Table A-10 reflect average monthly withdrawals by county and source.

Figure 16 shows that phosphate mining was the single largest freshwater use in the Mining/Dewatering category during 2005, an estimated 33 mgd or 61 percent. Limestone mining also contributes significantly by withdrawing an estimated 12 mgd or 22 percent of water use in this category. Sand mining was estimated at approximately 4 mgd or 7 percent of water use. Estimated monthly water use for Mining/Dewatering is depicted in Figure 17.

Table 5. Summary of Reported/Estimated Mining/Dewatering Water Withdrawal/Use (mgd) by County, Source and Use Type, 2005

|                | Limestone | Peat  | Phosphate | Sand  | Other Uses | TOTAL  | Ground Water Surface Wat |       |
|----------------|-----------|-------|-----------|-------|------------|--------|--------------------------|-------|
|                |           |       |           |       |            |        |                          | _     |
| *Charlotte     | 0.000     | 0.000 | 0.000     | 0.728 | 0.005      | 0.733  | 0.005                    | 0.728 |
| Citrus         | 0.782     | 0.000 | 0.000     | 0.000 | 0.014      | 0.796  | 0.762                    | 0.034 |
| Desoto         | 0.000     | 0.000 | 0.000     | 0.057 | 0.002      | 0.059  | 0.000                    | 0.059 |
| Hardee         | 0.000     | 0.000 | 1.994     | 0.000 | 0.000      | 1.994  | 1.994                    | 0.000 |
| Hernando       | 10.787    | 0.000 | 0.000     | 0.000 | 0.004      | 10.791 | 10.787                   | 0.004 |
| *Highlands     | 0.000     | 0.000 | 0.000     | 0.000 | 0.259      | 0.259  | 0.000                    | 0.259 |
| Hillsborough   | 0.000     | 0.000 | 0.000     | 0.589 | 0.146      | 0.735  | 0.055                    | 0.680 |
| *Lake          | 0.000     | 0.000 | 0.000     | 0.000 | 0.000      | 0.000  | 0.000                    | 0.000 |
| *Levy          | 0.000     | 0.000 | 0.000     | 0.000 | 0.000      | 0.000  | 0.000                    | 0.000 |
| Manatee        | 0.000     | 0.000 | 4.076     | 0.000 | 0.000      | 4.076  | 4.076                    | 0.000 |
| *Marion        | 0.000     | 0.000 | 0.000     | 0.000 | 0.000      | 0.000  | 0.000                    | 0.000 |
| Pasco          | 0.000     | 0.001 | 0.000     | 0.026 | 0.320      | 0.347  | 0.069                    | 0.278 |
| Pinellas       | 0.000     | 0.000 | 0.000     | 0.090 | 0.000      | 0.090  | 0.000                    | 0.090 |
| *Polk          | 0.056     | 0.003 | 27.143    | 2.115 | 0.015      | 29.332 | 28.417                   | 0.915 |
| Sarasota       | 0.000     | 0.000 | 0.000     | 0.448 | 0.523      | 0.971  | 0.004                    | 0.967 |
| Sumter         | 0.000     | 0.332 | 0.000     | 0.000 | 3.551      | 3.883  | 0.007                    | 3.876 |
| DISTRICT TOTAL | 11.625    | 0.336 | 33.213    | 4.053 | 4.839      | 54.065 | 46.165                   | 7.890 |

\*Data for that portion within the District Source: Southwest Florida Water Management District, 2005

Figure 15. Reported/Estimated Mining/Dewatering Water Withdrawal/Use (mgd) by County, 2005

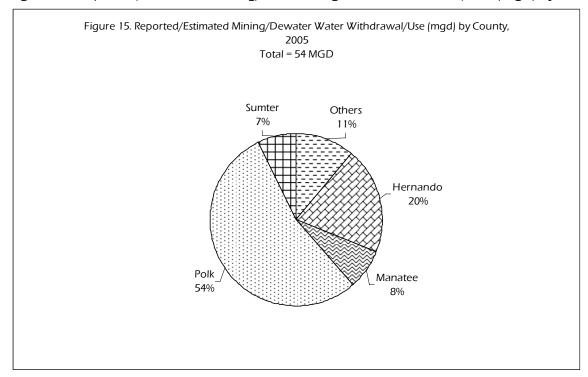


Figure 16. Reported/Estimated Mining/Dewatering Water Withdrawal/Use (mgd) by Type, 2005

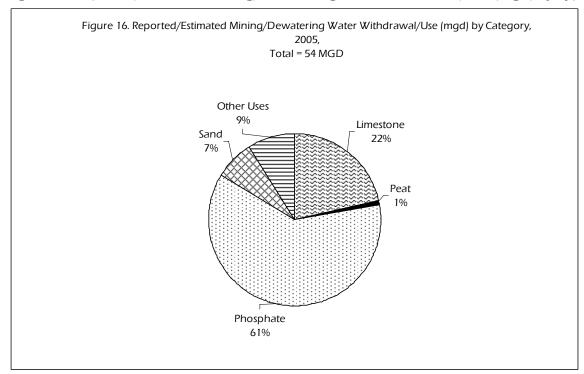
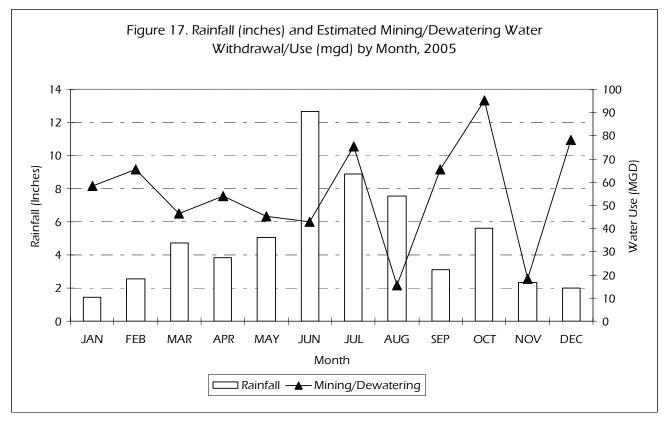


Figure 17. Rainfall (inches) and Estimated Mining/Dewatering Water Withdrawal/Use (mgd) by Month, 2005



#### Industrial/Commercial Use = 62 mgd

## Industrial/Commercial Water Withdrawal/Use

Industrial/Commercial water use in the District averaged approximately 62 mgd during 2005. The Industrial/Commercial water use category includes non-farm, non-mining businesses that have a self-supplied source of water; for example, hospitals, schools, and cement plants. This category does not include water use for Industrial/Commercial purposes that is purchased from Public Supply systems, because those amounts are an integral component of the Public Supply estimates. It also does not include seawater or reclaimed water, which is used for power generation purposes. Inserted tables in this text represent only a snapshot of data for this category of water use. For more information, refer to tables 6 and A-11.

SWFWMD Industrial/Commercial Total Water Withdrawal/Use (mgd), by Source, 2005

| Year | Total     | Ground Water | Surface Water |
|------|-----------|--------------|---------------|
| 2005 | 62 (100%) | 55 (89%)     | 7 (11%)       |

Selected Industrial/Commercial Water Withdrawal/Use Categories (mgd), by Category, 2005

|      | Product       | Power      | Food       |         |
|------|---------------|------------|------------|---------|
| Year | manufacturing | Generation | Processing | Others  |
| 2005 | 29 (46%)      | 21 (33%)   | 4 (7%)     | 8 (14%) |

#### General Information

Industrial/Commercial water use in the District includes the following industrial groups: product manufacturing, food processing or packaging, power generation, and other industrial/commercial uses (typically general manufacturing, or equipment cleaning operations, self-supplied stores, car washes, laundries, schools, prisons, and other commercial building and businesses).

"Product Manufacturing" has replaced the category "Chemical Manufacturing," found in previous reports. The "Product Manufacturing" category includes water use for chemical manufacturing in addition to cement, asphalt, and other general manufacturing processes.

#### 2005 Data

Table 6 presents county-level water use by industry groups. Regulatory database comparisons were performed as a check on the quantities listed under each industry classification. Industrial water use data by permittee is detailed in Table A-11. In 2005, as shown in Figure 18, Polk County is the largest user for Commercial/Industrial purposes, accounting for more than 36 mgd or 59 percent of this category. Hillsborough County shows 14 mgd of use or 23 percent of this category. The most predominant use of Industrial/Commercial water in Polk and Hillsborough was for product manufacturing purposes.

Figure 19 illustrates Industrial/Commercial water use by category during 2005. Of the total 62 mgd, Product Manufacturing represents the highest amount of water used, approximately 29 mgd or more than 46 percent of the total. Power Generation consumed the second largest amount of water, withdrawing approximately 21 mgd or 33 percent. Food Processing, General Commercial and Other Uses were other significant water use categories collectively withdrawing 21 percent or more than 12 mgd of the total in 2005.

Table A-12 summarizes estimated monthly Industrial/Commercial water use and rainfall data by county. The estimated District total Industrial/Commercial water use during each month of the 2005 is depicted in Figure 20. For comparison purposes, monthly rainfall data is also included in Figure 20.

Table 6. Summary of Reported/Estimated Industrial/Commercial Water Withdrawal/Use (mgd) by Type, Source and County, 2005

|                | Food       | General    | Product       | Power      | Other |        | Ground | Surface |
|----------------|------------|------------|---------------|------------|-------|--------|--------|---------|
| County         | Processing | Commercial | Manufacturing | Generation | Uses  | TOTAL  | Water  | Water   |
|                |            |            |               |            |       |        |        |         |
| *Charlotte     | 0.001      | 0.000      | 0.043         | 0.000      | 0.001 | 0.045  | 0.045  | 0.000   |
| Citrus         | 0.000      | 0.019      | 0.082         | 0.713      | 0.116 | 0.930  | 0.847  | 0.083   |
| Desoto         | 0.037      | 0.067      | 0.000         | 0.024      | 0.000 | 0.128  | 0.128  | 0.000   |
| Hardee         | 0.091      | 0.000      | 0.000         | 0.124      | 0.014 | 0.229  | 0.229  | 0.000   |
| Hernando       | 0.000      | 0.000      | 2.945         | 3.565      | 0.009 | 6.519  | 6.519  | 0.000   |
| *Highlands     | 0.154      | 0.021      | 0.031         | 0.007      | 0.014 | 0.227  | 0.204  | 0.023   |
| Hillsborough   | 0.956      | 1.233      | 10.656        | 0.000      | 1.635 | 14.480 | 8.706  | 5.774   |
| *Lake          | 0.000      | 0.000      | 0.000         | 0.000      | 0.000 | 0.000  | 0.000  | 0.000   |
| *Levy          | 0.000      | 0.000      | 0.034         | 0.000      | 0.007 | 0.041  | 0.041  | 0.000   |
| Manatee        | 0.033      | 0.002      | 0.117         | 0.000      | 0.022 | 0.174  | 0.174  | 0.000   |
| *Marion        | 0.000      | 0.087      | 0.028         | 0.000      | 0.029 | 0.144  | 0.144  | 0.000   |
| Pasco          | 0.005      | 0.025      | 0.451         | 0.631      | 0.793 | 1.905  | 1.485  | 0.420   |
| Pinellas       | 0.000      | 0.000      | 0.046         | 0.000      | 0.013 | 0.059  | 0.037  | 0.022   |
| *Polk          | 2.728      | 0.071      | 14.080        | 15.624     | 3.939 | 36.442 | 35.565 | 0.877   |
| Sarasota       | 0.000      | 0.020      | 0.037         | 0.000      | 0.050 | 0.107  | 0.105  | 0.002   |
| Sumter         | 0.011      | 0.002      | 0.112         | 0.000      | 0.072 | 0.197  | 0.187  | 0.010   |
|                |            |            |               |            |       |        |        |         |
| DISTRICT TOTAL | 4.016      | 1.547      | 28.662        | 20.688     | 6.714 | 61.627 | 54.416 | 7.211   |

<sup>\*</sup>Data for that portion within the District

Source: SWFWMD Regulatory Database, 2005.

Figure 18. Reported/Estimated Industrial/Commercial Water Withdrawal/Use (mgd) by County, 2005

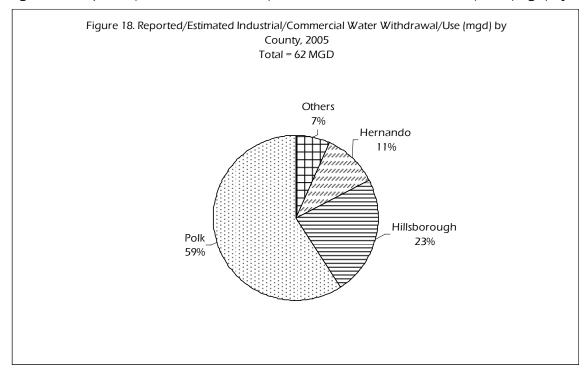


Figure 19. Reported/Estimated Industrial/Commercial Water Withdrawal/Use (mgd) by Type, 2005

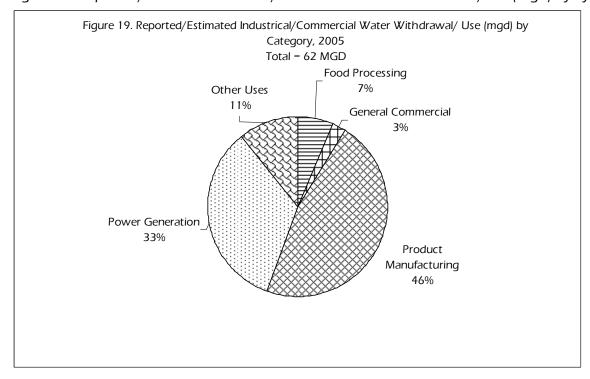
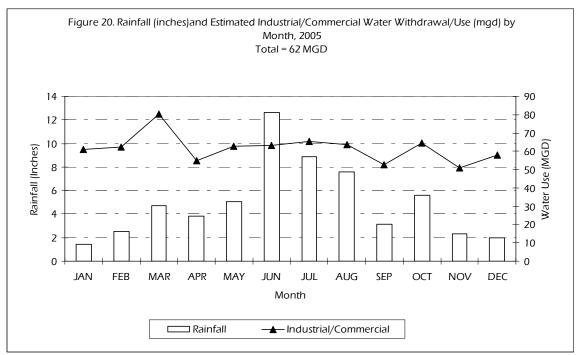


Figure 20. Rainfall (inches) and Estimated Industrial/Commercial Water Withdrawal/Use (mgd) by Month, 2005



### Total Water Withdrawal/Use

The majority of data found in this report was extracted from the District's Regulatory Database System (RDBS). The Database has increased significantly in size through the years and continues to become more valuable when estimating water use. To provide some insights into the Regulatory Database, from 1992 to 2005, the number of permits reporting water use to the District has increased from 1,164 to 1,894. Although the number of permits reporting water use represents 22 percent of the total number of permits issued (8,743) in 2005, the water use of non-reporting permits represents only 18 percent of the total water use in the District. In 2005, the number of permits was 8,743 and total number of reporting permits was 1,894 (Table 7).

Table 8 identifies the quantities of reported versus estimated water use by county and category of use in the District.

#### 2005 Data

In 2005, approximately 1.1 billion gallons of freshwater was withdrawn each day in the District. This amount represents enough water to fill approximately 84,780 average residential swimming pools (13,000 gallons) each day. Total water use data for calendar year 2005, found in Table 9, was defined by summarizing the county-level values presented in earlier sections of this document.

#### Total Water Use

Table 9 shows the amount of water used and withdrawal in each county. The "Total (Withdrawal)" column differs from the "Total (Use)" column for each county because a portion of the water used for Public Supply purposes is transferred to and consumed in counties other than where it originated. For 2005, when this transfer was taken into consideration, Hillsborough, Polk and Manatee counties were the largest water users with 220 mgd, 202 mgd and 125 mgd, respectively.

Total Water <u>Use (mgd)</u> in Hillsborough, Manatee and Polk Counties, 2005

| Year | District | Hillsborough | Polk  | d Manatee |  |  |
|------|----------|--------------|-------|-----------|--|--|
|      | 1,056    | 220          | 202   | 125       |  |  |
| 2005 | (100%)   | (21%)        | (19%) | (12%)     |  |  |

#### Total Water Withdrawal

In 2005, Hillsborough County withdrew the largest quantity, an estimated 305 mgd or 28 percent of the District's total water withdrawal (Table 9). This amount reflects freshwater-intensive economic activities for a variety of uses. Polk County withdrew the second largest amount of freshwater, an estimated 201 mgd or 18 percent with respect to the total water withdrawal. In Hillsborough, 227 mgd were withdrawn for Public Supply purposes.

Total Water <u>Withdrawal (mgd)</u> in Hillsborough, Manatee and Polk Counties, 2005

| Year | District | Hillsborough | Polk  | Manatee |  |
|------|----------|--------------|-------|---------|--|
|      | 1,102    | 306          | 201   | 136     |  |
| 2005 | (100%)   | (28%)        | (18%) | (12%)   |  |

Total Water Withdrawal (mad), by Source, 2005

|      |        | Ground | Surface |
|------|--------|--------|---------|
| Year | Total  | Water  | Water   |
|      | 1,102  | 833    | 269     |
| 2005 | (100%) | (76%)  | (24%)   |

Total water withdrawal and use are examined from a different perspective in Figure 21. This figure reflects the complex composition of freshwater withdrawal and use by County within the District. In 2005, Public Supply water use represented the largest single withdrawal category, including Domestic Self-supply, with approximately 525 mgd (50 percent) of the total freshwater withdrawal. In 2005, Agricultural water withdrawal amount was 312 mgd (28 percent) within the District. Figure 22 illustrates the total amount of water withdrawn by category of use within the District in 2005.

Figure 23 illustrates the amount of ground water versus surface water withdrawn by each county. Hillsborough County withdrew the most surface water in the District with a total amount of 174 mgd in 2005; Hillsborough's

population growth significantly contributed to this amount. Of total 174 mgd surface water used in Hillsborough County, 164 mgd was for Public Supply uses. Polk County withdrew the most from ground water sources with 196 mgd, in 2005. Ground water versus surface water withdrawals by category is presented in Figure 24. Districtwide, the majority of ground water is withdrawn for Public Supply purposes and Agricultural use.

#### **Summary**

During 2005, approximately 1.1 billion gallons per day of freshwater were withdrawn on an average day in the District. Public Supply constitutes the largest use category at this time. County-wide, Hillsborough withdrew the most freshwater for use to support its diverse industries and population growth. Multi-year water use trends depend on complex combinations of factors that differ from category to category. Some of these factors include economic (local and global) trends, social composition and political climate. While complex relations exist between these factors, past and on-going refinements of District methodologies have resulted and will continue to result in better estimations of freshwater use. Figure 25 illustrates the amount of monthly water withdrawal and rainfall within the District in 2005.

Tables A-1, A-2 and A-3 reflect the complicated nature of water use and water withdrawal transactions. For example, Peace River/Manasota Rive Water Supply Authority (PR/MRWSA)water use permit (WUP # 10420) shows 19.603 mgd of water withdrawal during 2005. Of this amount 15.4 mgd was exported and used in Charlotte, DeSoto and Sarasota counties.

Table 7. Summary of Water Withdrawal/Use (mgd) in the District's Regulatory Database, 2005

| Category                 | 1998  | 1999  | 2000      | 2001      | 2002      | 2003     | 2004  | 2005  | 2005 Total   |
|--------------------------|-------|-------|-----------|-----------|-----------|----------|-------|-------|--------------|
|                          |       |       |           |           |           |          |       |       | 2005 Total   |
|                          |       |       |           |           |           |          |       |       | Permitted    |
|                          |       |       |           |           |           |          |       |       | Quantity for |
|                          |       |       |           |           |           |          |       |       | All Permits  |
|                          |       | Re    | eported P | umpage    | (Quantiti | es in mg | d)    |       | (mgd)(1)     |
| Agricultural             | 293   | 312   | 398       | 318       | 273       | 227      | 246   | 199   | 805          |
| Industrial/Commercial    | 76    | 72    | 68        | 66        | 69        | 64       | 55    | 51    | 156          |
| Mining/Dewatering        | 113   | 104   | 80        | 65        | 47        | 58       | 64    | 46    | 138          |
| Public Supply            | 494   | 509   | 528       | 503       | 497       | 481      | 513   | 562   | 983          |
| Recreational/Aesthetic   | 43    | 49    | 41        | 32        | 32        | 28       | 33    | 28    | 118          |
| Recreationally restricte | '5    | 17    |           | 32        | 32        | 20       | 33    | 20    | 110          |
| DISTRICT TOTAL           | 1,019 | 1,046 | 1,115     | 984       | 918       | 859      | 912   | 886   | 2,200        |
|                          |       |       |           |           |           |          |       |       | 2005 Total   |
|                          |       |       |           |           |           |          |       |       | Number of    |
|                          |       |       |           |           |           |          |       |       | Existing     |
|                          |       |       |           |           |           |          |       |       | Permits      |
|                          |       |       | Numbe     | r of Repo | rting Per | mits (2) |       |       | (1)(2)       |
|                          |       |       |           |           |           |          |       |       | , ,, ,       |
| Agricultural             | 1,186 | 1,200 | 1,166     | 1,155     | 1,186     | 1,422    | 1,427 | 1,285 | 6,688        |
| Industrial/Commercial    | 97    | 89    | 87        | 88        | 89        | 107      | 104   | 84    | 285          |
| Mining/Dewatering        | 69    | 53    | 42        | 35        | 33        | 47       | 52    | 30    | 113          |
| Public Supply            | 303   | 280   | 276       | 263       | 268       | 128      | 277   | 246   | 572          |
| Recreational/Aesthetic   | 245   | 233   | 221       | 213       | 287       | 365      | 340   | 249   | 1,085        |
|                          |       |       |           |           |           |          |       |       |              |
| DISTRICT TOTAL           | 1,900 | 1,855 | 1,792     | 1,754     | 1,863     | 2,069    | 2,200 | 1,894 | 8,743        |

Source: SWFWMD Regulatory Database, 2005

Note: (1) Contains data for both reporting and non-reporting permits.

<sup>(2)</sup> Number of permits reflects multiple entries for multi-use permits.

<sup>&</sup>quot;Reporting Permits" are required to report pumpage to the District.

Table 8. Summary of Total Reported vs. Estimated Water Withdrawal/Use (mgd) by County, Source and Use Category, 2005

| County/Ulas     | Withdrawal/ | A ania, de mal | Industrial/ | Mining/    | Public  | Domestic      | Recreational/ | District |
|-----------------|-------------|----------------|-------------|------------|---------|---------------|---------------|----------|
| County/Use      | Use         | Agricultural   | Commercial  | Dewatering | Supply  | Self-supply** | Aesthetic     | Total    |
| *CHARLOTTE      | Reported    | 3.817          | 0.032       | 0.011      | 6.243   | 0.000         | 0.859         | 10.962   |
|                 | Estimated   | 2.211          | 0.013       | 0.722      | 0.126   | 2.502         | 2.028         | 7.602    |
| CITOLIC         | Reported    | 0.256          | 0.822       | 0.739      | 14.944  | 0.000         | 3.026         | 19.787   |
| CITRUS          | Estimated   | 1.266          | 0.108       | 0.057      | 0.702   | 6.894         | 0.867         | 9.894    |
|                 | Reported    | 33.463         | 0.067       | 0.001      | 23.818  | 0.000         | 0.099         | 57.448   |
| DESOTO          | Estimated   | 6.554          | 0.061       | 0.058      | 0.064   | 2.088         | 0.470         | 9.295    |
| LIADDEE         | Reported    | 12.969         | 0.124       | 1.994      | 1.324   | 0.000         | 0.001         | 16.412   |
| HARDEE          | Estimated   | 13.246         | 0.105       | 0.000      | 0.164   | 1.604         | 0.191         | 15.310   |
| LIEDNIANIDO     | Reported    | 0.422          | 6.461       | 10.787     | 22.162  | 0.000         | 2.511         | 42.343   |
| HERNANDO        | Estimated   | 1.576          | 0.058       | 0.004      | 0.372   | 2.375         | 1.864         | 6.249    |
| *LUCLU ANDC     | Reported    | 22.314         | 0.172       | 0.000      | 7.758   | 0.000         | 1.536         | 31.780   |
| *HIGHLANDS      | Estimated   | 7.022          | 0.055       | 0.259      | 0.448   | 0.472         | 0.657         | 8.913    |
| LIILICDODOLICIA | Reported    | 30.331         | 14.005      | 0.023      | 225.548 | 0.000         | 6.519         | 276.426  |
| HILLSBOROUGH    | Estimated   | 18.053         | 0.475       | 0.712      | 1.410   | 1.181         | 7.548         | 29.379   |
| *! ^ \ \        | Reported    | 0.000          | 0.000       | 0.000      | 0.000   | 0.000         | 0.000         | 0.000    |
| *LAKE           | Estimated   | 0.889          | 0.000       | 0.000      | 0.000   | 0.125         | 0.000         | 1.014    |
| *LEVY           | Reported    | 2.745          | 0.000       | 0.000      | 0.788   | 0.000         | 0.001         | 3.534    |
| LEVI            | Estimated   | 4.011          | 0.041       | 0.000      | 0.040   | 1.818         | 0.261         | 6.171    |
| MANATEE         | Reported    | 64.409         | 0.029       | 4.076      | 50.973  | 0.000         | 2.110         | 121.597  |
| INIVINVIEE      | Estimated   | 9.147          | 0.145       | 0.000      | 0.010   | 0.163         | 4.441         | 13.906   |
| *MARION         | Reported    | 0.262          | 0.094       | 0.000      | 8.208   | 0.000         | 1.781         | 10.345   |
| INIVIVION       | Estimated   | 2.467          | 0.050       | 0.000      | 0.632   | 6.011         | 0.894         | 10.054   |
| PASCO           | Reported    | 0.976          | 1.826       | 0.025      | 72.049  | 0.000         | 1.407         | 76.283   |
| raco            | Estimated   | 8.565          | 0.079       | 0.322      | 2.598   | 4.754         | 4.253         | 20.571   |
| PINELLAS        | Reported    | 0.128          | 0.018       | 0.000      | 22.987  | 0.000         | 0.623         | 23.756   |
| FINELL/\3       | Estimated   | 0.137          | 0.041       | 0.090      | 0.072   | 1.089         | 4.730         | 6.159    |
| *POLK           | Reported    | 23.388         | 27.575      | 28.467     | 68.613  | 0.000         | 3.486         | 151.529  |
| 1 OLK           | Estimated   | 31.835         | 8.867       | 0.865      | 2.068   | 0.479         | 5.600         | 49.714   |
| SARASOTA        | Reported    | 2.572          | 0.000       | 0.000      | 26.184  | 0.000         | 2.307         | 31.063   |
| 3, 110 130 17 1 | Estimated   | 0.900          | 0.107       | 0.971      | 0.171   | 0.805         | 6.981         | 9.935    |
| SUMTER          | Reported    | 0.976          | 0.068       | 0.000      | 10.174  | 0.000         | 1.491         | 12.709   |
| SUIVITER        | Estimated   | 5.351          | 0.129       | 3.882      | 0.161   | 2.121         | 0.356         | 12.000   |
| DISTRICT TOTAL  | Reported    | 199.028        | 51.293      | 46.123     | 561.773 | 0.000         | 27.757        | 885.974  |
| DISTRICT TOTAL  | Estimated   | 113.230        | 10.334      | 7.942      | 9.038   | 34.482        | 41.141        | 216.167  |

Source: SWFWMD Regulatory Database, 2005

<sup>\*</sup>Data for that portion within the District

<sup>\*</sup> Total Reported column from Table 2, Districtwide estimated average

Table 9. Summary of Total Estimated Water Withdrawal/Use (mgd) by County and Category, 2005

|                |                |                           |                       |                               |                         |                            | Total        |                          |                    |
|----------------|----------------|---------------------------|-----------------------|-------------------------------|-------------------------|----------------------------|--------------|--------------------------|--------------------|
| County         | Agricultural   | Industrial/<br>Commercial | Mining/<br>Dewatering | Public Supply<br>(Withdrawal) | Domestic<br>Self-supply | Recreational/<br>Aesthetic | (Withdrawal) | Public Supply<br>Use (2) | TOTAL<br>(Use) (3) |
| County         | 7 Igricultural | Commercial                | Dewatering            | ( with fair and well)         | эсп зарргу              | / testi iette              | (1)          | 030 (2)                  | (030) (3)          |
| *Charlotte     | 6.028          | 0.045                     | 0.733                 | 6.369                         | 2.502                   | 2.887                      | 18.564       | 15.071                   | 27.266             |
| Citrus         | 1.522          | 0.930                     | 0.796                 | 15.646                        | 6.894                   | 3.893                      | 29.681       | 15.886                   | 29.921             |
| Desoto         | 40.017         | 0.128                     | 0.059                 | 23.882                        | 2.088                   | 0.569                      | 66.743       | 1.197                    | 44.058             |
| Hardee         | 26.215         | 0.229                     | 1.994                 | 1.488                         | 1.604                   | 0.192                      | 31.722       | 1.513                    | 31.747             |
| Hernando       | 1.998          | 6.519                     | 10.791                | 22.534                        | 2.375                   | 4.375                      | 48.592       | 23.580                   | 49.638             |
| *Highlands     | 29.336         | 0.227                     | 0.259                 | 8.206                         | 0.472                   | 2.193                      | 40.693       | 9.375                    | 41.862             |
| Hillsborough   | 48.384         | 14.480                    | 0.735                 | 226.958                       | 1.181                   | 14.067                     | 305.805      | 141.436                  | 220.283            |
| *Lake          | 0.889          | 0.000                     | 0.000                 | 0.000                         | 0.125                   | 0.000                      | 1.014        | 0.000                    | 1.014              |
| *Levy          | 6.756          | 0.041                     | 0.000                 | 0.828                         | 1.818                   | 0.262                      | 9.705        | 0.837                    | 9.714              |
| Manatee        | 73.556         | 0.174                     | 4.076                 | 50.983                        | 0.163                   | 6.551                      | 135.503      | 40.519                   | 125.039            |
| *Marion        | 2.729          | 0.144                     | 0.000                 | 8.840                         | 6.011                   | 2.675                      | 20.399       | 9.542                    | 21.101             |
| Pasco          | 9.541          | 1.905                     | 0.347                 | 74.647                        | 4.754                   | 5.660                      | 96.854       | 43.317                   | 65.524             |
| Pinellas       | 0.265          | 0.059                     | 0.090                 | 23.059                        | 1.089                   | 5.353                      | 29.915       | 106.621                  | 113.477            |
| *Polk          | 55.223         | 36.442                    | 29.332                | 70.681                        | 0.479                   | 9.086                      | 201.243      | 72.147                   | 202.709            |
| Sarasota       | 3.472          | 0.107                     | 0.971                 | 26.355                        | 0.805                   | 9.288                      | 40.998       | 34.143                   | 48.786             |
| Sumter         | 6.327          | 0.197                     | 3.882                 | 10.335                        | 2.121                   | 1.847                      | 24.709       | 9.530                    | 23.904             |
| DISTRICT TOTAL | 312.258        | 61.627                    | 54.065                | 570.811                       | 34.482                  | 68.898                     | 1,102.141    | 524.714                  | 1,056.044          |

Source: Southwest Florida Water Management District Regulatory Database, 2005.

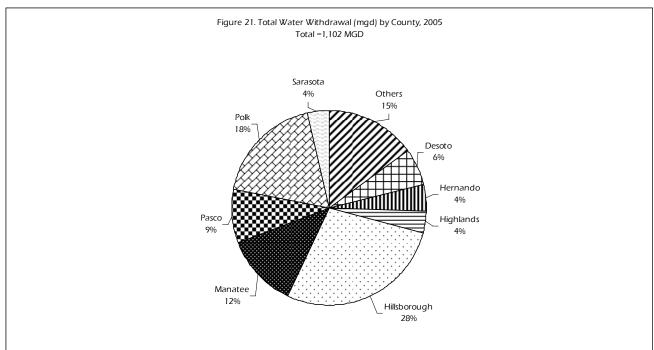
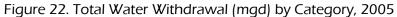


Figure 21. Total Water Withdrawal (mgd) by County, 2005



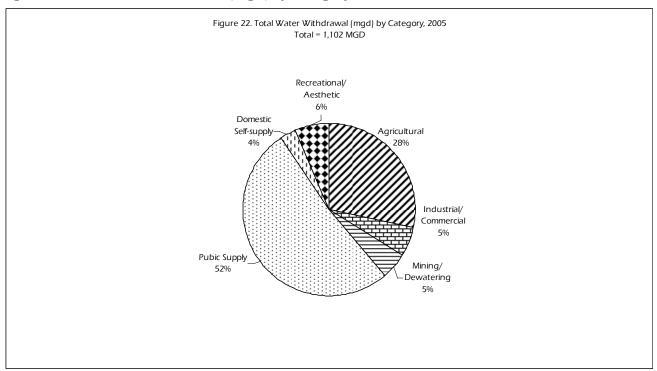


Figure 23. Ground Water/Surface Water Withdrawal (mgd) in the District by County, 2005

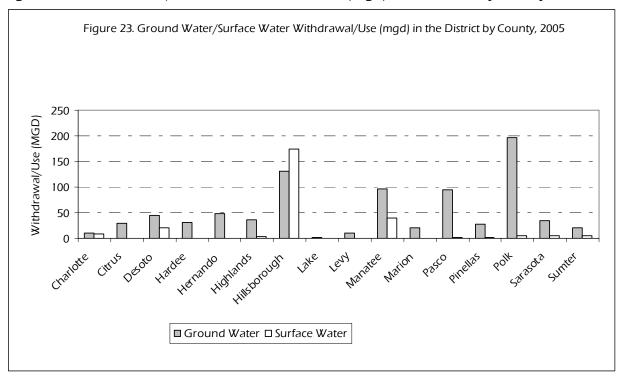
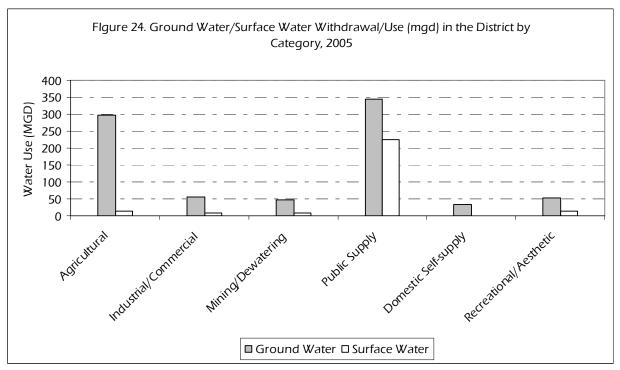


Figure 24. Ground Water/Surface Water Withdrawal/Use (mgd) in the District by Category, 2005



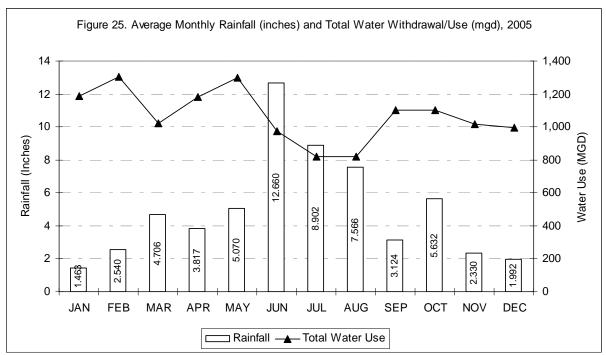


Figure 25. Monthly Rainfall (inches) and Total Water Withdrawal/Use (mgd) within the District, 2005



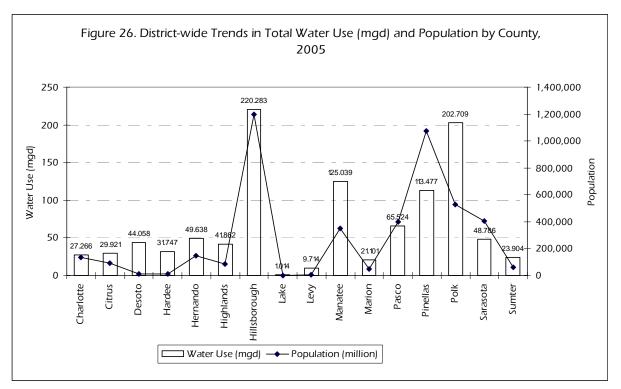
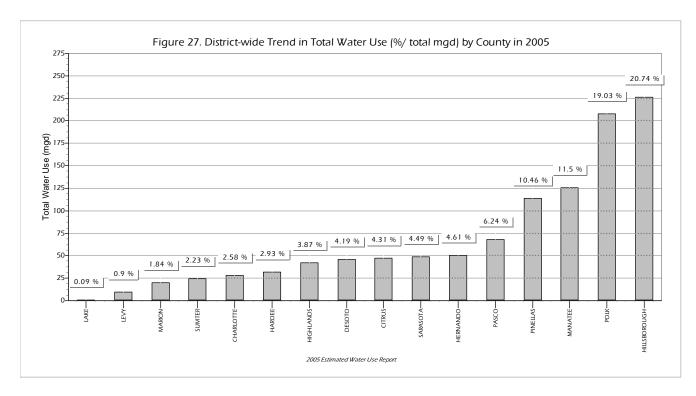
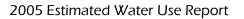


Figure 27. District-wide Trend in Total Water Use (mgd) by County, 2005



Total Water Withdrawals (mgd) by County Estimated Water Use Report 2005 MARION SUMTER 50.358 HERNANDO LSBOROUGH MANATEE HIGHLANDS 31.923 42.193 DESOTO 45.688

Figure 28. District-wide Trend in Total Water Use (mgd) by County, 2005



APPENDIX A. Detailed Lists of Water Withdrawal/Use

### Important Information Regarding Tables A-1, A-2, and A-3

The holder of each Public Supply permit issued for 100,000 gpd or greater receives an "Annual Public Supply Permittee Survey" which requests various information about the permittee's water use. The survey includes inquiries regarding pumpage, imports, exports, treatment plant loss, significant use, environmental mitigation, service population estimates (both permanent and seasonal), reuse and desalination information, interpermit transfer information, and percentage breakout by customer-type.

Each Public Supply permittee located within a Water Use Caution Area (WUCA) is required to supply the District with answers to the survey's questions by April 1st of each year. All other permittees not located within a WUCA respond to the survey on a voluntary basis only. A compilation of the data received by the District is presented in Tables A-1, A-2, and A-3. An exclamation point located after a permittee's name on each table identifies those permittees who did not submit the requested information. In this case, the District estimates the requested data using the District's Regulatory Database, the Bureau of Economic and Business Research's (BEBR's) population estimates, and any other resources the District feels are appropriate to make a reasonable estimate for that permit. In addition, if withdrawal information submitted to the District is significantly different than BEBR estimates, an individual evaluation is made using BEBR and the permittee's submitted data. It is also important to note that compliance checks of the information submitted to the District are independent of this report.

### Interpretation of Table A-1.

Table A-1 presents a detailed list of Public Supply water use throughout the District. The first three columns are "County of Use," "Permit Number," and "Permit Name," and are all self explanatory. Column Four,

"Withdrawal," refers to the amount of water withdrawn from the wells and pumps associated with the named withdrawal points of the permit. The withdrawal source can come from either surface water, ground water or reverse osmosis of brackish water and is indicated in Column Five. "SW" refers to Surface Water, "GW" refers to ground Water and "RO" refers to Reverse Osmosis.

If a permit purchases or transfers water from another supplier it is referred to as "imported" water. The sum total of water "imported" by a permit from any other permit(s) is listed under Column Six. Conversely, water sold or transferred to any other permit(s) is considered "exported" water. The sum total of water "exported" by a permit to any other permit(s) is listed under Column Seven.

"Treatment Loss" refers to water lost during the treatment process. Typically, the two major processes that result in "lost" water are sand filtration and reverse osmosis. The majority of potable water "lost" during sand filtration is due to the backwash process. Water "lost" during the reverse osmosis process is mostly the result of discharging the concentrate byproduct. Any "Treatment Loss" associated with a permit is listed under Column Eight.

"Gross Use" is simply the calculation of "Withdrawal" plus "Imports" minus "Exports" minus "Treatment Loss." It quantifies the amount of water distributed throughout the permit's service area on an average daily basis. "Gross Use" for each permit is identified in Column Nine.

"Population" is the number of people located within a permittee's service area. This number may include both seasonal and permanent residents. For areas where there are significant seasonal fluctuations, a weighted average adjustment of the populations may have been submitted to the District and is reported in Table A-1. Otherwise, the permanent population is shown. "Population" of each permit's service area is located under Column Ten.

"Unadjusted Gross per Capita Use" is the calculation of "Gross Use" divided by

"Population." "Unadjusted Gross Per Capita Use" is generally considered to be population-related withdrawals of water associated with residential, business, institutional, industrial, miscellaneous metered, and unaccounted uses. It is important to note that in previous editions of Estimated Water Use, "Unadjusted Gross Per Capita Use" was simply called "Gross Per Capita. All Public Supply permits have an "Unadjusted Gross Per Capita Use" value identified in Column Eleven.

"Significant Use" is defined as an individual non-residential customer using 25,000 gallons per day or greater on an annual average basis, or an individual non-residential customer whose use represents greater than five percent of the utility's annual water use. "Significant Use" is reported under Column Twelve.

"Environmental Mitigation" refers to quantities permitted by the District which allow for the pumping of water to a specific area for non-consumptive environmental purposes. These values are reported under Column Thirteen.

"Gross Per Capita" refers to a populationrelated water use which allows for the deduction of "Significant Use" and "Environmental Mitigation" and can be found in Column Fourteen. "Gross Per Capita" is a value that only applies to those permits located within a WUCA as stated in Chapter Seven of the Basis of Review of the Florida Administrative Code, Rule 40D-2.091. If a permit is not located within a WUCA, no value is shown but it is important to note that the calculation of gross per capita is the best measure of service-area-population-based residential and commercial water use efficiency. "Gross Per Capita" = ("Gross Use" minus "Significant Use" minus "Environmental Mitigation") divided by "Population."

"Reuse/Desalination Credit" is best explained by separating the two available credits. A "Reuse Credit" is identified if a utility provides reclaimed water to customers outside of its service area. The purpose of the credit is to provide equity between utilities that provide reclaimed water to customers within their service area, which tends to reduce per capita usage, and those that provide reclaimed water to non-service area customers, which does not reduce per capita water usage. The "Reuse Credit" is equal to the amount of water that would be permitted for a freshwater withdrawal for that use.

The "Desalination Credit" is an incentive to develop desalinated water sources. The "Desalination Credit" is equal to 50 percent of the finished water produced from desalination. Both credits are identified under Column Fifteen. At this time, both the "Reuse and Desalination Credits" are only valid if a permit is located within a WUCA. However, if a permit submitted information to the District claiming they met the guidelines to either type of credit (even though they are not located within a WUCA), the value of the credit is shown but no "Compliance Per Capita" is calculated.

"Compliance Per Capita" is a population-related water use which allows for the deduction of "Significant Use," "Environmental Mitigation," and a "Reuse/Desalination Credit." "Compliance Per Capita" is a value that only applies to those permits located within a WUCA and is calculated in Column Sixteen. For those permits falling outside of a WUCA, no value is shown. The formula is as follows: "Compliance Per Capita" = ("Gross Use" minus "Significant Use" minus "Environmental Mitigation" minus "Reuse/Desal Credit") divided by "Population."

### Interpretation of Table A-2

As part of the requirement of permits located within WUCA boundaries, each Public Supply permit holder must provide the District with information regarding their service area. The utility's water distribution must be categorized into the following areas by percentage: Agricultural, Industrial/Commercial, Mining/Dewatering, Residential, Recreational/Aesthetic, Fire/Other, and unaccounted for water. All non-WUCA permits submitting this information are done on a voluntary basis. Permittees who did not submit data to the District appear with an

exclamation point following their names. Data for these permits were obtained from previous reports.

The first three columns are "County," "Permit Number," and "Permit Name(s)," and are all self-explanatory. Column Four refers to "Gross Use" and is taken directly from Table A-1, Column Nine. "Gross Use" refers to the amount of water withdrawn by a permit, plus any imports, minus any exports, minus any treatment plant loss.

Columns Five through Eleven are values that are directly submitted to the District by the permittee. They represent the percent breakout of the utility's service population. A total of all the categories equals 100 percent.

"Residential Use" in Column Twelve represents the amount of water supplied by the utility going directly to residents for consumption. All non-residential water consumption is excluded. "Residential Use" is calculated by multiplying "Gross Use" by the "Percent Residential."

"Population Served" is taken directly from Table A-1 and can be found in Column Thirteen.

"Residential Per Capita" represents the average amount of water used by each person within a service area for residential activities such as cooking, washing vehicles, irrigating landscape, showering, etc. It does not include water use by restaurants, schools, car washes, etc. These activities are considered non-residential and are accounted for under different categories. "Residential Per Capita" can be found in Column Fourteen.

"Per Capita" is listed for comparison purposes only. It is taken directly from Table A-1 and represents an average per person consumption of water which includes non-residential uses. "Per Capita" is found in Column Fifteen.

"Unaccounted For Use" represents the average amount of water lost after leaving the treatment plant resulting from system leaks, inaccurate meters, non-billed accounts, etc. This value is calculated in Column Sixteen by

multiplying "Gross Use" by "Percent Unaccounted For."

"Industrial/Commercial Use" represents the average amount of water provided by a utility used directly for Industrial/Commercial purposes. This value is calculated in Column Seventeen by multiplying "Gross Use" by "Percent Industrial/Commercial."

It is important to note that not all permits found in Table A-1 are identified in Table A-2. If the District was unable to provide a reasonable estimate of percent breakout of service area, the permit was excluded from Table A-2.

### Interpretation of Table A-3

This table identifies significant inter-permit water transfers submitted to the District in response to the "Public Supply Permittee Survey." In some cases, a different import/export number may have been reported by the two permits involved in the transfer. For instance, Permit A might report they receive 2.0 million gallons per day from Permit B, while Permit B reports they supply Permit A with 2.2 million gallons per day. The difference in import/export amounts may be a result of system loss, billing inconsistencies, or some other accounting differences.

The first three columns indicate "County," "Permit Number," and "Permit Name," and are all self-explanatory. The "Import Details" section identifies the Water Use Permit (WUP) Number supplying the water, the county where the water will be consumed, and the amount exported. If no data are located within the "Export Details" section, no export of water takes place. It is important to note that not all transfers are easily identified as moving from one specific WUP number to another. In this case, the term of "system" is used to identify multi-permit transfers taking place.

Table A-1: Reported Public Supply Water Use (mgd), 2005

| COUNTY    | PERMIT #                 | PERMITTEE<br>NAME(S)                              | WITHDRAWAL<br>(MGD) | SOURCE<br>(MGD) (1) | IMPORTS<br>(MGD) (2) | EXPORTS<br>(MGD) (3) | TREATMENT<br>LOSS (MGD)<br>(4) | GROSS<br>(MGD)<br>(5) | POPULATION<br>SERVED | UNADJ.<br>GROSS<br>PER<br>CAPITA<br>(GPCD)<br>(6) | SIG. USE<br>(MGD)<br>(7) | ENVIRO.<br>MITIGA.<br>(MGD) (8) | ADJ.<br>GROSS<br>PER<br>CAPITA(<br>GPCD)<br>(9) | REUSE/DESAL<br>CREDIT(MGD)<br>(10) | COMPLIANCE<br>PER<br>CAPITA(GPD)<br>(11) |
|-----------|--------------------------|---|---------------------|---------------------|----------------------|----------------------|--------------------------------|-----------------------|----------------------|---|--------------------------|---------------------------------|---|------------------------------------|--|
| CHARLOTTE | 718                      | GASPARILLA<br>ISLAND WATER                        | 1.247               | GW/RO               | 0.002                | (MGD) (3)            | 0.239                          | 1.010                 | 3,602                | 280   | (1)                      | (MGD) (O)                       | 280   | (10)                               | 280                                      |
| CHARLOTTE | 871                      | ASSOC INC.<br>CITY OF PUNTA<br>GORDA UTILITY      | 4.450               | SW                  |                      |                      | 0.723                          | 3.727                 | 31,718               | 118   | 0.047                    |                                 | 116   |                                    | 116                                      |
| CHARLOTTE | 1512                     | DEPT. CHARLOTTE HARBOR WATER                      | 0.441               | GW/RO               |                      |                      | 0.092                          | 0.349                 | 4,607                | 76  |                          |                                 | 76  |                                    | 76                                       |
| CHARLOTTE | 3522                     | ASSOC.<br>CHARLOTTE CO.<br>UTIL. / BURNT<br>STORE | 0.558               | GW/RO               |                      |                      | 0.045                          | 0.513                 | 5,662                | 91  |                          |                                 | 91  |                                    | 91                                       |
| CHARLOTTE | 7104                     | CHARLOTTE CO.<br>UTILITIES /<br>PR/MRWSA          | 0.000               | GW/SW               | 9.589                | 0.353                |                                | 9.236                 | 87,977               | 105   | 0.098                    |                                 | 104   |                                    | 104                                      |
| CHARLOTTE | 7768                     | ISLAND HARBOR<br>BCH CLB LTD &<br>CHAR HARBOR     | 0.078               | GW                  |                      |                      | 0.019                          | 0.059                 | 614                  | 96  |                          |                                 | 96  |                                    | 96                                       |
|           | CHARLOTTE<br>PUBLIC SUPF | COUNTY TOTAL<br>PLY >>>                           | 6.774               |                     | 9.591                | 0.353                | 1.118                          | 14.894                | 134,180              | 111   | 0.145                    | 0.000                           | 110   | 0.000                              | 110                                      |
| CITRUS    | 207                      | CITY OF CRYSTAL<br>RIVER                          | 0.749               | ! GW                |                      |                      |                                | 0.749                 | 3,685                | 203   |                          |                                 | N/A   |                                    | N/A                                      |
| CITRUS    | 419                      | CITY OF<br>INVERNESS                              | 1.273               | ! GW                |                      |                      |                                | 1.273                 | 9,300                | 137   |                          |                                 | N/A   |                                    | N/A                                      |
| CITRUS    | 1118                     | FLORAL CITY<br>WATER ASSOC.<br>INC.               | 0.313               | GW                  |                      |                      | 0.023                          | 0.290                 | 5,668                | 51  |                          |                                 | N/A   |                                    | N/A                                      |
| CITRUS    | 2842                     | FLA GOV'T UTILITY / CITRUS SPRINGS / PINE RIDGE   | 2.351               | GW                  |                      |                      |                                | 2.351                 | 13,080               | 180   |                          |                                 | N/A   |                                    | N/A                                      |
| CITRUS    | 4153                     | ROLLING OAKS<br>UTILITIES INC.                    | 2.016               | GW                  |                      |                      |                                | 2.016                 | 12,242               | 165   |                          |                                 | N/A   |                                    | N/A                                      |
| CITRUS    | 4406                     | HOMOSASSA<br>SPECIAL WATER<br>DISTRICT            | 0.835               | GW                  |                      |                      | 0.008                          | 0.827                 | 6,075                | 136   |                          |                                 | N/A   |                                    | N/A                                      |
| CITRUS    | 6691                     | GULF HIGHWAY<br>LAND<br>CORPORATION               | 0.070               | GW                  |                      |                      |                                | 0.070                 | 578                  | 121   |                          |                                 | N/A   |                                    | N/A                                      |
| CITRUS    | 7121                     | CITRUS COUNTY &<br>WRWSA                          | 4.695               | GW                  |                      |                      |                                | 4.695                 | 23,917               | 196   |                          |                                 | N/A   |                                    | N/A                                      |
| CITRUS    | 7879                     | FLA GOV'T UTILITY<br>/ OAK FOREST                 | 0.046               | GW                  |                      |                      |                                | 0.046                 | 415                  | 111   |                          |                                 | N/A   |                                    | N/A                                      |
| CITRUS    | 9791                     | FLA GOV'T UTILITY<br>/ SUGARMILL<br>WOODS         | 2.247               | GW                  |                      |                      |                                | 2.247                 | 9,659                | 233   |                          |                                 | N/A   |                                    | N/A                                      |

Table A-1: Reported Public Supply Water Use (mgd), 2005

|          | •                        |   | •                   |   | X 0 //              |                      |                      | TOFATAFAIT                     | CDOSS                 |                      | UNADJ.<br>GROSS<br>PER  | CIC LICE     | ENIVIDO.                        | ADJ.<br>GROSS<br>PER    | DELICE/DECAL                       | COMPLIANCE                 |
|----------|--------------------------|---|---------------------|---|---------------------|----------------------|----------------------|--------------------------------|-----------------------|----------------------|-------------------------|--------------|---------------------------------|-------------------------|------------------------------------|----------------------------|
| COUNTY   | PERMIT #                 | PERMITTEE<br>NAME(S)                    | WITHDRAWAL<br>(MGD) |   | SOURCE<br>(MGD) (1) | IMPORTS<br>(MGD) (2) | EXPORTS<br>(MGD) (3) | TREATMENT<br>LOSS (MGD)<br>(4) | GROSS<br>(MGD)<br>(5) | POPULATION<br>SERVED | Capita<br>(GPCD)<br>(6) | (MGD)<br>(7) | ENVIRO.<br>MITIGA.<br>(MGD) (8) | CAPITA(<br>GPCD)<br>(9) | REUSE/DESAL<br>CREDIT(MGD)<br>(10) | PER<br>CAPITA(GPD)<br>(11) |
| CITRUS   | 11696                    | FLA GOV'T UTILITY<br>/ LAKESIDE         | 0.074               |   | GW                  |                      |                      |                                | 0.074                 | 574                  | 129                     |              |                                 | N/A                     |                                    | N/A                        |
| CITRUS   | 11839                    | ESTATES<br>WALDEN WOODS<br>LTD          | 0.244               | ! | GW                  |                      |                      |                                | 0.244                 | 1,400                | 174                     |              |                                 | N/A                     |                                    | N/A                        |
|          | CITRUS COU<br>SUPPLY >>> | INTY TOTAL PUBLIC                       | 14.913              |   |                     | 0.000                | 0.000                | 0.031                          | 14.882                | 86,593               | 172                     | 0.000        | 0.000                           | N/A                     | 0.000                              | N/A                        |
| DESOTO   | 4725                     | CITY OF ARCADIA                         | 0.984               |   | GW                  |                      |                      | 0.016                          | 0.968                 | 8,942                | 108                     |              |                                 | 108                     |                                    | 108                        |
| DESOTO   | 10420                    | PR/MRWSA / LAKE<br>SUZY                 | 0.000               |   | WZ                  | 0.108                |                      |                                | 0.108                 | 1,621                | 67                      |              |                                 | 67                      |                                    | 67                         |
| DESOTO   | 10420                    | PR/MRWSA /<br>DESOTO PORTION            | 19.603              |   | SW/GW               |                      | 15.441               | 4.162                          | 0.000                 | N/A                  | N/A                     |              |                                 | N/A                     |                                    | N/A                        |
|          | DESOTO CO<br>SUPPLY >>>  | OUNTY TOTAL PUBLIC                      | 20.587              |   |                     | 0.108                | 15.441               | 4.178                          | 1.076                 | 10,563               | 102                     | 0.000        | 0.000                           | 102                     | 0.000                              | 102                        |
| HARDEE   | 30                       | CITY OF BOWLING<br>GREEN                | 0.282               | ! | GW                  |                      |                      |                                | 0.282                 | 3,072                | 92                      |              |                                 | 92                      |                                    | 92                         |
| HARDEE   | 4461                     | CITY OF<br>WAUCHULA                     | 0.874               |   | GW                  |                      |                      | 0.031                          | 0.843                 | 6,075                | 139                     |              |                                 | 139                     |                                    | 139                        |
| HARDEE   | 7658                     | TOWN OF ZOLFO<br>SPRINGS                | 0.224               | ! | GW                  |                      |                      |                                | 0.224                 | 1,662                | 135                     |              |                                 | 135                     |                                    | 135                        |
|          | HARDEE CO<br>SUPPLY >>>  | OUNTY TOTAL PUBLIC                      | 1.380               |   |                     | 0.000                | 0.000                | 0.031                          | 1.349                 | 10,809               | 125                     | 0.000        | 0.000                           | 125                     | 0.000                              | 125                        |
| HERNANDO | 2983                     | HERNANDO CO.<br>WATER AND<br>SEWER      | 7.598               |   | GW                  | 12.844               |                      |                                | 20.442                | 121,843              | 168                     |              |                                 | N/A                     |                                    | N/A                        |
| HERNANDO | 4842                     | HERNANDO<br>COUNTY                      | 12.844              |   | GW                  |                      | 12.844               |                                | 0.000                 | N/A                  | N/A                     |              |                                 | N/A                     |                                    | N/A                        |
| HERNANDO | 5789                     | HERNANDO CO.<br>WATER AND<br>SEWER (12) | 1.122               |   | GW                  |                      |                      |                                | 1.122                 | 7,633                | 147                     |              |                                 | N/A                     |                                    | N/A                        |

Table A-1: Reported Public Supply Water Use (mgd), 2005

|           | •                       |   |                     |              | ,      |                      | TREATMENT         | GROSS        |                      | UNADJ.<br>GROSS<br>PER<br>CAPITA | SIG. USE     | ENVIRO.              | ADJ.<br>GROSS<br>PER<br>CAPITA( | REUSE/DESAL         | COMPLIANCE<br>PER   |
|-----------|-------------------------|---|---------------------|--------------|--------|----------------------|-------------------|--------------|----------------------|----------------------------------|--------------|----------------------|---------------------------------|---------------------|---------------------|
| COUNTY    | PERMIT #                | PERMITTEE<br>NAME(S)                        | WITHDRAWAL<br>(MGD) | SOUI<br>(MGD |        | EXPORTS<br>(MGD) (3) | LOSS (MGD)<br>(4) | (MGD)<br>(5) | POPULATION<br>SERVED | (GPCD)<br>(6)                    | (MGD)<br>(7) | MITIGA.<br>(MGD) (8) | GPCD) (9)                       | CREDIT(MGD)<br>(10) | CAPITA(GPD)<br>(11) |
| HERNANDO  | 7627                    | CITY OF<br>BROOKSVILLE                      | 1.464               | ! GV         | ,      |                      |                   | 1.464        | 12,590               | 116                              |              |                      | N/A                             |                     | N/A                 |
|           | HERNANDO<br>PUBLIC SUP  | D COUNTY TOTAL<br>PLY >>>                   | 23.028              |              | 12.844 | 12.844               | 0.000             | 23.028       | 142,066              | 162                              | 0.000        | 0.000                | N/A                             | 0.000               | N/A                 |
| HIGHLANDS | 4167                    | LAKE JOSEPHINE<br>HEIGHTS WATER<br>(13)     | 0.167               | GV           | ,      |                      | 0.014             | 0.153        | 1,431                | 107                              |              |                      | 107                             |                     | 107                 |
| HIGHLANDS | 4492                    | CITY OF SEBRING                             | 3.364               | GV           | ′      |                      |                   | 3.364        | 33,546               | 100                              |              |                      | 100                             |                     | 100                 |
| HIGHLANDS | 4708                    | SUN 'N LAKE OF<br>SEBRING IMPR.<br>DISTRICT | 1.335               | ! GV         | ,      |                      |                   | 1.335        | 7,805                | 171                              |              |                      | 171                             |                     | 171                 |
| HIGHLANDS | 4980                    | LAKE PLACID<br>HOLDING                      | 0.262               | GV           | ′      |                      |                   | 0.262        | 3,085                | 85                               |              |                      | 85                              |                     | 85                  |
| HIGHLANDS | 5270                    | COMPANY<br>TOWN OF LAKE<br>PLACID           | 0.565               | G۷           | ′      |                      |                   | 0.565        | 4,040                | 140                              |              |                      | 140                             |                     | 140                 |
| HIGHLANDS | 5786                    | CITY OF AVON<br>PARK                        | 0.182               | GV           | ′      |                      |                   | 0.182        | 2,641                | 69                               |              |                      | 69                              |                     | 69                  |
| HIGHLANDS | 6029                    | CITY OF AVON<br>PARK                        | 1.732               | G۷           | ,      |                      | 0.004             | 1.728        | 17,691               | 98                               | 0.107        |                      | 92                              |                     | 92                  |
| HIGHLANDS | 6326                    | HIGHLANDS CO.<br>BOCC / TOMOKA              | 0.170               | ! GV         | ′      |                      |                   | 0.170        | 2,515                | 68                               |              |                      | 68                              |                     | 68                  |
| HIGHLANDS | 7139                    | HEIGHTS<br>BUTTONWOOD<br>BAY UTILITIES      | 0.218               | G۷           | ′      |                      |                   | 0.218        | 1,932                | 113                              |              |                      | 113                             |                     | 113                 |
| HIGHLANDS | 7704                    | COUNTRY CLUB<br>UTILITIES INC.              | 0.273               | G۷           | ′      |                      | 0.005             | 0.268        | 837                  | 320                              |              |                      | 320                             |                     | 320                 |
| HIGHLANDS | 7811                    | CWS COMM. DBA<br>CRYSTAL LAKE               | 0.157               | G۷           | ′      |                      |                   | 0.157        | 990                  | 159                              |              |                      | 159                             |                     | 159                 |
| HIGHLANDS | 9490                    | CLUB<br>LP UTILITIES INC.                   | 0.055               | GV           | ,      |                      | 0.001             | 0.054        | 536                  | 101                              |              |                      | 101                             |                     | 101                 |
| HIGHLANDS | 9516                    | SEBRING LAND /<br>HIGHLANDS<br>RIDGE ASSOC. | 0.216               | GV           | ,      |                      |                   | 0.216        | 1,325                | 163                              |              |                      | 163                             |                     | 163                 |
|           | HIGHLANDS<br>PUBLIC SUP | S COUNTY TOTAL<br>PLY >>>                   | 8.696               |              | 0.000  | 0.000                | 0.024             | 8.672        | 78,374               | 111                              | 0.107        | 0.000                | 109                             | 0.000               | 109                 |

Table A-1: Reported Public Supply Water Use (mgd), 2005

| COUNTY       | PERMIT # | PERMITTEE<br>NAME(S)                            | WITHDRAWAL<br>(MGD) |   | SOURCE<br>(MGD) (1) | IMPORTS<br>(MGD) (2) | EXPORTS<br>(MGD) (3) | TREATMENT<br>LOSS (MGD)<br>(4) | GROSS<br>(MGD)<br>(5) | POPULATION<br>SERVED | UNADJ.<br>GROSS<br>PER<br>CAPITA<br>(GPCD)<br>(6) | SIG. USE<br>(MGD)<br>(7) | ENVIRO.<br>MITIGA.<br>(MGD) (8) | ADJ.<br>GROSS<br>PER<br>CAPITA(<br>GPCD)<br>(9) | REUSE/DESAL<br>CREDIT(MGD)<br>(10) | COMPLIANCE<br>PER<br>CAPITA(GPD)<br>(11) |
|--------------|----------|---|---------------------|---|---------------------|----------------------|----------------------|--------------------------------|-----------------------|----------------------|---|--------------------------|---------------------------------|---|------------------------------------|--|
| HILLSBOROUGH | 450      | CITY OF TEMPLE<br>TERRACE                       | 4.019               |   | GW                  |                      |                      | 0.288                          | 3.731                 | 31,577               | 118   | 0.055                    |                                 | 116   |                                    | 116                                      |
| HILLSBOROUGH | 1776     | CITY OF PLANT<br>CITY                           | 5.711               | ! | GW                  | 0.161                |                      |                                | 5.872                 | 34,528               | 170   |                          |                                 | 170   |                                    | 170                                      |
| HILLSBOROUGH | 2062     | CITY OF TAMPA                                   | 83.181              |   | SW/GW               |                      | 1.916                | 1.497                          | 79.768                | 655,993              | 122   | 10.825                   |                                 | 105   | 3.600                              | 100                                      |
| HILLSBOROUGH | 2285     | CHARLES E.<br>SPRINGER /                        | 0.126               |   | GW                  |                      |                      |                                | 0.126                 | 1,325                | 95  |                          |                                 | 95  |                                    | 95                                       |
| HILLSBOROUGH | 2707     | DAVPAM MHP<br>EASTLAKE WATER<br>SERVICE, INC.   | 0.248               |   | GW                  | 0.001                |                      | 0.001                          | 0.248                 | 2,290                | 108   |                          |                                 | 108   |                                    | 108                                      |
| HILLSBOROUGH | 4352     | TBW / HILLS. CO.<br>S. CENTRAL (14)             | 22.157              | ! | GW                  | 7.347                |                      |                                | 29.504                | 258,575              | 114   |                          |                                 | 114   |                                    | 114                                      |
| HILLSBOROUGH | 4757     | WILDER MOBILE<br>HOMES INC. /                   | 0.093               | ! | GW                  |                      |                      |                                | 0.093                 | 1,000                | 93  |                          |                                 | 93  |                                    | 93                                       |
| HILLSBOROUGH | 5886     | HAWAIIAN ISLES<br>TAMPA BAY<br>WATER/           | 0.433               |   | GW                  |                      |                      |                                | 0.433                 | 3,587                | 121   |                          |                                 | 121   |                                    | 121                                      |
| HILLSBOROUGH | 6312     | CARROLLWOOD<br>TPA BAY WATER /<br>EAGLES SYSTEM | 0.064               |   | GW                  |                      | 0.064                |                                | 0.000                 | N/A                  | N/A   |                          |                                 | N/A   |                                    | N/A                                      |
| HILLSBOROUGH | 6675     | TPA BAY WATER/<br>TPA BYPASS                    | 2.002               |   | SW                  |                      | 2.002                |                                | 0.000                 | N/A                  | N/A   |                          |                                 | N/A   |                                    | N/A                                      |
| HILLSBOROUGH | 6879     | CANAL<br>C W UTILITY<br>SYSTEMS LLC             | 0.194               | ! | GW                  |                      |                      |                                | 0.194                 | 2,830                | 69  |                          |                                 | 69  |                                    | 69                                       |
| HILLSBOROUGH | 7002     | MALCO<br>INDUSTRIES INC./                       | 0.106               |   | GW                  |                      |                      |                                | 0.106                 | 1,044                | 102   |                          |                                 | 102   |                                    | 102                                      |
| HILLSBOROUGH | 7637     | FEATHEROCK<br>CAX RIVERSIDE<br>LLC              | 0.087               |   | GW                  |                      |                      |                                | 0.087                 | 754                  | 115   |                          |                                 | 115   |                                    | 115                                      |
| HILLSBOROUGH | 7790     | UNIPROP INCOME<br>FUND II                       | 0.063               |   | GW                  |                      |                      |                                | 0.063                 | 1,228                | 51  |                          |                                 | 51  |                                    | 51                                       |
| HILLSBOROUGH | 10443    | WINDEMERE<br>UTILITY COMPANY                    | 0.372               |   | GW                  |                      |                      |                                | 0.372                 | 3,080                | 121   |                          |                                 | 121   |                                    | 121                                      |
| HILLSBOROUGH | 11732    | TPA BAY WATER /<br>BRANDON                      | 4.387               |   | GW                  |                      | 4.387                |                                | 0.000                 | N/A                  | N/A   |                          |                                 | N/A   |                                    | N/A                                      |
| HILLSBOROUGH | 11771    | URBAN WF<br>TBW<br>CONSOLIDATED                 | 24.794              |   | GW                  | 89.934               | 114.728              |                                | 0.000                 | N/A                  | N/A   |                          |                                 | N/A   |                                    | N/A                                      |
| HILLSBOROUGH | 11794    | TPA BAY WATER /<br>ALAFIA RIVER                 | 22.281              |   | SW                  |                      | 22.281               |                                | 0.000                 | N/A                  | N/A   |                          |                                 | N/A   |                                    | N/A                                      |
| HILLSBOROUGH | 11796    | TPA BAY WATER/<br>TPA BYPASS<br>PROJECT         | 60.431              |   | SW                  |                      | 60.431               |                                | 0.000                 | N/A                  | N/A   |                          |                                 | N/A   |                                    | N/A                                      |

Table A-1: Reported Public Supply Water Use (mgd), 2005

| COUNTY       | PERMIT#                   | PERMITTEE<br>NAME(S)                          | WITHDRAWAL<br>(MGD) | SOURCE<br>(MGD) (1) | IMPORTS<br>(MGD) (2) | EXPORTS<br>(MGD) (3) | TREATMENT<br>LOSS (MGD)<br>(4) | GROSS<br>(MGD)<br>(5) | POPULATION<br>SERVED | UNADJ.<br>GROSS<br>PER<br>CAPITA<br>(GPCD)<br>(6) | SIG. USE<br>(MGD)<br>(7) | ENVIRO.<br>MITIGA.<br>(MGD) (8) | ADJ.<br>GROSS<br>PER<br>CAPITA(<br>GPCD)<br>(9) | REUSE/DESAL<br>CREDIT(MGD)<br>(10) | COMPLIANCE<br>PER<br>CAPITA(GPD)<br>(11) |
|--------------|---------------------------|---|---------------------|---------------------|----------------------|----------------------|--------------------------------|-----------------------|----------------------|---|--------------------------|---------------------------------|---|------------------------------------|--|
| HILLSBOROUGH |                           | HILLS. CO. NW                                 | 0.000               | GW                  | 19.050               |                      |                                | 19.050                | 184,600              | 103   |                          |                                 | 103   | 8.422                              | 58                                       |
|              | HILLSBOROU<br>PUBLIC SUPP | JGH COUNTY TOTAL<br>PLY >>>                   | 230.749             |                     | 116.493              | 205.809              | 1.786                          | 139.647               | 1,182,411            | 118   | 10.880                   | 0.000                           | 109   | 12.022                             | 99                                       |
| LAKE         |                           | CANT PUBLIC SUPPLY<br>SWFWMD PORTION<br>DUNTY |                     |                     |                      |                      |                                |                       |                      |   |                          |                                 |   |                                    |  |
| LEVY         | 5640                      | CITY OF<br>WILLISTON                          | 0.527               | GW                  |                      |                      |                                | 0.527                 | 3,495                | 151   |                          |                                 | N/A   |                                    | N/A                                      |
| LEVY         | 7755                      | TOWN OF<br>YANKEETOWN                         | 0.072               | GW                  |                      |                      | 0.001                          | 0.071                 | 705                  | 101   |                          |                                 | N/A   |                                    | N/A                                      |
| LEVY         | 8953                      | TOWN OF INGLIS                                | 0.184               | GW                  |                      |                      | 0.038                          | 0.146                 | 1,400                | 104   |                          |                                 | N/A   |                                    | N/A                                      |
|              | LEVY COUN'<br>SUPPLY >>>  | TY TOTAL PUBLIC                               | 0.783               |                     | 0.000                | 0.000                | 0.039                          | 0.744                 | 5,600                | 133   | 0.000                    | 0.000                           | N/A   | 0.000                              | N/A                                      |
| MANATEE      | 5387                      | MANATEE<br>COUNTY / LAKE                      | 28.536              | W2                  | 15.022               | 11.093               | 0.975                          | 31.490                | 257,048              | 123   | 2.735                    |                                 | 112   | 8.058                              | 81                                       |
| MANATEE      | 6392                      | MANATEE<br>CITY OF<br>BRADENTON               | 5.796               | W2                  | 0.161                |                      | 0.276                          | 5.681                 | 54,304               | 105   | 0.508                    |                                 | 95  | 0.646                              | 83                                       |
| MANATEE      | 7345                      | MOSAIC<br>PHOSPHATES /<br>IMC MANATEE CO      | 1.640               | GW                  |                      | 1.640                |                                | 0.000                 | N/A                  | N/A   |                          |                                 | N/A   |                                    | N/A                                      |
| MANATEE      | 7470                      | WF<br>MANATEE CO./<br>EAST COUNTY WF          | 13.382              | GW                  |                      | 13.382               |                                | 0.000                 | N/A                  | N/A   |                          |                                 | N/A   |                                    | N/A                                      |
| MANATEE      | 10963                     | TOWN OF<br>LONGBOAT KEY                       | 0.000               | W2                  | 1.870                |                      |                                | 1.870                 | 23,501               | 80  |                          |                                 | 80  |                                    | 80                                       |
| MANATEE      | 12443                     | CITY OF<br>PALMETTO (*)                       | 0.000               | ! SW                | 1.433                |                      |                                | 1.433                 | 13,035               | 110   |                          |                                 | 110   |                                    | 110                                      |

Table A-1: Reported Public Supply Water Use (mgd), 2005

| COUNTY | PERMIT #                | PERMITTEE<br>NAME(S)                          | WITHDRAWAL<br>(MGD) | SOURCE<br>(MGD) (1 |        | EXPORTS<br>(MGD) (3) | TREATMENT<br>LOSS (MGD)<br>(4) | GROSS<br>(MGD)<br>(5) | POPULATION<br>SERVED | UNADJ.<br>GROSS<br>PER<br>CAPITA<br>(GPCD)<br>(6) | SIG. USE<br>(MGD)<br>(7) | ENVIRO.<br>MITIGA.<br>(MGD) (8) | ADJ.<br>GROSS<br>PER<br>CAPITA(<br>GPCD)<br>(9) | REUSE/DESAL<br>CREDIT(MGD)<br>(10) | COMPLIANCE<br>PER<br>CAPITA(GPD)<br>(11) |
|--------|-------------------------|---|---------------------|--------------------|--------|----------------------|--------------------------------|-----------------------|----------------------|---|--------------------------|---------------------------------|---|------------------------------------|--|
|        | MANATEE C<br>PUBLIC SUP | COUNTY TOTAL<br>PLY >>>                       | 49.354              |                    | 18.486 | 26.115               | 1.251                          | 40.474                | 347,888              | 116   | 3.243                    | 0.000                           | 107   | 8.704                              | 82                                       |
| MARION | 377                     | MARION CO.<br>UTILITIES DEPT. /<br>SUMMERGLEN | 0.142               | ! GW               |        |                      |                                | 0.142                 | 415                  | 342   |                          |                                 | N/A   |                                    | N/A                                      |
| MARION | 1156                    | ON TOP OF THE WORLD INC.                      | 1.423               | GW                 |        |                      | 0.039                          | 1.384                 | 5,824                | 238   |                          |                                 | N/A   |                                    | N/A                                      |
| MARION | 2841                    | MARION CO.<br>UTILITIES /<br>MARION OAKS      | 1.119               | ! GW               |        |                      |                                | 1.119                 | 8,833                | 127   |                          |                                 | N/A   |                                    | N/A                                      |
| MARION | 2999                    | MARION UTILITIES INC.                         | 0.113               | ! GW               |        |                      |                                | 0.113                 | 681                  | 166   |                          |                                 | N/A   |                                    | N/A                                      |
| MARION | 4257                    | RAINBOW<br>SPRINGS UTILITIES<br>LC            | 0.653               | GW                 |        |                      |                                | 0.653                 | 2,774                | 235   |                          |                                 | N/A   |                                    | N/A                                      |
| MARION | 5643                    | UTILITIES INC. OF<br>FL / GOLDEN<br>HILLS     | 0.159               | ! GW               |        |                      |                                | 0.159                 | 1,785                | 89  |                          |                                 | N/A   |                                    | N/A                                      |
| MARION | 6151                    | MARION CO.<br>UTILITIES DEPT.                 | 2.367               | ! GW               |        |                      |                                | 2.367                 | 9,093                | 260   |                          |                                 | N/A   |                                    | N/A                                      |
| MARION | 6290                    | SATEKE VILLAGE<br>UTILITIES HOA<br>INC.       | 0.008               | ! GW               |        |                      |                                | 0.008                 | 76                   | 105   |                          |                                 | N/A   |                                    | N/A                                      |
| MARION | 6792                    | SUN<br>COMMUNITIES<br>OPERATING LP            | 0.104               | ! GW               |        |                      |                                | 0.104                 | 845                  | 123   |                          |                                 | N/A   |                                    | N/A                                      |
| MARION | 7849                    | MARION UTILITIES INC.                         | 0.134               | ! GW               |        |                      |                                | 0.134                 | 807                  | 166   |                          |                                 | N/A   |                                    | N/A                                      |
| MARION | 8005                    | CENTURY -<br>FAIRFIELD<br>VILLAGE LTD         | 0.154               | ! GW               |        |                      |                                | 0.154                 | 650                  | 237   |                          |                                 | N/A   |                                    | N/A                                      |
| MARION | 8020                    | MARION<br>LANDINGS<br>HOMEOWNERS<br>ASSOC.    | 0.170               | ! GW               |        |                      |                                | 0.170                 | 1,144                | 149   |                          |                                 | N/A   |                                    | N/A                                      |
| MARION | 8165                    | MARION CO.<br>UTILITIES / QUAIL<br>MEADOW     | 0.125               | ! GW               |        |                      |                                | 0.125                 | 500                  | 250   |                          |                                 | N/A   |                                    | N/A                                      |
| MARION | 8339                    | CITY OF<br>DUNNELLON                          | 0.306               | GW                 |        |                      | 0.015                          | 0.291                 | 2,770                | 105   |                          |                                 | N/A   |                                    | N/A                                      |
| MARION | 8481                    | MARION UTILITIES<br>INC. / SPRUCE<br>CREEK    | 0.523               | ! GW               |        |                      |                                | 0.523                 | 3,000                | 174   |                          |                                 | N/A   |                                    | N/A                                      |

Table A-1: Reported Public Supply Water Use (mgd), 2005

| COUNTY | PERMIT #                | PERMITTEE<br>NAME(S)                          | WITHDRAWAL<br>(MGD) |   | SOURCE<br>(MGD) (1) | IMPORTS<br>(MGD) (2) | EXPORTS<br>(MGD) (3) | TREATMENT<br>LOSS (MGD)<br>(4) | GROSS<br>(MGD)<br>(5) | POPULATION<br>SERVED | UNADJ.<br>GROSS<br>PER<br>CAPITA<br>(GPCD)<br>(6) | SIG. USE<br>(MGD)<br>(7) | ENVIRO.<br>MITIGA.<br>(MGD) (8) | ADJ.<br>GROSS<br>PER<br>CAPITA(<br>GPCD)<br>(9) | REUSE/DESAL<br>CREDIT(MGD)<br>(10) | COMPLIANCE<br>PER<br>CAPITA(GPD)<br>(11) |
|--------|-------------------------|---|---------------------|---|---------------------|----------------------|----------------------|--------------------------------|-----------------------|----------------------|---|--------------------------|---------------------------------|---|------------------------------------|--|
| MARION | 9360                    | WINDSTREAM<br>UTILITIES<br>COMPANY            | 0.628               | ! | GW                  |                      |                      |                                | 0.628                 | 1,440                | 436   |                          |                                 | N/A   |                                    | N/A                                      |
| MARION | 9425                    | UPCHURCH<br>MARINAS /<br>SWEETWATER           | 0.061               | ! | GW                  |                      |                      |                                | 0.061                 | 249                  | 245   |                          |                                 | N/A   |                                    | N/A                                      |
| MARION | 11752                   | MARION CO.<br>UTILITIES DEPT.                 | 0.027               | ! | GW                  |                      |                      |                                | 0.027                 | 80                   | 338   |                          |                                 | N/A   |                                    | N/A                                      |
| MARION | 12218                   | MARION CO. UTIL.<br>/ SPRUCE CREEK            | 0.382               | ! | GW                  |                      |                      |                                | 0.382                 | 1,200                | 318   |                          |                                 | N/A   |                                    | N/A                                      |
|        | MARION CO<br>SUPPLY >>> | DUNTY TOTAL PUBLIC                            | 8.598               |   |                     | 0.000                | 0.000                | 0.054                          | 8.544                 | 42,166               | 203   | 0.000                    | 0.000                           | N/A   | 0.000                              | N/A                                      |
| PASCO  | 266                     | PASCO CO. UTIL. /<br>W / SC / SE SYS.<br>(15) | 3.498               |   | GW                  | 21.670               | 0.603                | 0.180                          | 24.385                | 208,060              | 117   |                          |                                 | 117   |                                    | 117                                      |
| PASCO  | 279                     | AQUA UTILITIES<br>FLORIDA INC. /<br>JASMINE   | 0.256               |   | GW                  |                      |                      | 0.019                          | 0.237                 | 3,311                | 72  |                          |                                 | 72  |                                    | 72                                       |
| PASCO  | 422                     | CITY OF NEW<br>PORT RICHEY                    | 0.000               |   | GW                  |                      |                      |                                | 0.000                 | N/A                  | N/A   |                          |                                 | N/A   |                                    | N/A                                      |
| PASCO  | 540                     | HOLIDAY<br>GARDENS<br>UTILITIES, INC.         | 0.088               |   | GW                  |                      |                      | 0.004                          | 0.084                 | 944                  | 89  |                          |                                 | 89  |                                    | 89                                       |
| PASCO  | 543                     | CRESTRIDGE<br>UTILITY<br>CORPORATION          | 0.097               |   | GW                  |                      |                      | 0.006                          | 0.091                 | 1,226                | 74  |                          |                                 | 74  |                                    | 74                                       |
| PASCO  | 590                     | MAD HATTER<br>UTILITIES INC.                  | 0.938               | ! | GW                  |                      |                      |                                | 0.938                 | 4,973                | 189   |                          |                                 | 189   |                                    | 189                                      |
| PASCO  | 1631                    | CITY OF DADE<br>CITY                          | 1.478               |   | GW                  |                      | 0.025                |                                | 1.453                 | 12,090               | 120   |                          |                                 | N/A   |                                    | N/A                                      |
| PASCO  | 2043                    | ORANGEWOOD<br>LAKES MOBILE<br>HOME            | 0.085               |   | GW                  |                      |                      |                                | 0.085                 | 1,047                | 81  |                          |                                 | 81  |                                    | 81                                       |
| PASCO  | 2978                    | LINDRICK SERVICE<br>CORPORATION               |                     |   | GW                  |                      |                      |                                | 0.751                 | 9,279                | 81  |                          |                                 | 81  |                                    | 81                                       |
| PASCO  | 3182                    | ALOHA UTILITIES /<br>SEVEN SPRINGS            |                     |   | GW                  |                      |                      | 0.184                          | 3.074                 | 31,866               | 96  |                          |                                 | 96  | 1.110                              | 62                                       |
| PASCO  | 3590                    | utilities Inc. of<br>Florida / Buena<br>Vista | 0.158               |   | GW                  |                      |                      | 0.002                          | 0.156                 | 2,763                | 56  |                          |                                 | 56  |                                    | 56                                       |

Table A-1: Reported Public Supply Water Use (mgd), 2005

|          | '                       |  |                     |   | <b>J</b> ,,         |                      |                      |                                |                       |                      | UNADJ.<br>GROSS<br>PER  |                          |                                 | ADJ.<br>GROSS<br>PER    |                                    | COMPLIANCE                 |
|----------|-------------------------|--|---------------------|---|---------------------|----------------------|----------------------|--------------------------------|-----------------------|----------------------|-------------------------|--------------------------|---------------------------------|-------------------------|------------------------------------|----------------------------|
| COUNTY   | PERMIT #                | PERMITTEE<br>NAME(S)                       | WITHDRAWAL<br>(MGD) |   | SOURCE<br>(MGD) (1) | IMPORTS<br>(MGD) (2) | EXPORTS<br>(MGD) (3) | TREATMENT<br>LOSS (MGD)<br>(4) | GROSS<br>(MGD)<br>(5) | POPULATION<br>SERVED | CAPITA<br>(GPCD)<br>(6) | SIG. USE<br>(MGD)<br>(7) | ENVIRO.<br>MITIGA.<br>(MGD) (8) | Capita(<br>GPCD)<br>(9) | REUSE/DESAL<br>CREDIT(MGD)<br>(10) | PER<br>CAPITA(GPD)<br>(11) |
| PASCO    | 3668                    | TIERRE VERDE<br>UTIL. /                    | 0.189               |   | GW                  |                      |                      | 0.022                          | 0.167                 | 2,313                | 72                      |                          |                                 | 72                      |                                    | 72                         |
| PASCO    | 3677                    | SUMMERTREE<br>FLORALINO<br>PROPERTIES INC. | 0.098               | ! | GW                  |                      |                      |                                | 0.098                 | 2,097                | 47                      |                          |                                 | 47                      |                                    | 47                         |
| PASCO    | 3692                    | CITY OF PORT<br>RICHEY                     | 0.676               |   | GW                  | 0.278                |                      |                                | 0.954                 | 9,692                | 98                      |                          |                                 | 98                      |                                    | 98                         |
| PASCO    | 4550                    | CITY OF SAN<br>ANTONIO                     | 0.148               | ! | GW                  |                      |                      |                                | 0.148                 | 1,000                | 148                     |                          |                                 | N/A                     |                                    | N/A                        |
| PASCO    | 4668                    | TIERRE VERDE<br>UTILITIES INC.             | 0.109               |   | GW                  |                      |                      | 0.001                          | 0.108                 | 1,478                | 73                      |                          |                                 | 73                      |                                    | 73                         |
| PASCO    | 4669                    | HUDSON WATER<br>WORKS INC.                 | 0.682               |   | GW                  |                      |                      |                                | 0.682                 | 7,598                | 90                      |                          |                                 | 90                      |                                    | 90                         |
| PASCO    | 4734                    | CITY OF NEW<br>PORT RICHEY                 | 0.460               |   | GW                  | 2.870                | 0.370                |                                | 2.960                 | 29,825               | 99                      |                          |                                 | 99                      |                                    | 99                         |
| PASCO    | 6040                    | CITY OF<br>ZEPHYRHILLS                     | 2.781               |   | GW                  |                      | 0.002                | 0.024                          | 2.755                 | 21,728               | 127                     |                          |                                 | N/A                     |                                    | N/A                        |
| PASCO    | 6867                    | LABRADOR<br>UTILITIES INC.                 | 0.085               |   | GW                  |                      |                      |                                | 0.085                 | 2,245                | 38                      |                          |                                 | N/A                     |                                    | N/A                        |
| PASCO    | 7999                    | PASCO UTILITIES<br>INC. / ANGUS<br>VALLEY  | 0.145               |   | GW                  |                      |                      | 0.005                          | 0.140                 | 1,720                | 81                      |                          |                                 | 81                      |                                    | 81                         |
| PASCO    | 8417                    | ALOHA UTILITIES /<br>ALOHA GARDENS         |                     |   | GW                  | 0.364                |                      | 0.004                          | 0.391                 | 8,588                | 46                      |                          |                                 | 46                      |                                    | 46                         |
| PASCO    | 11771                   | TBW<br>CONSOLIDATED                        | 55.637              |   | GW                  |                      | 55.637               |                                | 0.000                 | N/A                  | N/A                     |                          |                                 | N/A                     |                                    | N/A                        |
|          | PASCO COU<br>SUPPLY >>> | INTY TOTAL PUBLIC                          | 71.648              |   |                     | 25.182               | 56.637               | 0.451                          | 39.742                | 363,843              | 109                     | 0.000                    | 0.000                           | 109                     | 1.110                              | 106                        |
| PINELLAS | 742                     | CITY OF TARPON<br>SPRINGS                  | 0.405               |   | GW                  | 3.189                |                      |                                | 3.594                 | 33,105               | 109                     |                          |                                 | 109                     |                                    | 109                        |
| PINELLAS | 2980                    | CITY OF DUNEDIN                            | 5.139               |   | GW                  | 0.027                |                      | 1.027                          | 4.139                 | 39,141               | 106                     | 0.146                    |                                 | 102                     |                                    | 102                        |
| PINELLAS | 2981                    | CITY OF<br>CLEARWATER                      | 3.570               |   | GW                  | 8.920                |                      | 0.190                          | 12.300                | 146,832              | 84                      | 0.692                    |                                 | 79                      | 2.129                              | 65                         |
| PINELLAS | 7692                    | TOWN OF<br>BELLEAIR                        | 1.018               |   | GW                  |                      |                      | 0.040                          | 0.978                 | 5,299                | 185                     |                          |                                 | 185                     | 0.537                              | 83                         |

Table A-1: Reported Public Supply Water Use (mgd), 2005

|          |                           |   |                     |                     |                      |                      |                                |                       |                      | UNADJ.<br>GROSS<br>PER  |                          |                                 | ADJ.<br>GROSS<br>PER    |                                    | COMPLIANCE                 |
|----------|---------------------------|---|---------------------|---------------------|----------------------|----------------------|--------------------------------|-----------------------|----------------------|-------------------------|--------------------------|---------------------------------|-------------------------|------------------------------------|----------------------------|
| COUNTY   | PERMIT #                  | PERMITTEE<br>NAME(S)                      | WITHDRAWAL<br>(MGD) | SOURCE<br>(MGD) (1) | IMPORTS<br>(MGD) (2) | EXPORTS<br>(MGD) (3) | TREATMENT<br>LOSS (MGD)<br>(4) | GROSS<br>(MGD)<br>(5) | POPULATION<br>SERVED | CAPITA<br>(GPCD)<br>(6) | SIG. USE<br>(MGD)<br>(7) | ENVIRO.<br>MITIGA.<br>(MGD) (8) | CAPITA(<br>GPCD)<br>(9) | REUSE/DESAL<br>CREDIT(MGD)<br>(10) | PER<br>CAPITA(GPD)<br>(11) |
| PINELLAS | 10350                     | TIERRE VERDE<br>INC. / LAKE               | 0.069               | GW                  |                      |                      | 0.002                          | 0.067                 | 1,285                | 52                      |                          |                                 | 52                      |                                    | 52                         |
| PINELLAS | 10795                     | TARPON<br>CITY OF<br>GULFPORT (*)         | 0.000               | GW                  | 1.133                |                      |                                | 1.133                 | 14,435               | 78                      |                          |                                 | 78                      |                                    | 78                         |
| PINELLAS | 11218                     | CITY OF OLDSMAR<br>(*)                    | 0.000               | GW                  | 1.508                |                      |                                | 1.508                 | 18,482               | 82                      |                          |                                 | 82                      |                                    | 82                         |
| PINELLAS | 11771                     | TBW<br>CONSOLIDATED                       | 13.469              | GW                  | 84.300               | 97.769               |                                | 0.000                 | N/A                  | N/A                     |                          |                                 | N/A                     |                                    | N/A                        |
| PINELLAS | 11245                     | CITY OF SAFETY<br>HARBOR (*)              | 0.000               | ! GW                | 2.116                |                      |                                | 2.116                 | 17,750               | 119                     |                          |                                 | 119                     |                                    | 119                        |
| PINELLAS | 12351                     | CITY OF PINELLAS<br>PARK (*)              | 0.000               | GW                  | 4.740                |                      |                                | 4.740                 | 79,925               | 59                      |                          |                                 | 59                      |                                    | 59                         |
| PINELLAS |                           | PINELLAS<br>COUNTY                        | 0.000               | GW                  | 65.902               | 18.372               | 0.649                          | 46.881                | 425,390              | 110                     |                          |                                 | 110                     |                                    | 110                        |
| PINELLAS |                           | CITY OF ST.<br>PETERSBURG                 | 0.000               | GW                  | 31.713               | 2.254                | 0.435                          | 29.024                | 292,951              | 99                      |                          |                                 | 99                      |                                    | 99                         |
|          |                           |   |                     |                     |                      |                      |                                |                       |                      |                         |                          |                                 |                         |                                    |                            |
|          | PINELLAS CO<br>SUPPLY >>> | OUNTY TOTAL PUBLIC                        | 23.670              |                     | 203.548              | 118.395              | 2.343                          | 106.480               | 1,074,595            | 99                      | 0.838                    | 0.000                           | 98                      | 2.666                              | 96                         |
|          |                           |   |                     |                     |                      |                      |                                |                       |                      |                         |                          |                                 |                         |                                    |                            |
| POLK     | 143                       | MOUNTAIN LAKE CORPORATION                 | 0.084               | GW                  |                      |                      |                                | 0.084                 | 312                  | 269                     |                          |                                 | 269                     |                                    | 269                        |
| POLK     | 341                       | CITY OF BARTOW                            | 3.151               | GW                  |                      |                      |                                | 3.151                 | 20,047               | 157                     | 0.208                    |                                 | 147                     | 1.977                              | 48                         |
| POLK     | 645                       | CITY OF FORT<br>MEADE                     | 0.720               | GW                  |                      |                      |                                | 0.720                 | 6,942                | 104                     |                          |                                 | 104                     |                                    | 104                        |
| POLK     | 1616                      | LAKE REGION<br>MOBILE HOME<br>OWNERS      | 0.074               | GW                  |                      |                      |                                | 0.074                 | 1,026                | 72                      |                          |                                 | 72                      |                                    | 72                         |
| POLK     | 1625                      | FOUR LAKES<br>GOLF CLUB LTD               | 0.277               | ! GW                |                      |                      |                                | 0.277                 | 1,840                | 151                     |                          |                                 | 151                     |                                    | 151                        |
| POLK     | 2332                      | TOWN OF LAKE<br>HAMILTON                  | 0.303               | ! GW                |                      |                      |                                | 0.303                 | 2,408                | 126                     |                          |                                 | 126                     |                                    | 126                        |
| POLK     | 2449                      | SWEETWATER<br>EAST / LAKE                 | 0.102               | ! GW                |                      |                      |                                | 0.102                 | 1,019                | 100                     |                          |                                 | 100                     |                                    | 100                        |
| POLK     | 3415                      | HENRY<br>ORCHID SPRINGS<br>DEVELOP. CORP. | 0.086               | GW                  |                      |                      |                                | 0.086                 | 700                  | 123                     |                          |                                 | 123                     |                                    | 123                        |

Table A-1: Reported Public Supply Water Use (mgd), 2005

|        |          |  |                     |                     |                      |                      |                   |              |                      | unadj.<br>Gross |              |                      | ADJ.<br>GROSS  |                     |                     |
|--------|----------|--|---------------------|---------------------|----------------------|----------------------|-------------------|--------------|----------------------|-----------------|--------------|----------------------|----------------|---------------------|---------------------|
|        |          | 2521 117755                              | W                   |                     |                      | EVO O DES            | TREATMENT         | GROSS        |                      |                 | SIG. USE     | ENVIRO.              | PER<br>CAPITA( | REUSE/DESAL         | COMPLIANCE<br>PER   |
| COUNTY | PERMIT # | PERMITTEE<br>NAME(S)                     | WITHDRAWAL<br>(MGD) | SOURCE<br>(MGD) (1) | IMPORTS<br>(MGD) (2) | EXPORTS<br>(MGD) (3) | LOSS (MGD)<br>(4) | (MGD)<br>(5) | POPULATION<br>SERVED | (GPCD)<br>(6)   | (MGD)<br>(7) | MITIGA.<br>(MGD) (8) | GPCD)<br>(9)   | CREDIT(MGD)<br>(10) | CAPITA(GPD)<br>(11) |
| POLK   | 4005     | PARK WATER CO.<br>/ CROOKED LAKE         | 0.217               | GW                  |                      |                      |                   | 0.217        | 2,012                | 108             |              |                      | 108            |                     | 108                 |
| POLK   | 4607     | CITY OF WINTER<br>HAVEN                  | 9.825               | GW                  |                      |                      | 0.037             | 9.788        | 65,766               | 149             | 1.013        |                      | 133            |                     | 133                 |
| POLK   | 4658     | CITY OF LAKE<br>WALES                    | 2.572               | GW                  |                      |                      |                   | 2.572        | 20,140               | 128             |              |                      | 128            |                     | 128                 |
| POLK   | 4912     | CITY OF<br>LAKELAND                      | 24.235              | GW                  |                      | 0.691                | 0.009             | 23.535       | 166,345              | 141             | 1.577        |                      | 132            |                     | 132                 |
| POLK   | 5251     | GRENELEFE<br>RESORT LLC                  | 0.868               | GW                  |                      |                      | 0.010             | 0.858        | 3,140                | 273             |              |                      | 273            |                     | 273                 |
| POLK   | 5471     | POLK CO. / LOMA<br>LINDA (NERUSA)        | 0.306               | ! GW                |                      | 0.306                |                   | 0.000        | N/A                  | N/A             |              |                      | N/A            |                     | N/A                 |
| POLK   | 5750     | CITY OF<br>DAVENPORT                     | 0.469               | GW                  |                      |                      |                   | 0.469        | 3,978                | 118             |              |                      | N/A            |                     | N/A                 |
| POLK   | 5870     | CITY OF<br>FROSTPROOF                    | 0.754               | ! GW                |                      |                      |                   | 0.754        | 4,100                | 184             |              |                      | 184            |                     | 184                 |
| POLK   | 5893     | TOWN OF<br>DUNDEE                        | 0.469               | GW                  |                      |                      |                   | 0.469        | 3,728                | 126             |              |                      | 126            |                     | 126                 |
| POLK   | 6124     | CITY OF<br>MULBERRY                      | 0.417               | GW                  |                      |                      |                   | 0.417        | 4,878                | 85              |              |                      | 85             |                     | 85                  |
| POLK   | 6174     | SADDLEBAG LAKE<br>OWNERS ASSOC.<br>INC.  | 0.068               | GW                  |                      |                      |                   | 0.068        | 1,361                | 50              |              |                      | 50             |                     | 50                  |
| POLK   | 6505     | POLK CO. /<br>NORTHWEST<br>REGIONAL S.A. | 3.041               | GW                  |                      |                      |                   | 3.041        | 23,100               | 132             |              |                      | 132            |                     | 132                 |
| POLK   | 6506     | POLK CO. /<br>SOUTHWEST<br>REGIONAL S.A. | 3.518               | GW                  |                      |                      |                   | 3.518        | 24,758               | 142             |              |                      | 142            |                     | 142                 |
| POLK   | 6507     | POLK CO. /<br>CENTRAL<br>REGIONAL S.A.   | 1.256               | GW                  |                      |                      |                   | 1.256        | 12,230               | 103             |              |                      | 103            |                     | 103                 |
| POLK   | 6508     | POLK CO. /<br>SOUTHEAST<br>REGIONAL S.A. | 0.629               | GW                  |                      |                      |                   | 0.629        | 5,900                | 107             |              |                      | 107            |                     | 107                 |
| POLK   | 6509     | POLK CO. /<br>NORTHEAST<br>REGIONAL S.A. | 5.881               | GW                  | 0.306                |                      |                   | 6.187        | 57,927               | 107             |              |                      | N/A            |                     | N/A                 |
| POLK   | 6624     | CITY OF LAKE<br>ALFRED                   | 0.777               | ! GW                |                      |                      |                   | 0.777        | 5,584                | 139             |              |                      | 139            |                     | 139                 |
| POLK   | 6920     | CITY OF EAGLE<br>LAKE                    | 0.225               | GW                  |                      |                      |                   | 0.225        | 2,502                | 90              |              |                      | 90             |                     | 90                  |
| POLK   | 7119     | CITY OF<br>AUBURNDALE                    | 3.747               | GW                  | 0.003                |                      |                   | 3.750        | 26,129               | 144             | 0.316        |                      | 131            |                     | 131                 |

Table A-1: Reported Public Supply Water Use (mgd), 2005

|          | •                       |  |                     |                     |                      |                      | TREATMENT         | GROSS        |                      | UNADJ.<br>GROSS<br>PER<br>CAPITA |              | ENVIRO.              | ADJ.<br>GROSS<br>PER<br>CAPITA( | REUSE/DESAL         | COMPLIANCE<br>PER   |
|----------|-------------------------|--|---------------------|---------------------|----------------------|----------------------|-------------------|--------------|----------------------|----------------------------------|--------------|----------------------|---------------------------------|---------------------|---------------------|
| COUNTY   | PERMIT #                | PERMITTEE<br>NAME(S)                                 | WITHDRAWAL<br>(MGD) | SOURCE<br>(MGD) (1) | IMPORTS<br>(MGD) (2) | EXPORTS<br>(MGD) (3) | LOSS (MGD)<br>(4) | (MGD)<br>(5) | POPULATION<br>SERVED | (GPCD)<br>(6)                    | (MGD)<br>(7) | MITIGA.<br>(MGD) (8) | GPCD)<br>(9)                    | CREDIT(MGD)<br>(10) | CAPITA(GPD)<br>(11) |
| POLK     | 7187                    | CHC VII CENTURY<br>REALTY FUND /<br>LAKE HENRY       | 0.397               | ! GW                |                      |                      |                   | 0.397        | 1,964                | 202                              |              |                      | 202                             |                     | 202                 |
| POLK     | 7878                    | AQUA UTIL.<br>FLORIDA INC. /<br>LAKE GIBSON          | 0.237               | GW                  |                      |                      | 0.010             | 0.227        | 2,023                | 112                              |              |                      | N/A                             |                     | N/A                 |
| POLK     | 8054                    | POLK CO. / EAST<br>REGIONAL S.A.                     | 0.598               | GW                  |                      |                      |                   | 0.598        | 4,584                | 130                              |              |                      | 130                             |                     | 130                 |
| POLK     | 8344                    | S V UTILITIES LTD /<br>SWISS VILLAGE                 | 0.201               | ! GW                |                      |                      |                   | 0.201        | 1,564                | 129                              |              |                      | 129                             |                     | 129                 |
| POLK     | 8468                    | CITY OF POLK CITY                                    | 0.272               | GW                  |                      |                      |                   | 0.272        | 2,200                | 124                              |              |                      | N/A                             |                     | N/A                 |
| POLK     | 8472                    | CYPRESS LAKES<br>VENTURE                             | 0.170               | ! GW/SW             |                      |                      |                   | 0.170        | 1,498                | 113                              |              |                      | N/A                             |                     | N/A                 |
| POLK     | 8522                    | CITY OF HAINES<br>CITY                               | 3.620               | GW                  |                      |                      | 0.005             | 3.615        | 22,650               | 160                              | 0.385        |                      | 143                             | 0.726               | 111                 |
| POLK     | 8753                    | PLANTATION<br>LANDINGS LTD.                          | 0.080               | ! GW                |                      |                      |                   | 0.080        | 911                  | 88                               |              |                      | 88                              |                     | 88                  |
| POLK     | 8967                    | SWEETWATER COMMUNITY INC.                            | 0.131               | ! GW                |                      |                      |                   | 0.131        | 1,028                | 127                              |              |                      | 127                             |                     | 127                 |
| POLK     | 9807                    | VILLAGE OF<br>HIGHLAND PARK                          | 0.095               | GW                  |                      |                      |                   | 0.095        | 261                  | 364                              |              |                      | 364                             |                     | 364                 |
| POLK     | 11531                   | CYPRESS LAKES<br>UTILITIES, INC.                     | 0.182               | GW                  |                      |                      | 0.007             | 0.175        | 2,987                | 59                               |              |                      | 59                              |                     | 59                  |
|          | POLK COUN<br>SUPPLY >>> | NTY TOTAL PUBLIC                                     | 70.054              |                     | 0.309                | 0.997                | 0.078             | 69.288       | 509,542              | 136                              | 3.499        | 0.000                | 129                             | 2.703               | 12 <del>4</del>     |
| SARASOTA | 2923                    | CITY OF<br>NORTHPORT                                 | 1.381               | SW                  | 1.157                |                      | 0.004             | 2.534        | 36,588               | 69                               |              |                      | 69                              |                     | 69                  |
| SARASOTA | 4318                    | CITY OF<br>SARASOTA /<br>VERNA WF                    | 4.812               | GW                  | 3.991                |                      | 1.035             | 7.768        | 71,762               | 108                              | 0.674        |                      | 99                              | 3.332               | 52                  |
| SARASOTA | 4709                    | VERNA WE<br>SIESTA KEY<br>UTILITIES<br>AUTHORITY (*) | 0.000               | GW                  | 1.725                |                      |                   | 1.725        | 14,519               | 119                              |              |                      | 119                             |                     | 119                 |
| SARASOTA | 4866                    | ENGLEWOOD<br>WATER DISTRICT                          | 3.149               | GW/RO               |                      |                      | 0.531             | 2.618        | 47,472               | 55                               |              |                      | 55                              |                     | 55                  |
| SARASOTA | 5393                    | CITY OF VENICE                                       | 4.428               | GW/RO               |                      |                      | 2.313             | 2.115        | 24,666               | 86                               | 0.078        |                      | 83                              |                     | 83                  |

Table A-1: Reported Public Supply Water Use (mgd), 2005

|          |                          |   |            |        |              |           | TOFATAGNIT              | cnoss          |            | UNADJ.<br>GROSS<br>PER |                   | END ADO            | ADJ.<br>GROSS<br>PER | DELICE (DECA)              | COMPLIANCE<br>PER |
|----------|--------------------------|---|------------|--------|--------------|-----------|-------------------------|----------------|------------|------------------------|-------------------|--------------------|----------------------|----------------------------|-------------------|
|          |                          | PERMITTEE                                   | WITHDRAWAL | SOURG  | E IMPORTS    | EXPORTS   | TREATMENT<br>LOSS (MGD) | GROSS<br>(MGD) | POPULATION | CAPITA<br>(GPCD)       | SIG. USE<br>(MGD) | ENVIRO.<br>MITIGA. | CAPITA(<br>GPCD)     | REUSE/DESAL<br>CREDIT(MGD) | CAPITA(GPD)       |
| COUNTY   | PERMIT #                 | NAME(S)                                     | (MGD)      | (MGD)  | 1) (MGD) (2) | (MGD) (3) | (4)                     | ` (5) <i>′</i> | SERVED     | (6)                    | `(7)              | (MGD) (8)          | (9)                  | (1Ô)                       | (11)              |
| SARASOTA | 5807                     | CAMELOT<br>COMMUNITIES<br>MHP LP            | 0.154      | GW/R   | O            |           | 0.048                   | 0.106          | 1,976      | 54                     |                   |                    | 54                   |                            | 54                |
| SARASOTA | 7411                     | SARASOTA CO./<br>UNIV. PARKWAY<br>(16)      | 6.383      | GW     | 12.217       | 1.725     |                         | 16.875         | 202,491    | 83                     |                   |                    | 83                   |                            | 83                |
| SARASOTA | 7448                     | ROYALTY RESORTS<br>/ SUN 'N FUN RV          | 0.114      | ! GW/R | )            |           |                         | 0.114          | 2,600      | 44                     |                   |                    | 44                   |                            | 44                |
| SARASOTA | 10224                    | CITY OF<br>SARASOTA /<br>DOWNTOWN RO        | 3.991      | GW/R   | )            | 3.991     |                         | 0.000          | N/A        | N/A                    |                   |                    | N/A                  |                            | N/A               |
|          | SARASOTA (<br>PUBLIC SUP | COUNTY TOTAL<br>PLY >>>                     | 24.412     |        | 19.090       | 5.716     | 3.931                   | 33.855         | 402,074    | 84                     | 0.752             | 0.000              | 82                   | 3.332                      | 74                |
| SUMTER   | 1368                     | LAKE<br>PANASOFFKEE<br>WATER ASSOC.<br>INC. | 0.260      | GW     |              |           | 0.001                   | 0.259          | 4,380      | 59                     |                   |                    | N/A                  |                            | N/A               |
| SUMTER   | 2622                     | CONTINENTAL COUNTRY CLUB RO INC.            | 0.344      | ! GW   |              |           |                         | 0.344          | 2,906      | 118                    |                   |                    | N/A                  |                            | N/A               |
| SUMTER   | 6519                     | CITY OF<br>BUSHNELL                         | 0.435      | GW     |              |           | 0.001                   | 0.434          | 2,119      | 205                    |                   |                    | N/A                  |                            | N/A               |
| SUMTER   | 7185                     | CITY OF WEBSTER                             | 0.091      | ! GW   |              |           |                         | 0.091          | 819        | 111                    |                   |                    | N/A                  |                            | N/A               |

Table A-1: Reported Public Supply Water Use (mgd), 2005

| DISTRICT TOT/ |                         | RAGES                                 | 563.815             |                     | 405.651              | 442.307              | 15.343                         | 511.816               | 4,451,769            | 115   | 19.464                   | 0.000                           | 111   | 30.537                             | 104                                      |
|---------------|-------------------------|---------------------------------------|---------------------|---------------------|----------------------|----------------------|--------------------------------|-----------------------|----------------------|---|--------------------------|---------------------------------|---|------------------------------------|--|
|               | SUMTER CO<br>SUPPLY >>> | OUNTY TOTAL PUBLIC                    | 9.169               |                     | 0.000                | 0.000                | 0.028                          | 9.141                 | 61,065               | 150   | 0.000                    | 0.000                           | N/A   | 0.000                              | N/A                                      |
| SUMTER        | 12236                   | SUMTER<br>NORTH SUMTER<br>UTILITY CO. | 0.857               | GW                  |                      |                      |                                | 0.857                 | 9,553                | 90  |                          |                                 | N/A   |                                    | N/A                                      |
| SUMTER        | 11404                   | VILLAGE CENTER<br>CDD / LAKE          | 5.207               | GW                  |                      |                      | 0.026                          | 5.181                 | 27,855               | 186   |                          |                                 | N/A   |                                    | N/A                                      |
| SUMTER        | 8193                    | CITY OF CENTER<br>HILL                | 0.064               | GW                  |                      |                      |                                | 0.064                 | 983                  | 65  |                          |                                 | N/A   |                                    | N/A                                      |
| SUMTER        | 8135                    | CITY OF<br>WILDWOOD                   | 1.911               | GW                  |                      |                      |                                | 1.911                 | 12,450               | 153   |                          |                                 | N/A   |                                    | N/A                                      |
| COUNTY        | PERMIT #                | PERMITTEE<br>NAME(S)                  | WITHDRAWAL<br>(MGD) | SOURCE<br>(MGD) (1) | IMPORTS<br>(MGD) (2) | EXPORTS<br>(MGD) (3) | TREATMENT<br>LOSS (MGD)<br>(4) | GROSS<br>(MGD)<br>(5) | POPULATION<br>SERVED | UNADJ.<br>GROSS<br>PER<br>CAPITA<br>(GPCD)<br>(6) | SIG. USE<br>(MGD)<br>(7) | ENVIRO.<br>MITIGA.<br>(MGD) (8) | ADJ.<br>GROSS<br>PER<br>CAPITA(<br>GPCD)<br>(9) | REUSE/DESAL<br>CREDIT(MGD)<br>(10) | COMPLIANCE<br>PER<br>CAPITA(GPD)<br>(11) |

(GPD) = gallons per day

(mgd) = million gallons per day

- (1) GW = ground water, SW = surface water, RO = reverse osmosis
- (2) IMPORT = Water purchased or transferred from another utility.
- (3) EXPORT = Water sold or transferred to another utility.
- (4) TREATMENT LOSS = Annual average gallons per day which are lost in routine treatment for potable water. This includes, but is not limited to, desalination reject water, sand filtration backwash, and quantities used to maintain appropriate water quality in pipelines or tanks.
- (5) GROSS USE (also called "finished") = (withdrawal) + (import) (export) (treatment loss).
- (6) UNADJUSTED GROSS PER CAPITA = (gross use) / (population). Population-related withdrawals associated with residential, business, institutional, industrial, miscellaneous metered, and unaccounted water uses are applicable to all public supply permits.
- (7) SIGNIFICANT USE = Applicable in the NTBWUCA and SWUCA only. NTBWUCA: Individual non-residential water customer, excluding golf courses, that on an annual average basis uses greater than 25,000 gallons per day or a quantity that is greater than five percent (5%) of the utility's annual average water use. If deducted, they must be documented and accompanied by a water conservation plan specific to the use(s) deducted. See Chapter 7, Section 7.3 of the BOR. SWUCA: There are five options: A: Single Significant Use; B: District-Wide Percent I/C Use; C: Combined Regional Government and Higher Education Facilities; D: Individual Regional Health Facilities, E: Individual Industrial/Commercial Facilities Where Water Is the Primary Ingredient or Final Product. Definitions and exclusions of each type are given in the BOR, Chapter 3, Section 3.6.
- (8) ENVIRONMENTAL MITIGATION = Annual average quantities used by a utility to mitigate withdrawal-related stress to a specified environmental feature as required by the utility's Water Use Permit (WUP).

<sup>\*</sup> Wholesale Water Importer

<sup>! =</sup> Public Supply Permittee Survey was not received. Withdrawal amount was metered. Population served was derived from 2004 Estimated Water Use Report and/or "Florida Estimates of Population 2005-2030," February 2006, Bureau of Economic and Business Research.

- (9) ADJUSTED GROSS PER CAPITA = [(gross water use) (significant use) (environmental mitigation)] / (population). Only calculated if a permit is within a water use caution area.
- (10) REUSE/DESAL CREDIT = A deduction from the gross per capita that is applicable to utilities within the NTBWUCA only if the utility provides reclaimed water for beneficial use to an area that is outside the utility's service area or delivered inside the service area for a use that would otherwise not be served by the utility.
- (11) COMPLIANCE PER CAPITA = = [(gross use) (significant use) (environmental mitigation) (reuse/desal credit)] / (population).
- NTBWUCA only. This is a rate that is calculated for compliance with the 150 qpd per person limit.
- (12) Permit # 5789 includes # 2179 & # 3408
- (13) Permit # 4167 includes # 11768
- (14) Permit # 4352 now includes the service area of # 3704 / Valrico Hills, (Per Jim Jeffers)
- (15) Permit # 266 includes # 25, # 2030, # 5245, # 6011, # 6028, and # 11863 Permit # 7411 includes # 4836, and # 8836

Table A-2: Reported Public Supply Residential Water Use and Unaccounted For Water (mgd), 2005

|           |          | * * *                                      |              |          |          |          |         |          |          |          |                    |                      |                           |                               |               |               |
|-----------|----------|--|--------------|----------|----------|----------|---------|----------|----------|----------|--------------------|----------------------|---------------------------|-------------------------------|---------------|---------------|
|           |          |  | GROSS<br>USE | %<br>RES | %<br>I/C | %<br>M/D | %<br>AG | %<br>R/A | %<br>F&O | %<br>UAW | RESIDENTIAL<br>USE | POPULATION<br>SERVED | RESIDENTIAL<br>PER CAPITA | UNADJ.<br>GROSS<br>PER CAPITA | I/C<br>USE    | UAW           |
| COUNTY    | PERMIT # | PERMITTEE<br>NAME(S)                       | (MGD) (1)    | (2)      | (3)      | (4)      | (5)     | (6)      | (7)      | (8)      | (MGD) (9)          | (10)                 | (11)                      | (12)                          | (MGD)<br>(13) | (MGD)<br>(14) |
|           | . =      |  | (05) (.)     | (-/      | (3)      | ( - /    | (5)     | (0)      | (*/      | (0)      | (                  | (10)                 | (/                        | (12)                          | (.5)          | ( /           |
| CHARLOTTE | 718      | GASPARILLA ISLAND<br>WATER ASSOC INC.      | 1.010        | 76       | 14       |          |         |          |          | 10       | 0.768              | 3,602                | 213                       | 280                           | 0.141         | 0.101         |
| CHARLOTTE | 871      | CITY OF PUNTA<br>GORDA UTILITY DEPT.       | 3.727        | 70       | 10       |          |         | 3        | 13       | 4        | 2.609              | 31,718               | 82                        | 118                           | 0.373         | 0.149         |
| CHARLOTTE | 1512     | CHARLOTTE HARBOR<br>WATER ASSOC.           | 0.349        | 77       | 18       |          |         |          |          | 5        | 0.269              | 4,607                | 58                        | 76                            | 0.063         | 0.017         |
| CHARLOTTE | 3522     | CHARLOTTE CO. UTIL.<br>/ BURNT STORE       | 0.513        | 76       | 6        |          |         |          | 10       | 8        | 0.390              | 5,662                | 69                        | 91                            | 0.031         | 0.041         |
| CHARLOTTE | 7104     | CHARLOTTE CO.<br>UTILITIES / PR/MRWSA      | 9.236        | 76       | 11       |          |         | 1        | 1        | 11       | 7.019              | 87,977               | 80                        | 105                           | 1.016         | 1.016         |
| CHARLOTTE | 7768     | ISLAND HARBOR BCH CLB LTD & CHAR<br>HARBOR | 0.059        | 58       | 5        |          |         | 25       |          | 12       | 0.034              | 614                  | 56                        | 96                            | 0.003         | 0.007         |
|           |          | ORTING CHARLOTTE ERMITS >>>                | 14.894       |          |          |          |         |          |          |          | 11.089             | 134,180              | 83                        | 111                           | 1.627         | 1.332         |
|           |          |  |              |          |          |          |         |          |          |          |                    |                      |                           |                               |               |               |
| CITRUS    | 4153     | ROLLING OAKS<br>UTILITIES INC.             | 2.016        | 100      |          |          |         |          |          |          | 2.016              | 12,242               | 165                       | 165                           | 0.000         | 0.000         |
| CITRUS    | 4406     | HOMOSASSA SPECIAL<br>WATER DISTRICT        | 0.827        | 49       | 28       |          |         |          | 1        | 22       | 0.405              | 6,075                | 67                        | 136                           | 0.232         | 0.182         |
| CITRUS    | 6691     | GULF HIGHWAY<br>LAND CORPORATION           | 0.070        | 100      |          |          |         |          |          |          | 0.070              | 578                  | 121                       | 121                           | 0.000         | 0.000         |
| CITRUS    | 7121     | CITRUS COUNTY &<br>WRWSA                   | 4.695        | 92       | 6        |          |         | 2        |          |          | 4.319              | 23,917               | 181                       | 196                           | 0.282         | 0.000         |
|           | >>> REP  | ORTING CITRUS                              | 7.608        |          |          |          |         |          |          |          | 6.811              | 42,812               | 159                       | 178                           | 0.513         | 0.182         |
|           |          | ERMITS >>>                                 |              |          |          |          |         |          |          |          |                    | ,.                   |                           | ,,,,                          |               |               |
| HARDEE    | 4461     | CITY OF WAUCHULA                           | 0.843        | 66       | 30       |          |         | 2        |          | 2        | 0.556              | 6,075                | 92                        | 139                           | 0.253         | 0.017         |
|           |          | ORTING HARDEE                              | 0.843        |          |          |          |         |          |          |          | 0.556              | 6,075                | 92                        | 139                           | 0.253         | 0.017         |
|           | COUNTY F | ERMITS >>>                                 |              |          |          |          |         |          |          |          |                    |                      |                           |                               |               |               |
| HERNANDO  | 2983     | HERNANDO CO.<br>WATER AND SEWER            | 20.442       | 92       | 7        |          |         |          |          | 1        | 18.807             | 121,843              | 154                       | 168                           | 1.431         | 0.204         |
| HERNANDO  | 5789     | HERNANDO CO.<br>WATER AND SEWER            | 1.122        | 91       | 8        |          |         |          |          | 1        | 1.021              | 7,633                | 134                       | 147                           | 0.090         | 0.011         |
|           |          |  |              |          |          |          |         |          |          |          |                    |                      |                           |                               |               |               |

|           |          | PERMITTEE                          | GROSS<br>USE | %<br>RES | %<br>I/C | %<br>M/D | %<br>AG | %<br>R/A | %<br>F&O | %<br>UAW | RESIDENTIAL<br>USE | POPULATION<br>SERVED | RESIDENTIAL<br>PER CAPITA | UNADJ.<br>GROSS<br>PER CAPITA | I/C<br>USE<br>(MGD) | UAW<br>USE<br>(MGD |
|-----------|----------|------------------------------------|--------------|----------|----------|----------|---------|----------|----------|----------|--------------------|----------------------|---------------------------|-------------------------------|---------------------|--------------------|
| COUNTY    | PERMIT # | NAME(S)                            | (MGD) (1)    | (2)      | (3)      | (4)      | (5)     | (6)      | (7)      | (8)      | (MGD) (9)          | (10)                 | (11)                      | (12)                          | (13)                | (14)               |
|           |          | PORTING HERNANDO<br>PERMITS >>>    | 21.564       |          |          |          |         |          |          |          | 19.828             | 129,476              | 153                       | 167                           | 1.521               | 0.216              |
| HIGHLANDS | 4167     | LAKE JOSEPHINE<br>HEIGHTS WATER    | 0.153        | 90       | 1        |          |         |          |          | 9        | 0.138              | 1,431                | 96                        | 107                           | 0.002               | 0.014              |
| HIGHLANDS | 4492     | CITY OF SEBRING                    | 3.364        | 62       | 22       |          |         |          | 7        | 9        | 2.086              | 33,546               | 62                        | 100                           | 0.740               | 0.303              |
| HIGHLANDS | 4980     | LAKE PLACID<br>HOLDING COMPANY     | 0.262        | 100      |          |          |         |          |          |          | 0.262              | 3,085                | 85                        | 85                            | 0.000               | 0.000              |
| HIGHLANDS | 5270     | TOWN OF LAKE<br>PLACID             | 0.565        | 68       | 22       |          |         | 2        | 2        | 6        | 0.384              | 4,040                | 95                        | 140                           | 0.124               | 0.034              |
| HIGHLANDS | 5786     | CITY OF AVON PARK                  | 0.182        | 84       | 4        |          |         |          | 1        | 11       | 0.153              | 2,641                | 58                        | 69                            | 0.007               | 0.020              |
| HIGHLANDS | 6029     | CITY OF AVON PARK                  | 1.728        | 62       | 19       |          |         | 8        | 3        | 8        | 1.071              | 17,691               | 61                        | 98                            | 0.328               | 0.138              |
| HIGHLANDS | 7139     | BUTTONWOOD BAY<br>UTILITIES        | 0.218        | 34       |          |          |         | 42       | 13       | 11       | 0.074              | 1,932                | 38                        | 113                           | 0.000               | 0.024              |
| HIGHLANDS | 7704     | COUNTRY CLUB<br>UTILITIES INC.     | 0.268        | 93       | 7        |          |         |          |          |          | 0.249              | 837                  | 298                       | 320                           | 0.019               | 0.000              |
| HIGHLANDS | 7811     | CWS COMM. DBA<br>CRYSTAL LAKE CLUB | 0.157        | 75       | 1        |          |         | 2        | 10       | 12       | 0.118              | 990                  | 119                       | 159                           | 0.002               | 0.019              |
| HIGHLANDS | 9490     | LP UTILITIES INC.                  | 0.054        | 74       | 17       |          |         | 2        | 2        | 5        | 0.040              | 536                  | 75                        | 101                           | 0.740               | 0.003              |

|              |      | PORTING HIGHLANDS<br>PERMITS >>>    |     | 7.167  |     |    |   |   |    | 4.778  | 68,054  | 70  | 105 | 1.962  | 0.556 |
|--------------|------|-------------------------------------|-----|--------|-----|----|---|---|----|--------|---------|-----|-----|--------|-------|
| HILLSBOROUGH | 450  | CITY OF TEMPLE<br>TERRACE           |     | 3.731  | 70  | 18 | 4 | 1 | 7  | 2.612  | 31,577  | 83  | 118 | 0.672  | 0.261 |
| HILLSBOROUGH | 1776 | CITY OF PLANT CITY                  | (!) | 5.872  | 47  | 40 | 2 | 1 | 10 | 2.760  | 34,528  | 80  | 170 | 2.349  | 0.587 |
| HILLSBOROUGH | 2062 | CITY OF TAMPA                       |     | 79.768 | 52  | 32 | 1 | 4 | 11 | 41.479 | 655,993 | 63  | 122 | 25.526 | 8.774 |
| HILLSBOROUGH | 2285 | CHARLES E. SPRINGER<br>/ DAVPAM MHP |     | 0.126  | 100 |    |   |   |    | 0.126  | 1,325   | 95  | 95  | 0.000  | 0.000 |
| HILLSBOROUGH | 2707 | EASTLAKE WATER<br>SERVICE, INC.     |     | 0.248  | 97  | 1  | 2 |   |    | 0.241  | 2,290   | 105 | 108 | 0.002  | 0.000 |

0.203

1,325

153

163

0.216

SEBRING LAND / HIGHLANDS RIDGE ASSOC.

HIGHLANDS

9516

0.000 0.002

Table A-2: Reported Public Supply Residential Water Use and Unaccounted For Water (mgd), 2005

|              |                       |                                       |              |          |          |          |         |          |          | J //     |                    |                      |                           |                               |               |               |
|--------------|-----------------------|---------------------------------------|--------------|----------|----------|----------|---------|----------|----------|----------|--------------------|----------------------|---------------------------|-------------------------------|---------------|---------------|
|              |                       |                                       | GROSS<br>USE | %<br>RES | %<br>I/C | %<br>M/D | %<br>AG | %<br>R/A | %<br>F&O | %<br>UAW | RESIDENTIAL<br>USE | POPULATION<br>SERVED | RESIDENTIAL<br>PER CAPITA | UNADJ.<br>GROSS<br>PER CAPITA | I/C<br>USE    | UAW<br>USE    |
| COUNTY       | PERMIT #              | PERMITTEE<br>NAME(S)                  | (MGD) (1     | ) (2)    | (3)      | (4)      | (5)     | (6)      | (7)      | (8)      | (MGD) (9)          | (10)                 | (11)                      | (12)                          | (MGD)<br>(13) | (MGD)<br>(14) |
|              |                       |                                       | , ,,         |          | •        | , ,      |         | •        | •        | ` ′      | , , , ,            | , ,                  | , ,                       | , ,                           |               |               |
| HILLSBOROUGH | 4352                  | TBW / HILLS. CO. S. (I                | 29.504       | 80       | 14       |          |         |          |          | 6        | 23.603             | 258,575              | 91                        | 114                           | 4.131         | 1.770         |
| HILLSBOROUGH | 5886                  | TAMPA BAY WATER /<br>CARROLLWOOD      | 0.433        | 83       | 11       |          |         |          |          | 6        | 0.359              | 3,587                | 100                       | 121                           | 0.048         | 0.026         |
| HILLSBOROUGH | 7002                  | MALCO INDUSTRIES<br>INC. / FEATHEROCK | 0.106        | 100      |          |          |         |          |          |          | 0.106              | 1,044                | 102                       | 102                           | 0.000         | 0.000         |
| HILLSBOROUGH | 7637                  | CAX RIVERSIDE LLC                     | 0.087        | 100      |          |          |         |          |          |          | 0.087              | 754                  | 115                       | 115                           | 0.000         | 0.000         |
| HILLSBOROUGH | 7790                  | UNIPROP INCOME<br>FUND II             | 0.063        | 100      |          |          |         |          |          |          | 0.063              | 1,228                | 51                        | 51                            | 0.000         | 0.000         |
| HILLSBOROUGH | 10443                 | WINDEMERE UTILITY<br>COMPANY          | 0.372        | 99       |          |          |         |          | 1        |          | 0.368              | 3,080                | 120                       | 121                           | 0.000         | 0.000         |
| HILLSBOROUGH |                       | HILLS. CO. NW                         | 19.050       | 76       | 12       |          |         |          |          | 12       | 14.478             | 184,600              | 78                        | 103                           | 2.286         | 2.286         |
|              |                       |                                       |              |          |          |          |         |          |          |          |                    |                      |                           |                               |               |               |
|              |                       | ORTING HILLSBOROUGH                   | 139.360      |          |          |          |         |          |          |          | 86.282             | 1,178,581            | 73                        | 118                           | 35.013        | 13.705        |
|              | COUNTY F              | EKMI12 >>                             |              |          |          |          |         |          |          |          |                    |                      |                           |                               |               |               |
|              |                       |                                       |              |          |          |          |         |          |          |          |                    |                      |                           |                               |               |               |
| LEVY         | 5640                  | CITY OF WILLISTON                     | 0.527        | 80       | 18       |          |         | 1        | 1        |          | 0.422              | 3,495                | 121                       | 151                           | 0.095         | 0.000         |
|              |                       |                                       |              |          |          |          |         |          |          |          |                    |                      |                           |                               |               |               |
|              | >>> REP<br>PERMITS >: | ORTING LEVY COUNTY                    | 0.527        |          |          |          |         |          |          |          | 0.422              | 3,495                | 121                       | 151                           | 0.095         | 0.000         |
|              | T ERIVITS P           | •                                     |              |          |          |          |         |          |          |          |                    |                      |                           |                               |               |               |
| MANATEE      | 5387                  | MANATEE COUNTY /<br>LAKE MANATEE      | 31.490       | 71       | 21       |          |         | 1        | 1        | 6        | 22.358             | 257,048              | 87                        | 123                           | 6.613         | 1.889         |
| MANATEE      | 6392                  | CITY OF BRADENTON                     | 5.681        | 67       | 20       |          |         | 5        | 1        | 7        | 3.806              | 54,304               | 70                        | 105                           | 1.136         | 0.398         |
| MANATEE      | 10963                 | TOWN OF<br>LONGBOAT KEY               | 1.870        | 92       | 7        |          |         |          | 1        |          | 1.720              | 23,501               | 73                        | 80                            | 0.131         | 0.000         |
|              |                       |                                       |              |          |          |          |         |          |          |          |                    |                      |                           |                               |               |               |
|              |                       | ORTING MANATEE<br>PERMITS >>>         | 39.041       |          |          |          |         |          |          |          | 27.885             | 334,853              | 83                        | 117                           | 7.880         | 2.287         |
|              |                       |                                       |              |          |          |          |         |          |          |          |                    |                      |                           |                               |               |               |
| MARION       | 1156                  | ON TOP OF THE<br>WORLD INC.           | 1.384        | 83       | 1        |          |         | 13       | 2        | 1        | 1.149              | 5,824                | 197                       | 238                           | 0.014         | 0.014         |
| MARION       | 4257                  | RAINBOW SPRINGS<br>UTILITIES LC       | 0.653        | 75       | 1        |          |         |          | 16       | 8        | 0.490              | 2,774                | 177                       | 235                           | 0.007         | 0.052         |
| MARION       | 5643                  |                                       | !) 0.159     | 99       |          |          |         |          |          | 1        | 0.157              | 1,785                | 88                        | 89                            | 0.000         | 0.002         |
|              |                       |                                       |              |          |          |          |         |          |          |          |                    |                      |                           |                               |               |               |

| Table A-2: Reported Public Supply  | Residential Water He  | e and Unaccounted For Water (  | 'mad) 2005   |
|------------------------------------|-----------------------|--------------------------------|--------------|
| Table A Z. Nebolica i abile dabbiy | Tresidential Mater Os | oc and Onaccounted For Water 1 | IIIddi. Zooo |

| COUNTY | PERMIT #            | PERMITTEE NAME(S)                             | GROSS<br>USE | %<br>RES | %<br>I/C | %<br>M/D | %<br>AG | %<br>R/A | %<br>F&O | %<br>UAW | RESIDENTIAL<br>USE | POPULATION<br>SERVED | RESIDENTIAL<br>PER CAPITA | UNADJ.<br>GROSS<br>PER CAPITA | I/C<br>USE<br>(MGD) | UAW<br>USE<br>(MGD) |
|--------|---------------------|---|--------------|----------|----------|----------|---------|----------|----------|----------|--------------------|----------------------|---------------------------|-------------------------------|---------------------|---------------------|
| COONTY | FERIVIII #          | IVAIVIE(3)                                    | (MGD) (1)    | (2)      | (3)      | (4)      | (5)     | (6)      | (7)      | (8)      | (MGD) (9)          | (10)                 | (11)                      | (12)                          | (13)                | (14)                |
| MARION | 8339                | CITY OF DUNNELLON                             | 0.291        | 47       | 24       |          |         | 7        | 3        | 19       | 0.137              | 2,770                | 49                        | 105                           | 0.070               | 0.055               |
|        | >>> REP<br>COUNTY P | ORTING MARION<br>ERMITS >>>                   | 2.487        |          |          |          |         |          |          |          | 1.933              | 13,153               | 147                       | 189                           | 0.090               | 0.123               |
| PASCO  | 266                 | PASCO CO. UTIL/W/<br>SC/SE SYS.               | 24.385       | 88       | 3        |          |         | 1        | 1        | 7        | 21.459             | 208,060              | 103                       | 117                           | 0.732               | 1.707               |
| PASCO  | 279                 | AQUA UTILITIES<br>FLORIDA INC. /              | 0.237        | 90       | 3        |          |         |          |          | 7        | 0.213              | 3,311                | 64                        | 72                            | 0.007               | 0.017               |
| PASCO  | 540                 | Jasmine<br>Holiday Gardens<br>Utilities, Inc. | 0.084        | 88       | 7        |          |         |          | 4        | 1        | 0.074              | 944                  | 78                        | 89                            | 0.006               | 0.001               |
| PASCO  | 543                 | CRESTRIDGE UTILITY CORPORATION                | 0.091        | 89       |          |          |         |          | 6        | 5        | 0.081              | 1,226                | 66                        | 74                            | 0.000               | 0.005               |
| PASCO  | 1631                | CITY OF DADE CITY                             | 1.453        | 93       | 7        |          |         |          |          |          | 1.351              | 12,090               | 112                       | 120                           | 0.102               | 0.000               |
| PASCO  | 2043                | ORANGEWOOD<br>LAKES MOBILE HOME               | 0.085        | 96       |          |          |         |          |          | 4        | 0.082              | 1,047                | 78                        | 81                            | 0.000               | 0.003               |
| PASCO  | 2978                | LINDRICK SERVICE<br>CORPORATION               | 0.751        | 86       | 3        |          |         |          | 1        | 10       | 0.646              | 9,279                | 70                        | 81                            | 0.023               | 0.075               |
| PASCO  | 3182                | ALOHA UTILITIES /<br>SEVEN SPRINGS            | 3.074        | 81       | 9        |          |         |          | 6        | 4        | 2.490              | 31,866               | 78                        | 96                            | 0.277               | 0.123               |
| PASCO  | 3590                | UTILITIES INC. OF<br>FLORIDA / BUENA          | 0.156        | 97       | 2        |          |         | 1        |          |          | 0.151              | 2,763                | 55                        | 56                            | 0.003               | 0.000               |
| PASCO  | 3668                | VISTA<br>TIERRE VERDE UTIL. /<br>SUMMERTREE   | 0.167        | 97       |          |          |         | 3        |          |          | 0.162              | 2,313                | 70                        | 72                            | 0.000               | 0.000               |
| PASCO  | 3692                | CITY OF PORT RICHEY                           | 0.954        | 79       |          |          |         |          | 13       | 8        | 0.754              | 9,692                | 78                        | 98                            | 0.000               | 0.076               |
| PASCO  | 4668                | TIERRE VERDE<br>UTILITIES INC.                | 0.108        | 90       | 4        |          |         | 6        |          |          | 0.097              | 1,478                | 66                        | 73                            | 0.004               | 0.000               |
| PASCO  | 4669                | HUDSON WATER<br>WORKS INC.                    | 0.682        | 70       | 14       |          | 2       |          | 10       | 4        | 0.477              | 7,598                | 63                        | 90                            | 0.095               | 0.027               |
| PASCO  | 4734                | CITY OF NEW PORT<br>RICHEY                    | 2.960        | 69       | 23       |          |         |          | 2        | 6        | 2.042              | 29,825               | 68                        | 99                            | 0.681               | 0.178               |
| PASCO  | 6040                | CITY OF ZEPHYRHILLS                           | 2.755        | 91       | 5        |          |         | 1        | 2        | 1        | 2.507              | 21,728               | 115                       | 127                           | 0.138               | 0.028               |
| PASCO  | 6867                | LABRADOR UTILITIES INC.                       | 0.085        | 95       | 4        |          |         | 1        |          |          | 0.081              | 2,245                | 36                        | 38                            | 0.003               | 0.000               |

| T 11 A 0 D                        | D '1 (' 1) (/ 1)            |                                   |
|-----------------------------------|-----------------------------|-----------------------------------|
| Table A-2: Reported Public Supply | ' Residential Water Use and | Unaccounted For Water (mgd), 2005 |
| . a.a.a = ap a a.a.a a a ap p.,   |                             |                                   |

|          |          | PERMITTEE                              |     | GROSS<br>USE | %<br>RES | %<br>I/C | %<br>M/D | %<br>AG | %<br>R/A | %<br>F&O | %<br>UAW | RESIDENTIAL<br>USE | POPULATION<br>SERVED | RESIDENTIAL<br>PER CAPITA | UNADJ.<br>GROSS<br>PER CAPITA | I/C<br>USE<br>(MGD) | UAW<br>USE<br>(MGD) |
|----------|----------|--|-----|--------------|----------|----------|----------|---------|----------|----------|----------|--------------------|----------------------|---------------------------|-------------------------------|---------------------|---------------------|
| COUNTY   | PERMIT # | NAME(S)                                |     | (MGD) (1)    | (2)      | (3)      | (4)      | (5)     | (6)      | (7)      | (8)      | (MGD) (9)          | (10)                 | (11)                      | (12)                          | (13)                | (MGD)               |
|          |          |  |     |              |          |          |          |         |          |          |          |                    |                      |                           |                               |                     |                     |
| PASCO    | 7999     | PASCO UTILITIES INC. /<br>ANGUS VALLEY |     | 0.140        | 91       | 1        |          |         |          | 3        | 5        | 0.127              | 1,720                | 74                        | 81                            | 0.001               | 0.007               |
| PASCO    | 8417     | ALOHA UTILITIES /<br>ALOHA GARDENS     |     | 0.391        | 91       | 8        |          |         |          | 1        |          | 0.356              | 8,588                | 41                        | 46                            | 0.031               | 0.000               |
|          |          | PORTING PASCO<br>PERMITS >>>           |     | 38.558       |          |          |          |         |          |          |          | 33.151             | 355,773              | 93                        | 108                           | 2.103               | 2.246               |
| PINELLAS | 742      | CITY OF TARPON<br>SPRINGS              |     | 3.594        | 63       | 25       |          |         |          | 5        | 7        | 2.264              | 33,105               | 68                        | 109                           | 0.899               | 0.252               |
| PINELLAS | 2980     | CITY OF DUNEDIN                        |     | 4.139        | 75       | 17       |          |         | 2        | 1        | 5        | 3.104              | 39,141               | 79                        | 106                           | 0.704               | 0.207               |
| PINELLAS | 2981     | CITY OF CLEARWATER                     |     | 12.300       | 66       | 23       |          |         |          | 6        | 5        | 8.118              | 146,832              | 55                        | 84                            | 2.829               | 0.615               |
| PINELLAS | 7692     | TOWN OF BELLEAIR                       |     | 0.978        | 72       | 7        |          |         | 5        | 8        | 8        | 0.704              | 5,299                | 133                       | 185                           | 0.068               | 0.078               |
| PINELLAS | 10350    | TIERRE VERDE INC. /<br>LAKE TARPON     |     | 0.067        | 99       | 1        |          |         |          |          |          | 0.066              | 1,285                | 52                        | 52                            | 0.001               | 0.000               |
| PINELLAS | 10795    | CITY OF GULFPORT                       |     | 1.133        | 80       | 9        |          |         |          |          | 11       | 0.906              | 14,435               | 63                        | 78                            | 0.102               | 0.125               |
| PINELLAS | 11218    | CITY OF OLDSMAR                        |     | 1.508        | 60       | 26       |          |         |          | 2        | 12       | 0.905              | 18,482               | 49                        | 82                            | 0.392               | 0.181               |
| PINELLAS | 12351    | CITY OF PINELLAS<br>PARK               |     | 4.740        | 67       | 29       |          |         |          |          | 4        | 3.176              | 79,925               | 40                        | 59                            | 1.375               | 0.190               |
| PINELLAS |          | PINELLAS COUNTY                        |     | 46.881       | 68       | 17       |          |         |          | 1        | 14       | 31.879             | 425,390              | 75                        | 110                           | 7.970               | 6.563               |
| PINELLAS |          | CITY OF ST.<br>PETERSBURG              |     | 29.024       | 71       | 16       |          |         |          | 8        | 5        | 20.607             | 292,951              | 70                        | 99                            | 4.644               | 1.451               |
|          |          | PORTING PINELLAS<br>PERMITS >>>        |     | 104.364      |          |          |          |         |          |          |          | 71.730             | 1,056,845            | 68                        | 99                            | 18.983              | 9.662               |
| POLK     | 143      | MOUNTAIN LAKE<br>CORPORATION           |     | 0.084        | 48       | 14       |          | 4       | 27       |          | 7        | 0.040              | 312                  | 129                       | 269                           | 0.012               | 0.006               |
| POLK     | 341      | CITY OF BARTOW                         |     | 3.151        | 45       | 25       |          |         | 3        | 5        | 22       | 1.418              | 20,047               | 71                        | 157                           | 0.788               | 0.693               |
| POLK     | 645      | CITY OF FORT MEADE                     |     | 0.720        | 100      |          |          |         |          |          |          | 0.720              | 6,942                | 104                       | 104                           | 0.000               | 0.000               |
| POLK     | 1616     | LAKE REGION MOBILE<br>HOME OWNERS      |     | 0.074        | 100      |          |          |         |          |          |          | 0.074              | 1,026                | 72                        | 72                            | 0.000               | 0.000               |
| POLK     | 1625     | FOUR LAKES GOLF<br>CLUB LTD            | (!) | 0.277        | 80       |          |          |         | 20       |          |          | 0.222              | 1,840                | 120                       | 151                           | 0.000               | 0.000               |
| POLK     | 2332     | TOWN OF LAKE<br>HAMILTON               | (!) | 0.303        | 78       | 10       |          |         | 9        | 1        | 2        | 0.236              | 2,408                | 98                        | 126                           | 0.030               | 0.006               |

Table A-2: Reported Public Supply Residential Water Use and Unaccounted For Water (mgd), 2005

|        |          | 117  |           |        |          |          |          |         |          | _ ,      | U , .    |                    |                      |                           |                               |               |               |
|--------|----------|--|-----------|--------|----------|----------|----------|---------|----------|----------|----------|--------------------|----------------------|---------------------------|-------------------------------|---------------|---------------|
|        |          |  | GR0<br>US |        | %<br>RES | %<br>I/C | %<br>M/D | %<br>AG | %<br>R/A | %<br>F&O | %<br>UAW | RESIDENTIAL<br>USE | POPULATION<br>SERVED | RESIDENTIAL<br>PER CAPITA | UNADJ.<br>GROSS<br>PER CAPITA | I/C<br>USE    | UAW<br>USE    |
| COUNTY | PERMIT # | PERMITTEE<br>NAME(S)                                 | (MGI      | D) (1) | (2)      | (3)      | (4)      | (5)     | (6)      | (7)      | (8)      | (MGD) (9)          | (10)                 | (11)                      | (12)                          | (MGD)<br>(13) | (MGD)<br>(14) |
| -      |          |  | ,         |        |          |          |          |         |          |          |          | , ,,,              | ,                    | , ,                       | . ,                           | , ,           |               |
| POLK   | 3415     | ORCHID SPRINGS<br>DEVELOP. CORP.                     | 0.0       | 086    | 99       | 1        |          |         |          |          |          | 0.085              | 700                  | 122                       | 123                           | 0.001         | 0.000         |
| POLK   | 4005     | PARK WATER CO. /<br>CROOKED LAKE                     | 0.2       | 217    | 67       | 22       |          |         |          | 1        | 10       | 0.145              | 2,012                | 72                        | 108                           | 0.048         | 0.022         |
| POLK   | 4607     | CITY OF WINTER<br>HAVEN                              | 9.7       | 788    | 63       | 31       |          |         | 2        | 1        | 3        | 6.166              | 65,766               | 94                        | 149                           | 3.034         | 0.294         |
| POLK   | 4658     | CITY OF LAKE WALES                                   | 2.5       | 572    | 72       | 18       |          |         | 2        | 3        | 5        | 1.852              | 20,140               | 92                        | 128                           | 0.463         | 0.129         |
| POLK   | 4912     | CITY OF LAKELAND                                     | 23.       | 535    | 62       | 25       |          |         | 3        |          | 10       | 14.592             | 166,345              | 88                        | 141                           | 5.884         | 2.354         |
| POLK   | 5251     | GRENELEFE RESORT<br>LLC                              | 0.8       | 358    | 51       |          |          |         | 44       |          | 5        | 0.438              | 3,140                | 139                       | 273                           | 0.000         | 0.043         |
| POLK   | 5893     | TOWN OF DUNDEE                                       | 0.4       | 169    | 58       | 30       |          |         | 2        |          | 10       | 0.272              | 3,728                | 73                        | 126                           | 0.141         | 0.047         |
| POLK   | 6124     | CITY OF MULBERRY                                     | 0.4       | 117    | 83       | 10       |          |         | 5        | 1        | 1        | 0.346              | 4,878                | 71                        | 85                            | 0.042         | 0.004         |
| POLK   | 6174     | SADDLEBAG LAKE<br>OWNERS ASSOC. INC.                 | 0.0       | 068    | 80       | 20       |          |         |          |          |          | 0.054              | 1,361                | 40                        | 50                            | 0.014         | 0.000         |
| POLK   | 6505     | POLK CO. /<br>NORTHWEST                              | (!) 3.0   | 041    | 78       | 6        |          |         |          | 8        | 8        | 2.372              | 23,100               | 103                       | 132                           | 0.182         | 0.243         |
| POLK   | 6506     | regional s.a.<br>Polk co. /<br>Southwest             | (!) 3.5   | 518    | 80       | 4        |          |         |          |          | 15       | 2.814              | 24,758               | 114                       | 142                           | 0.141         | 0.528         |
| POLK   | 6507     | REGIONAL S.A.<br>POLK CO. / CENTRAL<br>REGIONAL S.A. | (!) 1.2   | 256    | 83       | 8        |          |         |          |          | 9        | 1.042              | 12,230               | 85                        | 103                           | 0.100         | 0.113         |
| POLK   | 6508     | POLK CO./<br>SOUTHEAST                               | (!) O.6   | 529    | 60       | 35       |          |         |          |          | 5        | 0.377              | 5,900                | 64                        | 107                           | 0.220         | 0.031         |
| POLK   | 6509     | REGIONAL S.A.<br>POLK CO. /<br>NORTHEAST             | (!) 6.1   | 187    | 84       | 9        |          |         |          |          | 7        | 5.197              | 57,927               | 90                        | 107                           | 0.557         | 0.433         |
| POLK   | 6624     | regional s.a.<br>City of lake alfred                 | (!) 0.7   | 777    | 68       | 20       |          |         | 4        | 2        | 6        | 0.528              | 5,584                | 95                        | 139                           | 0.155         | 0.047         |
| POLK   | 6920     | CITY OF EAGLE LAKE                                   | 0.2       | 225    | 100      |          |          |         |          |          |          | 0.225              | 2,502                | 90                        | 90                            | 0.000         | 0.000         |
| POLK   | 7119     | CITY OF<br>AUBURNDALE                                | 3.7       | 750    | 90       | 9        |          |         | 1        |          |          | 3.375              | 26,129               | 129                       | 144                           | 0.338         | 0.000         |
| POLK   | 7187     | CHC VII CENTURY REALTY FUND / LAKE HENRY             | (!) 0.3   | 397    | 60       |          |          |         | 40       |          |          | 0.238              | 1,964                | 121                       | 202                           | 0.000         | 0.000         |
| POLK   | 7878     | Aqua util. Florida<br>Inc. / Lake Gibson             | 0.2       | 227    | 94       | 2        |          |         |          |          | 4        | 0.213              | 2,023                | 105                       | 112                           | 0.005         | 0.009         |
| POLK   | 8054     | POLK CO. / EAST<br>REGIONAL S.A.                     | (!) 0.5   | 598    | 100      |          |          |         |          |          |          | 0.598              | 4,584                | 130                       | 130                           | 0.000         | 0.000         |
| POLK   | 8344     | S V UTILITIES LTD /<br>SWISS VILLAGE                 | (!) 0.2   | 201    | 83       |          |          |         | 17       |          |          | 0.167              | 1,564                | 107                       | 129                           | 0.000         | 0.000         |
| POLK   | 8468     | CITY OF POLK CITY                                    | 0.2       | 272    | 94       | 5        |          |         |          |          | 1        | 0.256              | 2,200                | 116                       | 124                           | 0.014         | 0.003         |
| POLK   | 8522     | CITY OF HAINES CITY                                  | 3.6       | 515    | 74       | 13       |          |         | 1        | 1        | 1        | 2.675              | 22,650               | 118                       | 160                           | 0.470         | 0.036         |

| Table A-2: Reported Public Supply | Decidential Water Lice and | Unaccounted For Water (mad)  | 2005 |
|-----------------------------------|----------------------------|------------------------------|------|
| Table A-2. Reported Public Supply | Residential Water Use and  | Unaccounted For Water (mdd). | 2005 |

|                                |                       | PERMITTEE                             |     | GROSS<br>USE | %<br>RES | %<br>I/C | %<br>M/D | %<br>AG | %<br>R/A | %<br>F&O | %<br>UAW | RESIDENTIAL<br>USE | POPULATION<br>SERVED | RESIDENTIAL<br>PER CAPITA | UNADJ.<br>GROSS<br>PER CAPITA | I/C<br>USE<br>(MGD) | UAW<br>USE<br>(MGD) |
|--------------------------------|-----------------------|---------------------------------------|-----|--------------|----------|----------|----------|---------|----------|----------|----------|--------------------|----------------------|---------------------------|-------------------------------|---------------------|---------------------|
| COUNTY                         | PERMIT #              | NAME(S)                               |     | (MGD) (1)    | (2)      | (3)      | (4)      | (5)     | (6)      | (7)      | (8)      | (MGD) (9)          | (10)                 | (11)                      | (12)                          | (13)                | (14)                |
|                                |                       |                                       |     |              |          |          |          |         |          |          |          |                    |                      |                           |                               |                     |                     |
| POLK                           | 8753                  | PLANTATION<br>LANDINGS LTD.           | (!) | 0.080        | 90       |          |          |         | 10       |          |          | 0.072              | 911                  | 79                        | 88                            | 0.000               | 0.000               |
| POLK                           | 8967                  | SWEETWATER COMMUNITY INC.             | (!) | 0.131        | 100      |          |          |         |          |          |          | 0.131              | 1,028                | 127                       | 127                           | 0.000               | 0.000               |
| POLK                           | 9807                  | VILLAGE OF<br>HIGHLAND PARK           |     | 0.095        | 66       | 6        |          |         | 5        |          | 23       | 0.063              | 261                  | 240                       | 364                           | 0.006               | 0.022               |
| POLK                           | 11531                 | CYPRESS LAKES<br>UTILITIES, INC.      |     | 0.175        | 82       | 1        |          |         | 17       |          |          | 0.144              | 2,987                | 48                        | 59                            | 0.002               | 0.000               |
|                                | >>> REP<br>PERMITS >> | ORTING POLK COUNTY<br>>>              |     | 67.793       |          |          |          |         |          |          |          | 47.149             | 498,947              | 94                        | 136                           | 12.644              | 5.062               |
| SARASOTA                       | 2923                  | CITY OF NORTHPORT                     |     | 2.534        | 83       | 1        |          |         | 2        | 4        | 10       | 2.103              | 36,588               | 57                        | 69                            | 0.025               | 0.253               |
| SARASOTA                       | 4318                  | CITY OF SARASOTA /<br>VERNA WF        |     | 7.768        | 56       | 28       |          |         |          |          | 16       | 4.350              | 71,762               | 61                        | 108                           | 2.175               | 1.243               |
| SARASOTA                       | 4866                  | ENGLEWOOD WATER DISTRICT              |     | 2.618        | 88       | 12       |          |         |          |          |          | 2.304              | 47,472               | 49                        | 55                            | 0.314               | 0.000               |
| SARASOTA                       | 5393                  | CITY OF VENICE                        |     | 2.115        | 69       | 24       |          | 7       |          |          |          | 1.459              | 24,666               | 59                        | 86                            | 0.508               | 0.000               |
| SARASOTA                       | 5807                  | CAMELOT<br>COMMUNITIES MHP<br>IP      |     | 0.106        | 100      |          |          |         |          |          |          | 0.106              | 1,976                | 54                        | 54                            | 0.000               | 0.000               |
| SARASOTA                       | 7411                  | SARASOTA CO. /<br>UNIV. PARKWAY       |     | 16.875       | 83       | 14       |          |         |          |          | 3        | 14.006             | 202,491              | 69                        | 83                            | 2.363               | 0.506               |
|                                |                       | Orting Sarasota<br>Ermits >>>         |     | 32.016       |          |          |          |         |          |          |          | 24.329             | 384,955              | 63                        | 83                            | 5.385               | 2.003               |
| SUMTER                         | 1368                  | LAKE PANASOFFKEE<br>WATER ASSOC. INC. |     | 0.259        | 92       |          |          |         |          | 1        | 7        | 0.238              | 4,380                | 54                        | 59                            | 0.000               | 0.018               |
| SUMTER                         | 6519                  | CITY OF BUSHNELL                      |     | 0.434        | 27       | 65       |          |         |          |          | 8        | 0.117              | 2,119                | 55                        | 205                           | 0.282               | 0.035               |
| SUMTER                         | 8135                  | CITY OF WILDWOOD                      |     | 1.911        | 67       | 9        |          | 13      |          | 1        | 10       | 1.280              | 12,450               | 103                       | 153                           | 0.172               | 0.191               |
| SUMTER                         | 11404                 | VILLAGE CENTER CDD<br>/ LAKE SUMTER   |     | 5.181        | 84       | 3        |          |         | 11       | 1        | 1        | 4.352              | 27,855               | 156                       | 186                           | 0.155               | 0.052               |
| SUMTER                         | 12236                 | NORTH SUMTER UTILITY CO.              |     | 0.857        | 47       | 11       |          |         |          | 36       | 6        | 0.403              | 9,553                | 42                        | 90                            | 0.094               | 0.051               |
|                                |                       | ORTING SUMTER<br>ERMITS >>>           |     | 8.642        |          |          |          |         |          |          |          | 6.391              | 56,357               | 113                       | 153                           | 0.704               | 0.347               |
| DISTRICT TOTALS PERMITS >>>>>> |                       | S FOR REPORTING                       |     | 484.864      |          |          |          |         |          |          |          | 342.332            | 4,263,556            | 80                        | 114                           | 88.772              | 37.736              |

#### NOTES:

The totals for Gross Use, Population Served, and Unadjusted Gross Per Capita listed in Table A-2 will not match those listed in Table A-1. This is because not all of the permittees are listed in Table A-2, either they have never submitted Form B or the information from previous years' reports is outdated.

(mgd) = million gallons per day

- (!) Form B, "Type of Water Use" of the Public Supply Permittee Survey was not received. Data was derived from previous years' reports.
- [1] Gross Use is taken directly from Table A-1, column 10, and represents the total amount of water withdrawn plus imports minus exports and treatment loss.
- (2) Percent of water supplied that is used for residential purposes only.
- (3) Percent of water supplied that is used for industrial/commercial purposes only.
- (4) Percent of water supplied that is used for mining/dewatering purposes only.
- (5) Percent of water supplied that is used for agricultural purposes only.
- (6) Percent of water supplied that is used for recreational/aesthetic purposes only.
- (7) Percent of water supplied that is used for fire fighting, line flushing, and other accountable purposes only.
- (8) Percent of water supplied that is unaccounted for due to system leaks, illegal connections, etc.
- [9] Residential Use = (gross Use) X (% residential). This number represents the total amount of water that is used for residential purposes only.
- (10) Population Served is taken directly from Table A-1, column 11, and represents the service area population for the permittee listed.
- (11) Residential per capita = (residential water use) / (population). This number represents the average quantity of water used per person per day for residential purposes only.
- (12) Unadjusted Gross per capita = (gross use) / (population served). This number represents the average quantity of water used per person per day for any purpose (including agricultural, industrial, etc.).
  - (13) I/C Use (Industrial/Commercial Water Use) = (gross use) X (% I/C). This number represents the amount of water that is supplied for industrial/commercial purposes only.
  - [14] UAW Use (Unaccounted For Water Use) = (gross use) X (% UAW). This number represents the amount of water that is unaccounted for each day by the permittee listed.

"SYSTEM" denotes water transferred within the central system of Tampa Bay Water.

- \*: This denotes that only a portion of the export goes to the utility indicated, the rest is supplied to small public utilities that are not listed in this table.
- \*\*: Imported and exported water quantities are not equal due to loss during transport through the system, reporting differences from water suppliers, and transfers between the Tampa Bay Water "SYSTEM" including quantities transferred to the C.W. Bill Young Regional Reservoir (35.198 mgd). Filling of the Reservoir began in March 2005 and was completed in November 2005.

Note: These quantities were supplied to the Southwest Florida Water Management District by each individual permittee listed.

Table A-3. Reported Public Supply Permit-to-Permit Water Transfers (mgd), 2005

| COUNTY          | Permit #             | PERMITTEE<br>NAME(S)                | WUP#  | IMPORT DETAILS<br>SOURCE | (MGD)  | WUP#             | EXPORT DETAILS<br>DESTINATION | (MGI  |
|-----------------|----------------------|-------------------------------------|-------|--------------------------|--------|------------------|-------------------------------|-------|
|                 |                      |                                     |       |                          |        |                  |                               |       |
| CHARLOTTE       | 718                  | GASPARILLA ISLAND WATER ASSOC. INC. | 7104  | CHARLOTTE COUNTY         | 0.002  |                  |                               |       |
| CHARLOTTE       | 7104                 | CHARLOTTE COUNTY UTILITIES          | 10420 | PR/MRWSA                 | 9.589  | 718              | GASPARILLA ISLAND             | 0.35  |
| >><br>>>        | · CHARLOTTE COU      | JNTY TRANSFERS                      |       |                          | 9.591  |                  |                               | 0.35  |
| DESOTO          | 10420                | PR/MRWSA / DESOTO PORTION           |       |                          |        | 2923             | CITY OF NORTHPORT             | 1.15  |
| 5230.0          | 10.20                | ,                                   |       |                          |        | 10420            | PR/MRWSA / LAKE SUZY          | 0.10  |
|                 |                      |                                     |       |                          |        | 7104             | CHARLOTTE COUNTY              | 9.58  |
|                 |                      |                                     |       |                          |        | 7411             | SARASOTA COUNTY               | 4.58  |
| DESOTO          | 10420                | PR/MRWSA / LAKE SUZY UTILITIES      | 10420 | PR/MRWSA                 | 0.108  |                  |                               |       |
| >>              | · DESOTO COUNT       | Y TRANSFERS >>                      |       |                          | 0.108  |                  |                               | 15.4  |
|                 |                      |                                     |       |                          |        |                  |                               |       |
| HERNANDO        | 2983                 | HERNANDO COUNTY UTILITIES DEPT.     | 4842  | HERNANDO COUNTY          | 12.844 | 2002             |                               |       |
| HERNANDO COUNTY | 4842<br>TRANSFERS >> | HERNANDO COUNTY                     |       |                          | 12.844 | 2983             | HERNANDO COUNTY               | 12.84 |
|                 |                      |                                     |       |                          |        |                  |                               |       |
| HILLSBOROUGH    | 1776                 | CITY OF PLANT CITY                  | 4912  | CITY OF LAKELAND         | 0.161  |                  |                               |       |
| HILLSBOROUGH    | 2062                 | CITY OF TAMPA                       |       |                          |        | HIL <sup>1</sup> | * HILLS. CO. (FWS AREA)       | 1.14  |
|                 |                      |                                     |       |                          |        | 2707             | EASTLAKE WATER                | 0.00  |
|                 |                      |                                     |       |                          |        | 11771            | TBW CONSOLIDATED              | 0.76  |
| HILLSBOROUGH    | 2707                 | EASTLAKE WATER SERVICE, INC.        | 2062  | CITY OF TAMPA            | 0.001  |                  |                               |       |
| HILLSBOROUGH    | 4352                 | TBW / S. CENTRAL HILLS.             | 11771 | TBW CONSOLIDATED         | 7.347  |                  |                               |       |
| HILLSBOROUGH    | 6312                 | TBW / EAGLES SYSTEM                 |       |                          |        | 11771            | TBW CONSOLIDATED              | 0.06  |
| HILLSBOROUGH    | 6675                 | TPA BAY WATER / TPA BYPASS CANAL    |       |                          |        | 11771            | TBW CONSOLIDATED              | 2.00  |
| HILLSBOROUGH    | 11732                | TBW / BUD WF                        |       |                          |        | 11771            | TBW CONSOLIDATED              | 4.38  |
| HILLSBOROUGH    | 11771                | TBW CONSOLIDATED                    | 2062  | CITY OF TAMPA            | 0.769  | 4352             | TBW / S. CENTRAL HILLS.       | 7.34  |
|                 |                      |                                     | 6312  | TBW / EAGLES SYSTEM      | 0.064  | HIL1             | HILLS. CO. NW                 | 19.05 |

Table A-3. Reported Public Supply Permit-to-Permit Water Transfers (mgd), 2005

| COUNTY       | Permit #                   | PERMITTEE<br>NAME(S)              | WUP#  | IMPORT DETAILS<br>SOURCE | (MGD)   | WUP#  | EXPORT DETAILS<br>DESTINATION | (MGD)   |
|--------------|----------------------------|-----------------------------------|-------|--------------------------|---------|-------|-------------------------------|---------|
|              |                            |                                   | 6675  | TBW / TPA BYPASS CANAL   | 2.002   |       | REGIONAL RESERVOIR            | 35.198  |
|              |                            |                                   | 11732 | TBW / BUD WF             | 4.387   |       | SYSTEM                        | 53.133  |
|              |                            |                                   | 11794 | TBW / ALAFIA RIVER       | 22.281  |       |                               |         |
|              |                            |                                   | 11796 | TBW BYPASS CANAL         | 60.431  |       |                               |         |
| HILLSBOROUGH | 11794                      | TBW / ALAFIA RIVER                |       |                          |         | 11771 | TBW CONSOLIDATED              | 22.281  |
| HILLSBOROUGH | 11796                      | TBW BYPASS CANAL SUPPLY PROJECT   |       |                          |         | 11771 | TBW CONSOLIDATED              | 60.431  |
| HILLSBOROUGH | HIL <sup>1</sup>           | HILLS. CO. NW                     | 11771 | TBW CONSOLIDATED         | 18.423  |       |                               |         |
|              |                            |                                   | 2062  | CITY OF TAMPA            | 0.627   |       |                               |         |
|              | HILLSBOROUGH<br>ANSFERS >> | COUNTY                            |       |                          | 116.493 |       |                               | 205.809 |
|              |                            |                                   |       |                          |         |       |                               |         |
| MANATEE      | 5387                       | MANATEE COUNTY                    | 7345  | IMC / MANATEE CO.        | 1.640   | 6392  | CITY OF BRADENTON             | 0.162   |
|              |                            |                                   | 7470  | MANATEE CO. / EAST       | 13.382  | 7411  | SARASOTA COUNTY               | 7.628   |
|              |                            |                                   |       |                          |         | 10963 | TOWN OF LONGBOAT<br>KEY       | 1.870   |
|              |                            |                                   |       |                          |         | 12443 | CITY OF PALMETTO              | 1.433   |
| MANATEE      | 6392                       | CITY OF BRADENTON                 | 5387  | MANATEE COUNTY           | 0.161   | 5207  |                               |         |
| MANATEE      | 7345                       | IMC FERTILIZER & MANATEE CO.      |       |                          |         | 5387  | MANATEE COUNTY                | 1.640   |
| MANATEE      | 7470                       | MANATEE CO. / EAST COUNTY         | 5207  |                          | 4.070   | 5387  | MANATEE COUNTY                | 13.38   |
| MANATEE      | 10963                      | TOWN OF LONGBOAT KEY              | 5387  | MANATEE COUNTY           | 1.870   |       |                               |         |
| MANATEE      | 12443                      | CITY OF PALMETTO                  | 5387  | MANATEE COUNTY           | 1.433   |       |                               |         |
| >>           | MANATEE COUN               | VITY TRANSFERS >>                 |       |                          | 18.486  |       |                               | 26.115  |
| PASCO        | 266                        | PASCO CO. UTIL / W / SC / SE SYS. | 11771 | TBW CONSOLIDATED         | 21.643  | 8417  | * ALOHA UTILITIES             | 0.603   |
| 17300        | 200                        | 175CO CO. OTIE/ W/ 3C/ 3E 313.    | 6040  | CITY OF ZEPHYRHILLS      | 0.002   | 0117  | ALOHA OHEMES                  | 0.003   |
|              |                            |                                   | 1631  | CITY OF DADE CITY        | 0.025   |       |                               |         |
| PASCO        | 1631                       | CITY OF DADE CITY                 | 1031  | an or bribe an           | 5.025   | 266   | PASCO CO. UTIL.               | 0.025   |
| PASCO        | 3692                       | CITY OF PORT RICHEY               | 4734  | CITY OF NEW PORT RICHEY  | 0.278   |       |                               | 2.2_3   |
| PASCO        | 4734                       | CITY OF NEW PORT RICHEY           | 11771 | TBW CONSOLIDATED         | 2.870   | 3692  | CITY OF PORT RICHEY           | 0.370   |
| PASCO        | 6040                       | CITY OF ZEPHYRHILLS               | ,     | .5 65.1562.5.1125        |         | 266   | PASCO CO. UTIL.               | 0.002   |
| PASCO        | 8417                       | ALOHA UTILITIES / ALOHA GARDENS   | 266   | PASCO CO. UTIL.          | 0.364   |       |                               | - **-   |
| PASCO        | 11771                      | TBW CONSOLIDATED                  |       |                          |         | 266   | PASCO CO. UTIL.               | 21.642  |

Table A-3. Reported Public Supply Permit-to-Permit Water Transfers (mgd), 2005

| COUNTY   | Permit #         | PERMITTEE NAME(S)              | WUP#             | IMPORT DETAILS<br>SOURCE | (MGD)   | WUP#             | EXPORT DETAILS<br>DESTINATION | (MGD)   |
|----------|------------------|--------------------------------|------------------|--------------------------|---------|------------------|-------------------------------|---------|
|          |                  |                                |                  |                          |         | 4734             | CITY OF NEW PORT              | 2.828   |
|          |                  |                                |                  |                          |         |                  | RICHEY<br>SYSTEM              | 31.167  |
|          | >> PASCO COUNTY  | TRANSFERS >>                   |                  |                          | 25.182  |                  |                               | 56.637  |
| PINELLAS | 742              | CITY OF TARPON SPRINGS         | PCU <sup>1</sup> | PINELLAS CO.             | 3.189   |                  |                               |         |
| PINELLAS | 2980             | CITY OF DUNEDIN                | PCU <sup>1</sup> | PINELLAS CO.             | 0.027   |                  |                               |         |
| PINELLAS | 2981             | CITY OF CLEARWATER             | PCU <sup>1</sup> | PINELLAS CO.             | 8.920   |                  |                               |         |
| PINELLAS | 10795            | CITY OF GULFPORT               | SPT <sup>1</sup> | CITY OF ST. PETERSBURG   | 1.133   |                  |                               |         |
| PINELLAS | 11218            | CITY OF OLDSMAR                | PCU <sup>1</sup> | PINELLAS CO.             | 0.401   |                  |                               |         |
|          |                  |                                | SPT <sup>1</sup> | CITY OF ST. PETERSBURG   | 1.107   |                  |                               |         |
| PINELLAS | 11245            | CITY OF SAFETY HARBOR          | PCU <sup>1</sup> | PINELLAS CO.             | 2.116   |                  |                               |         |
| PINELLAS | 11771            | TBW CONSOLIDATED               |                  | SYSTEM                   | 84.300  | PCU <sup>1</sup> | PINELLAS CO.                  | 65.902  |
|          |                  |                                |                  |                          |         | SPT <sup>1</sup> | CITY OF ST. PETERSBURG        | 31.867  |
| PINELLAS | 12351            | CITY OF PINELLAS PARK          | PCU <sup>1</sup> | PINELLAS CO.             | 4.740   |                  |                               |         |
| PINELLAS | PCU <sup>1</sup> | PINELLAS CO. UTILITIES         | 11771            | TBW CONSOLIDATED         | 65.902  | 742              | CITY OF TARPON SPRINGS        | 3.189   |
|          |                  |                                |                  |                          |         | 2980             | CITY OF DUNEDIN               | 0.027   |
|          |                  |                                |                  |                          |         | 2981             | CITY OF CLEARWATER            | 7.927   |
|          |                  |                                |                  |                          |         | 12351            | CITY OF PINELLAS PARK         | 4.712   |
|          |                  |                                |                  |                          |         | 11218            | CITY OF OLDSMAR               | 0.401   |
|          |                  |                                |                  |                          |         | 11245            | CITY OF SAFETY HARBOR         | 2.116   |
| PINELLAS | SPT <sup>1</sup> | CITY OF ST. PETERSBURG         | 11771            | TBW CONSOLIDATED         | 31.713  | 10795            | CITY OF GULFPORT              | 1.133   |
|          |                  |                                |                  |                          |         | 11218            | CITY OF OLDSMAR               | 1.121   |
|          | >> PINELLAS COUN | TY TRANSFERS >>                |                  |                          | 203.548 |                  |                               | 118.395 |
| POLK     | 4912             | CITY OF LAKELAND               |                  |                          |         | 1776             | * CITY OF PLANT CITY          | 0.690   |
| . 52.    | .,,,2            |                                |                  |                          |         | 7119             | CITY OF AUBURNDALE            | 0.001   |
| POLK     | 5471             | POLK CO. / LOMA LINDA (NERUSA) |                  |                          |         | 6509             | POLK CO. / NERUSA             | 0.306   |
|          | 31               |                                |                  |                          |         | 330.             |                               |         |

Table A-3. Reported Public Supply Permit-to-Permit Water Transfers (mgd), 2005

| COUNTY   | Permit #                       | PERMITTEE<br>NAME(S)                    | WUP#  | IMPORT DETAILS<br>SOURCE | (MGD)   | WUP#    | EXPORT DETAILS<br>DESTINATION | (MGD)   |
|----------|--------------------------------|---|-------|--------------------------|---------|---------|-------------------------------|---------|
|          | r civille ii                   | ······································· |       | 3001112                  | (IIIGD) | W 51 II | DESTINATION.                  | (iiiGD) |
| POLK     | 7119                           | CITY OF AUBURNDALE                      | 4912  | CITY OF LAKELAND         | 0.003   |         |                               |         |
|          | >> POLK COUNTY<br>TRANSFERS >> |   |       |                          | 0.309   |         |                               | 0.997   |
| SARASOTA | 2923                           | CITY OF NORTHPORT                       | 10420 | PR/MRWSA                 | 1.157   |         |                               |         |
| SARASOTA | 4318                           | CITY OF SARASOTA                        | 10224 | CITY OF SARASOTA         | 3.991   |         |                               |         |
| SARASOTA | 4709                           | SIESTA KEY UTILITIES AUTHORITY          | 7411  | SARASOTA COUNTY          | 1.725   |         |                               |         |
| SARASOTA | 7411                           | SARASOTA CO. / UNIV. PARKWAY            | 5387  | MANATEE CO.              | 7.630   | 4709    | SIESTA KEY UTILITIES          | 1.725   |
|          |                                |   | 10420 | PR/MRWSA                 | 4.587   |         |                               |         |
| SARASOTA | 10224                          | CITY OF SARASOTA / DOWNTOWN RO          |       |                          |         | 4318    | CITY OF SARASOTA              | 3.991   |
|          | >> SARASOTA COU                | NTY TRANSFERS >>                        |       |                          | 19.090  |         |                               | 5.716   |
|          | DISTRICT TRANSF                | FERS                                    |       |                          | 405.651 | **      |                               | 442.30  |

#### NOTES:

"SYSTEM" denotes water transferred within the central system of Tampa Bay Water.

: This denotes that only a portion of the export goes to the utility indicated, the rest is supplied to small public utilities that are not listed in this table.

This alternate designation is used for identification, as the utility is a wholesale customer of Tampa Bay Water and does not hold a current water use permit. These quantities were supplied to the Southwest Florida Water Management District by each individual permittee listed.

<sup>\*\*:</sup> Imported and exported water quantities are not equal due to loss during transport through the system, reporting differences from water suppliers, and transfers between the Tampa Bay Water "SYSTEM" including quantities transferred to the C.W. Bill Young

Table A-4. Estimated Monthly Public Supply Water Withdrawal/Use (mgd) by County, 2005

|                   | JAN     | FEB     | MAR     | APR     | MAY     | JUN     | JUL     | AUG     | SEP     | OCT     | NOV     | DEC     |
|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                   | mgd     |
|                   |         |         |         |         |         |         |         |         |         |         |         |         |
| *Charlotte        | 8.461   | 7.509   | 6.932   | 2.629   | 6.931   | 4.918   | 6.756   | 6.940   | 6.059   | 5.596   | 7.762   | 5.952   |
| Citrus            | 14.260  | 16.331  | 14.994  | 15.529  | 15.561  | 20.542  | 9.788   | 15.254  | 17.408  | 16.835  | 16.877  | 14.378  |
| Desoto            | 26.369  | 26.540  | 25.057  | 22.861  | 26.965  | 20.669  | 22.887  | 23.163  | 23.430  | 22.857  | 22.454  | 23.331  |
| Hardee            | 1.363   | 1.773   | 1.482   | 1.563   | 1.430   | 1.259   | 1.336   | 1.460   | 1.516   | 1.459   | 1.592   | 1.627   |
| Hernando          | 21.639  | 23.747  | 19.651  | 20.836  | 23.723  | 27.830  | 19.695  | 20.588  | 23.388  | 21.560  | 23.792  | 23.956  |
| *Highlands        | 8.372   | 8.234   | 8.244   | 9.097   | 8.435   | 7.389   | 7.492   | 8.398   | 8.403   | 7.890   | 6.689   | 9.831   |
| Hillsborough      | 236.484 | 244.174 | 191.096 | 232.906 | 241.917 | 220.393 | 210.960 | 219.627 | 257.872 | 237.891 | 228.825 | 201.383 |
| *Lake             | 0.000   | 0.000   | 0.000   | 0.000   | 0.000   | 0.000   | 0.000   | 0.000   | 0.000   | 0.000   | 0.000   | 0.000   |
| *Levy             | 1.092   | 0.797   | 0.767   | 0.876   | 0.849   | 0.834   | 0.765   | 0.811   | 0.849   | 0.782   | 0.825   | 0.690   |
| Manatee           | 50.803  | 51.773  | 49.585  | 53.284  | 53.743  | 44.860  | 45.381  | 50.617  | 53.301  | 51.536  | 54.618  | 52.290  |
| *Marion           | 7.704   | 7.993   | 6.865   | 8.379   | 8.790   | 9.181   | 6.522   | 10.279  | 10.821  | 9.985   | 10.886  | 8.680   |
| Pasco             | 76.626  | 75.883  | 76.138  | 77.869  | 74.359  | 71.109  | 69.954  | 68.749  | 73.313  | 76.215  | 77.665  | 77.880  |
| Pinellas          | 21.874  | 23.374  | 25.080  | 23.148  | 27.757  | 26.331  | 27.214  | 22.689  | 23.635  | 24.321  | 24.270  | 7.019   |
| *Polk             | 67.762  | 74.864  | 65.495  | 76.154  | 75.224  | 67.613  | 65.143  | 70.623  | 71.519  | 71.797  | 71.172  | 70.804  |
| Sarasota          | 23.965  | 30.403  | 28.848  | 27.336  | 25.805  | 27.602  | 24.999  | 28.489  | 23.687  | 23.876  | 26.294  | 24.958  |
| Sumter            | 10.075  | 10.894  | 9.890   | 10.612  | 10.930  | 9.340   | 8.659   | 10.487  | 10.984  | 10.959  | 12.090  | 9.105   |
|                   |         |         |         |         |         |         |         |         |         |         |         |         |
| DISTRICT TOTAL    | 576.849 | 604.289 | 530.124 | 583.079 | 602.419 | 559.870 | 527.551 | 558.174 | 606.185 | 583.559 | 585.811 | 531.884 |
|                   |         |         |         |         |         |         |         |         |         |         |         |         |
| Withdrawal Source | ces     |         |         |         |         |         |         |         |         |         |         |         |
| Ground Water      | 310.426 | 333.342 | 312.881 | 331.725 | 365.210 | 373.771 | 325.239 | 343.340 | 360.750 | 370.522 | 379.041 | 341.020 |
| Surface Water     | 266.423 | 270.947 | 217.243 | 251.354 | 237.209 | 186.099 | 202.312 | 214.834 | 245.435 | 213.037 | 206.770 | 190.864 |

\*Data for that portion within the District Source: Southwest Florida Water Management District, Regulatory Database, 2005

Table A-5. Reported/Estimated Recreational/Aesthetic Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

|        |         |  |          | Withdrawal | 2005                | Total               | Use             |
|--------|---------|--|----------|------------|---------------------|---------------------|-----------------|
| ermit  | Rev.    |  | Use Code | Source     | Withdrawal/Use Oty. | Permit Average Oty. | Type Permit Oty |
| o. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)        | (mgd) (6)           | (mgd) (7)           | (mgd) (8)       |
|        |         |  |          |            |                     |                     |                 |
|        |         | CHARLOTTE COUNTY                               |          |            |                     |                     |                 |
| 523    | 4       | BURNT STORE COUNTRY CLUB                       | R211     | G          | 0.000               | 0.000               | 0.000           |
| 523    | 4       | BURNT STORE COUNTRY CLUB                       | R211     | S          | 0.199               | 0.256               | 0.256           |
| 356    | 5       | MAPLE LEAF ESTATES HOME OWNERS                 | R240     | S          | 0.003               | 0.369               | 0.369           |
| 335    | 3       | ROTONDA GOLF PARTNERS LLC                      | R250     | S          | 0.002               | 0.288               | 0.288           |
| 798    | 3       | ROTONDA GOLF PARTNERS LLC                      | R250     | S          | 0.000               | 0.151               | 0.151           |
| 0169   | 3       | CENTEX HOMES A NEVADA GENERAL                  | R250     | S          | 0.258               | 0.352               | 0.352           |
| 0932   | 3       | ROTONDA GOLF PARTNERS LLC                      | R250     | S          | 0.206               | 0.290               | 0.290           |
| 687    | 1       | ROTONDA GOLF PARTNERS II LLC                   | R250     | S          | 0.073               | 0.120               | 0.120           |
| 688    | 1       | ROTONDA GOLF PARTNERS II LLC                   | R250     | S          | 0.118               | 0.124               | 0.124           |
| 979    | 2       | COMMUNITY BLUE HERON PINES                     | R250     | G          | 0.000               | 0.000               | 0.000           |
| 1979   | 2       | COMMUNITY BLUE HERON PINES                     | R250     | S          | 0.000               | 0.168               | 0.098           |
|        |         | Total Reported withdrawal (of above permits)   |          |            | 0.859               | 2.118               | 2.048           |
|        |         | Total Estimated withdrawal (permits not shown) |          |            | 2.028               | 2.582               | 2.555           |
|        |         | Total Charlotte County                         |          |            | 2.887               | 4.700               | 4.603           |
|        |         | CITRUS COUNTY                                  |          |            |                     |                     |                 |
| 19     | 7       | CITY OF INVERNESS                              | R240     | G          | 0.019               | 1.725               | 0.025           |
| 351    | 2       | SEVEN RIVERS GOLF & COUNTRY CLUB               | R250     | G          | 0.193               | 0.224               | 0.224           |
| 851    | 2       | SEVEN RIVERS GOLF & COUNTRY CLUB               | R250     | S          | 0.000               | 0.000               | 0.000           |
| 28     | 6       | CITRUS HILLS INVESTMENT PROP INC               | R250     | G          | 0.516               | 0.666               | 0.666           |
| 73     | 4       | SUNTACC & COMPANY, INC.                        | R250     | G          | 0.474               | 0.479               | 0.479           |
| 53     | 8       | ROLLING OAKS UTILITIES INC                     | R240     | G          | 0.026               | 2.500               | 0.032           |
| 805    | 8       | HAMPTON HILLS A FLORIDA PARTNER                | R250     | G          | 0.512               | 0.946               | 0.946           |

Table A-5. Reported/Estimated Recreational/Aesthetic Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

|         |         |  |          | Withdrawal | 2005                | Total               | Use             |
|---------|---------|--|----------|------------|---------------------|---------------------|-----------------|
| Permit  | Rev.    |  | Use Code | Source     | Withdrawal/Use Oty. | Permit Average Oty. | Type Permit Oty |
| No. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)        | (mgd) (6)           | (mgd) (7)           | (mgd) (8)       |
|         |         |  |          |            |                     |                     |                 |
| 3785    | 5       | BLACK DIAMOND PROPERTIES INC                   | R250     | G          | 0.076               | 1.270               | 1.270           |
| 3785    | 5       | BLACK DIAMOND PROPERTIES INC                   | R250     | S          | 0.000               | 0.000               | 0.000           |
| 3970    | 1       | PLANTATION GOLF RESORT, INC.                   | R250     | G          | 0.084               | 0.400               | 0.400           |
| 3970    | 1       | PLANTATION GOLF RESORT, INC.                   | R250     | S          | 0.207               | 0.000               | 0.000           |
| 3997    | 8       | INVERNESS GOLF & COUNTRY CLUB                  | R250     | G          | 0.196               | 0.254               | 0.254           |
| 574     | 0       | BEVERLY HILLS GOLF & COUNTRY                   | R250     | G          | 0.005               | 0.500               | 0.500           |
| 574     | 0       | BEVERLY HILLS GOLF & COUNTRY                   | R250     | S          | 0.000               | 0.000               | 0.000           |
| 964     | 1       | PINE RIDGE COUNTRY CLUB & PINE                 | R250     | G          | 0.265               | 0.329               | 0.329           |
| 0260    | 0       | USA HIRUKAWA, INC. DBA CITRUS                  | R250     | G          | 0.234               | 0.222               | 0.222           |
| 1631    | 1       | TEALBROOKE GOLF INC                            | R250     | G          | 0.219               | 0.279               | 0.279           |
|         |         | Total Reported withdrawal (of above permits)   |          |            | 3.026               | 9.794               | 5.626           |
|         |         | Total Estimated withdrawal (permits not shown) |          |            | 0.867               | 1.421               | 1.021           |
|         |         | Total Citrus County                            |          |            | 3.893               | 11.215              | 6.647           |
|         |         | DESOTO COUNTY                                  |          |            |                     |                     |                 |
| 746     | 5       | SUNNYBREEZE PALMS GOLF COURSE                  | R250     | G          | 0.000               | 0.333               | 0.333           |
| 746     | 5       | SUNNYBREEZE PALMS GOLF COURSE                  | R250     | S          | 0.000               | 0.000               | 0.000           |
| 105     | 2       | CITY OF ARCADIA                                | R250     | G          | 0.099               | 0.076               | 0.076           |
|         |         | Total Reported withdrawal (of above permits)   |          |            | 0.099               | 0.409               | 0.409           |
|         |         | Total Estimated withdrawal (permits not shown) |          |            | 0.470               | 0.805               | 0.559           |
|         |         | Total Desoto County                            |          |            | 0.569               | 1.214               | 0.968           |
|         |         | HARDEE COUNTY                                  |          |            |                     |                     |                 |
| 669     | 9       | CF INDUSTRIES INC                              | R240     | G          | 0.001               | 7.605               | 0.020           |
| 2048    | 2       | VANDOLAH POWER COMPANY LLC                     | R240     | G          | 0.000               | 0.211               | 0.006           |

| Table A-5. Reported/Estimated Recreational/Aesthetic Water Withdrawal/Use (mqd) by Permittee, Source and County, 200 |
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| Permit  | Rev.    |  | Use Code | Withdrawal<br>Source | 2005<br>Withdrawal/Use Oty. | Total<br>Permit Average Oty. | Use<br>Type Permit Oty |
|---------|---------|--|----------|----------------------|-----------------------------|------------------------------|------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)                  | (mgd) (6)                   | (mgd) (7)                    | (mgd) (8)              |
|         |         |  |          |                      |                             |                              |                        |
|         |         | Total Reported withdrawal (of above permits)   |          |                      | 0.001                       | 7.816                        | 0.026                  |
|         |         | Total Estimated withdrawal (permits not shown) |          |                      | 0.191                       | 0.273                        | 0.210                  |
|         |         | Total Hardee County                            |          |                      | 0.192                       | 8.089                        | 0.236                  |
|         |         | HERNANDO COUNTY                                |          |                      |                             |                              |                        |
| 99      | 4       | FLORIDA ROCK INDUSTRIES INC                    | R240     | G                    | 0.000                       | 6.155                        | 0.000                  |
| 99      | 4       | FLORIDA ROCK INDUSTRIES INC                    | R240     | S                    | 0.000                       | 0.000                        | 0.000                  |
| 15      | 9       | FLORIDA CRUSHED STONE                          | R240     | G                    | 0.004                       | 6.785                        | 0.005                  |
| 15      | 9       | FLORIDA CRUSHED STONE                          | R240     | S                    | 0.000                       | 0.000                        | 0.000                  |
| 68      | 7       | HEATHER GOLF & COUNTRY CLUB INC                | R250     | G                    | 0.038                       | 0.061                        | 0.061                  |
| 982     | 4       | BROOKRIDGE COUNTRY CLUB                        | R250     | G                    | 0.343                       | 0.350                        | 0.350                  |
| 726     | 3       | HIGH POINT GOLF CLUB, INC.                     | R250     | G                    | 0.145                       | 0.149                        | 0.149                  |
| 893     | 6       | WEEKI WACHEE SPRINGS LLC                       | R310     | G                    | 0.119                       | 0.181                        | 0.181                  |
| 592     | 2       | LEMKCO FLORIDA INC                             | R250     | G                    | 0.330                       | 0.409                        | 0.409                  |
| 873     | 1       | BROOKSVILLE GOLF & COUNTRY CLUB                | R250     | G                    | 0.141                       | 0.167                        | 0.167                  |
| 852     | 2       | HOFIUS GOLF SHOP INC                           | R250     | G                    | 0.152                       | 0.265                        | 0.265                  |
| 124     | 2       | OAK HILLS GOLF COURSE                          | R250     | G                    | 0.223                       | 0.444                        | 0.444                  |
| 639     | 10      | TIMBER PINES COMMUNITY                         | R250     | G                    | 0.010                       | 0.363                        | 0.363                  |
| 833     | 4       | SEVILLE LLC                                    | R250     | G                    | 0.000                       | 0.482                        | 0.348                  |
| 833     | 4       | SEVILLE LLC                                    | R250     | S                    | 0.000                       | 0.000                        | 0.000                  |
| 060     | 5       | LEMKCO FLORIDA INC                             | R250     | G                    | 0.427                       | 0.393                        | 0.393                  |
| 344     | 5       | GLEN LAKES PARTNERSHIP INC                     | R250     | G                    | 0.288                       | 0.567                        | 0.567                  |
| 344     | 5       | GLEN LAKES PARTNERSHIP INC                     | R250     | S                    | 0.000                       | 0.000                        | 0.000                  |
| 0539    | 3       | WORLD WOODS CORPORATION                        | R250     | G                    | 0.012                       | 0.782                        | 0.707                  |
| 0539    | 3       | WORLD WOODS CORPORATION                        | R250     | S                    | 0.000                       | 0.000                        | 0.000                  |
| 0760    | 1       | DOLLAR GULF INC                                | R250     | G                    | 0.047                       | 0.178                        | 0.178                  |

Table A-5. Reported/Estimated Recreational/Aesthetic Water Withdrawal/Use (mqd) by Permittee, Source and County, 2005

| Permit  | Rev.    |  | Use Code | Withdrawal<br>Source | 2005<br>Withdrawal/Use Oty. | Total<br>Permit Average Oty. | Use<br>Type Permit Qty |
|---------|---------|--|----------|----------------------|-----------------------------|------------------------------|------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)                  | (mgd) (6)                   | (mgd) (7)                    | (mgd) (8)              |
|         |         |  |          |                      |                             |                              |                        |
| 11059   | 4       | GLEN LAKES PARTNERSHIP INC                     | R240     | G                    | 0.232                       | 0.486                        | 0.486                  |
| 1059    | 4       | GLEN LAKES PARTNERSHIP INC                     | R240     | S                    | 0.000                       | 0.000                        | 0.000                  |
|         |         | Total Reported withdrawal (of above permits)   |          |                      | 2.511                       | 18.217                       | 5.073                  |
|         |         | Total Estimated withdrawal (permits not shown) |          |                      | 1.864                       | 2.722                        | 2.708                  |
|         |         | Total Hernando County                          |          |                      | 4.375                       | 20.939                       | 7.781                  |
|         |         | HIGHLANDS COUNTY                               |          |                      |                             |                              |                        |
| 637     | 8       | P E H ENTERPRISES DBA HARDER                   | R250     | G                    | 0.022                       | 0.253                        | 0.253                  |
| 708     | 7       | SUN N LAKE OF SEBRING IMPROV DIS               | R250     | G                    | 0.696                       | 1.006                        | 0.526                  |
| 980     | 8       | LAKE PLACID HOLDING CO                         | R240     | G                    | 0.001                       | 0.401                        | 0.001                  |
| 107     | 5       | CITY OF SEBRING                                | R250     | G                    | 0.080                       | 0.130                        | 0.130                  |
| 270     | 8       | TOWN OF LAKE PLACID                            | R240     | G                    | 0.004                       | 0.754                        | 0.006                  |
| 646     | 9       | PINECREST ON LOTELA INC                        | R250     | G                    | 0.146                       | 0.147                        | 0.147                  |
| 029     | 4       | CITY OF AVON PARK                              | R240     | G                    | 0.029                       | 2.428                        | 0.040                  |
| 031     | 12      | LAKE PLACID GROVES LLC                         | R240     | G                    | 0.004                       | 1.937                        | 0.004                  |
| 197     | 13      | TURNER GROVES LP                               | R240     | G                    | 0.001                       | 4.940                        | 0.002                  |
| 197     | 13      | TURNER GROVES LP                               | R240     | S                    | 0.001                       | 0.000                        | 0.000                  |
| 498     | 3       | RIVER GREENS SOUTH GOLF COURSE                 | R250     | G                    | 0.184                       | 0.196                        | 0.196                  |
| 139     | 3       | BUTTONWOOD BAY UTILITIES                       | R240     | G                    | 0.014                       | 0.245                        | 0.023                  |
| 811     | 6       | CWS COMMUNITIES LP DBA CRYSTAL                 | R250     | G                    | 0.081                       | 0.288                        | 0.141                  |
| 327     | 5       | GOLF HAMMOCK CLUB INC                          | R250     | G                    | 0.202                       | 0.203                        | 0.203                  |
| 516     | 4       | SEBRING LAND LP & HIGHLANDS                    | R240     | G                    | 0.008                       | 0.224                        | 0.008                  |
| 626     | 4       | SEBRING LAND LP                                | R250     | G                    | 0.016                       | 0.417                        | 0.417                  |
| 2265    | 2       | EEW DEVELOPMENT CO LC                          | R250     | G                    | 0.047                       | 0.165                        | 0.165                  |
|         |         | Total Reported withdrawal (of above permits)   |          |                      | 1.536                       | 13.734                       | 2.262                  |

| Table A-5. Reported/Estimated Recreational/Aesthetic Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005 |
|---|
|---|

| Permit  | Rev.    |  | Use Code | Withdrawal<br>Source | 2005<br>Withdrawal/Use Oty. | Total<br>Permit Average Oty. | Use<br>Type Permit Oty. |
|---------|---------|--|----------|----------------------|-----------------------------|------------------------------|-------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)                  | (mgd) (6)                   | (mgd) (7)                    | (mgd) (8)               |
|         |         | Total Estimated withdrawal (permits not shown) |          |                      | 0.657                       | 0.930                        | 0.734                   |
|         |         | Total Highlands County                         |          |                      | 2.193                       | 14.664                       | 2.996                   |
|         |         | HILLSBOROUGH COUNTY                            |          |                      |                             |                              |                         |
| 450     | 8       | CITY OF TEMPLE TERRACE DEPT OF                 | R240     | G                    | 0.104                       | 5.098                        | 0.122                   |
| 503     | 9       | JAMES T & GRAHAM R REEDER &                    | R240     | G                    | 0.003                       | 0.875                        | 0.004                   |
| 1098    | 4       | GARDEN OF MEMORIES FUNERAL HOME                | R240     | G                    | 0.466                       | 0.532                        | 0.532                   |
| 1415    | 8       | CF INDUSTRIES, INC.                            | R240     | G                    | 0.003                       | 4.051                        | 0.005                   |
| 1415    | 8       | CF INDUSTRIES, INC.                            | R240     | S                    | 0.000                       | 0.000                        | 0.000                   |
| 1532    | 5       | MOSAIC FERTILIZER LLC                          | R310     | G                    | 0.000                       | 0.000                        | 0.000                   |
| 1532    | 5       | MOSAIC FERTILIZER LLC                          | R310     | S                    | 0.009                       | 5.985                        | 0.015                   |
| 1838    | 5       | CARDANELL FARMS                                | R240     | G                    | 0.003                       | 1.365                        | 0.003                   |
| 1857    | 4       | HILLSBOROUGH CO SCHOOL BOARD                   | R240     | G                    | 0.012                       | 0.134                        | 0.066                   |
| 1857    | 4       | HILLSBOROUGH CO SCHOOL BOARD                   | R240     | S                    | 0.000                       | 0.000                        | 0.000                   |
| 1960    | 15      | UNIVERSITY OF SOUTH FLORIDA                    | R240     | G                    | 0.795                       | 2.374                        | 0.983                   |
| 1960    | 15      | UNIVERSITY OF SOUTH FLORIDA                    | R240     | S                    | 0.009                       | 0.000                        | 0.000                   |
| 2177    | 5       | BUCKHORN SPRINGS GOLF & COUNTRY                | R250     | G                    | 0.006                       | 0.113                        | 0.113                   |
| 2177    | 5       | BUCKHORN SPRINGS GOLF & COUNTRY                | R250     | S                    | 0.000                       | 0.000                        | 0.000                   |
| 2320    | 11      | BUSCH ENTERTAINMENT CORPORATION                | R300     | G                    | 1.474                       | 1.810                        | 1.810                   |
| 2705    | 6       | WESTCHASE ASSOCIATES INC                       | R250     | S                    | 0.060                       | 0.067                        | 0.067                   |
| 3024    | 3       | LAKE MAGDALENE RESTORATION ASSOC               | R220     | G                    | 0.000                       | 0.426                        | 0.426                   |
| 3582    | 2       | CITY OF TEMPLE TERRACE & TEMPLE                | R250     | G                    | 0.198                       | 0.257                        | 0.257                   |
| 3679    | 7       | TREE TOPS WELL LLC                             | R240     | G                    | 0.058                       | 0.062                        | 0.062                   |
| 3685    | 5       | THE FAIRWAYS GROUP & MEADOWBROOK               | R250     | G                    | 0.154                       | 0.417                        | 0.417                   |
| 3685    | 5       | THE FAIRWAYS GROUP & MEADOWBROOK               | R250     | S                    | 0.000                       | 0.000                        | 0.000                   |
| 4352    | 5       | TAMPA BAY WATER                                | R240     | G                    | 0.293                       | 24.100                       | 0.332                   |
| 4526    | 5       | HILLSBOROUGH CO AVIATION AUTH                  | R240     | G                    | 0.012                       | 0.279                        | 0.279                   |

Table A-5. Reported/Estimated Recreational/Aesthetic Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    |                                  | Use Code | Withdrawal<br>Source | 2005<br>Withdrawal/Use Oty. | Total<br>Permit Average Oty. | Use<br>Type Permit Qty. |
|---------|---------|----------------------------------|----------|----------------------|-----------------------------|------------------------------|-------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)            | (4)      | (5)                  | (mgd) (6)                   | (mgd) (7)                    | (mgd) (8)               |
|         | , ,     | · · · ·                          | , ,      | , ,                  | , , , ,                     | , , , ,                      | , , , ,                 |
| 4526    | 5       | HILLSBOROUGH CO AVIATION AUTH    | R240     | S                    | 0.015                       | 0.000                        | 0.000                   |
| 4549    | 3       | LAKE CHARLES IMPROVEMENT         | R220     | G                    | 0.014                       | 0.290                        | 0.290                   |
| 4757    | 2       | WILDER MOBILE HOMES INC          | R240     | G                    | 0.013                       | 0.124                        | 0.018                   |
| 6092    | 9       | WATERMARK COMM INC & SUN CITY    | R240     | G                    | 1.234                       | 2.814                        | 2.814                   |
| 6092    | 9       | WATERMARK COMM INC & SUN CITY    | R240     | S                    | 0.000                       | 0.000                        | 0.000                   |
| 6100    | 4       | CITY OF TAMPA & TAMPA SPORTS     | R250     | G                    | 0.188                       | 0.179                        | 0.179                   |
| 6960    | 3       | NHC-FL8-LP                       | R250     | G                    | 0.004                       | 0.454                        | 0.395                   |
| 6960    | 3       | NHC-FL8-LP                       | R250     | S                    | 0.000                       | 0.000                        | 0.000                   |
| 7213    | 1       | BAY HILLS VILLAGE CONDO ASSOC    | R240     | G                    | 0.001                       | 0.032                        | 0.001                   |
| 7637    | 5       | CAX RIVERSIDE LLC                | R250     | G                    | 0.007                       | 0.730                        | 0.540                   |
| 7637    | 5       | CAX RIVERSIDE LLC                | R250     | S                    | 0.000                       | 0.000                        | 0.000                   |
| 7774    | 2       | LAKE CARLTON ARMS PARTNERSHIP    | R240     | G                    | 0.042                       | 0.278                        | 0.278                   |
| 8126    | 4       | NATIONAL GOLF OPERATING          | R250     | G                    | 0.000                       | 0.325                        | 0.325                   |
| 8126    | 4       | NATIONAL GOLF OPERATING          | R250     | S                    | 0.000                       | 0.000                        | 0.000                   |
| 8137    | 3       | FLORIDA COLLEGE INC              | R250     | G                    | 0.038                       | 0.170                        | 0.170                   |
| 8641    | 2       | OLD MEMORIAL GOLF CLUB           | R250     | G                    | 0.052                       | 0.084                        | 0.084                   |
| 9042    | 7       | ARBOR GREENE JOINT VENTURE &     | R220     | G                    | 0.000                       | 0.367                        | 0.367                   |
| 9042    | 7       | ARBOR GREENE JOINT VENTURE &     | R220     | S                    | 0.000                       | 0.000                        | 0.000                   |
| 9137    | 5       | RIVER HILLS COUNTRY CLUB         | R250     | G                    | 0.168                       | 0.200                        | 0.200                   |
| 10161   | 4       | CITY OF TAMPA REAL ESTATE DIV &  | R290     | G                    | 0.212                       | 0.300                        | 0.300                   |
| 10398   | 3       | RIVERCREST LLC & RIVERCREST CDD  | R240     | G                    | 0.025                       | 0.115                        | 0.115                   |
| 10443   | 2       | WINDEMERE UTILITY COMPANY        | R240     | G                    | 0.003                       | 0.447                        | 0.004                   |
| 10516   | 5       | HILLSBOROUGH CO WATER DEPT       | R245     | G                    | 0.000                       | 0.103                        | 0.103                   |
| 10561   | 2       | BLUE SKY GOLF CORP & CORONET IND | R250     | G                    | 0.042                       | 0.235                        | 0.235                   |
| 10724   | 1       | RUSKIN GOLF LLC                  | R250     | G                    | 0.000                       | 0.000                        | 0.000                   |
| 10724   | 1       | RUSKIN GOLF LLC                  | R250     | S                    | 0.180                       | 0.200                        | 0.200                   |
| 11139   | 1       | JOHN D & JILLIAN W LOCKABY       | R220     | G                    | 0.000                       | 0.134                        | 0.134                   |
| 11157   | 3       | TERRABROOKE APOLLO BEACH LP      | R240     | G                    | 0.056                       | 0.164                        | 0.164                   |
|         |         |                                  |          |                      |                             |                              |                         |

Table A-5. Reported/Estimated Recreational/Aesthetic Water Withdrawal/Use (mqd) by Permittee, Source and County, 2005

| Permit  | Rev.    |  | Use Code | Withdrawal<br>Source | 2005<br>Withdrawal/Use Oty. | Total<br>Permit Average Oty. | Use<br>Type Permit Oty. |
|---------|---------|--|----------|----------------------|-----------------------------|------------------------------|-------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)                  | (mgd) (6)                   | (mgd) (7)                    | (mgd) (8)               |
|         |         |  |          |                      |                             |                              |                         |
| 11771   | 0       | TAMPA BAY WATER                                | R220     | G                    | 0.378                       | 0.000                        | 0.600                   |
| 11830   | 0       | TAMPA BAY DOWNS INC                            | R240     | G                    | 0.035                       | 0.155                        | 0.121                   |
| 11830   | 0       | TAMPA BAY DOWNS INC                            | R240     | S                    | 0.000                       | 0.000                        | 0.000                   |
| 11845   | 1       | HOA AT WESTWOOD LAKES INC                      | R240     | G                    | 0.029                       | 0.446                        | 0.246                   |
| 11845   | 1       | HOA AT WESTWOOD LAKES INC                      | R240     | S                    | 0.000                       | 0.000                        | 0.000                   |
| 11986   | 0       | ST JOSEPHS HOSPITAL INC                        | R240     | G                    | 0.019                       | 0.192                        | 0.019                   |
| 12024   | 0       | CITY OF TAMPA                                  | R250     | G                    | 0.023                       | 0.323                        | 0.323                   |
| 12274   | 0       | FLORIDA COLLEGE INC & TRAMMONETT               | R250     | G                    | 0.082                       | 0.103                        | 0.103                   |
|         |         | Total Reported withdrawal (of above permits)   |          |                      | 6.519                       | 56.909                       | 13.821                  |
|         |         | Total Estimated withdrawal (permits not shown) |          |                      | 7.548                       | 11.439                       | 10.057                  |
|         |         | Total Hillsborough County                      |          |                      | 14.067                      | 68.348                       | 23.878                  |
|         |         | LEVY COUNTY                                    |          |                      |                             |                              |                         |
| 5640    | 4       | CITY OF WILLISTON                              | R240     | G                    | 0.001                       | 1.000                        | 0.002                   |
|         |         | Total Reported withdrawal (of above permits)   |          |                      | 0.001                       | 1.000                        | 0.002                   |
|         |         | Total Estimated withdrawal (permits not shown) |          |                      | 0.261                       | 0.352                        | 0.343                   |
|         |         | Total Levy County                              |          |                      | 0.262                       | 1.352                        | 0.345                   |
|         |         | MANATEE COUNTY                                 |          |                      |                             |                              |                         |
| 3956    | 6       | G & D FARMS INC                                | R240     | G                    | 0.000                       | 0.733                        | 0.000                   |
| 3956    | 6       | G & D FARMS INC                                | R240     | S                    | 0.000                       | 0.000                        | 0.000                   |
| 4443    | 8       | HARBOURVEST LLC                                | R240     | G                    | 0.180                       | 3.216                        | 1.123                   |
| 4443    | 8       | HARBOURVEST LLC                                | R240     | S                    | 0.000                       | 0.000                        | 0.000                   |

| ermit  | Rev.    |  | Use Code | Withdrawal<br>Source | 2005<br>Withdrawal/Use Oty. | Total<br>Permit Average Oty. | Use<br>Type Permit Qty |
|--------|---------|--|----------|----------------------|-----------------------------|------------------------------|------------------------|
| o. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)                  | (mgd) (6)                   | (mgd) (7)                    | (mgd) (8)              |
| 454    | 4       | PALM VIEW GOLF CORPORATION                     | R250     | G                    | 0.025                       | 0.033                        | 0.033                  |
| 641    | 4       | SUGAR MILL DEVELOPERS LLC                      | R240     | G                    | 0.000                       | 0.012                        | 0.012                  |
| 846    | 22      | SCHROEDER-MANATEE RANCH INC                    | R240     | G                    | 1.225                       | 13.544                       | 5.308                  |
| 846    | 22      | SCHROEDER-MANATEE RANCH INC                    | R240     | S                    | 0.265                       | 0.000                        | 0.000                  |
| 012    | 3       | SARA BAY COUNTRY CLUB INC                      | R250     | G                    | 0.000                       | 0.000                        | 0.000                  |
| 012    | 3       | SARA BAY COUNTRY CLUB INC                      | R250     | S                    | 0.122                       | 0.152                        | 0.152                  |
| 508    | 2       | PERIDIA PROPERTY OWNERS ASSOC                  | R250     | G                    | 0.009                       | 0.118                        | 0.118                  |
| 508    | 2       | PERIDIA PROPERTY OWNERS ASSOC                  | R250     | S                    | 0.000                       | 0.000                        | 0.000                  |
| 379    | 1       | TARA GOLF & CO CLUB INC                        | R250     | G                    | 0.197                       | 0.284                        | 0.284                  |
| 1459   | 2       | HI-STAT MANUFACTURING                          | R245     | G                    | 0.008                       | 0.016                        | 0.015                  |
| 1666   | 1       | TERRA CEIA MANOR RES COP INC                   | R240     | G                    | 0.011                       | 0.018                        | 0.018                  |
| 1848   | 2       | FOXBROOK HOA INC                               | R240     | G                    | 0.049                       | 0.146                        | 0.146                  |
| 2630   | 0       | THE CONCESSION LAND DEVELOP LLC                | R250     | G                    | 0.010                       | 0.493                        | 0.493                  |
| 2630   | 0       | THE CONCESSION LAND DEVELOP LLC                | R250     | S                    | 0.009                       | 0.000                        | 0.000                  |
|        |         | Total Reported withdrawal (of above permits)   |          |                      | 2.110                       | 18.765                       | 7.702                  |
|        |         | Total Estimated withdrawal (permits not shown) |          |                      | 4.441                       | 6.526                        | 6.143                  |
|        |         | Total Manatee County                           |          |                      | 6.551                       | 25.291                       | 13.845                 |
|        |         | MARION COUNTY                                  |          |                      |                             |                              |                        |
| 77     | 5       | MARION CO UTILITIES                            | R250     | G                    | 0.044                       | 0.481                        | 0.148                  |
| 77     | 5       | MARION CO UTILITIES                            | R250     | S                    | 0.000                       | 0.000                        | 0.000                  |
| 156    | 8       | ON TOP OF THE WORLD INC                        | R250     | G                    | 0.209                       | 5.820                        | 0.645                  |
| 642    | 2       | GOLDEN HILLS GOLF & TURF CLUB                  | R250     | G                    | 0.147                       | 0.291                        | 0.291                  |
| 543    | 4       | UTILITIES INC OF FLORIDA                       | R240     | G                    | 0.010                       | 0.277                        | 0.017                  |
| 731    | 5       | FOXWOOD MOBILE HOME PARK                       | R240     | G                    | 0.001                       | 0.085                        | 0.001                  |
| 585    | 1       | OCALA JOCKEY CLUB INC                          | R240     | G                    | 0.066                       | 0.191                        | 0.079                  |

|  | Table A-5. Reported/Estim | ated Recreational/Aesth | netic Water Withdrawa | al/Use (mad) by Permit | tee, Source and County, 2005 |
|--|---------------------------|-------------------------|-----------------------|------------------------|------------------------------|
|--|---------------------------|-------------------------|-----------------------|------------------------|------------------------------|

| Permit  | Rev.    |  | Use Code | Withdrawal<br>Source | 2005<br>Withdrawal/Use Oty. | Total<br>Permit Average Oty. | Use<br>Type Permit Oty |
|---------|---------|--|----------|----------------------|-----------------------------|------------------------------|------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)                  | (mgd) (6)                   | (mgd) (7)                    | (mgd) (8)              |
|         |         |  |          |                      |                             |                              |                        |
| 6674    | 6       | GOLDEN OCALA GOLF COURSE AND                   | R250     | G                    | 0.156                       | 0.449                        | 0.396                  |
| 3020    | 4       | MARION LANDING HOMEOWNERS ASSOC.               | R240     | G                    | 0.011                       | 0.301                        | 0.019                  |
| 9497    | 0       | MARION OAKS COUNTRY CLUB INC                   | R250     | G                    | 0.257                       | 0.446                        | 0.446                  |
| 10476   | 3       | DEL WEBBS SPRUCE CREEK COMM                    | R250     | G                    | 0.351                       | 0.392                        | 0.392                  |
| 10861   | 1       | MARION OAKS COUNTRY CLUB INC                   | R250     | G                    | 0.238                       | 0.338                        | 0.338                  |
| 2218    | 1       | MARION CO UTILITIES                            | R240     | G                    | 0.020                       | 0.449                        | 0.024                  |
| 12527   | 0       | rainbow springs LTD                            | R250     | G                    | 0.271                       | 0.480                        | 0.480                  |
|         |         | Total Reported withdrawal (of above permits)   |          |                      | 1.781                       | 10.000                       | 3.276                  |
|         |         | Total Estimated withdrawal (permits not shown) |          |                      | 0.894                       | 1.897                        | 1.445                  |
|         |         | Total Marion County                            |          |                      | 2.675                       | 11.897                       | 4.721                  |
|         |         | PASCO COUNTY                                   |          |                      |                             |                              |                        |
| 25      | 6       | PASCO CO UTILITIES                             | R240     | G                    | 0.009                       | 0.868                        | 0.021                  |
| 296     | 3       | ST LEO COLLEGE INC                             | R245     | G                    | 0.050                       | 0.113                        | 0.053                  |
| 978     | 8       | LINDRICK SERVICE CORP & PASCO                  | R240     | G                    | 0.009                       | 0.870                        | 0.010                  |
| 668     | 3       | TIERRE VERDE UTILITIES INC                     | R240     | G                    | 0.062                       | 0.375                        | 0.124                  |
| 550     | 6       | CITY OF SAN ANTONIO                            | R240     | G                    | 0.025                       | 0.229                        | 0.041                  |
| -800    | 3       | PASCO COUNTY SCHOOL BOARD                      | R240     | G                    | 0.034                       | 0.055                        | 0.055                  |
| 054     | 3       | JES INVESTMENTS INC                            | R250     | G                    | 0.027                       | 0.147                        | 0.147                  |
| 121     | 6       | WILLOW BEND/PASCO HOA INC                      | R240     | G                    | 0.019                       | 0.040                        | 0.040                  |
| 113     | 6       | SADDLEBROOK RESORTS INC                        | R250     | G                    | 0.230                       | 0.619                        | 0.619                  |
| 113     | 6       | SADDLEBROOK RESORTS INC                        | R250     | S                    | 0.000                       | 0.000                        | 0.000                  |
| 821     | 2       | QUAIL RIDGE GOLF & COUNTRY CLUB                | R250     | G                    | 0.055                       | 0.093                        | 0.086                  |
| 672     | 3       | RON & NANCY-ANDY & CHRIS PADOVA                | R250     | G                    | 0.175                       | 0.322                        | 0.322                  |
| 733     | 1       | THE LINKS OF LAKE BERNADETTE,                  | R250     | G                    | 0.077                       | 0.231                        | 0.231                  |
| 118     | 3       | RIVER RIDGE GOLF CLUB, INC. &                  | R250     | G                    | 0.011                       | 0.126                        | 0.126                  |

| Table A-5. Reported/Estimated Recreationa | I/Aesthetic Water Withdrawal | /Use (mad) by I | Permittee. Source and County. | . 2005 |
|---|------------------------------|-----------------|-------------------------------|--------|
|   |                              |                 |                               |        |

| 8561 2 S & R DEVELOPMENT LLC  8892 2 ZEPHYR SPRINGS GOLF CLUB  9347 3 SUNDANCE GOLF & COUNTRY CLUB INC  9666 0 ALFRED HEILER  9967 1 QUAIL HOLLOW GOLF & COUNTRY CLUB  10366 1 SEVEN SPRINGS GOLF & COUNTRY  10366 1 SEVEN SPRINGS GOLF & COUNTRY  10870 2 BETMAR ACRES CLUB INC  11275 4 TRANSEASTERN PROPERTIES INC  11275 4 TRANSEASTERN PROPERTIES INC  11898 0 PASCO COUNTY SCHOOL BOARD  11913 0 HERITAGE SPRINGS COMM ASSOC | (4) R250 R250 R250 R250 R250 R250 R250 R250          | (5)<br>S<br>G<br>G<br>G<br>G | (mgd) (6)  0.000 0.002 0.092 0.158 0.001 0.000 | 0.000<br>0.186<br>0.111<br>0.348<br>0.061 | (mgd) (8)  0.000  0.186  0.111  0.348  0.001 |
|--|--|------------------------------|--|---|--|
| 8561 2 S & R DEVELOPMENT LLC  8892 2 ZEPHYR SPRINGS GOLF CLUB  9347 3 SUNDANCE GOLF & COUNTRY CLUB INC  9666 0 ALFRED HEILER  9967 1 QUAIL HOLLOW GOLF & COUNTRY CLUB  10366 1 SEVEN SPRINGS GOLF & COUNTRY  10366 1 SEVEN SPRINGS GOLF & COUNTRY  10870 2 BETMAR ACRES CLUB INC  11275 4 TRANSEASTERN PROPERTIES INC  11275 4 TRANSEASTERN PROPERTIES INC  11898 0 PASCO COUNTY SCHOOL BOARD  11913 0 HERITAGE SPRINGS COMM ASSOC | R250<br>R250<br>R250<br>R240<br>R250<br>R250<br>R250 | G<br>G<br>G<br>G             | 0.002<br>0.092<br>0.158<br>0.001               | 0.186<br>0.111<br>0.348<br>0.061          | 0.186<br>0.111<br>0.348                      |
| 8561 2 S & R DEVELOPMENT LLC  8892 2 ZEPHYR SPRINGS GOLF CLUB  9347 3 SUNDANCE GOLF & COUNTRY CLUB INC  9666 0 ALFRED HEILER  9967 1 QUAIL HOLLOW GOLF & COUNTRY CLUB  10366 1 SEVEN SPRINGS GOLF & COUNTRY  10366 1 SEVEN SPRINGS GOLF & COUNTRY  10870 2 BETMAR ACRES CLUB INC  11275 4 TRANSEASTERN PROPERTIES INC  11275 4 TRANSEASTERN PROPERTIES INC  11898 0 PASCO COUNTY SCHOOL BOARD  11913 0 HERITAGE SPRINGS COMM ASSOC | R250<br>R250<br>R250<br>R240<br>R250<br>R250<br>R250 | G<br>G<br>G<br>G             | 0.002<br>0.092<br>0.158<br>0.001               | 0.186<br>0.111<br>0.348<br>0.061          | 0.186<br>0.111<br>0.348                      |
| 8892 2 ZEPHYR SPRINGS GOLF CLUB 9347 3 SUNDANCE GOLF & COUNTRY CLUB INC 9666 0 ALFRED HEILER 9967 1 QUAIL HOLLOW GOLF & COUNTRY CLUB 10366 1 SEVEN SPRINGS GOLF & COUNTRY 10366 1 SEVEN SPRINGS GOLF & COUNTRY 10870 2 BETMAR ACRES CLUB INC 11275 4 TRANSEASTERN PROPERTIES INC 11275 4 TRANSEASTERN PROPERTIES INC 11898 0 PASCO COUNTY SCHOOL BOARD 11913 0 HERITAGE SPRINGS COMM ASSOC   | R250<br>R250<br>R240<br>R250<br>R250<br>R250         | G<br>G<br>G<br>G             | 0.092<br>0.158<br>0.001                        | 0.111<br>0.348<br>0.061                   | 0.111<br>0.348                               |
| 9347 3 SUNDANCE GOLF & COUNTRY CLUB INC 9666 0 ALFRED HEILER 9967 1 QUAIL HOLLOW GOLF & COUNTRY CLUB 10366 1 SEVEN SPRINGS GOLF & COUNTRY 10366 1 SEVEN SPRINGS GOLF & COUNTRY 10870 2 BETMAR ACRES CLUB INC 11275 4 TRANSEASTERN PROPERTIES INC 11275 4 TRANSEASTERN PROPERTIES INC 11898 0 PASCO COUNTY SCHOOL BOARD 11913 0 HERITAGE SPRINGS COMM ASSOC   | R250<br>R240<br>R250<br>R250<br>R250                 | G<br>G<br>G                  | 0.158<br>0.001                                 | 0.348<br>0.061                            | 0.348  |
| 9666 0 ALFRED HEILER  9967 1 QUAIL HOLLOW GOLF & COUNTRY CLUB  10366 1 SEVEN SPRINGS GOLF & COUNTRY  10366 1 SEVEN SPRINGS GOLF & COUNTRY  10870 2 BETMAR ACRES CLUB INC  11275 4 TRANSEASTERN PROPERTIES INC  11275 4 TRANSEASTERN PROPERTIES INC  11898 0 PASCO COUNTY SCHOOL BOARD  11913 0 HERITAGE SPRINGS COMM ASSOC   | R240<br>R250<br>R250<br>R250                         | G<br>G<br>G                  | 0.001  | 0.061                                     |  |
| 9967 1 QUAIL HOLLOW GOLF & COUNTRY CLUB 10366 1 SEVEN SPRINGS GOLF & COUNTRY 10366 1 SEVEN SPRINGS GOLF & COUNTRY 10870 2 BETMAR ACRES CLUB INC 11275 4 TRANSEASTERN PROPERTIES INC 11275 4 TRANSEASTERN PROPERTIES INC 11898 0 PASCO COUNTY SCHOOL BOARD 11913 0 HERITAGE SPRINGS COMM ASSOC  | R250<br>R250<br>R250                                 | G<br>G                       |  |   | 0.001  |
| 10366 1 SEVEN SPRINGS GOLF & COUNTRY 10366 1 SEVEN SPRINGS GOLF & COUNTRY 10870 2 BETMAR ACRES CLUB INC 11275 4 TRANSEASTERN PROPERTIES INC 11275 4 TRANSEASTERN PROPERTIES INC 11898 0 PASCO COUNTY SCHOOL BOARD 11913 0 HERITAGE SPRINGS COMM ASSOC  | R250<br>R250   | G                            | 0.000  |   | 0.001  |
| 10366 1 SEVEN SPRINGS GOLF & COUNTRY 10870 2 BETMAR ACRES CLUB INC 11275 4 TRANSEASTERN PROPERTIES INC 11275 4 TRANSEASTERN PROPERTIES INC 11898 0 PASCO COUNTY SCHOOL BOARD 11913 0 HERITAGE SPRINGS COMM ASSOC 11913 0 HERITAGE SPRINGS COMM ASSOC   | R250   |                              |  | 0.352                                     | 0.352  |
| 10870 2 BETMAR ACRES CLUB INC 11275 4 TRANSEASTERN PROPERTIES INC 11275 4 TRANSEASTERN PROPERTIES INC 11898 0 PASCO COUNTY SCHOOL BOARD 11913 0 HERITAGE SPRINGS COMM ASSOC 11913 0 HERITAGE SPRINGS COMM ASSOC  |  | _                            | 0.092  | 0.402                                     | 0.402  |
| 11275 4 TRANSEASTERN PROPERTIES INC 11275 4 TRANSEASTERN PROPERTIES INC 11898 0 PASCO COUNTY SCHOOL BOARD 11913 0 HERITAGE SPRINGS COMM ASSOC 11913 0 HERITAGE SPRINGS COMM ASSOC  | R250   | S                            | 0.000  | 0.000                                     | 0.000  |
| 11275 4 TRANSEASTERN PROPERTIES INC 11898 0 PASCO COUNTY SCHOOL BOARD 11913 0 HERITAGE SPRINGS COMM ASSOC 11913 0 HERITAGE SPRINGS COMM ASSOC  |  | G                            | 0.107  | 0.155                                     | 0.155  |
| 118980PASCO COUNTY SCHOOL BOARD119130HERITAGE SPRINGS COMM ASSOC119130HERITAGE SPRINGS COMM ASSOC  | R250   | G                            | 0.000  | 0.287                                     | 0.287  |
| 11913 0 HERITAGE SPRINGS COMM ASSOC II<br>11913 0 HERITAGE SPRINGS COMM ASSOC II   | R250   | S                            | 0.000  | 0.000                                     | 0.000  |
| 11913 0 HERITAGE SPRINGS COMM ASSOC  | R300   | G                            | 0.097  | 0.186                                     | 0.186  |
|  | R250   | G                            | 0.033  | 0.099                                     | 0.099  |
| 12784 0 ORDER OF SAINT BENEDICT OF   | R250   | S                            | 0.000  | 0.000                                     | 0.000  |
|  | R250   | G                            | 0.042  | 0.175                                     | 0.144  |
| Total Reported withdrawal (of above permits)   |  |                              | 1.407  | 7.981                                     | 5.679  |
| Total Estimated withdrawal (permits not shown)   |  |                              | 4.253  | 6.875                                     | 5.804  |
| Total Pasco County   |  |                              | 5.660  | 14.856                                    | 11.483                                       |
| PINELLAS COUNTY  |  |                              |  |   |  |
| 339 5 CLEARWATER COUNTRY CLUB  | R250   | G                            | 0.002  | 0.035                                     | 0.035  |
|  | R240   | G                            | 0.088  | 0.225                                     | 0.225  |
|  | R250   | G                            | 0.127  | 0.512                                     | 0.512  |
| ,  | R250   | S                            | 0.000  | 0.000                                     | 0.000  |
|  | R240   | S                            | 0.004  | 0.234                                     | 0.234  |
| 7362 1 PINELLAS CO PARK DEPARTMENT   | -  | G                            | 0.010  | 0.177                                     | 0.109  |

| ermit   | Rev.    |  | Use Code | Withdrawal<br>Source | 2005<br>Withdrawal/Use Oty. | Total<br>Permit Average Oty. | Use<br>Type Permit Oty |
|---------|---------|--|----------|----------------------|-----------------------------|------------------------------|------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)                  | (mgd) (6)                   | (mgd) (7)                    | (mgd) (8)              |
| '362    | 1       | PINELLAS CO PARK DEPARTMENT                    | R240     | S                    | 0.003                       | 0.000                        | 0.000                  |
| 065     | 4       | LANSBROOK MASTER ASSOCIATION INC               | R240     | G                    | 0.000                       | 0.000                        | 0.000                  |
| 065     | 4       | LANSBROOK MASTER ASSOCIATION INC               | R240     | S                    | 0.198                       | 0.292                        | 0.292                  |
| 0318    | 0       | HOME OWNERS OF PALM HILL, INC.                 | R240     | G                    | 0.176                       | 0.247                        | 0.247                  |
| 0318    | 0       | HOME OWNERS OF PALM HILL, INC.                 | R240     | S                    | 0.000                       | 0.000                        | 0.000                  |
| 0882    | 0       | PINELLAS CO PARK DEPARTMENT                    | R240     | S                    | 0.012                       | 0.306                        | 0.306                  |
| 1816    | 0       | CITY OF CLEARWATER & CLEARWATER                | R250     | G                    | 0.003                       | 0.112                        | 0.112                  |
|         |         | Total Reported withdrawal (of above permits)   |          |                      | 0.623                       | 3.368                        | 3.232                  |
|         |         | Total Estimated withdrawal (permits not shown) |          |                      | 4.730                       | 6.151                        | 6.151                  |
|         |         | Total Pinellas County                          |          |                      | 5.353                       | 9.519                        | 9.383                  |
|         |         | POLK COUNTY                                    |          |                      |                             |                              |                        |
| 43      | 13      | MOUNTAIN LAKE CORP                             | R220     | G                    | 0.288                       | 3.710                        | 2.799                  |
| 25      | 5       | WBRK PROPERTY LLLP                             | R240     | G                    | 0.000                       | 0.068                        | 0.001                  |
| 41      | 8       | CITY OF BARTOW                                 | R240     | G                    | 0.073                       | 4.446                        | 0.107                  |
| 38      | 7       | US AGRI CHEMICALS CORP                         | R240     | G                    | 0.000                       | 8.183                        | 0.002                  |
| 40      | 4       | US AGRI CHEMICALS CORP                         | R240     | G                    | 0.002                       | 0.124                        | 0.004                  |
| 94      | 4       | FLORIDA DEPT OF CORRECTIONS                    | R240     | G                    | 0.000                       | 0.470                        | 0.002                  |
| 10      | 7       | CF INDUSTRIES INC                              | R240     | G                    | 0.011                       | 3.298                        | 0.031                  |
| 539     | 8       | MOSAIC FERTILIZER LLC                          | R240     | G                    | 0.001                       | 5.500                        | 0.001                  |
| 625     | 6       | FOUR LAKES GOLF CLUB LTD                       | R250     | G                    | 0.068                       | 0.424                        | 0.160                  |
| 625     | 6       | FOUR LAKES GOLF CLUB LTD                       | R250     | S                    | 0.000                       | 0.000                        | 0.000                  |
| 224     | 7       | MOSAIC FERTILIZER LLC                          | R240     | G                    | 0.019                       | 5.197                        | 0.022                  |
| 332     | 4       | TOWN OF LAKE HAMILTON                          | R240     | G                    | 0.021                       | 0.484                        | 0.033                  |
| 449     | 4       | SWEETWATER EAST INVESTMENT CO                  | R250     | G                    | 0.025                       | 0.103                        | 0.026                  |
| 233     | 5       | BRAMBLE RIDGE GOLF COURSE INC                  | R250     | G                    | 0.033                       | 0.202                        | 0.202                  |

| Permit  | Rev.    |                                  | Use Code | Withdrawal<br>Source | 2005<br>Withdrawal/Use Oty.             | Total<br>Permit Average Oty. | Use<br>Type Permit Oty. |
|---------|---------|----------------------------------|----------|----------------------|---|------------------------------|-------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)            | (4)      | (5)                  | (mgd) (6)                               | (mgd) (7)                    | (mgd) (8)               |
|         |         | 77.7                             | 1 /      | 1 /                  | \ | , , , ,                      | 7 7 7 7                 |
| 3233    | 5       | BRAMBLE RIDGE GOLF COURSE INC    | R250     | S                    | 0.000                                   | 0.000                        | 0.000                   |
| 4376    | 20      | ALCOMA CARETAKING LLC            | R240     | G                    | 0.000                                   | 1.114                        | 0.000                   |
| 4658    | 8       | CITY OF LAKE WALES               | R240     | G                    | 0.069                                   | 3.696                        | 0.096                   |
| 4698    | 5       | BOK TOWER GARDENS FOUNDATION INC | R240     | G                    | 0.108                                   | 0.053                        | 0.053                   |
| 4912    | 5       | CITY OF LAKELAND ELECTRIC &      | R240     | G                    | 0.368                                   | 28.033                       | 0.418                   |
| 5173    | 7       | FLORIDA ROCK IND INC & FLORIDA   | R240     | G                    | 0.000                                   | 0.264                        | 0.000                   |
| 5251    | 6       | GRENELEFE RESORT LLC             | R250     | G                    | 0.346                                   | 1.278                        | 0.512                   |
| 5251    | 6       | GRENELEFE RESORT LLC             | R250     | S                    | 0.000                                   | 0.000                        | 0.000                   |
| 5524    | 3       | HIGHLAND PARK CLUB               | R250     | G                    | 0.074                                   | 0.251                        | 0.251                   |
| 5750    | 4       | CITY OF DAVENPORT                | R240     | G                    | 0.018                                   | 1.002                        | 0.038                   |
| 5798    | 7       | PUBLIX SUPER MARKETS INC         | R240     | G                    | 0.037                                   | 1.441                        | 0.047                   |
| 5798    | 7       | PUBLIX SUPER MARKETS INC         | R240     | S                    | 0.000                                   | 0.000                        | 0.000                   |
| 5870    | 8       | CITY OF FROSTPROOF               | R240     | G                    | 0.002                                   | 1.338                        | 0.003                   |
| 5893    | 5       | TOWN OF DUNDEE                   | R240     | G                    | 0.001                                   | 1.003                        | 0.003                   |
| 6128    | 5       | BEN HILL GRIFFIN INC             | R250     | G                    | 0.184                                   | 0.336                        | 0.321                   |
| 6128    | 5       | BEN HILL GRIFFIN INC             | R250     | S                    | 0.000                                   | 0.000                        | 0.000                   |
| 6155    | 5       | TURKEY HILL GOLF LLC             | R250     | G                    | 0.000                                   | 0.000                        | 0.000                   |
| 6155    | 5       | TURKEY HILL GOLF LLC             | R250     | S                    | 0.161                                   | 0.212                        | 0.212                   |
| 6597    | 4       | JOHN G WOOD                      | R240     | G                    | 0.007                                   | 0.089                        | 0.006                   |
| 7119    | 8       | CITY OF AUBURNDALE               | R240     | G                    | 0.074                                   | 5.029                        | 0.100                   |
| 7328    | 7       | CAREFREE R V COUNTRY CLUB OF     | R250     | G                    | 0.018                                   | 0.126                        | 0.031                   |
| 7328    | 7       | CAREFREE R V COUNTRY CLUB OF     | R250     | S                    | 0.000                                   | 0.126                        | 0.031                   |
| 8467    | 3       | CITY OF LAKELAND                 | R250     | G                    | 0.155                                   | 0.313                        | 0.313                   |
| 8472    | 1       | CYPRESS LAKES VENTURE            | R290     | S                    | 0.084                                   | 0.453                        | 0.311                   |
| 8553    | 2       | CYPRESSWOOD GOLF & COUNTRY CLUB  | R250     | G                    | 0.130                                   | 0.280                        | 0.280                   |
| 8967    | 5       | SWEETWATER CO OP INC             | R250     | G                    | 0.039                                   | 0.149                        | 0.050                   |
| 8967    | 5       | SWEETWATER CO OP INC             | R250     | S                    | 0.000                                   | 0.000                        | 0.000                   |
| 9123    | 3       | THE MAHAFFEY CO                  | R240     | G                    | 0.000                                   | 0.099                        | 0.099                   |
|         |         |                                  |          |                      |   |                              |                         |

| ermit   | Rev.    |  | Use Code | Withdrawal<br>Source | 2005<br>Withdrawal/Use Oty. | Total<br>Permit Average Oty. | Use<br>Type Permit Oty |
|---------|---------|--|----------|----------------------|-----------------------------|------------------------------|------------------------|
| Jo. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)                  | (mgd) (6)                   | (mgd) (7)                    | (mgd) (8)              |
|         |         |  |          |                      |                             |                              |                        |
| 234     | 3       | CITY OF BARTOW                                 | R250     | G                    | 0.117                       | 0.157                        | 0.157                  |
| 903     | 6       | BAYTREE GOLF CLUB                              | R250     | G                    | 0.019                       | 0.178                        | 0.178                  |
| 903     | 6       | BAYTREE GOLF CLUB                              | R250     | S                    | 0.000                       | 0.000                        | 0.000                  |
| 961     | 3       | THE DRUMMOND COMPANY INC                       | R211     | G                    | 0.074                       | 0.307                        | 0.307                  |
| 961     | 3       | THE DRUMMOND COMPANY INC                       | R211     | S                    | 0.138                       | 0.000                        | 0.000                  |
| 985     | 4       | J L LAND DEVELOPMENT INC                       | R240     | G                    | 0.017                       | 0.363                        | 0.363                  |
| 0392    | 5       | MILMACK INC                                    | R250     | G                    | 0.211                       | 0.260                        | 0.260                  |
| 0392    | 5       | MILMACK INC                                    | R250     | S                    | 0.000                       | 0.000                        | 0.000                  |
| 0656    | 5       | EXECUTIVES GOLF CLUB INC DBA                   | R250     | G                    | 0.205                       | 0.180                        | 0.180                  |
| 0656    | 5       | EXECUTIVES GOLF CLUB INC DBA                   | R250     | S                    | 0.000                       | 0.000                        | 0.000                  |
| 0700    | 3       | POLK POWER PARTNERS LP                         | R240     | G                    | 0.001                       | 0.761                        | 0.001                  |
| 0826    | 1       | LONE PALM GOLF CLUB                            | R250     | G                    | 0.000                       | 0.000                        | 0.000                  |
| 0826    | 1       | LONE PALM GOLF CLUB                            | R250     | S                    | 0.083                       | 0.260                        | 0.260                  |
| 0948    | 3       | ORANGE COGENERATION LIMITED                    | R240     | G                    | 0.000                       | 0.660                        | 0.000                  |
| 1531    | 2       | CYPRESS LAKES UTILITIES INC                    | R240     | G                    | 0.016                       | 0.396                        | 0.034                  |
| 1693    | 1       | CITY OF LAKELAND PARKS &                       | R230     | G                    | 0.155                       | 0.236                        | 0.209                  |
| 2232    | 1       | CITROSUCO NORTH AMERICA INC                    | R240     | G                    | 0.003                       | 1.206                        | 0.004                  |
| 2292    | 0       | RMC-SOUTH FLORIDA INC & DONALD                 | R240     | G                    | 0.000                       | 0.493                        | 0.004                  |
| 2292    | 0       | RMC-SOUTH FLORIDA INC & DONALD                 | R240     | S                    | 0.000                       | 0.000                        | 0.000                  |
| 2636    | 0       | LAKE REGION YACHT & COUNTRY CLUB               | R250     | G                    | 0.031                       | 0.176                        | 0.176                  |
| 2636    | 0       | LAKE REGION YACHT & COUNTRY CLUB               | R250     | S                    | 0.000                       | 0.000                        | 0.000                  |
|         |         | Total Reported withdrawal (of above permits)   |          |                      | 3.486                       | 90.420                       | 11.568                 |
|         |         | Total Estimated withdrawal (permits not shown) |          |                      | 5.600                       | 8.389                        | 7.689                  |
|         |         | Total Polk County                              |          |                      | 9.086                       | 98.809                       | 19.257                 |

| Permit  | Rev.    |                                 | Use Code | Withdrawal<br>Source | 2005<br>Withdrawal/Use Oty. | Total<br>Permit Average Oty. | Use<br>Type Permit Qty. |
|---------|---------|---------------------------------|----------|----------------------|-----------------------------|------------------------------|-------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)           | (4)      | (5)                  | (mgd) (6)                   | (mgd) (7)                    | (mgd) (8)               |
|         |         | SARASOTA COUNTY                 | •        | •                    | <u> </u>                    |                              |                         |
| 100/    | -       | 64046674 UEDALD TDIDLING        | 2240     | _                    |                             |                              |                         |
| 4906    | 3       | SARASOTA HERALD TRIBUNE         | R210     | G                    | 0.000                       | 0.004                        | 0.004                   |
| 5385    | 7       | WELLS FARGO BANK OF MINNESOTA   | R250     | G                    | 0.101                       | 0.196                        | 0.196                   |
| 5456    | 4       | JEROME & FREDERICK ELLIS DBA    | R240     | G                    | 0.005                       | 0.086                        | 0.036                   |
| 5456    | 4       | JEROME & FREDERICK ELLIS DBA    | R240     | S                    | 0.000                       | 0.000                        | 0.000                   |
| 5517    | 3       | CAPRI ISLES GOLF INC            | R250     | G                    | 0.001                       | 0.040                        | 0.040                   |
| 5517    | 3       | CAPRI ISLES GOLF INC            | R250     | S                    | 0.000                       | 0.000                        | 0.000                   |
| 5648    | 7       | GATOR CREEK GOLF CLUB INC       | R211     | G                    | 0.001                       | 0.259                        | 0.259                   |
| 5807    | 6       | CAMELOT COMMUNITIES MHP LP      | R240     | G                    | 0.080                       | 0.385                        | 0.197                   |
| 5807    | 6       | CAMELOT COMMUNITIES MHP LP      | R240     | S                    | 0.000                       | 0.000                        | 0.000                   |
| 6364    | 11      | PLANTATION MANAGEMENT ASSOC     | R250     | G                    | 0.000                       | 0.000                        | 0.000                   |
| 6364    | 11      | PLANTATION MANAGEMENT ASSOC     | R250     | S                    | 0.597                       | 1.275                        | 1.275                   |
| 6863    | 4       | KEY CLUB ASSOC D/B/A LONGBOAT   | R250     | G                    | 0.301                       | 0.251                        | 0.251                   |
| 7448    | 5       | ROYALTY RESORTS CORPORATION     | R320     | G                    | 0.025                       | 0.237                        | 0.032                   |
| 7488    | 3       | FOXFIRE GOLF COURSE OF SARASOTA | R240     | G                    | 0.017                       | 0.173                        | 0.159                   |
| 7488    | 3       | FOXFIRE GOLF COURSE OF SARASOTA | R240     | S                    | 0.024                       | 0.000                        | 0.000                   |
| 7873    | 3       | MYAKKA PINES GOLF CLUB INC      | R250     | G                    | 0.000                       | 0.000                        | 0.000                   |
| 7873    | 3       | MYAKKA PINES GOLF CLUB INC      | R250     | S                    | 0.197                       | 0.316                        | 0.316                   |
| 7893    | 4       | TOURNAMENT PLAYERS CLUB AT      | R250     | G                    | 0.000                       | 0.000                        | 0.000                   |
| 7893    | 4       | TOURNAMENT PLAYERS CLUB AT      | R250     | S                    | 0.175                       | 0.399                        | 0.399                   |
| 8782    | 2       | TATUM RIDGE GOLF LINKS INC      | R250     | G                    | 0.000                       | 0.000                        | 0.000                   |
| 8782    | 2       | TATUM RIDGE GOLF LINKS INC      | R250     | S                    | 0.000                       | 0.137                        | 0.137                   |
| 8819    | 2       | GOLF CLUB OF ENGLEWOOD INC      | R250     | G                    | 0.000                       | 0.000                        | 0.000                   |
| 8819    | 2       | GOLF CLUB OF ENGLEWOOD INC      | R250     | S                    | 0.000                       | 0.145                        | 0.145                   |
| 9517    | 4       | LAUREL OAK COUNTRY CLUB         | R250     | G                    | 0.005                       | 0.648                        | 0.648                   |
| 10407   | 3       | SERENOA GOLF CLUB LLC           | R250     | G                    | 0.035                       | 0.275                        | 0.275                   |
| 10407   | 3       | SERENOA GOLF CLUB LLC           | R250     | S                    | 0.133                       | 0.000                        | 0.000                   |
| 10605   | 4       | MARINA BAY ASSOC INC            | R240     | G                    | 0.012                       | 0.014                        | 0.014                   |
| 10606   | 6       | LONGBOAT KEY CLUB               | R250     | G                    | 0.301                       | 0.427                        | 0.427                   |

| Table A-5. Reported/Estimated Recreationa | I/Aesthetic Water Withdrawal | /Use (mad) by I | Permittee. Source and County. | . 2005 |
|---|------------------------------|-----------------|-------------------------------|--------|
|   |                              |                 |                               |        |

| Permit         | Rev.    |  | Use Code     | Withdrawal<br>Source | 2005<br>Withdrawal/Use Oty. | Total<br>Permit Average Oty. | Use<br>Type Permit Oty. |
|----------------|---------|--|--------------|----------------------|-----------------------------|------------------------------|-------------------------|
| Vo. (1)        | No. (2) | Permittee Name(s) (3)                          | (4)          | (5)                  | (mgd) (6)                   | (mgd) (7)                    | (mgd) (8)               |
| 10022          | _       | CALLIFA LAVES COMMUNITY ASSOCIATE              | D240         | 6                    | 0.021                       | 0.207                        | 0.207                   |
| 10823<br>10823 | 5       | CALUSA LAKES COMMUNITY ASSOCING                | R240<br>R240 | G                    | 0.031<br>0.000              | 0.387<br>0.000               | 0.387<br>0.000          |
|                | 5       | CALUSA LAKES COMMUNITY ASSOC INC               |              | S                    |                             |                              |                         |
| 10880          | 2       | SOUTHBAY YACHT & RACQUET CLUB                  | R240         | G                    | 0.141                       | 0.206                        | 0.206                   |
| 11224          | 2       | FAIRWAY BAY ASSOCIATION INC &                  | R240         | G                    | 0.024                       | 0.039                        | 0.039                   |
| 11325          | 3       | XCEL INVESTMENTS                               | R240         | G                    | 0.000                       | 0.000                        | 0.000                   |
| 11325          | 3       | XCEL INVESTMENTS                               | R240         | S                    | 0.022                       | 0.042                        | 0.042                   |
| 11417          | 1       | HERITAGE OAKS GOLF & COUNTRY                   | R250         | G                    | 0.000                       | 0.000                        | 0.000                   |
| 11417          | 1       | HERITAGE OAKS GOLF & COUNTRY                   | R250         | S                    | 0.079                       | 0.407                        | 0.407                   |
| 11748          | 2       | AQUA UTILITIES FLORIDA INC                     | R240         | G                    | 0.000                       | 0.090                        | 0.001                   |
| 12772          | 1       | DIVOSTA HOMES LP                               | R240         | S                    | 0.000                       | 1.092                        | 0.650                   |
|                |         | Total Reported withdrawal (of above permits)   |              |                      | 2.307                       | 7.530                        | 6.542                   |
|                |         | Total Estimated withdrawal (permits not shown) |              |                      | 6.981                       | 8.783                        | 8.763                   |
|                |         | Total Sarasota County                          |              |                      | 9.288                       | 16.313                       | 15.305                  |
|                |         | SUMTER COUNTY                                  |              |                      |                             |                              |                         |
| 2622           | 5       | CONTINENTAL COUNTRY CLUB RO                    | R250         | G                    | 0.160                       | 0.569                        | 0.264                   |
| 3152           | 4       | GRAHAM CONTRACTING INC                         | R320         | G                    | 0.000                       | 0.490                        | 0.168                   |
| 3206           | 12      | THE VILLAGES OF LAKE SUMTER INC                | R250         | G                    | 0.371                       | 1.191                        | 1.191                   |
| 3519           | 5       | CITY OF BUSHNELL                               | R240         | G                    | 0.045                       | 0.550                        | 0.057                   |
| 5793           | 3       | RAINFOREST RV INC                              | R250         | G                    | 0.008                       | 0.245                        | 0.230                   |
| 5838           | 3       | SUMTER CORRECTION INSTITUTION                  | R240         | G                    | 0.027                       | 0.458                        | 0.043                   |
| 3675           | 3       | USA VETERANS ADMINISTRATION                    | R230         | G                    | 0.294                       | 0.499                        | 0.499                   |
| 10923          | 0       | SPRUCE CREEK DEVELOPMENT OF                    | R250         | G                    | 0.337                       | 0.446                        | 0.446                   |
| 10923          | 0       | SPRUCE CREEK DEVELOPMENT OF                    | R250         | S                    | 0.000                       | 0.000                        | 0.000                   |
| 11259          | 0       | SUMTER CO BOCC                                 | R240         | G                    | 0.000                       | 0.125                        | 0.011                   |
| 11404          | 5       | VILLAGE CENTER CDD                             | R240         | G                    | 0.026                       | 6.050                        | 0.030                   |

Table A-5. Reported/Estimated Recreational/Aesthetic Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    |  | Use Code | Withdrawal<br>Source | 2005<br>Withdrawal/Use Oty. | Total<br>Permit Average Oty. | Use<br>Type Permit Oty. |
|---------|---------|--|----------|----------------------|-----------------------------|------------------------------|-------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)                  | (mgd) (6)                   | (mgd) (7)                    | (mgd) (8)               |
| ·       |         |  |          |                      |                             |                              |                         |
| 11624   | 2       | VILLAGE COMMUNITY DEV DIST #2 &                | R240     | G                    | 0.054                       | 0.116                        | 0.116                   |
| 11778   | 3       | VILLAGE CENTER CDD                             | R250     | G                    | 0.000                       | 0.342                        | 0.228                   |
| 11856   | 0       | BRASSBOYS ENTERPRISES INC DBA                  | R250     | G                    | 0.006                       | 0.042                        | 0.042                   |
| 12239   | 2       | VILLAGES WATER CONSERVATION                    | R250     | G                    | 0.163                       | 4.894                        | 2.373                   |
| 12239   | 2       | VILLAGES WATER CONSERVATION                    | R250     | S                    | 0.000                       | 0.000                        | 0.000                   |
|         |         |  |          |                      |                             |                              |                         |
|         |         | Total Reported withdrawal (of above permits)   |          |                      | 1.491                       | 16.017                       | 5.698                   |
|         |         | Total Estimated withdrawal (permits not shown) |          |                      | 0.356                       | 0.625                        | 0.413                   |
|         |         | Total Sumter County                            |          |                      | 1.847                       | 16.642                       | 6.111                   |
|         |         |  |          |                      |                             |                              |                         |
|         |         |  |          |                      |                             |                              |                         |
|         |         | DISTRICT                                       |          |                      |                             |                              |                         |
|         |         | TOTAL REPORTED WITHDRAWAL (of above permits)   |          |                      | 27.757                      | 264.078                      | 72.964                  |
|         |         | TOTAL ESTIMATED WITHDRAWAL (permits not shown) |          |                      | 41.141                      | 59.770                       | 54.595                  |
|         |         | TOTAL  |          |                      | 68.898                      | 323.848                      | 127.559                 |

Source: SWFWMD Regulatory Database, 2005

- (1) Permit No. = Permit Number assigned to the permit by the District and remains the same for the life of the permit.
- (2) Rev. No. = Revision Number attached as a suffix to the permit number and increases by one each time the permit is renewed or modified.
- (3) Permittee Name is the permit owner and/or lease holder of the property associated with the permit
- (4) Use Code is a code assigned to the permit which designates the permit's primary need for water (i.e., Citrus production, Golf Course, etc.)
- (5) Withdrawal Source = Ground Water(G) or Surface Water (S)
- 2005 Withdrawal, each permit's average daily withdrawal of water in million gallons per day in 2005
- (7) Total permit Quantity = Total amount of water permitted (may include one or more to the following categories: Agriculture, Recreational/Aesthetic, Public Supply, Industrial/Commercial, Mining/Dewatering)
- (8) Use Type Permit Quantity = Permitted amount for Mining/Dewatering water use only.

Table A-6. Estimated Recreational/Aesthetic Water Withdrawal/Use (mgd) by Month and County, 2005

|                 |        |        |        |         |        | -      |        |         |        |        |        |        |
|-----------------|--------|--------|--------|---------|--------|--------|--------|---------|--------|--------|--------|--------|
|                 | JAN    | FEB    | MAR    | APR     | MAY    | JUN    | JUL    | AUG     | SEP    | OCT    | NOV    | DEC    |
| County          | mgd    | mgd    | mgd    | mgd     | mgd    | mgd    | mgd    | mgd     | mgd    | mgd    | mgd    | mgd    |
|                 |        |        |        |         |        |        |        |         |        |        |        |        |
| *Charlotte      | 2.488  | 2.973  | 2.569  | 3.321   | 3.950  | 2.622  | 2.212  | 2.494   | 3.237  | 2.913  | 3.347  | 2.522  |
| Citrus          | 3.706  | 2.994  | 2.666  | 3.520   | 4.671  | 4.027  | 3.430  | 4.292   | 4.240  | 4.883  | 4.632  | 3.659  |
| Desoto          | 0.516  | 0.559  | 0.591  | 0.596   | 0.675  | 0.539  | 0.465  | 0.466   | 0.642  | 0.630  | 0.616  | 0.535  |
| Hardee          | 0.205  | 0.183  | 0.158  | 0.213   | 0.253  | 0.215  | 0.121  | 0.164   | 0.185  | 0.198  | 0.221  | 0.184  |
| Hernando        | 3.704  | 3.552  | 3.437  | 4.522   | 5.625  | 4.773  | 3.500  | 4.260   | 5.270  | 5.106  | 4.876  | 3.875  |
| *Highlands      | 1.846  | 2.148  | 1.841  | 2.591   | 2.645  | 2.001  | 1.827  | 2.055   | 2.501  | 2.158  | 2.425  | 2.276  |
| Hillsborough    | 12.553 | 14.006 | 12.856 | 15.040  | 16.610 | 15.350 | 10.494 | 12.520  | 15.453 | 16.152 | 14.808 | 12.967 |
| *Lake           | 0.000  | 0.000  | 0.000  | 0.000   | 0.000  | 0.000  | 0.000  | 0.000   | 0.000  | 0.000  | 0.000  | 0.000  |
| *Levy           | 0.232  | 0.240  | 0.229  | 0.315   | 0.322  | 0.251  | 0.205  | 0.238   | 0.296  | 0.292  | 0.293  | 0.236  |
| Manatee         | 5.685  | 6.255  | 6.109  | 7.740   | 8.437  | 6.011  | 3.857  | 5.035   | 7.105  | 7.174  | 7.217  | 7.986  |
| *Marion         | 2.255  | 2.665  | 2.061  | 2.715   | 3.360  | 2.628  | 2.160  | 2.284   | 2.896  | 3.149  | 3.594  | 2.330  |
| Pasco           | 4.545  | 5.636  | 4.927  | 6.658   | 7.357  | 5.784  | 4.186  | 4.982   | 6.186  | 6.266  | 6.748  | 4.630  |
| Pinellas        | 4.638  | 4.577  | 5.036  | 5.873   | 7.011  | 5.364  | 4.097  | 4.193   | 6.160  | 6.106  | 6.058  | 5.142  |
| Polk            | 9.149  | 9.311  | 7.928  | 10.719  | 11.545 | 8.491  | 7.064  | 8.507   | 9.200  | 9.286  | 9.421  | 8.392  |
| Sarasota        | 7.955  | 8.223  | 8.358  | 9.690   | 12.015 | 9.668  | 6.655  | 7.894   | 10.868 | 9.996  | 10.713 | 9.425  |
| *Sumter         | 1.464  | 1.666  | 1.447  | 1.709   | 2.832  | 1.156  | 1.138  | 1.357   | 2.632  | 2.131  | 3.334  | 1.292  |
| DISTRICT TOTAL  | 60.941 | 64.988 | 60.213 | 75.222  | 87.308 | 68.880 | 51.411 | 60.741  | 76.871 | 76.440 | 78.303 | 65.451 |
| DISTRICT TOTAL  | 00.711 | 01.700 | 00.213 | 1 3.222 | 07.500 | 00.000 | 31.111 | 00.7 11 | 70.071 | 70.110 | 70.505 | 05.151 |
| Withdrawal Type |        |        |        |         |        |        |        |         |        |        |        |        |
| Ground Water    | 47.539 | 50.780 | 47.396 | 58.630  | 68.827 | 53.852 | 40.403 | 47.590  | 60.150 | 59.723 | 61.085 | 51.048 |
| Surface Water   | 13.402 | 14.208 | 12.817 | 16.592  | 18.481 | 15.028 | 11.008 | 13.151  | 16.721 | 16.717 | 17.218 | 14.403 |
| C CIVIEIVAAD E  |        |        | 2005 # |         |        |        |        | •       |        |        |        |        |

Source: SWFWMD Regulatory Database, 2005 \*Data for that portion within the District.

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

|         |         |                                  | Use  | Withdrawal | 2005                | Total               | Use               |
|---------|---------|----------------------------------|------|------------|---------------------|---------------------|-------------------|
| Permit  | Rev.    |                                  | Code | Source     | Withdrawal/Use Oty. | Average Permit Oty. | Type Average Oty. |
| No. (1) | No. (2) | Permittee Name(s) (3)            | (4)  | (5)        | (mgd)(6)            | (mgd) (7)           | (mgd)(8)          |
|         |         | CHARLOTTE COUNTY                 |      |            |                     |                     |                   |
| 808     | 11      | BRYAN PAUL INC                   | A415 | G          | 0.013               | 0.211               | 0.211             |
| 808     | 11      | BRYAN PAUL INC                   | A415 | S          | 0.000               | 0.211               | 0.211             |
| 1019    | 6       | RYALS CITRUS & CATTLE CO         | A490 | G          | 0.038               | 1.499               | 1.499             |
| 1882    | 4       | PUNTA RIVERSIDE INC              | A415 | S          | 0.000               | 0.132               | 0.132             |
| 2593    | 5       | KEYSTONE GROVE LLC               | A415 | G          | 0.056               | 0.557               | 0.557             |
| 2689    | 4       | EAST CHARLOTTE DRAINAGE DISTRICT | A415 | G          | 0.377               | 2.543               | 2.543             |
| 3070    | 5       | AMERICAN CITRUS PRODUCTS CORP    | A415 | G          | 0.163               | 0.473               | 0.473             |
| 530     | 6       | AMERICAN CITRUS PRODUCTS CORP    | A415 | G          | 0.049               | 0.917               | 0.917             |
| 530     | 6       | AMERICAN CITRUS PRODUCTS CORP    | A415 | S          | 0.150               | 0.000               | 0.000             |
| 936     | 4       | HELENE & EUGENE SCHWARTZ & BEN   | A415 | G          | 0.000               | 0.106               | 0.106             |
| 982     | 3       | STEVEN E VARNER                  | A415 | G          | 0.000               | 0.249               | 0.249             |
| 132     | 2       | EDWARD O VARNER                  | A415 | G          | 0.077               | 0.111               | 0.111             |
| 241     | 5       | FLORIDA LAKES INC                | A415 | G          | 0.000               | 0.323               | 0.280             |
| 7241    | 5       | FLORIDA LAKES INC                | A415 | S          | 0.000               | 0.000               | 0.000             |
| 144     | 2       | EDWARD O VARNER                  | A415 | G          | 0.034               | 0.155               | 0.155             |
| 011     | 5       | CALUSA GROWERS LC                | A415 | G          | 0.000               | 0.199               | 0.199             |
| 052     | 4       | BEN HILL GRIFFIN INC             | A415 | G          | 0.073               | 1.358               | 1.358             |
| 052     | 4       | BEN HILL GRIFFIN INC             | A415 | S          | 0.385               | 0.000               | 0.000             |
| 398     | 8       | TRB GROVES LLC                   | A415 | G          | 0.106               | 1.207               | 1.207             |
| 398     | 8       | TRB GROVES LLC                   | A415 | S          | 0.532               | 0.000               | 0.000             |
| 417     | 7       | T J & MARY CHASTAIN AND KYE      | A415 | G          | 0.102               | 0.564               | 0.564             |
| 476     | 6       | CITRUS CREEK DEVELOPMENT LLC     | A415 | G          | 0.123               | 0.679               | 0.679             |
| 552     | 2       | AMERICAN CITRUS PRODUCTS CORP    | A470 | G          | 0.033               | 0.185               | 0.185             |
| 648     | 6       | THOMAS W BEDDARD                 | A470 | G          | 0.667               | 0.781               | 0.779             |
| 648     | 6       | THOMAS W BEDDARD                 | A470 | S          | 0.000               | 0.000               | 0.000             |

| Permit<br>No. (1) | Rev.<br>No. (2) | Permittee Name(s) (3)                          | Use<br>Code<br>(4) | Withdrawal<br>Source<br>(5) | 2005<br>Withdrawal/Use Oty.<br>(mgd)(6) | Total<br>Average Permit Oty.<br>(mgd) (7) | Use<br>Type Average Oty.<br>(mgd)(8) |
|-------------------|-----------------|--|--------------------|-----------------------------|---|---|--------------------------------------|
| 9687              | 7               | WILLIAMS FARMS PARTNERSHIP                     | A56F               | G                           | 0.220                                   | 1.570                                     | 1.538                                |
| 9687              | 7               | WILLIAMS FARMS PARTNERSHIP                     | A56F               | S                           | 0.300                                   | 1.570                                     | 1.538                                |
| 9926              | 4               | R & D CATTLE CO LLC                            | A415               | G                           | 0.000                                   | 0.888                                     | 0.888                                |
| 10874             | 4               | SEMINOLE TRAIL INC                             | A425               | G                           | 0.113                                   | 0.459                                     | 0.459                                |
| 11982             | 1               | 5200 RANCH LLC                                 | A470               | G                           | 0.206                                   | 0.359                                     | 0.359                                |
| 12111             | 1               | AMERICAN CITRUS PRODUCTS CORP                  | A415               | G                           | 0.000                                   | 0.219                                     | 0.219                                |
|                   |                 | Total Reported withdrawal (of above permits)   |                    |                             | 3.817                                   | 17.525                                    | 17.416                               |
|                   |                 | Total Estimated withdrawal (permits not shown) |                    |                             | 2.211                                   | 5.402                                     | 5.396                                |
|                   |                 | Total Charlotte County                         |                    |                             | 6.028                                   | 22.927                                    | 22.812                               |
|                   |                 | CITRUS COUNTY                                  |                    |                             |   |   |                                      |
| 7687              | 6               | CRYSTAL RIVER QUARRIES INC                     | L610               | G                           | 0.001                                   | 0.828                                     | 0.002                                |
| 12288             | 1               | M & B PRODUCTS                                 | A450               | G                           | 0.255                                   | 0.471                                     | 0.471                                |
| 12288             | 1               | M & B PRODUCTS                                 | A450               | S                           | 0.000                                   | 0.000                                     | 0.000                                |
|                   |                 | Total Reported withdrawal (of above permits)   |                    |                             | 0.256                                   | 1.299                                     | 0.473                                |
|                   |                 | Total Estimated withdrawal (permits not shown) |                    |                             | 1.266                                   | 3.175                                     | 2.959                                |
|                   |                 | Total Citrus County                            |                    |                             | 1.522                                   | 4.474                                     | 3.432                                |
|                   |                 | DESOTO COUNTY                                  |                    |                             |   |   |                                      |
| 164               | 4               | CITRUS PRIDE INC                               | A415               | G                           | 0.025                                   | 0.156                                     | 0.156                                |
| 572               | 5               | SORRELLS GROVES INC                            | A415               | G                           | 0.120                                   | 0.233                                     | 0.233                                |
| 940               | 6               | ADRIAN R CHAPMAN                               | A415               | G                           | 0.000                                   | 0.219                                     | 0.219                                |
| 1020              | 7               | RYALS CITRUS & CATTLE CO                       | A470               | G                           | 0.000                                   | 0.330                                     | 0.330                                |
| 1176              | 5               | BRIAN T & MARY KATHRYN BURNS                   | A415               | G                           | 0.098                                   | 0.109                                     | 0.109                                |
| 1240              | 3               | ROD R SWEET                                    | A415               | G                           | 0.028                                   | 0.074                                     | 0.074                                |

| Permit  | Rev.    |                                  | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average Permit<br>Oty. | Use Type<br>Average Oty. |
|---------|---------|----------------------------------|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)            | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
| 1381    | 5       | SORRELLS OF MANATEE INC          | A415     | G                    | 0.000                        | 0.141                        | 0.141                    |
| 1390    | 5       | SORRELLS GROVES INC              | A415     | G                    | 0.156                        | 0.246                        | 0.246                    |
| 1436    | 3       | JAMES T MIZELL SR & JUANITA M    | A490     | G                    | 0.000                        | 0.169                        | 0.169                    |
| 1568    | 5       | FUSSELLS FROZEN FOOD INC         | A415     | G                    | 0.149                        | 0.142                        | 0.142                    |
| 1635    | 8       | BETHEL FARMS LIMITED             | A525     | G                    | 1.836                        | 1.930                        | 1.930                    |
| 1687    | 3       | CARY MIKE MERCER & EUGENE H JR & | A415     | G                    | 0.000                        | 0.092                        | 0.092                    |
| 1711    | 5       | SUNNY SOUTH PACKING CO           | A415     | G                    | 0.107                        | 0.248                        | 0.248                    |
| 1719    | 6       | SUNNY SOUTH PACKING CO           | A415     | G                    | 0.050                        | 0.158                        | 0.158                    |
| 1722    | 4       | SUNNY SOUTH PACKING CO           | A415     | G                    | 0.032                        | 0.073                        | 0.073                    |
| 1723    | 7       | SUNNY SOUTH PACKING CO           | A415     | G                    | 0.145                        | 0.317                        | 0.317                    |
| 1755    | 4       | V C HOLLINGSWORTH JR             | A415     | G                    | 0.000                        | 0.097                        | 0.097                    |
| 1766    | 4       | V C HOLLINGSWORTH JR             | A415     | G                    | 0.029                        | 0.080                        | 0.080                    |
| 1771    | 6       | DINER CITRUS & CATTLE CO         | A415     | G                    | 0.044                        | 0.132                        | 0.132                    |
| 1774    | 4       | SUNNY SOUTH PACKING CO           | A415     | G                    | 0.048                        | 0.063                        | 0.063                    |
| 2125    | 6       | HORSE CREEK PARTNERSHIP ET AL &  | A470     | G                    | 0.230                        | 0.381                        | 0.381                    |
| 2193    | 12      | PHILLIP W TURNER FAMILY PART LTD | A490     | G                    | 0.663                        | 4.086                        | 4.086                    |
| 2240    | 5       | EUGENE H TURNER FAMILY           | A415     | G                    | 0.278                        | 0.281                        | 0.281                    |
| 2243    | 4       | EUGENE H TURNER                  | A490     | G                    | 0.028                        | 0.145                        | 0.145                    |
| 2386    | 7       | JOSHUA WATER CONTROL DISTRICT    | A415     | G                    | 7.585                        | 13.853                       | 13.853                   |
| 2390    | 4       | ALFRED G & MARY J PARKER         | A470     | G                    | 0.000                        | 0.346                        | 0.346                    |
| 2452    | 7       | FLORIDA POWER & LIGHT CO         | A415     | G                    | 0.033                        | 4.844                        | 4.844                    |
| 2452    | 7       | FLORIDA POWER & LIGHT CO         | A415     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 2613    | 3       | SORRELLS GROVES INC              | A415     | G                    | 0.065                        | 0.117                        | 0.117                    |
| 2665    | 4       | M & V LLC                        | A415     | G                    | 0.016                        | 0.595                        | 0.595                    |
| 2665    | 4       | M & V LLC                        | A415     | S                    | 0.286                        | 0.000                        | 0.000                    |
| 2703    | 6       | UNDERHILL FAMILY LP              | A415     | G                    | 0.258                        | 0.415                        | 0.415                    |
| 2740    | 8       | EUGENE H TURNER & EUGENE H       | A415     | G                    | 0.453                        | 0.564                        | 0.564                    |
| 2790    | 3       | JOHN E BURTSCHER                 | A415     | G                    | 0.117                        | 0.100                        | 0.100                    |
|         |         |                                  |          |                      |                              |                              |                          |

| Permit<br>No. (1) | Rev.<br>No. (2) | Permittee Name(s) (3)            | Use Code<br>(4) | Withdrawal<br>Source<br>(5) | 2005 Withdrawal/<br>Use Oty.<br>(mgd)(6) | Total Average Permit<br>Oty.<br>(mgd) (7) | Use Type<br>Average Oty.<br>(mgd)(8) |
|-------------------|-----------------|----------------------------------|-----------------|-----------------------------|--|---|--------------------------------------|
|                   |                 |                                  |                 |                             |  |   |                                      |
| 2791              | 4               | JOHN E BURTSCHER                 | A415            | G                           | 0.067                                    | 0.086                                     | 0.086                                |
| 2793              | 4               | DESOTO LAND HOLDINGS LLLP        | A415            | G                           | 0.611                                    | 0.226                                     | 0.226                                |
| 2890              | 5               | E & D RANCH LLP                  | A415            | G                           | 0.050                                    | 0.117                                     | 0.117                                |
| 2906              | 4               | BEN HILL GRIFFIN INC             | A416            | G                           | 0.042                                    | 0.121                                     | 0.121                                |
| 3069              | 10              | DESOTO LAND INVESTMENT LLC       | A415            | G                           | 0.225                                    | 0.498                                     | 0.498                                |
| 3069              | 10              | DESOTO LAND INVESTMENT LLC       | A415            | S                           | 0.000                                    | 0.000                                     | 0.000                                |
| 3160              | 5               | C & H GROVES INC                 | A415            | G                           | 0.124                                    | 0.136                                     | 0.136                                |
| 3216              | 6               | DESOTO GROVES & DEVELOPMENT INC  | A415            | G                           | 0.090                                    | 0.345                                     | 0.345                                |
| 3275              | 7               | ADRIAN R CHAPMAN                 | A415            | G                           | 0.639                                    | 0.939                                     | 0.939                                |
| 3322              | 3               | SUNSHINE AGRICULTURE INC         | A415            | G                           | 0.002                                    | 0.077                                     | 0.077                                |
| 8474              | 4               | JOHN W PARKER JR                 | A415            | G                           | 0.031                                    | 0.070                                     | 0.070                                |
| 1396              | 4               | SORRELLS GROVES INC              | A415            | G                           | 0.072                                    | 0.179                                     | 0.179                                |
| 1589              | 6               | HUDSON LAND & CATTLE LLC HUDSON  | A56S            | G                           | 0.000                                    | 2.030                                     | 2.030                                |
| 1606              | 6               | SPANISH TRAIL LAND & CATTLE LLC  | A525            | G                           | 0.034                                    | 3.112                                     | 3.112                                |
| 1606              | 6               | SPANISH TRAIL LAND & CATTLE LLC  | A525            | S                           | 0.000                                    | 0.000                                     | 0.000                                |
| 1611              | 6               | CARY MERCER                      | A415            | G                           | 0.046                                    | 0.133                                     | 0.133                                |
| 1641              | 10              | ROPER GROWERS COOP LEA CAMP GRV  | A415            | G                           | 0.315                                    | 1.167                                     | 1.167                                |
| 1726              | 4               | WHEELER FARMS                    | A415            | G                           | 0.114                                    | 0.159                                     | 0.159                                |
| 1747              | 3               | CHARLES W HARRISON               | A415            | G                           | 0.050                                    | 0.061                                     | 0.061                                |
| 1806              | 4               | SORRELLS GROVES INC              | A415            | G                           | 0.074                                    | 0.241                                     | 0.241                                |
| 1899              | 3               | EKK WILL TROPICAL FISH FARM INC  | L660            | G                           | 0.049                                    | 0.352                                     | 0.352                                |
| 060               | 9               | MCCARLTON PARTNERS LTD           | A44S            | G                           | 0.174                                    | 2.205                                     | 2.205                                |
| 875               | 6               | JAMES & MARGARET BICKETT         | A415            | G                           | 0.129                                    | 0.614                                     | 0.614                                |
| 902               | 6               | TURNER & TURNER LLC              | A415            | G                           | 0.000                                    | 0.166                                     | 0.154                                |
| 902               | 6               | TURNER & TURNER LLC              | A415            | S                           | 0.000                                    | 0.000                                     | 0.000                                |
| 5951              | 3               | DAN C SHELFER                    | A415            | G                           | 0.067                                    | 0.158                                     | 0.158                                |
| 5122              | 5               | V C HOLLINGSWORTH SR ESTATE      | A415            | G                           | 0.078                                    | 0.247                                     | 0.247                                |
| 5134              | 3               | AL-BAR RANCH & GROVE PARTNERSHIP | A415            | G                           | 0.000                                    | 0.109                                     | 0.109                                |

| Permit<br>No. (1) | Rev.<br>No. (2) | Permittee Name(s) (3)           | Use Code<br>(4) | Withdrawal Source<br>(5) | 2005 Withdrawal/<br>Use Qty.<br>(mgd)(6) | Total Average Permit<br>Oty.<br>(mgd) (7) | Use Type<br>Average Oty.<br>(mgd)(8) |
|-------------------|-----------------|---------------------------------|-----------------|--------------------------|--|---|--------------------------------------|
|                   |                 |                                 |                 |                          |  |   |                                      |
| 6274              | 8               | SPANISH TRAIL LAND & CATTLE CO  | A415            | G                        | 0.065                                    | 0.533                                     | 0.533                                |
| 6275              | 6               | SPANISH TRAIL LAND & CATTLE CO  | A415            | G                        | 0.185                                    | 0.876                                     | 0.876                                |
| 6410              | 3               | CHARLES W HARRISON              | A415            | G                        | 0.062                                    | 0.107                                     | 0.107                                |
| 6411              | 4               | SUNSHINE AGRICULTURE INC        | A415            | G                        | 0.050                                    | 0.227                                     | 0.227                                |
| 6669              | 11              | F L M INC                       | A415            | G                        | 1.283                                    | 1.709                                     | 1.709                                |
| 6739              | 7               | SAMUEL D JR & HELEN I KYLE/TRST | A415            | G                        | 0.024                                    | 0.071                                     | 0.071                                |
| 6765              | 8               | BILLY H HAYGOOD TST OF LAWRENCE | A415            | G                        | 0.577                                    | 1.113                                     | 1.113                                |
| 6871              | 7               | DAVIS ENTERPRISES INC           | A415            | G                        | 0.155                                    | 0.421                                     | 0.421                                |
| 6872              | 7               | BOB PAUL INC                    | A415            | G                        | 0.108                                    | 4.356                                     | 4.356                                |
| 6915              | 7               | JAMES D & ROBERT C BREWER       | A490            | G                        | 0.188                                    | 1.173                                     | 1.173                                |
| 6968              | 5               | CALVIN C BOGGESS JR             | A415            | G                        | 0.694                                    | 0.920                                     | 0.920                                |
| 7134              | 2               | MARGARET HOLLINGSWORTH          | A495            | G                        | 0.000                                    | 0.145                                     | 0.145                                |
| 7236              | 6               | FIREDOG FARMS PARTNERSHIP       | A490            | G                        | 0.012                                    | 0.648                                     | 0.648                                |
| 7262              | 4               | SORRELLS GROVES INC             | A415            | G                        | 0.040                                    | 0.093                                     | 0.093                                |
| 7269              | 5               | MICHAEL J BORAN                 | A525            | G                        | 0.027                                    | 0.931                                     | 0.931                                |
| 7290              | 3               | JAMES D BREWER                  | A415            | G                        | 0.087                                    | 0.134                                     | 0.134                                |
| 7291              | 3               | V C HOLLINGSWORTH               | A415            | G                        | 0.011                                    | 0.092                                     | 0.092                                |
| 7292              | 3               | CHARLES W HARRISON              | A415            | G                        | 0.029                                    | 0.079                                     | 0.079                                |
| 7331              | 3               | JOHN M ALBRITTON ET AL          | A415            | G                        | 0.000                                    | 0.254                                     | 0.254                                |
| 7434              | 4               | EUGENE H TURNER FAMILY          | A415            | G                        | 0.238                                    | 0.254                                     | 0.254                                |
| 7462              | 12              | BRIGHT HOUR RANCH               | A525            | G                        | 0.396                                    | 1.247                                     | 1.247                                |
| 7475              | 3               | PELICAN GROVES INC              | A415            | G                        | 0.197                                    | 0.198                                     | 0.198                                |
| 7506              | 3               | LEN & ELIDA HAZEN               | A415            | G                        | 0.010                                    | 0.138                                     | 0.138                                |
| 7528              | 3               | JOHN STITT                      | A415            | G                        | 0.016                                    | 0.057                                     | 0.057                                |
| 7535              | 2               | DESOTO LAND HOLDINGS LLLP       | A415            | G                        | 0.002                                    | 0.090                                     | 0.090                                |
| 7748              | 6               | DAVID KITCHEN                   | L660            | G                        | 0.338                                    | 0.423                                     | 0.423                                |
| 7749              | 3               | V C HOLLINGSWORTH JR & III      | A415            | G                        | 0.020                                    | 0.101                                     | 0.101                                |
| 7775              | 4               | SORRELLS GROVES INC             | A415            | G                        | 0.038                                    | 0.118                                     | 0.118                                |

| Permit<br>No. (1) | Rev.<br>No. (2) | Permittee Name(s) (3)            | Use Code<br>(4) | Withdrawal Source<br>(5) | 2005 Withdrawal/<br>Use Oty.<br>(mgd)(6) | Total Average Permit<br>Oty.<br>(mgd) (7) | Use Type<br>Average Oty<br>(mgd)(8) |
|-------------------|-----------------|----------------------------------|-----------------|--------------------------|--|---|-------------------------------------|
| 7776              | 4               | E & D RANCH LLP                  | A415            | G                        | 0.015                                    | 0.070                                     | 0.070                               |
| 7783              | 3               | SUNSHINE AGRICULTURE INC         | A415            | G                        | 0.199                                    | 0.507                                     | 0.507                               |
| 7854              | 5               | ERIK A DAHLGAARD TST ML ROSIN &  | A415            | G                        | 0.129                                    | 0.118                                     | 0.118                               |
| 7957              | 10              | TURNER GROVES CITRUS LIMITED     | A415            | G                        | 2.266                                    | 2.817                                     | 2.817                               |
| 3154              | 3               | EMERALD PACKING COMPANY INC      | A415            | G                        | 0.062                                    | 0.071                                     | 0.071                               |
| 159               | 5               | JOHN W PARKER JR                 | A415            | G                        | 0.072                                    | 0.227                                     | 0.227                               |
| 186               | 6               | EUGENE H TURNER & C W HARRISON   | A415            | G                        | 0.151                                    | 0.270                                     | 0.270                               |
| 3224              | 5               | SPANISH TRAIL LAND & CATTLE LLC  | A56S            | G                        | 0.001                                    | 2.582                                     | 2.582                               |
| 3287              | 4               | WILLIAM DARBY GLENN              | A415            | G                        | 0.093                                    | 0.174                                     | 0.174                               |
| 3299              | 3               | WILLIAM MARSH                    | A415            | G                        | 0.000                                    | 0.104                                     | 0.104                               |
| 348               | 5               | WILLIAM HEAD                     | A470            | G                        | 0.112                                    | 0.473                                     | 0.473                               |
| 348               | 5               | WILLIAM HEAD                     | A470            | S                        | 0.000                                    | 0.000                                     | 0.000                               |
| 364               | 2               | EDWARD E PELLA                   | A490            | G                        | 0.000                                    | 0.357                                     | 0.357                               |
| 437               | 2               | CALVIN BOGGESS                   | A415            | G                        | 0.027                                    | 0.083                                     | 0.083                               |
| 461               | 3               | JAMES D BREWER                   | A415            | G                        | 0.173                                    | 0.136                                     | 0.136                               |
| 480               | 5               | HAWTHORNE CREEK GROVES LLC       | A415            | G                        | 0.305                                    | 0.941                                     | 0.941                               |
| 551               | 2               | DESOTO LAND HOLDINGS LLLP        | A490            | G                        | 0.000                                    | 0.126                                     | 0.126                               |
| 566               | 6               | EUGENE H TURNER FAMILY           | A490            | G                        | 1.095                                    | 3.632                                     | 3.632                               |
| 589               | 2               | DESOTO LAND HOLDINGS LLLP        | A415            | G                        | 0.018                                    | 0.092                                     | 0.092                               |
| 660               | 5               | SUNKISS GROVES & ELWOOD P SAFRON | A415            | G                        | 0.146                                    | 0.294                                     | 0.294                               |
| 670               | 3               | JAMES D BREWER                   | A415            | G                        | 0.201                                    | 0.224                                     | 0.224                               |
| 757               | 3               | SUNSHINE AGRICULTURE INC         | A415            | G                        | 0.061                                    | 0.425                                     | 0.425                               |
| 773               | 3               | SUNNYBREEZE GROVES GENERAL       | A415            | G                        | 0.019                                    | 0.158                                     | 0.158                               |
| 801               | 3               | CALVIN C BOGGESS                 | A415            | G                        | 0.015                                    | 0.104                                     | 0.104                               |
| 801               | 3               | CALVIN C BOGGESS                 | A415            | S                        | 0.005                                    | 0.104                                     | 0.104                               |
| 860               | 6               | ESTATE OF V C HOLLINGSWORTH SR   | A415            | G                        | 0.339                                    | 0.543                                     | 0.543                               |
| 935               | 4               | V C HOLLINGSWORTH SR ESTATE      | A415            | G                        | 0.064                                    | 0.131                                     | 0.131                               |
| 985               | 5               | VALENCIA GROVES LTD              | A415            | G                        | 1.160                                    | 2.603                                     | 2.603                               |
|                   |                 |                                  |                 |                          |  |   |                                     |

| Permit<br>No. (1) | Rev.<br>No. (2) | Permittee Name(s) (3)            | Use Code<br>(4) | Withdrawal Source<br>(5) | 2005 Withdrawal/<br>Use Oty.<br>(mgd)(6) | Total Average Permit<br>Oty.<br>(mgd) (7) | Use Type<br>Average Oty.<br>(mgd)(8) |
|-------------------|-----------------|----------------------------------|-----------------|--------------------------|--|---|--------------------------------------|
|                   |                 |                                  |                 |                          |  |   |                                      |
| 9031              | 2               | SORRELLS GROVES INC              | A415            | G                        | 0.016                                    | 0.116                                     | 0.116                                |
| 9032              | 6               | JERRY FLINT & CONSOLIDATED       | A56S            | G                        | 0.024                                    | 0.458                                     | 0.458                                |
| 9073              | 4               | JOSEPH DIAZ JR                   | L660            | G                        | 0.268                                    | 0.206                                     | 0.206                                |
| 9127              | 5               | PEACE RIVER CITRUS LLC           | A415            | G                        | 0.025                                    | 0.313                                     | 0.313                                |
| 9127              | 5               | PEACE RIVER CITRUS LLC           | A415            | S                        | 0.209                                    | 0.000                                     | 0.000                                |
| 9154              | 4               | J BAR C INC                      | A415            | G                        | 0.094                                    | 0.453                                     | 0.453                                |
| 9185              | 3               | C & H GROVES INC                 | A415            | G                        | 0.231                                    | 0.366                                     | 0.366                                |
| 9226              | 3               | TRI-COUNTY GROVE LLC             | A415            | G                        | 0.244                                    | 1.267                                     | 1.267                                |
| 9254              | 2               | W IV GROVES INC                  | A415            | G                        | 0.054                                    | 0.182                                     | 0.182                                |
| 9469              | 1               | SORRELLS GROVES INC              | A415            | G                        | 0.069                                    | 0.106                                     | 0.106                                |
| 9471              | 2               | ORANGE CO LP                     | A415            | G                        | 0.096                                    | 0.239                                     | 0.239                                |
| 9478              | 6               | MICHAEL J BORAN                  | A525            | G                        | 0.000                                    | 0.992                                     | 0.992                                |
| 9492              | 2               | SUNSHINE AGRICULTURE INC         | A415            | G                        | 0.093                                    | 0.240                                     | 0.240                                |
| 9493              | 2               | E & D RANCH LLP                  | A415            | G                        | 0.031                                    | 0.062                                     | 0.062                                |
| 9506              | 3               | ALBRITTON GROVES LIMITED         | A415            | G                        | 0.082                                    | 0.149                                     | 0.149                                |
| 9565              | 1               | W G WELLES                       | A415            | G                        | 0.090                                    | 0.248                                     | 0.248                                |
| 9567              | 1               | ARCADIA CITRUS INC               | A415            | G                        | 0.148                                    | 0.248                                     | 0.248                                |
| 9571              | 3               | ROBERT H ROBERT J & W M M BARBEN | A415            | G                        | 0.121                                    | 0.160                                     | 0.160                                |
| 9622              | 1               | JACK WILCOXEN                    | A525            | G                        | 0.032                                    | 0.169                                     | 0.169                                |
| 9715              | 2               | JAMES D & WALTER L BREWER AND    | A415            | G                        | 0.051                                    | 0.102                                     | 0.102                                |
| 9716              | 3               | ISLAND GROVE LLC                 | A415            | G                        | 0.010                                    | 0.089                                     | 0.089                                |
| 9732              | 2               | LARRY GARRETT                    | A490            | G                        | 0.007                                    | 0.248                                     | 0.248                                |
| 9741              | 14              | CONSOLIDATED MINERALS INC & IMC  | A415            | G                        | 0.452                                    | 1.094                                     | 1.094                                |
| 9782              | 3               | PEACE VALLEY GROVES INC          | A415            | G                        | 0.470                                    | 0.586                                     | 0.586                                |
| 9789              | 3               | KRISTIE AND DANIEL VIA           | A415            | G                        | 0.004                                    | 0.133                                     | 0.133                                |
| 10067             | 3               | ED WATSON                        | A415            | G                        | 0.125                                    | 0.137                                     | 0.137                                |
| 10215             | 2               | ARCADIA GROVES INC               | A415            | G                        | 0.027                                    | 0.212                                     | 0.212                                |
| 10233             | 2               | C T & MAXCINE ADAMS              | A415            | G                        | 0.000                                    | 0.116                                     | 0.116                                |
|                   |                 |                                  |                 |                          |  |   |                                      |

| ermit<br>Jo. (1) | Rev.<br>No. (2) | Permittee Name(s) (3)                            | Use Code<br>(4) | Withdrawal<br>Source<br>(5) | 2005 Withdrawal/<br>Use Oty.<br>(mgd)(6) | Total Average Permit<br>Oty.<br>(mgd) (7) | Use Type<br>Average Oty<br>(mgd)(8) |
|------------------|-----------------|--|-----------------|-----------------------------|--|---|-------------------------------------|
| 0270             | 2               | VINC ENTERPRISES                                 | A415            | 6                           | 0.000                                    | 0.147                                     | 0.146                               |
| 0379             | 2               | KING ENTERPRISES                                 |                 | G                           | 0.000                                    | 0.146                                     |                                     |
| 0505<br>0553     | 3               | ORANGE CO LP                                     | A415            | G                           | 0.210                                    | 0.442                                     | 0.442                               |
|                  | 3<br>4          | JAMES D & E COLEMAN BREWER TURNER KIDS GROVE LLP | A415            | G                           | 0.037<br>0.037                           | 0.115<br>0.293                            | 0.115                               |
| 0719             |                 | ORANGE CO LP                                     | A416<br>A415    | G                           | 0.037                                    | 0.293                                     | 0.293<br>0.639                      |
| 0722<br>0744     | 4               |  | A415<br>A415    | G                           | 0.194                                    | 0.639                                     | 0.639                               |
|                  | 1               | JAMES D & WALTER L BREWER                        |                 | G                           | 0.082                                    |   |                                     |
| 0778<br>0790     | 1               | O J INVESTMENTS<br>ORANGE CO LP                  | A415<br>A415    | G<br>G                      | 0.093                                    | 0.229<br>0.218                            | 0.229<br>0.218                      |
| 0790             | 3               |  | A415            | G                           | 0.036                                    | 0.218                                     | 0.216                               |
| 0793             | <i>3</i>        | ORANGE CO LP ORANGE CO LP                        | A415<br>A415    | G                           | 0.373                                    | 0.463                                     | 0.463                               |
| )793<br>)844     | 5               | W IV GROVES INC                                  | A415            | G                           | 0.105                                    | 0.377                                     | 0.377                               |
| 0892             | 2               | ARCADIA FLORIDA FISH INC                         | L630            | G                           | 0.103                                    | 0.190                                     | 0.287                               |
| 1124             | 3               | DIMARE RUSKIN #2 LLC                             | A56F            | G                           | 0.000                                    | 2.259                                     | 2.259                               |
| 1256             | 2               | ESTHER CLAIRE FUHRER                             | A470            | G                           | 0.004                                    | 0.240                                     | 0.240                               |
| 1261             | 2               | PEACE RIVER DEVELOPMENT CORP                     | A470<br>A470    | G                           | 0.004                                    | 0.240                                     | 0.240                               |
| 1549             | 4               | PREMIERE PARTNERS INC                            | A415            | G                           | 0.767                                    | 0.926                                     | 0.003                               |
| 1599             | 2               | J R C GROVES INC                                 | A415            | G                           | 0.099                                    | 0.928                                     | 0.920                               |
| 1636             | 1               | NAVUM VALLEY FARMS/KHALIDI                       | A415            | G                           | 0.105                                    | 0.429                                     | 0.429                               |
| 1665             | 2               | 3N GROVES LLP                                    | A415            | G                           | 0.109                                    | 0.234                                     | 0.427                               |
| 1665             | 2               | 3N GROVES LLP                                    | A415            | S                           | 0.000                                    | 0.000                                     | 0.000                               |
| 1718             | 2               | EDWARD O VARNER                                  | A415            | G                           | 0.040                                    | 0.098                                     | 0.000                               |
| 2004             | 2               | FLORIDA DEPT OF CORRECTIONS                      | A515            | G                           | 0.054                                    | 0.214                                     | 0.214                               |
| 2161             | 2               | RUTLAND 202                                      | A415            | G                           | 0.024                                    | 0.161                                     | 0.161                               |
| 2179             | 1               | OWENS ENTERPRISES INC                            | A415            | G                           | 0.032                                    | 0.065                                     | 0.065                               |
| 2195             | 2               | PREMIERE PARTNERS V LP                           | A415            | G                           | 0.110                                    | 0.287                                     | 0.287                               |
| 2253             | 1               | CITRUS GROVE INC                                 | A415            | G                           | 0.066                                    | 0.120                                     | 0.120                               |
| 2340             | 0               | ORANGE CO LP                                     | A415            | G                           | 0.045                                    | 0.417                                     | 0.417                               |
| 2453             | 0               | DESOTO LAND HOLDINGS LLLP                        | A415            | G                           | 0.018                                    | 0.127                                     | 0.127                               |

| Table A-7, Report | ed/Estimated Agric | cultural Water | Withdrawal/Use | (mad) by | v Permittee | Source and O | Ounty 2005 |
|-------------------|--------------------|----------------|----------------|----------|-------------|--------------|------------|
|                   |                    |                |                |          |             |              |            |

| Permit<br>No. (1) | Rev.<br>No. (2) | Permittee Name(s) (3)                          | Use Code<br>(4) | Withdrawal<br>Source<br>(5) |        | Total Average Permit<br>Oty.<br>(mgd) (7) | Use Type<br>Average Oty.<br>(mgd)(8) |
|-------------------|-----------------|--|-----------------|-----------------------------|--------|---|--------------------------------------|
| 12502             | 0               | VCLICITRUS                                     | 4525            | -                           | 0.000  | 0.407                                     | 0.407                                |
| 12503             | 0               | VCH CITRUS                                     | A525            | G                           | 0.000  | 0.496                                     | 0.496                                |
| 12814             | 0               | TIGER BAY RANCH LLC                            | A490            | G                           | 0.010  | 1.795                                     | 1.795                                |
| 12866             | 0               | V C HOLLINGSWORTH                              | A415            | G                           | 0.000  | 0.206                                     | 0.206                                |
|                   |                 | Total Reported withdrawal (of above permits)   |                 |                             | 33.463 | 109.379                                   | 109.357                              |
|                   |                 | Total Estimated withdrawal (permits not shown) |                 |                             | 6.554  | 13.605                                    | 13.560                               |
|                   |                 | Total DeSoto County                            |                 |                             | 40.017 | 122.984                                   | 122.917                              |
|                   |                 | HARDEE COUNTY                                  |                 |                             |        |   |                                      |
| 51                | 4               | FLOYD SMITH GROVES INC                         | A415            | G                           | 0.000  | 0.072                                     | 0.072                                |
| 56                | 4               | MADDOX GROVES LIMITED                          | A415            | G                           | 0.010  | 0.105                                     | 0.105                                |
| 122               | 3               | BALLANTYNE GROVES INC                          | A415            | G                           | 0.013  | 0.075                                     | 0.075                                |
| 131               | 3               | BALLANTYNE GROVES INC                          | A415            | G                           | 0.015  | 0.087                                     | 0.087                                |
| 212               | 5               | CARLOS N BAILEY                                | A415            | G                           | 0.144  | 0.344                                     | 0.344                                |
| 455               | 3               | J A CLARK III & LINDA G CLARK                  | A415            | G                           | 0.007  | 0.066                                     | 0.066                                |
| 456               | 5               | I P OR NELL K BARLOW                           | A415            | G                           | 0.008  | 0.109                                     | 0.109                                |
| 480               | 3               | DALE JOHNSON                                   | A415            | G                           | 0.060  | 0.124                                     | 0.124                                |
| 527               | 3               | DONALD E & SUSAN C SMITH&                      | A415            | G                           | 0.038  | 0.227                                     | 0.227                                |
| 558               | 3               | ADRIAN R CHAPMAN TRST OF THE A R               | A415            | G                           | 0.044  | 0.102                                     | 0.102                                |
| 560               | 3               | RATLIFF GROVES                                 | A415            | G                           | 0.025  | 0.082                                     | 0.082                                |
| 614               | 3               | CHARLES R & LOUISE J STEVENS                   | A415            | G                           | 0.062  | 0.105                                     | 0.105                                |
| 690               | 3               | GILBERTO CENDEJAS & ALFONSO                    | A415            | G                           | 0.009  | 0.119                                     | 0.119                                |
| 731               | 6               | MOSAIC FERTILIZER LLC                          | A415            | G                           | 0.042  | 0.253                                     | 0.253                                |
| 775               | 5               | SLB & B OF WAUCHULA LLC                        | A415            | G                           | 0.006  | 0.089                                     | 0.089                                |
| 784               | 7               | OVERLOOK GROVES INC                            | A415            | G                           | 0.119  | 0.404                                     | 0.404                                |
| 785               | 10              | OVERLOOK GROVES                                | A415            | G                           | 0.407  | 1.246                                     | 1.246                                |
| 834               | 6               | E MILTON LANIER                                | A415            | G                           | 0.012  | 0.112                                     | 0.112                                |
|                   |                 |  |                 |                             |        |   |                                      |

| Permit  | Rev.    |                                 | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|---------------------------------|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)           | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |                                 |          |                      |                              |                              |                          |
| 1088    | 6       | PHILIP A & MARILYN LAFON AND    | A415     | G                    | 0.099                        | 0.188                        | 0.188                    |
| 1089    | 4       | DOUBLE SIX INC                  | A490     | G                    | 0.000                        | 0.281                        | 0.281                    |
| 1102    | 7       | BURTON CATTLE COMPANY AND T & C | A415     | G                    | 0.025                        | 0.115                        | 0.115                    |
| 1103    | 4       | BOSTICK & BURTON GROVE          | A415     | G                    | 0.080                        | 0.196                        | 0.196                    |
| 1148    | 4       | BUFORD E & SAMMIE W LONG        | A415     | G                    | 0.129                        | 0.134                        | 0.134                    |
| 1172    | 3       | DOYLE E CARLTON III             | A495     | G                    | 0.000                        | 0.154                        | 0.154                    |
| 1227    | 4       | BETTY & WERNER GROVES INC       | A415     | G                    | 0.011                        | 0.056                        | 0.056                    |
| 1242    | 7       | BARBEN GROUP                    | A415     | G                    | 0.193                        | 0.263                        | 0.263                    |
| 1245    | 4       | RONALD F & SHARON D MOYE        | A415     | G                    | 0.000                        | 0.129                        | 0.129                    |
| 1257    | 5       | CARLTON & CARLTON RANCHES       | A56S     | G                    | 0.000                        | 0.303                        | 0.303                    |
| 1259    | 4       | LEFFIE M CARLTON JR             | A415     | G                    | 0.102                        | 0.142                        | 0.142                    |
| 1283    | 3       | J W CREWS JR                    | A415     | G                    | 0.063                        | 0.103                        | 0.103                    |
| 1339    | 3       | SHARON GROVES LC                | A415     | G                    | 0.000                        | 0.086                        | 0.086                    |
| 1454    | 7       | PREMIERE PARTNERS IV LP         | A415     | G                    | 0.421                        | 0.910                        | 0.910                    |
| 1472    | 3       | HAROLD E OR MARGARET HENDERSON  | A415     | G                    | 0.001                        | 0.096                        | 0.096                    |
| 1576    | 7       | JONES CATTLE & CITRUS LLC       | A415     | G                    | 0.034                        | 0.432                        | 0.432                    |
| 1655    | 3       | T & C INVESTMENTS INC           | A415     | G                    | 0.052                        | 0.269                        | 0.269                    |
| 1672    | 4       | ADRIAN R CHAPMAN                | A415     | G                    | 0.107                        | 0.150                        | 0.150                    |
| 1674    | 3       | ADRIAN R CHAPMAN                | A415     | G                    | 0.052                        | 0.066                        | 0.066                    |
| 1709    | 4       | SUNNY SOUTH PACKING CO          | A415     | G                    | 0.068                        | 0.073                        | 0.073                    |
| 1809    | 5       | RONALD F & SHARON D MOYE        | A470     | G                    | 0.436                        | 2.034                        | 2.034                    |
| 1875    | 6       | MOSAIC FERTILIZER LLC           | A415     | G                    | 0.020                        | 0.065                        | 0.065                    |
| 1906    | 4       | DOPLER GROVES INC               | A415     | G                    | 0.108                        | 0.162                        | 0.162                    |
| 1912    | 5       | V & W FARMS INC OF DELRAY BEACH | L615     | G                    | 0.259                        | 1.314                        | 1.311                    |
| 1962    | 3       | EDWARD SCHONTAG ET AL           | A415     | G                    | 0.022                        | 0.123                        | 0.123                    |
| 2158    | 5       | C R MELEAR CORPORATION          | L615     | G                    | 0.315                        | 0.468                        | 0.468                    |
| 2164    | 8       | C R MELEAR CORPORATION          | A415     | G                    | 0.111                        | 0.378                        | 0.378                    |
| 2270    | 3       | PRESCOTT BROTHERS               | A415     | G                    | 0.031                        | 0.130                        | 0.130                    |

| Permit  | Rev.    |                                  | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|----------------------------------|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)            | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |                                  |          |                      |                              |                              |                          |
| 2271    | 3       | HENRY W SMITH GROVE              | A415     | G                    | 0.009                        | 0.058                        | 0.058                    |
| 2382    | 3       | D H RANCH INC                    | A490     | G                    | 0.004                        | 0.149                        | 0.149                    |
| 2467    | 9       | BEN HILL GRIFFIN INC             | A455     | G                    | 0.127                        | 1.972                        | 1.972                    |
| 2584    | 3       | JOHN L MATZ & ADRIAN R CHAPMAN   | A415     | G                    | 0.042                        | 0.073                        | 0.073                    |
| 2607    | 6       | ELLIOT A ROBERTS                 | A415     | G                    | 0.026                        | 0.071                        | 0.071                    |
| 2614    | 5       | VERNON CLYDE HOLLINGSWORTH JR &  | A415     | G                    | 0.083                        | 0.166                        | 0.166                    |
| 2626    | 6       | LATT MAXCY CORP                  | A415     | G                    | 0.050                        | 0.296                        | 0.296                    |
| 2635    | 5       | EDGAR DAVIS                      | A415     | G                    | 0.001                        | 0.042                        | 0.042                    |
| 2647    | 4       | MARTIN ROBERTS TRUST             | A490     | G                    | 0.034                        | 0.214                        | 0.214                    |
| 2648    | 5       | WILLARD K & GLORIA R DURRANCE    | A470     | G                    | 0.155                        | 0.495                        | 0.495                    |
| 2727    | 4       | ROBERT C CREWS                   | A415     | G                    | 0.022                        | 0.074                        | 0.074                    |
| 2774    | 4       | STORY GROVES INC                 | A415     | G                    | 0.007                        | 0.099                        | 0.099                    |
| 2870    | 4       | COBRENE GROVES INC & HOLLY HILL  | A415     | G                    | 0.032                        | 0.123                        | 0.123                    |
| 2871    | 4       | HOLLY HILL FRUIT PRODUCTS CO INC | A415     | G                    | 0.059                        | 0.099                        | 0.099                    |
| 2875    | 6       | HOLLY HILL FRUIT PRODUCTS CO INC | A415     | G                    | 0.128                        | 0.650                        | 0.650                    |
| 2876    | 4       | TRANSPORT REALTY                 | A415     | G                    | 0.042                        | 0.126                        | 0.126                    |
| 2879    | 4       | HOLLY HILL FRUIT PRODUCTS CO INC | A415     | G                    | 0.033                        | 0.078                        | 0.078                    |
| 2880    | 4       | HOLLY HILL FRUIT PRODUCTS CO INC | A415     | G                    | 0.042                        | 0.114                        | 0.114                    |
| 2927    | 6       | CARL M & BETTY A WILBURN CO-TST  | A490     | G                    | 0.122                        | 0.588                        | 0.588                    |
| 2930    | 5       | MCCARLTON PARTNERS LTD           | A415     | G                    | 0.068                        | 0.171                        | 0.171                    |
| 2932    | 4       | BARBARA C CARLTON                | A50F     | G                    | 0.000                        | 0.179                        | 0.179                    |
| 3076    | 6       | SUSAN C & DANIEL H SMITH &       | A415     | G                    | 0.036                        | 0.212                        | 0.212                    |
| 3096    | 5       | FLM INC                          | A415     | G                    | 0.120                        | 0.176                        | 0.176                    |
| 3119    | 6       | SWEETWATER CITRUS INC            | A415     | G                    | 0.013                        | 0.116                        | 0.116                    |
| 3134    | 7       | CREWS GROVES INC                 | A415     | G                    | 0.083                        | 0.243                        | 0.243                    |
| 3135    | 7       | CREWS GROVES INC                 | A415     | G                    | 0.095                        | 0.441                        | 0.441                    |
| 3154    | 4       | DOYLE & LOUISE DURRANCE          | A415     | G                    | 0.009                        | 0.079                        | 0.079                    |
| 3207    | 4       | LETTA BONNETT GROVES INC         | A415     | G                    | 0.023                        | 0.088                        | 0.088                    |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    | ed Estimated rightedram water with and way ose in | Use Code | Withdrawal Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|---|----------|-------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)                             | (4)      | (5)               | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |   |          |                   |                              |                              |                          |
| 3235    | 4       | TREISTE C SMITH PRESCOTT                          | A415     | G                 | 0.032                        | 0.123                        | 0.123                    |
| 3258    | 6       | SOUTH FORT MEADE PARTNERSHIP &                    | A470     | G                 | 0.129                        | 1.171                        | 1.171                    |
| 3292    | 3       | JOE L DAVIS SR & J W CREWS JR                     | A415     | G                 | 0.059                        | 0.117                        | 0.117                    |
| 3321    | 5       | V C HOLLINGSWORTH JR & III                        | A415     | G                 | 0.097                        | 0.199                        | 0.199                    |
| 3341    | 3       | SCHONTAG PARNELL LTD & EDWARD S                   | A415     | G                 | 0.064                        | 0.110                        | 0.110                    |
| 3436    | 2       | DAVIS ENTERPRISES INC                             | A490     | G                 | 0.000                        | 0.181                        | 0.181                    |
| 3478    | 4       | JED GROVES INC                                    | A415     | G                 | 0.016                        | 0.077                        | 0.077                    |
| 3508    | 7       | MOSAIC FERTILIZER LLC & GRAHAM                    | A470     | G                 | 0.000                        | 0.277                        | 0.277                    |
| 3509    | 3       | DOYLE E & DEBRA H CARLTON III                     | A415     | G                 | 0.016                        | 0.061                        | 0.061                    |
| 3512    | 4       | JANE C DURANDO & DOYLE E CARLTON                  | A415     | G                 | 0.018                        | 0.069                        | 0.069                    |
| 3592    | 5       | JOHN W & MARY LYNN DANIELS                        | A490     | G                 | 0.067                        | 0.339                        | 0.339                    |
| 3625    | 3       | GEORGE M PARNELL-VICKI PARNELL &                  | A415     | G                 | 0.026                        | 0.070                        | 0.070                    |
| 3626    | 6       | MATTIS PROPERTIES INC & LEONARD                   | A415     | G                 | 0.097                        | 0.215                        | 0.215                    |
| 3669    | 9       | CF INDUSTRIES INC                                 | A475     | G                 | 0.000                        | 7.605                        | 0.011                    |
| 3695    | 5       | 3-C RANCH LTD                                     | A56S     | G                 | 0.456                        | 0.579                        | 0.579                    |
| 3722    | 3       | JOHN F & PHYLLIS L SMOAK JR                       | A490     | G                 | 0.000                        | 0.149                        | 0.149                    |
| 3940    | 4       | SHOREWOOD CORPORATION                             | A490     | G                 | 0.028                        | 0.425                        | 0.425                    |
| 4041    | 4       | MURRELL L DAVIS                                   | A415     | G                 | 0.053                        | 0.121                        | 0.121                    |
| 4091    | 9       | BENTLEY-BRAHMAN RANCH INC                         | A525     | G                 | 0.538                        | 1.983                        | 1.983                    |
| 4197    | 4       | RICHARD A KRAUSE                                  | A415     | G                 | 0.096                        | 0.118                        | 0.118                    |
| 4229    | 5       | PEACE VALLEY GROVES INC                           | A415     | G                 | 0.070                        | 0.145                        | 0.145                    |
| 4487    | 4       | BEN HILL GRIFFIN INC                              | A415     | G                 | 0.073                        | 0.302                        | 0.302                    |
| 4525    | 7       | SUNSHINE FOLIAGE WORLD A                          | A480     | G                 | 0.203                        | 0.220                        | 0.220                    |
| 4554    | 4       | F L M INC   | A415     | G                 | 0.053                        | 0.076                        | 0.076                    |
| 4719    | 4       | LAMB GROVES INC                                   | A495     | G                 | 0.097                        | 0.178                        | 0.178                    |
| 4769    | 5       | JOE HIMROD  | A415     | G                 | 0.026                        | 0.196                        | 0.196                    |
| 4817    | 8       | WESTBY CORP                                       | A415     | G                 | 0.169                        | 0.275                        | 0.275                    |
| 4972    | 4       | WILEY T & NANCY J MCCALL                          | A415     | G                 | 0.000                        | 0.070                        | 0.070                    |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    |                                  | Use Code | Withdrawal Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|----------------------------------|----------|-------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)            | (4)      | (5)               | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         | _       |                                  |          | _                 |                              |                              |                          |
| 5024    | 5       | DOUBLE M RANCH                   | A470     | G                 | 0.006                        | 0.254                        | 0.254                    |
| 5048    | 5       | F L M INC                        | A415     | G                 | 0.085                        | 0.131                        | 0.131                    |
| 5199    | 3       | JOE & JEWELL SKITKA              | A415     | G                 | 0.006                        | 0.134                        | 0.134                    |
| 5264    | 8       | MOSAIC FERTILIZER LLC            | A415     | G                 | 0.047                        | 0.183                        | 0.183                    |
| 5274    | 3       | CREATIVE GROVES INC              | A415     | G                 | 0.047                        | 0.090                        | 0.090                    |
| 5942    | 7       | JAMES ROLAND SKIPPER             | A490     | G                 | 0.025                        | 0.725                        | 0.725                    |
| 6093    | 2       | THE GROVES OF PEACE RIVER INC    | A415     | G                 | 0.034                        | 0.069                        | 0.069                    |
| 6368    | 6       | DONNIS A & KATHLEEN A BARBER     | A480     | G                 | 0.166                        | 0.185                        | 0.185                    |
| 6393    | 6       | HEART OF FLORIDA GREENHOUSES INC | A480     | G                 | 0.060                        | 0.171                        | 0.171                    |
| 6550    | 3       | WILLIAM DARBY & FRANCE R GLENN   | A415     | G                 | 0.042                        | 0.114                        | 0.114                    |
| 6925    | 2       | WALTER S & CAROL M FARR          | A415     | G                 | 0.049                        | 0.096                        | 0.096                    |
| 7025    | 6       | RIDGE RESOURCES INC              | A56S     | G                 | 0.000                        | 1.252                        | 1.252                    |
| 7040    | 3       | ESTATE OF EDWIN R POROZYNSKI     | A415     | G                 | 0.025                        | 0.076                        | 0.076                    |
| 7051    | 2       | WENDELL AND ANNETTE COLE         | A415     | G                 | 0.000                        | 0.069                        | 0.069                    |
| 7099    | 5       | JAMES W & DOROTHY S MITCHELL     | A415     | G                 | 0.028                        | 0.121                        | 0.121                    |
| 7248    | 2       | STORY CITRUS INC                 | A415     | G                 | 0.000                        | 0.137                        | 0.137                    |
| 7332    | 4       | ALBRITTON & ALBRITTON            | A415     | G                 | 0.049                        | 0.123                        | 0.123                    |
| 7341    | 3       | GOOSE POND GROVES LIMITED        | A415     | G                 | 0.050                        | 0.156                        | 0.156                    |
| 7343    | 3       | JBG GROVES LTD                   | A415     | G                 | 0.046                        | 0.068                        | 0.068                    |
| 7346    | 6       | ERNEST WATERS & SONS INC         | A415     | G                 | 0.025                        | 0.133                        | 0.133                    |
| 7376    | 3       | SORRELLS GROVES INC              | A415     | G                 | 0.052                        | 0.129                        | 0.129                    |
| 7408    | 3       | CARLOS N BAILEY                  | A415     | G                 | 0.046                        | 0.108                        | 0.108                    |
| 7447    | 6       | ROBERT C & ROBIN E ABBOTT        | A415     | G                 | 0.012                        | 0.081                        | 0.081                    |
| 7483    | 3       | C R MELEAR CORPORATION           | L615     | G                 | 0.117                        | 0.375                        | 0.375                    |
| 7505    | 2       | SWEETWATER GROVES II             | A415     | G                 | 0.086                        | 0.131                        | 0.131                    |
| 7522    | 2       | PUTNAM GROVES INC                | A490     | G                 | 0.000                        | 0.410                        | 0.410                    |
| 7609    | 5       | CARLOS N BAILEY                  | A415     | G                 | 0.055                        | 0.123                        | 0.123                    |
| 7743    | 3       | DELLATERRA FARMS INC             | A480     | G                 | 0.064                        | 0.102                        | 0.102                    |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    | ed Estimated righteditard Water Waltard Valy ose | Use Code | Withdrawal Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|--|----------|-------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)                            | (4)      | (5)               | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |  |          |                   |                              |                              |                          |
| 7759    | 4       | E L DAVIS JR                                     | A415     | G                 | 0.071                        | 0.082                        | 0.082                    |
| 7778    | 2       | FLOYD K SR & JOYCE L DEVANE &                    | A415     | G                 | 0.050                        | 0.086                        | 0.086                    |
| 7785    | 3       | W RONALD WATERS                                  | A415     | G                 | 0.000                        | 0.068                        | 0.068                    |
| 7863    | 3       | WENDELL M & WILMA C SMITH                        | A415     | G                 | 0.014                        | 0.076                        | 0.076                    |
| 7954    | 3       | MOSAIC FERTILIZER LLC                            | A415     | G                 | 0.011                        | 0.066                        | 0.066                    |
| 8007    | 2       | JOHN STEMBLER                                    | A415     | G                 | 0.016                        | 0.075                        | 0.075                    |
| 8017    | 2       | NORRIS GROVES INC                                | A415     | G                 | 0.052                        | 0.076                        | 0.076                    |
| 8057    | 2       | CHARLES BASS                                     | A535     | G                 | 0.000                        | 0.459                        | 0.459                    |
| 8057    | 2       | CHARLES BASS                                     | A535     | S                 | 0.000                        | 0.000                        | 0.000                    |
| 8234    | 3       | ROYCE & MARTHA TYSON                             | A415     | G                 | 0.027                        | 0.110                        | 0.110                    |
| 8372    | 3       | SUSAN C SMITH                                    | A415     | G                 | 0.049                        | 0.095                        | 0.095                    |
| 8695    | 3       | PETER A GOLDSTEIN                                | A415     | G                 | 0.079                        | 0.125                        | 0.125                    |
| 8696    | 3       | CAROLINE M SAUNDERS                              | A415     | G                 | 0.010                        | 0.093                        | 0.093                    |
| 8734    | 3       | CARGILL FERTILIZER INC                           | A57F     | G                 | 0.183                        | 0.383                        | 0.383                    |
| 8838    | 2       | HARRIET R SCHONTAG                               | A415     | G                 | 0.000                        | 0.065                        | 0.065                    |
| 8839    | 2       | MILES & DORIS SCHWEIGHOFER                       | A415     | G                 | 0.087                        | 0.100                        | 0.100                    |
| 8845    | 2       | C E CREWS  | A415     | G                 | 0.044                        | 0.134                        | 0.134                    |
| 8895    | 7       | V C HOLLINGSWORTH JR & ESTATE OF                 | A415     | G                 | 0.123                        | 0.574                        | 0.574                    |
| 8907    | 3       | JOE L DAVIS GROVES INC                           | A415     | G                 | 0.098                        | 0.169                        | 0.169                    |
| 8917    | 3       | V C HOLLINGSWORTH                                | A415     | G                 | 0.033                        | 0.243                        | 0.243                    |
| 8969    | 10      | GERMAN FLORIDA CITRUS LLC                        | A415     | G                 | 0.172                        | 0.465                        | 0.465                    |
| 8974    | 3       | HAROLD PREWITT & FLORINE PREWITT                 | A415     | G                 | 0.033                        | 0.195                        | 0.195                    |
| 8975    | 3       | HAROLD PREWITT CBIZ                              | A415     | G                 | 0.074                        | 0.224                        | 0.224                    |
| 9027    | 3       | DAVIS ENTERPRISES INC                            | A415     | G                 | 0.095                        | 0.385                        | 0.385                    |
| 9038    | 5       | WILLIAM T HARRISON JR                            | A415     | G                 | 0.017                        | 0.163                        | 0.163                    |
| 9171    | 4       | CHARLES R STEVENS                                | A415     | G                 | 0.054                        | 0.246                        | 0.246                    |
| 9460    | 3       | KEN STUART                                       | A415     | G                 | 0.096                        | 0.177                        | 0.177                    |
| 9486    | 4       | OVERLOOK GROVES INC                              | A415     | G                 | 0.177                        | 0.539                        | 0.539                    |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    |                                  | Use Code | Withdrawal Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|----------------------------------|----------|-------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)            | (4)      | (5)               | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
| 9550    | 3       | FLORIDA DEPT OF CORRECTIONS      | A56S     | G                 | 0.010                        | 0.301                        | 0.016                    |
| 9673    | 5       | C R MELEAR CORP & D TS TC & K    | A415     | G                 | 0.253                        | 0.536                        | 0.536                    |
| 9683    | 3       | THELMA C RALEY INC               | A415     | G                 | 0.120                        | 0.295                        | 0.295                    |
| 9689    | 3       | EMERSON PRATT LLC                | A415     | G                 | 0.133                        | 0.138                        | 0.138                    |
| 9690    | 1       | CREWSVILLE SWEETWATER PROPERTY   | A415     | G                 | 0.036                        | 0.063                        | 0.063                    |
| 9691    | 3       | CREWSVILLE SWEETWATER LIMITED I  | A415     | G                 | 0.077                        | 0.128                        | 0.128                    |
| 9711    | 5       | WILLIAM H AND LINDA D ALBRITTON  | A490     | G                 | 0.014                        | 0.089                        | 0.089                    |
| 9850    | 3       | BENTLEY SNYDER                   | A415     | G                 | 0.031                        | 0.075                        | 0.075                    |
| 9901    | 2       | SMOAK GROVES INC                 | A415     | G                 | 0.131                        | 0.406                        | 0.406                    |
| 9990    | 3       | ALLAN J LUDWIG                   | A470     | G                 | 0.000                        | 0.313                        | 0.313                    |
| 10009   | 2       | EL DAVIS JR & FLORIDA HQTRS CORP | A415     | G                 | 0.007                        | 0.102                        | 0.102                    |
| 10324   | 2       | LJ PARTNERSHIP                   | A415     | G                 | 0.023                        | 0.075                        | 0.075                    |
| 10560   | 2       | C ELTON & NORMA D CREWS          | A490     | G                 | 0.065                        | 0.148                        | 0.148                    |
| 10671   | 2       | MOSAIC FERTILIZER LLC            | A415     | G                 | 0.459                        | 2.797                        | 2.797                    |
| 11032   | 1       | DONNIS A & KATHLEEN A BARBER     | A495     | G                 | 0.000                        | 0.077                        | 0.077                    |
| 11147   | 2       | W KELLY JR ELIZABETH & W KELLY   | A470     | G                 | 0.000                        | 0.208                        | 0.208                    |
| 11151   | 2       | PETER J STEVENS                  | A525     | G                 | 0.000                        | 0.222                        | 0.222                    |
| 11182   | 3       | R M D PROPERTIES LLC             | A535     | G                 | 0.145                        | 0.301                        | 0.301                    |
| 11189   | 3       | HARVILL GROVES LTD               | A415     | G                 | 0.067                        | 0.319                        | 0.319                    |
| 11240   | 2       | JOE L DAVIS SR                   | A415     | G                 | 0.033                        | 0.080                        | 0.080                    |
| 11244   | 2       | MY BELLE INC                     | A415     | G                 | 0.022                        | 0.151                        | 0.151                    |
| 11395   | 1       | CARGILL FERTILIZER INC           | A470     | G                 | 0.023                        | 0.238                        | 0.238                    |
| 11412   | 2       | MOSAIC FERTILIZER LLC & GRAHAM   | A470     | G                 | 0.002                        | 0.277                        | 0.277                    |
| 11561   | 1       | TRIPLE B GROVES                  | A415     | G                 | 0.090                        | 0.065                        | 0.065                    |
| 11639   | 3       | BUCKHORN NURSERY LTD             | A480     | G                 | 0.126                        | 0.275                        | 0.275                    |
| 11639   | 3       | BUCKHORN NURSERY LTD             | A480     | S                 | 0.000                        | 0.000                        | 0.000                    |
| 11703   | 3       | JOHN BRUCE KLEIN                 | A415     | G                 | 0.050                        | 0.039                        | 0.039                    |
| 11705   | 1       | VAL R PATARINI & EDWARD S        | A415     | G                 | 0.058                        | 0.116                        | 0.116                    |

| ermit   | Rev.    |  | Use Code | Withdrawal Source | 2005 Withdrawal/<br>Use Qty. | Total Average<br>Permit Qty. | Use Type<br>Average Oty |
|---------|---------|--|----------|-------------------|------------------------------|------------------------------|-------------------------|
| lo. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)               | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                |
| 1714    | 1       | MURRELL & NINFA C DAVIS &MICHAEL               | A415     | G                 | 0.057                        | 0.179                        | 0.179                   |
| 1821    | 2       | E L DAVIS JR                                   | A415     | G                 | 0.010                        | 0.077                        | 0.077                   |
| 2196    | 1       | DEBRA THOMAS S THOMAS C & KARA                 | A415     | G                 | 0.008                        | 0.288                        | 0.288                   |
| 2199    | 2       | EMIL A AND IDA MAE KIPP                        | A410     | G                 | 0.009                        | 0.131                        | 0.131                   |
| 2201    | 1       | KEA-BO RANCH INC                               | A415     | G                 | 0.007                        | 0.077                        | 0.077                   |
| 2331    | 3       | CLASSIC CALADIUMS INC & SMOAK                  | A486     | G                 | 0.266                        | 0.479                        | 0.479                   |
| 2509    | 1       | STEVE & MONICA REAS                            | A470     | G                 | 0.008                        | 0.224                        | 0.224                   |
| 2643    | 0       | JAMES C BICKETT                                | A416     | G                 | 0.015                        | 0.414                        | 0.414                   |
| 2757    | 0       | NEW PORT GROVES PARTNERSHIP                    | A415     | G                 | 0.019                        | 0.131                        | 0.131                   |
|         |         | Total Reported withdrawal (of above permits)   |          |                   | 12.969                       | 56.237                       | 48.355                  |
|         |         | Total Estimated withdrawal (permits not shown) |          |                   | 13.246                       | 27.621                       | 27.618                  |
|         |         | Total Hardee County                            |          |                   | 26.215                       | 83.858                       | 75.973                  |
|         |         | HERNANDO COUNTY                                |          |                   |                              |                              |                         |
| 825     | 7       | MI NURSERY & JAMES TOKEY WALKER                | A480     | G                 | 0.337                        | 1.000                        | 1.000                   |
| 825     | 7       | MI NURSERY & JAMES TOKEY WALKER                | A480     | S                 | 0.000                        | 0.000                        | 0.000                   |
| 833     | 4       | SEVILLE LLC                                    | L610     | G                 | 0.000                        | 0.482                        | 0.007                   |
| 833     | 4       | SEVILLE LLC                                    | L610     | S                 | 0.000                        | 0.000                        | 0.000                   |
| 2203    | 0       | FINEST FARMS INC                               | A480     | G                 | 0.085                        | 0.495                        | 0.495                   |
|         |         | Total Reported withdrawal (of above permits)   |          |                   | 0.422                        | 1.977                        | 1.502                   |
|         |         | Total Estimated withdrawal (permits not shown) |          |                   | 1.576                        | 3.637                        | 3.547                   |
|         |         | Total Hernando County                          |          |                   | 1.998                        | 5.614                        | 5.049                   |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    |                                 | Use Code | Withdrawal Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|---------------------------------|----------|-------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)           | (4)      | (5)               | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         | HIGHLANDS COUNTY                |          |                   |                              |                              |                          |
| 4061    | 4       | HENRY CRUTCHFIELD INC           | A415     | G                 | 0.035                        | 0.078                        | 0.078                    |
| 4075    | 5       | MARY E WARD                     | A415     | G                 | 0.090                        | 0.262                        | 0.262                    |
| 4077    | 7       | HOLLENBERG FARMS INC            | A415     | G                 | 0.004                        | 0.072                        | 0.072                    |
| 4086    | 9       | CARGILL JUICE NORTH AMERICA INC | A415     | G                 | 0.018                        | 0.462                        | 0.074                    |
| 4086    | 9       | CARGILL JUICE NORTH AMERICA INC | A415     | S                 | 0.004                        | 0.000                        | 0.000                    |
| 4162    | 5       | MACBETH ASSOCIATES LTD          | A415     | G                 | 0.078                        | 0.084                        | 0.084                    |
| 4213    | 4       | GODWIN GROVES INC & JIMMIE G    | A415     | G                 | 0.034                        | 0.084                        | 0.084                    |
| 4219    | 9       | S Y HARTT & SON INC             | A415     | G                 | 0.826                        | 1.239                        | 1.239                    |
| 4219    | 9       | S Y HARTT & SON INC             | A415     | S                 | 0.000                        | 0.000                        | 0.000                    |
| 4230    | 5       | PEACE VALLEY GROVES INC         | A415     | G                 | 0.070                        | 0.098                        | 0.098                    |
| 4251    | 4       | GAPWAY GROVE CORP               | A415     | G                 | 0.063                        | 0.185                        | 0.185                    |
| 4253    | 5       | GAPWAY GROVE CORP               | A415     | G                 | 0.074                        | 0.225                        | 0.225                    |
| 4284    | 4       | A R CHAPMAN & STEPHENS GROVES   | A415     | G                 | 0.005                        | 0.201                        | 0.201                    |
| 4288    | 3       | C ELTON CREWSS & ROBERT C CREWS | A415     | G                 | 0.025                        | 0.058                        | 0.058                    |
| 4300    | 4       | DINER CITRUS & CATTLE CO        | A415     | G                 | 0.010                        | 0.100                        | 0.100                    |
| 4311    | 4       | BEN HILL GRIFFIN INC            | A415     | G                 | 0.029                        | 0.074                        | 0.074                    |
| 4393    | 5       | ORANGE CREEK GROVES INC         | A415     | G                 | 0.170                        | 0.276                        | 0.276                    |
| 4527    | 5       | HEARTLAND HOLDINGS CO LLC       | A415     | G                 | 0.135                        | 0.151                        | 0.151                    |
| 4557    | 8       | SAXON GROVES INC & RONALD W     | A415     | G                 | 0.015                        | 0.223                        | 0.223                    |
| 4557    | 8       | SAXON GROVES INC & RONALD W     | A415     | S                 | 0.040                        | 0.000                        | 0.000                    |
| 4604    | 5       | GODWIN GROVES                   | A415     | G                 | 0.045                        | 0.098                        | 0.098                    |
| 4677    | 3       | BEN HILL GRIFFIN INC            | A415     | G                 | 0.038                        | 0.067                        | 0.067                    |
| 4678    | 4       | BEN HILL GRIFFIN INC            | A415     | G                 | 0.048                        | 0.119                        | 0.119                    |
| 4679    | 4       | BEN HILL GRIFFIN INC            | A415     | G                 | 0.690                        | 1.525                        | 1.525                    |
| 4680    | 6       | BEN HILL GRIFFIN INC            | A415     | G                 | 0.603                        | 1.596                        | 1.596                    |
| 4681    | 5       | BEN HILL GRIFFIN INC            | A415     | G                 | 0.050                        | 0.104                        | 0.104                    |
| 4685    | 7       | BEN HILL GRIFFIN INC            | A415     | G                 | 0.167                        | 0.425                        | 0.425                    |
|         |         |                                 |          |                   |                              |                              |                          |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    |                                 | Use Code | Withdrawal Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|---------------------------------|----------|-------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)           | (4)      | (5)               | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
| 4746    | 5       | GOODNOW GROVE LP                | A415     | G                 | 0.011                        | 0.096                        | 0.096                    |
| 4896    | 5       | BONNET LAKE PARTNERSHIP         | A415     | G                 | 0.262                        | 0.833                        | 0.833                    |
| 4916    | 3       | EMW ASSOCIATES LLC              | A415     | S                 | 0.049                        | 0.083                        | 0.083                    |
| 4941    | 5       | BENJAMIN & MALA M HINTON        | A415     | G                 | 0.016                        | 0.110                        | 0.110                    |
| 4941    | 5       | BENJAMIN & MALA M HINTON        | A415     | S                 | 0.016                        | 0.000                        | 0.000                    |
| 5009    | 7       | SMOAK GROVES INC & JOHN-EDWARD  | A415     | G                 | 0.051                        | 0.130                        | 0.130                    |
| 5070    | 3       | THOMAS M & MARJORIE R WOHL TST  | A415     | G                 | 0.091                        | 0.071                        | 0.071                    |
| 5073    | 4       | HENRY CRUTCHFIELD INC           | A415     | G                 | 0.095                        | 0.187                        | 0.187                    |
| 5170    | 4       | DASHER GROVES INC               | A415     | G                 | 0.014                        | 0.134                        | 0.134                    |
| 5178    | 6       | LOST LAKE GROVES INC            | A415     | S                 | 0.416                        | 0.464                        | 0.464                    |
| 5182    | 7       | CHARLES REYNOLDS                | A415     | G                 | 0.079                        | 0.214                        | 0.214                    |
| 5232    | 5       | C ELTON CREWS FAMILY LP LLLP    | A415     | G                 | 0.025                        | 0.107                        | 0.107                    |
| 5273    | 5       | JOHN P ADAMS PROPERTIES INC     | A415     | G                 | 0.009                        | 0.388                        | 0.388                    |
| 5290    | 6       | GRIGSBY FAMILY PARTNERSHIP      | A415     | G                 | 0.072                        | 0.196                        | 0.196                    |
| 5291    | 3       | DAVIS ENTERPRISES INC           | A415     | G                 | 0.136                        | 0.272                        | 0.272                    |
| 5292    | 3       | CRUTCHFIELD GROVES INC          | A415     | G                 | 0.058                        | 0.205                        | 0.205                    |
| 5293    | 4       | GARY W & REGINA BLACKMAN        | A415     | S                 | 0.044                        | 0.096                        | 0.096                    |
| 5322    | 3       | HARSHMAN HOLDINGS INC           | A415     | G                 | 0.022                        | 0.139                        | 0.139                    |
| 5330    | 3       | PRISCILLA S SEIMS TRUSTEE DEED  | A490     | G                 | 0.065                        | 0.230                        | 0.230                    |
| 5337    | 3       | CRUTCHFIELD GROVES INC          | A415     | G                 | 0.044                        | 0.134                        | 0.134                    |
| 5354    | 4       | CRUTCHFIELD GROVES INC          | A415     | G                 | 0.079                        | 0.086                        | 0.086                    |
| 5445    | 7       | JOE L DAVIS JR                  | A415     | G                 | 0.042                        | 0.090                        | 0.090                    |
| 5464    | 4       | C ELTON CREWS TST REVOC TRUST   | A415     | G                 | 0.055                        | 0.141                        | 0.141                    |
| 5516    | 6       | WABASSO ROAD DAIRY INC & L C    | A485     | G                 | 0.237                        | 1.586                        | 1.586                    |
| 5522    | 5       | LETTA BONNETT GROVES INC & REV  | A415     | G                 | 0.072                        | 0.214                        | 0.214                    |
| 5535    | 5       | J W YONCE & SONS FARMS INC      | A415     | G                 | 0.096                        | 0.300                        | 0.300                    |
| 5537    | 7       | ANIDEM INC & BAML INC           | A415     | G                 | 0.229                        | 0.386                        | 0.386                    |
| 5563    | 4       | CREWS GROVES INC & LETTA BONNET | A415     | G                 | 0.062                        | 0.188                        | 0.188                    |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit<br>No. (1) | Rev.<br>No. (2) | Permittee Name(s) (3)            | Use Code<br>(4) | Withdrawal Source<br>(5) | 2005 Withdrawal/<br>Use Oty.<br>(mgd)(6) | Total Average<br>Permit Oty.<br>(mgd) (7) | Use Type<br>Average Oty.<br>(mgd)(8) |
|-------------------|-----------------|----------------------------------|-----------------|--------------------------|--|---|--------------------------------------|
| 5566              | 4               | CREWS GROVES INC                 | A415            | G                        | 0.051                                    | 0.139                                     | 0.139                                |
| 5574              | 6               | JOE L DAVIS JR & JOE L DAVIS SR  | A415            | G                        | 0.050                                    | 0.096                                     | 0.096                                |
| 5583              | 4               | C ELTON CREWS TST REVOC TRUST    | A415            | G                        | 0.062                                    | 0.231                                     | 0.231                                |
| 5626              | 6               | ROBERT J BARBEN INC              | A415            | G                        | 0.327                                    | 0.459                                     | 0.459                                |
| 5627              | 5               | ROBERT J BARBEN INC              | A415            | G                        | 0.193                                    | 0.499                                     | 0.499                                |
| 5628              | 4               | RUNNING W CITRUS LIMITED         | A415            | G                        | 0.086                                    | 0.100                                     | 0.100                                |
| 5630              | 5               | MACBETH ASSOCIATES LTD           | A415            | G                        | 0.051                                    | 0.102                                     | 0.102                                |
| 5631              | 4               | ZAMIN INVESTMENTS LLC            | A415            | G                        | 0.017                                    | 0.128                                     | 0.128                                |
| 5638              | 4               | CONSOLIDATED CITRUS LTD PARTNER- | A415            | G                        | 1.254                                    | 1.677                                     | 1.677                                |
| 5639              | 5               | LATT MAXCY CORP                  | A415            | G                        | 0.196                                    | 0.731                                     | 0.731                                |
| 5676              | 8               | LYKES BROS INC                   | A460            | G                        | 0.907                                    | 2.503                                     | 1.838                                |
| 5719              | 6               | W F WARD RESIDUAL TRUST          | A415            | G                        | 0.079                                    | 0.285                                     | 0.285                                |
| 5720              | 5               | h fredrick & sharon keiber       | A415            | G                        | 0.066                                    | 0.103                                     | 0.103                                |
| 5878              | 6               | CHARLES & ANNE D REYNOLDS JR     | A415            | S                        | 0.041                                    | 0.107                                     | 0.107                                |
| 5905              | 3               | PERRY BROTHERS                   | A415            | G                        | 0.090                                    | 0.166                                     | 0.166                                |
| 5906              | 4               | SMOAK GROVES INC                 | A415            | G                        | 0.106                                    | 0.238                                     | 0.238                                |
| 5907              | 5               | LAKE RACHARD ESTATES LTD         | A415            | G                        | 0.014                                    | 0.104                                     | 0.104                                |
| 5920              | 9               | PIONEER GROVE INC                | A415            | G                        | 0.101                                    | 0.150                                     | 0.150                                |
| 5998              | 3               | LAKE HENRY GROVES INC            | A415            | S                        | 0.023                                    | 0.077                                     | 0.077                                |
| 5999              | 4               | MALCOLM C JR & JOYCE F WATTERS   | A415            | S                        | 0.024                                    | 0.098                                     | 0.098                                |
| 6000              | 4               | PA-MA-CA-SU GROVES, INC.         | A415            | G                        | 0.086                                    | 0.118                                     | 0.118                                |
| 6031              | 12              | LAKE PLACID GROVES LLC           | A415            | G                        | 2.051                                    | 1.937                                     | 1.900                                |
| 6033              | 7               | LAKE JUNE PROPERTIES INC         | A415            | G                        | 0.156                                    | 0.474                                     | 0.474                                |
| 6146              | 4               | TRI-EQUITY LLC                   | A415            | G                        | 0.008                                    | 0.088                                     | 0.088                                |
| 6146              | 4               | TRI-EQUITY LLC                   | A415            | S                        | 0.000                                    | 0.000                                     | 0.000                                |
| 6147              | 6               | GRADY SMOAK GROVES INC           | A415            | G                        | 0.015                                    | 0.162                                     | 0.162                                |
| 6154              | 4               | JOHN F & EDWARD L SMOAK-ETAL     | A415            | G                        | 0.085                                    | 0.160                                     | 0.160                                |
| 6160              | 5               | L D SMITH JR                     | A415            | G                        | 0.036                                    | 0.090                                     | 0.090                                |
|                   |                 |                                  |                 |                          |  |   |                                      |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    |                                 | Use Code | Withdrawal Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|---------------------------------|----------|-------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)           | (4)      | (5)               | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |                                 |          |                   |                              |                              |                          |
| 6162    | 8       | COW SLOUGH INC                  | A415     | G                 | 0.237                        | 0.472                        | 0.472                    |
| 6163    | 3       | SMOAK GROVES INC                | A415     | G                 | 0.121                        | 0.322                        | 0.322                    |
| 6165    | 3       | SMOAK GROVES INC                | A415     | G                 | 0.151                        | 0.243                        | 0.243                    |
| 6166    | 5       | SMOAK GROVES INC                | A415     | G                 | 0.159                        | 0.217                        | 0.217                    |
| 6167    | 6       | EDWARD L & ANNE G SMOAK         | A415     | G                 | 0.059                        | 0.158                        | 0.158                    |
| 6169    | 7       | J R & MARGARET W PAUL & PAUL    | A415     | G                 | 0.165                        | 0.266                        | 0.266                    |
| 6170    | 5       | BOB PAUL INC & GRANTOR TRUST    | A415     | G                 | 0.084                        | 0.128                        | 0.128                    |
| 6172    | 5       | BEARS DEN GROVES INC            | A415     | G                 | 0.071                        | 0.078                        | 0.078                    |
| 6172    | 5       | BEARS DEN GROVES INC            | A415     | S                 | 0.000                        | 0.000                        | 0.000                    |
| 6173    | 5       | THELMA C RALEY INC              | A415     | G                 | 0.076                        | 0.095                        | 0.095                    |
| 6173    | 5       | THELMA C RALEY INC              | A415     | S                 | 0.000                        | 0.000                        | 0.000                    |
| 6176    | 4       | SMOAK GROVES INC                | A415     | G                 | 0.154                        | 0.315                        | 0.315                    |
| 6179    | 8       | GRIGSBY PROP LLC & ALAN GRIGSBY | A415     | G                 | 0.108                        | 0.225                        | 0.225                    |
| 6179    | 8       | GRIGSBY PROP LLC & ALAN GRIGSBY | A415     | S                 | 0.000                        | 0.000                        | 0.000                    |
| 6189    | 6       | GEORGE P & MARILYN S MASON      | A415     | G                 | 0.062                        | 0.117                        | 0.117                    |
| 6197    | 13      | TURNER GROVES LP                | A415     | G                 | 1.198                        | 4.940                        | 4.938                    |
| 6197    | 13      | TURNER GROVES LP                | A415     | S                 | 1.937                        | 0.000                        | 0.000                    |
| 6211    | 6       | BEN HILL GRIFFIN INC            | A415     | G                 | 0.063                        | 0.258                        | 0.258                    |
| 6234    | 7       | LAKE SIRENA ESTATES LTD         | A415     | G                 | 0.056                        | 0.095                        | 0.095                    |
| 6320    | 4       | DAVIS ENTERPRISES INC           | A415     | G                 | 0.153                        | 0.297                        | 0.297                    |
| 6409    | 5       | CONSOLIDATED CIRCLE H INC       | A415     | G                 | 0.148                        | 0.198                        | 0.198                    |
| 6466    | 5       | GRIGSBY PROPERTIES LLC          | A415     | G                 | 0.011                        | 0.079                        | 0.079                    |
| 6516    | 5       | CARL M & BETTY A WILBURN        | A415     | G                 | 0.069                        | 0.199                        | 0.199                    |
| 6816    | 6       | HICKORY BRANCH CORP             | A425     | G                 | 0.025                        | 0.000                        | 0.000                    |
| 6827    | 4       | LAKE PLACID GROVES LLC          | A415     | G                 | 0.132                        | 0.224                        | 0.224                    |
| 7111    | 2       | GRIFFIN FAMILY LTD PARTNERSHIP  | A415     | G                 | 0.074                        | 0.166                        | 0.166                    |
| 7112    | 5       | L C SMITH III WILLIAM L PEEPLES | A415     | G                 | 0.067                        | 0.101                        | 0.101                    |
| 7363    | 7       | JEFF RAY & MICHAEL WORLEY       | A415     | G                 | 0.000                        | 0.306                        | 0.306                    |
|         |         |                                 |          |                   |                              |                              |                          |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    |                                  | Use Code | Withdrawal Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|----------------------------------|----------|-------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)            | (4)      | (5)               | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         | _       |                                  |          | _                 |                              |                              |                          |
| 7485    | 4       | DENCO INC                        | A415     | G                 | 0.140                        | 0.271                        | 0.271                    |
| 7515    | 5       | SOUTH FLORIDA SOD INC            | A525     | G                 | 0.218                        | 0.496                        | 0.496                    |
| 7540    | 3       | BOARD OF TST INTERNAL IMP TRUST  | A415     | G                 | 0.080                        | 0.286                        | 0.286                    |
| 7580    | 3       | SAND LAKE INVESTMENTS LTD & HLS  | A415     | G                 | 0.092                        | 0.250                        | 0.250                    |
| 7623    | 4       | SANTA ROSA RANCH INC             | A525     | G                 | 0.095                        | 1.923                        | 1.923                    |
| 7647    | 5       | LAKE PLACID GROVES LLC           | A415     | G                 | 0.037                        | 0.090                        | 0.090                    |
| 7682    | 4       | G PERRY MASON III & AMANDA MASON | A415     | G                 | 0.073                        | 0.103                        | 0.103                    |
| 7874    | 3       | GEORGE P & MARILYN S MASON       | A415     | G                 | 0.049                        | 0.158                        | 0.158                    |
| 7989    | 4       | R L DILLEY & SONS INC            | A480     | G                 | 0.125                        | 0.218                        | 0.218                    |
| 8268    | 4       | CRUTCHFIELD GROVES INC           | A415     | G                 | 0.045                        | 0.131                        | 0.131                    |
| 8394    | 3       | GLENN MURPHY                     | A415     | G                 | 0.050                        | 0.173                        | 0.173                    |
| 8442    | 4       | TAUCHENS TRIANGLE T RANCH INC &  | A415     | S                 | 0.355                        | 0.805                        | 0.805                    |
| 8503    | 4       | KECK GROVES                      | A415     | G                 | 0.047                        | 0.090                        | 0.090                    |
| 8557    | 2       | HIGHLAND FARMS INC               | A415     | G                 | 0.048                        | 0.087                        | 0.087                    |
| 8640    | 3       | THOMAS C SHIRLEY TRUSTEE OF LOYD | A415     | S                 | 0.082                        | 0.232                        | 0.232                    |
| 8787    | 4       | CHAPMAN & STEPHENS GROVES        | A415     | G                 | 0.104                        | 0.262                        | 0.262                    |
| 8868    | 3       | RAFTER T REALTY INC              | A525     | G                 | 0.000                        | 0.267                        | 0.267                    |
| 8930    | 2       | ALBRITTON & SONS LTD             | A490     | G                 | 0.000                        | 0.394                        | 0.394                    |
| 8957    | 3       | DRESSEL GROVES                   | A415     | G                 | 0.105                        | 0.171                        | 0.171                    |
| 8957    | 3       | DRESSEL GROVES                   | A415     | S                 | 0.000                        | 0.000                        | 0.000                    |
| 9124    | 2       | WESTBY CORP                      | A415     | G                 | 0.136                        | 0.231                        | 0.231                    |
| 9167    | 4       | BOB PAUL INC                     | A415     | G                 | 0.098                        | 0.168                        | 0.168                    |
| 9174    | 2       | CREWS & DAVIS                    | A415     | G                 | 0.130                        | 0.223                        | 0.223                    |
| 9211    | 3       | BUDDY ROGERS                     | A415     | G                 | 0.050                        | 0.123                        | 0.123                    |
| 9302    | 8       | LAKE PLACID GROVES LLC           | A415     | G                 | 1.284                        | 1.905                        | 1.905                    |
| 9627    | 3       | HAUPTMANN & THOMPSON COMPANY INC | A415     | G                 | 0.086                        | 0.125                        | 0.125                    |
| 9710    | 1       | THELMA C RALEY INC               | A415     | G                 | 0.089                        | 0.178                        | 0.178                    |
| 10027   | 6       | SOUTH FLORIDA SOD INC            | A525     | G                 | 0.365                        | 0.365                        | 0.365                    |
|         |         |                                  |          |                   |                              |                              |                          |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    |  | Use Code | Withdrawal Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|--|----------|-------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)               | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |  |          |                   |                              |                              |                          |
| 10078   | 2       | BOB PAUL INC                                   | A415     | G                 | 0.073                        | 0.173                        | 0.173                    |
| 10144   | 3       | C L REYNOLDS N B NICHOLS TST NB                | A415     | G                 | 0.058                        | 0.098                        | 0.098                    |
| 10176   | 5       | BOB PAUL INC                                   | A415     | G                 | 0.146                        | 0.107                        | 0.107                    |
| 10321   | 3       | JOHN P BARBEN                                  | A415     | G                 | 0.058                        | 0.092                        | 0.092                    |
| 10410   | 2       | ROGER D & SUSAN G GURGANUS                     | A415     | G                 | 0.024                        | 0.083                        | 0.083                    |
| 10628   | 2       | CREWS LAND & DEVELOPMENT CORP &                | A415     | G                 | 0.031                        | 0.098                        | 0.098                    |
| 10642   | 1       | CENTRAL FLORIDA SOD FARMS INC                  | A525     | G                 | 0.023                        | 0.101                        | 0.101                    |
| 11077   | 2       | ROBERT S EDSALL JR TRUSTEE &                   | A415     | G                 | 0.070                        | 0.118                        | 0.118                    |
| 11089   | 2       | DP PARTNERS LTD & PGP PARTNERS                 | A415     | G                 | 0.087                        | 0.186                        | 0.186                    |
| 11142   | 2       | PERRY BROTHERS                                 | A415     | G                 | 0.062                        | 0.181                        | 0.181                    |
| 11379   | 3       | J NED & TAMMY J HANCOCK                        | A415     | G                 | 0.026                        | 0.189                        | 0.189                    |
| 11461   | 1       | CHARLES L REYNOLDS JR B BULLARD                | A415     | G                 | 0.065                        | 0.164                        | 0.164                    |
| 11652   | 1       | COW SLOUGH INC                                 | A415     | G                 | 0.034                        | 0.096                        | 0.096                    |
| 11724   | 2       | GRIGSBY PROPERTIES LLC                         | A415     | G                 | 0.121                        | 0.206                        | 0.206                    |
| 11766   | 2       | MICHAEL E & ARLENE A BROWN                     | A490     | G                 | 0.044                        | 0.204                        | 0.204                    |
| 12025   | 1       | PETER A GOLDSTEIN                              | A415     | G                 | 0.032                        | 0.087                        | 0.087                    |
| 12221   | 1       | KAHN CITRUS INC                                | A415     | G                 | 0.009                        | 0.012                        | 0.012                    |
|         |         | Total Reported withdrawal (of above permits)   |          |                   | 22.314                       | 47.327                       | 46.235                   |
|         |         | Total Estimated withdrawal (permits not shown) |          |                   | 7.022                        | 14.084                       | 13.930                   |
|         |         | Total Highlands County                         |          |                   | 29.336                       | 61.411                       | 60.165                   |
|         |         | HILLSBOROUGH COUNTY                            |          |                   |                              |                              |                          |
| 74      | 3       | SAMUEL WILLIAMSON                              | A535     | G                 | 0.097                        | 0.135                        | 0.135                    |
| 74      | 3       | SAMUEL WILLIAMSON                              | A535     | S                 | 0.002                        | 0.000                        | 0.000                    |
| 120     | 3       | GRANTHAM EPPS                                  | A480     | G                 | 0.104                        | 0.115                        | 0.115                    |
| 161     | 5       | ESFANDIAR SHAFII                               | A415     | G                 | 0.014                        | 0.074                        | 0.074                    |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    |                                  | Use Code | Withdrawal Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|----------------------------------|----------|-------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)            | (4)      | (5)               | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
| 162     | 2       | LOOP FARMS LLC                   | A415     | 6                 | 0.000                        | 0.058                        | 0.058                    |
|         | 3       |                                  |          | G                 |                              |                              |                          |
| 165     | 4       | CORP OF PRESIDING BISHOP CHURCH  | A56S     | G                 | 0.143                        | 1.188                        | 1.188                    |
| 182     | 6       | EARL W SIMMONS III AND EARL W    | A535     | G                 | 0.128                        | 0.192                        | 0.192                    |
| 254     | 6       | TAMPA 301 PARTNERS LLC           | A56F     | G                 | 0.096                        | 1.097                        | 1.097                    |
| 277     | 3       | GARY R & TERRI L PARKE           | A58H     | G                 | 0.024                        | 0.144                        | 0.144                    |
| 297     | 4       | ALBRITTON & SONS LTD             | A415     | G                 | 0.036                        | 0.074                        | 0.074                    |
| 360     | 6       | TURFGRASS AMERICA LP             | A56F     | G                 | 0.850                        | 2.588                        | 2.588                    |
| 381     | 4       | CHARLES G-BETTY J-AND DEBORAH    | A535     | G                 | 0.136                        | 0.107                        | 0.107                    |
| 111     | 3       | KAY D O'ROURKE                   | A495     | G                 | 0.001                        | 0.305                        | 0.305                    |
| 48      | 4       | GW & MA SMOLEK TST & SUMMERFIELD | A50F     | G                 | 0.000                        | 0.138                        | 0.138                    |
| 603     | 9       | JAMES T & GRAHAM R REEDER &      | A56S     | G                 | 0.570                        | 0.875                        | 0.867                    |
| 67      | 2       | MEDLEY GROVES INC                | A415     | G                 | 0.000                        | 0.115                        | 0.115                    |
| 54      | 5       | GAIL C PAULK                     | A51S     | G                 | 0.072                        | 0.181                        | 0.181                    |
| 55      | 7       | JOHN W CREER                     | A56S     | G                 | 0.046                        | 0.759                        | 0.759                    |
| 59      | 9       | FARMLAND RESERVE INC             | A56S     | G                 | 0.346                        | 1.033                        | 1.033                    |
| 60      | 5       | FARMLAND RESERVE INC             | A56S     | G                 | 0.135                        | 0.470                        | 0.470                    |
| 62      | 6       | DONALD & MARY SHUMAN INC         | A415     | G                 | 0.050                        | 0.206                        | 0.206                    |
| 739     | 5       | THREE STAR FARMS INC             | A535     | G                 | 0.052                        | 0.337                        | 0.337                    |
| 739     | 5       | THREE STAR FARMS INC             | A535     | S                 | 0.000                        | 0.000                        | 0.000                    |
| 70      | 5       | K P FRANKLIN                     | A44S     | G                 | 0.065                        | 0.181                        | 0.181                    |
| 880     | 3       | SULTENFUSS LTD                   | A415     | G                 | 0.070                        | 0.301                        | 0.301                    |
| 391     | 3       | SAM III & BUFFY ASTIN            | A535     | G                 | 0.104                        | 0.149                        | 0.149                    |
| 85      | 6       | DIEHL FAMILY LP                  | A515     | G                 | 0.696                        | 1.421                        | 1.421                    |
| 85      | 6       | DIEHL FAMILY LP                  | A515     | S                 | 0.000                        | 0.000                        | 0.000                    |
| 92      | 7       | BE VIET LE & HOANG THI-PHAN LE   | A58S     | G                 | 0.000                        | 0.025                        | 0.025                    |
| 95      | 8       | LANE GROVE INC-JULIAN & JR LANE  | L615     | G                 | 0.000                        | 0.290                        | 0.290                    |
| 067     | 4       | M D COUNCIL & SONS INC & CARL    | A535     | G                 | 0.015                        | 0.276                        | 0.276                    |
| 1067    | 4       | M D COUNCIL & SONS INC & CARL    | A535     | S                 | 0.000                        | 0.000                        | 0.000                    |
|         |         |                                  |          |                   |                              |                              |                          |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    |                                  | Use Code | Withdrawal Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|----------------------------------|----------|-------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)            | (4)      | (5)               | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |                                  |          |                   |                              |                              |                          |
| 1120    | 5       | M/I HOMES OF TAMPA LLC           | A495     | G                 | 0.000                        | 0.159                        | 0.159                    |
| 1123    | 6       | ARTESIAN FARMS INC               | A525     | G                 | 0.000                        | 0.270                        | 0.270                    |
| 1124    | 10      | ARTESIAN FARMS INC               | A56S     | G                 | 1.388                        | 1.937                        | 1.937                    |
| 1130    | 4       | JOHN & JAMES MARING              | A535     | G                 | 0.047                        | 0.107                        | 0.107                    |
| 1203    | 3       | LELAND F CARLTON                 | A415     | G                 | 0.026                        | 0.078                        | 0.078                    |
| 1217    | 3       | SCALARE HATCHERY, INC.           | L660     | G                 | 0.071                        | 0.145                        | 0.145                    |
| 1276    | 4       | RONNIE E & PAMELA D YOUNG        | A535     | G                 | 0.084                        | 0.235                        | 0.235                    |
| 1276    | 4       | RONNIE E & PAMELA D YOUNG        | A535     | S                 | 0.000                        | 0.000                        | 0.000                    |
| 1367    | 7       | TWO RIVERS RANCH INC & HICKORY   | A490     | G                 | 0.268                        | 0.781                        | 0.781                    |
| 1444    | 4       | CHARLES G JR/SR & BETTY GRIMES & | A535     | G                 | 0.139                        | 0.237                        | 0.237                    |
| 1444    | 4       | CHARLES G JR/SR & BETTY GRIMES & | A535     | S                 | 0.000                        | 0.000                        | 0.000                    |
| 1447    | 4       | JAMES L & INEZ & PALMER SIMMONS  | A415     | G                 | 0.023                        | 0.066                        | 0.066                    |
| 1450    | 3       | WILDER PROPERTY DEVELOPMENT INC  | A480     | G                 | 0.004                        | 0.343                        | 0.343                    |
| 1451    | 2       | J A & LINDA G CLARK III          | A415     | G                 | 0.008                        | 0.067                        | 0.067                    |
| 1544    | 2       | KAY D O'ROURKE                   | A415     | G                 | 0.000                        | 0.147                        | 0.147                    |
| 1626    | 3       | ALBERT M QUAGLIANI & AMELIA ANN  | A535     | G                 | 0.000                        | 0.107                        | 0.107                    |
| 1626    | 3       | ALBERT M QUAGLIANI & AMELIA ANN  | A535     | S                 | 0.000                        | 0.000                        | 0.000                    |
| 1780    | 8       | SPENCER FARMS INC                | A56S     | G                 | 0.229                        | 0.559                        | 0.559                    |
| 1782    | 3       | SPENCER FARMS, INC. (STEPHENS    | A56F     | G                 | 0.000                        | 0.236                        | 0.236                    |
| 1803    | 4       | JAY MAR FARMS INC                | A535     | G                 | 0.276                        | 0.471                        | 0.471                    |
| 1836    | 7       | ROOD FAMILY LP                   | A56S     | G                 | 1.023                        | 1.873                        | 1.873                    |
| 1837    | 5       | FRANK DIEHL & H MILLER & SONS    | A56S     | G                 | 0.000                        | 1.245                        | 1.245                    |
| 1838    | 5       | CARDANELL FARMS                  | A525     | G                 | 1.167                        | 1.365                        | 1.362                    |
| 1839    | 3       | FRANK I. DIEHL (FRANK DIEHL      | A410     | G                 | 0.076                        | 0.141                        | 0.141                    |
| 1840    | 6       | BERRY BAY FARMS AT JAYMAR INC    | A535     | G                 | 0.200                        | 0.220                        | 0.220                    |
| 1869    | 6       | CIRCLE S FARMS INC               | A535     | G                 | 0.076                        | 0.181                        | 0.181                    |
| 1872    | 4       | E.G. SIMMONS                     | A415     | G                 | 0.002                        | 0.088                        | 0.088                    |
| 1946    | 8       | JOHN FALKNER                     | A56S     | G                 | 0.000                        | 2.886                        | 2.886                    |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| 2045         4         MIDWAY INVESTMENT CO INC         A475         G         0.023         0.397         0.397           2128         5         BYG GROVES INC         A415         G         0.083         0.101         0.101           2186         5         C DENNIS CARLTON SR & LEE F         A415         G         0.103         0.194         0.194           2189         5         EPPS NURSERY INC         A475         G         0.114         0.126         0.126           2192         5         BAYSIDE AQUATICS INC         1.660         G         0.004         0.086         0.086           2197         6         YUAN FARMS CO         A56F         G         0.192         0.388         0.388           2197         6         YUAN FARMS CO         A525         G         0.361         0.479         0.479           2273         4         RAND L REESE         A415         G         0.011         0.069         0.069           2214         3         MCMULLEN WHOLESALE NURSERY, INC.         A480         G         0.012         0.315         0.115           2486         2         EAGLES CREST LLC         A525         G         0.012         0.315         <  | Permit<br>No. (1) | Rev.<br>No. (2) | Permittee Name(s) (3)            | Use Code<br>(4) | Withdrawal Source<br>(5) | 2005 Withdrawal/<br>Use Oty.<br>(mgd)(6) | Total Average<br>Permit Oty.<br>(mgd) (7) | Use Type<br>Average Oty.<br>(mgd)(8) |
|--|-------------------|-----------------|----------------------------------|-----------------|--------------------------|--|---|--------------------------------------|
| 2128   5   | 1991              | 3               | CITY PROPERTIES                  | A415            | G                        | 0.000                                    | 0.150                                     | 0.150                                |
| 2136   5   C DENNIS CARLTON SR & LEEF   A415   G   0.103   0.194   0.194     2189   5   EPPS NURSERY INC   A475   G   0.114   0.126   0.126     2192   5   BAYSIDE AQUATICS INC   L660   G   0.004   0.086   0.086     2197   6   YUAN FARMS CO   A56F   G   0.192   0.388   0.388     2258   4   MOSAIC PHOSPHATES CO   A525   G   0.361   0.479   0.479     2273   4   RAND L REESE   A415   G   0.011   0.069   0.069     2314   3   MCMULLEN WHOLESALE NURSERY, INC   A480   G   0.049   0.105   0.105     2486   2   EAGLES CREST ILC   A525   G   0.032   0.173   0.173     2654   6   S S WILLIAMS JR   A535   G   0.106   0.320   0.320     2654   6   S S WILLIAMS JR   A535   G   0.106   0.320   0.320     2656   6   S S WILLIAMS JR   A535   G   0.000   0.255   0.255     2714   13   HILLSBOROUGH CO SOLID WASTE DEPT   A415   G   0.000   0.294   0.645   0.645     2866   4   SUN CITY TREE FARM   A480   G   0.009   0.068   0.068     2881   2   CITRUS ENTERPRISES INC   A415   G   0.009   0.068   0.068     2881   2   CITRUS ENTERPRISES INC   A415   G   0.009   0.068   0.068     2881   2   CITRUS ENTERPRISES INC   A415   G   0.000   0.300   0.070     3002   5   JACK P & MERIBETH J SIZEMORE   A415   G   0.006   0.008   0.008     3055   5   SPEEDLING INC   A480   G   0.000   0.392   0.320     3050   6   CELEISEY III F H HUNTER IVC   A56F   G   0.000   0.392   0.320     3060   7   LEE TE KIM   A480   G   0.008   0.008   0.020     3010   6   J & LINDA G CLARK III   A415   G   0.000   0.000   0.392   0.320     3010   6   J & LINDA G CLARK III   A415   G   0.004   0.062   0.062     3010   6   J & LINDA G CLARK III   A415   G   0.004   0.062   0.062     3010   6   J & SANNEY NEWSOME   A535   G   0.006   0.006   0.000   0.000     3010   7   LEE TE KIM   A415   G   0.004   0.062   0.062     3010   6   J & SANNEY NEWSOME   A535   G   0.006   0.006   0.000   0.000   0.000     3010   7   LEE TE KIM   A415   G   0.004   0.062   0.062     3010   7   LEE TE KIM   A415   G   0.004   0.062   0.005     3010   7   LEE TE KIM   A415   G   0.006   0.006   0. | 2045              | 4               | MIDWAY INVESTMENT CO INC         | A475            | G                        | 0.023                                    | 0.397                                     | 0.397                                |
| 2189   5   EPPS NURSERY INC  | 2128              | 5               | BVG GROVES INC                   | A415            | G                        | 0.083                                    | 0.101                                     | 0.101                                |
| 2192         5         BAYSIDE AQUATICS INC         L660         G         0.004         0.086         0.088           2197         6         YU AN FARMS CO         A56F         G         0.192         0.388         0.388           2258         4         MOSAIC PHOSPHATES CO         A525         G         0.361         0.479         0.479           2273         4         RAND L REESE         A415         G         0.011         0.069         0.069           2214         3         MCMULLEN WHOLESALE NURSERY, INC.         A480         G         0.049         0.105         0.105           2486         2         EAGLES CREST LLC         A525         G         0.012         0.315         0.315           2619         4         LUCILLE REESE         A415         G         0.032         0.173         0.173           2654         6         S S WILLIAMS JR         A535         G         0.106         0.320         0.320           2654         6         S S WILLIAMS JR         A535         S         0.000         0.225         0.255           2714         13         HILLSBOROUGH CO SOLID WASTE DEPT         A415         G         0.000         0.581  | 2136              | 5               | C DENNIS CARLTON SR & LEE F      | A415            | G                        | 0.103                                    | 0.194                                     | 0.194                                |
| 2197         6         YU AN FARMS CO         A56F         G         0.192         0.388         0.388           2258         4         MOSAIC PHOSPHATES CO         A525         G         0.361         0.479         0.479           2273         4         RAND L REESE         A415         G         0.011         0.069         0.069           2314         3         MCMULLEN WHOLESALE NURSERY, INC.         A480         G         0.049         0.105         0.115           2486         2         EAGLES CREST LLC         A525         G         0.012         0.315         0.315           2619         4         LUCILLE E REESE         A415         G         0.032         0.173         0.173           2654         6         S S WILLIAMS JR         A535         G         0.000         0.320         0.320           2654         6         S S WILLIAMS JR         A535         S         0.000         0.320         0.320           2654         6         S S WILLIAMS JR         A535         S         0.000         0.225         0.320           2670         3         DONALD M & DEBORAH L BALABAN         A415         G         0.000         0.255         0.2  | 2189              | 5               | EPPS NURSERY INC                 | A475            | G                        | 0.114                                    | 0.126                                     | 0.126                                |
| 2258         4         MOSAIC PHOSPHATES CO         A525         G         0.361         0.479         0.479           2273         4         RAND L REESE         A415         G         0.011         0.069         0.069           2314         3         MCMULLEN WHOLESALE NURSERY, INC.         A480         G         0.049         0.105         0.105           2486         2         EAGLES CREST LLC         A525         G         0.012         0.315         0.315           2619         4         LUCILLE E REESE         A415         G         0.032         0.173         0.173           2654         6         S S WILLIAMS JR         A535         G         0.000         0.320         0.320           2654         6         S S WILLIAMS JR         A535         G         0.000         0.320         0.320           2654         6         S S WILLIAMS JR         A535         G         0.000         0.320         0.320           2670         3         DONALD M & DEBORAH L BALABAN         A415         G         0.000         0.255         0.255           2714         13         HILLSBOROUGH CO SOLID WASTE DEPT         A415         G         0.000         0.581 </td <td>2192</td> <td>5</td> <td>BAYSIDE AQUATICS INC</td> <td>L660</td> <td>G</td> <td>0.004</td> <td>0.086</td> <td>0.086</td>   | 2192              | 5               | BAYSIDE AQUATICS INC             | L660            | G                        | 0.004                                    | 0.086                                     | 0.086                                |
| 2273         4         RAND L REESE         A415         G         0.011         0.069         0.069           2314         3         MCMULLEN WHOLESALE NURSERY, INC.         A480         G         0.049         0.105         0.105           2486         2         EAGLES CREST LLC         A525         G         0.012         0.315         0.315           2619         4         LUCILLE E REESE         A415         G         0.032         0.173         0.173           2654         6         S S WILLIAMS JR         A535         G         0.000         0.320         0.320           2654         6         S S WILLIAMS JR         A535         S         0.000         0.320         0.320           2654         6         S S WILLIAMS JR         A535         S         0.000         0.320         0.320           2654         6         S S WILLIAMS JR         A535         S         0.000         0.255         0.255           2664         6         S OLNALD M & DEBORAH L BALABAN         A415         G         0.000         0.255         0.255           2714         13         HILLSBOROUGH CO SOLID WASTE DEPT         A415         G         0.000         0.581  | 2197              | 6               | YU AN FARMS CO                   | A56F            | G                        | 0.192                                    | 0.388                                     | 0.388                                |
| 2314       3       MCMULLEN WHOLESALE NURSERY, INC.       A480       G       0.049       0.105       0.105         2486       2       EAGLES CREST LLC       A525       G       0.012       0.315       0.315         2619       4       LUCILLE E REESE       A415       G       0.032       0.173       0.173         2654       6       S S WILLIAMS JR       A535       G       0.106       0.320       0.320         2657       3       DONALD M & DEBORAH L BALABAN       A535       S       0.000       0.255       0.255         2670       3       DONALD M & DEBORAH L BALABAN       A415       G       0.000       0.255       0.255         2714       13       HILLSBOROUGH CO SOLID WASTE DEPT       A415       G       0.000       0.581       0.645         2866       6       COLONIAL RANCHES LLC       A56S       G       0.000       0.581       0.581         2868       4       SUN CITY TREE FARM       A480       G       0.009       0.068       0.088         2881       2       CITRUS ENTERPRISES INC       A415       G       0.033       0.070       0.071         3002       5       SPEEDLING INC       A4   | 2258              | 4               | MOSAIC PHOSPHATES CO             | A525            | G                        | 0.361                                    | 0.479                                     | 0.479                                |
| 2486         2         EAGLES CREST LLC         A525         G         0.012         0.315         0.315           2619         4         LUCILLE E REESE         A415         G         0.032         0.173         0.173           2654         6         S S WILLIAMS JR         A535         G         0.106         0.320         0.320           2670         3         DONALD M & DEBORAH L BALABAN         A415         G         0.000         0.255         0.255           2714         13         HILLSBORCUGH CO SOLID WASTE DEPT         A415         G         0.000         0.581         0.581           2866         6         COLONIAL RANCHES LLC         A566         G         0.000         0.581         0.581           2868         4         SUN CITY TREE FARM         A480         G         0.009         0.068         0.068           2881         2         CITRUS ENTERPRISES INC         A415         G         0.033         0.070         0.070           3002         5         JACK P & MERIBETH J SIZEMORE         A415         G         0.086         0.088         0.088           3055         5         SPEEDLING INC         A565         G         0.0176 <td< td=""><td>2273</td><td>4</td><td>RAND L REESE</td><td>A415</td><td>G</td><td>0.011</td><td>0.069</td><td>0.069</td></td<>  | 2273              | 4               | RAND L REESE                     | A415            | G                        | 0.011                                    | 0.069                                     | 0.069                                |
| 2619       4       LUCILLE E REESE       A415       G       0.032       0.173       0.173         2654       6       S S WILLIAMS JR       A535       G       0.106       0.320       0.320         2654       6       S S WILLIAMS JR       A535       S       0.000       0.320       0.320         2670       3       DONALD M & DEBORAH L BALABAN       A415       G       0.000       0.255       0.255         2714       13       HILLSBOROUGH CO SOLID WASTE DEPT       A415       G       0.000       0.581       0.645         2866       6       COLONIAL RANCHES LLC       A566       G       0.000       0.581       0.581         2868       4       SUN CITY TREE FARM       A480       G       0.009       0.068       0.068         2881       2       CITRUS ENTERPRISES INC       A415       G       0.033       0.070       0.070         3002       5       JACK P & MERIBETH J SIZEMORE       A415       G       0.086       0.088       0.088         3055       5       SPEEDLING INC       A485       G       0.071       0.302       0.271         3057       7       OCEAN BREEZE PROPERTIES LLC       A56F <td>2314</td> <td>3</td> <td>MCMULLEN WHOLESALE NURSERY, INC.</td> <td>A480</td> <td>G</td> <td>0.049</td> <td>0.105</td> <td>0.105</td>  | 2314              | 3               | MCMULLEN WHOLESALE NURSERY, INC. | A480            | G                        | 0.049                                    | 0.105                                     | 0.105                                |
| 2654 6 S S WILLIAMS JR A535 G 0.106 0.320 0.320 0.320 2654 6 S S WILLIAMS JR A535 S 0.000 0.320 0.320 0.320 2654 6 S S WILLIAMS JR A535 S 0.000 0.320 0.320 0.320 2670 3 DONALD M & DEBORAH L BALABAN A415 G 0.000 0.255 0.255 2714 13 HILLSBOROUGH CO SOLID WASTE DEPT A415 G 0.294 0.645 0.645 2866 6 COLONIAL RANCHES LLC A56S G 0.000 0.581 0.581 0.581 2868 4 SUN CITY TREE FARM A480 G 0.009 0.068 0.068 2881 2 CITRUS ENTERPRISES INC A415 G 0.009 0.068 0.068 2881 2 CITRUS ENTERPRISES INC A415 G 0.003 0.070 0.070 3002 5 JACK P & MERIBETH J SIZEMORE A415 G 0.086 0.088 0.088 3055 5 SPEEDLING INC A485 G 0.091 0.302 0.271 3057 7 OCEAN BREEZE PROPERTIES LLC A56S G 0.0176 0.280 0.280 3059 6 CE LEISEY III- R H HUNTER IV A56F G 0.000 0.392 0.392 3060 7 LEE TE KIM A480 G 0.000 0.392 0.392 3060 3100 6 JA & LINDA G CLARK III A415 G 0.000 0.000 0.000 0.000 0.000 3120 0.260 3120 2 BARNEY NEWSOME A535 G 0.000 0.000 0.000 0.000 0.000   | 2486              | 2               | EAGLES CREST LLC                 | A525            | G                        | 0.012                                    | 0.315                                     | 0.315                                |
| 2654       6       \$ S WILLIAMS JR       A5355       \$       0.000       0.320       0.320         2670       3       DONALD M & DEBORAH L BALABAN       A415       G       0.000       0.255       0.255         2714       13       HILLSBOROUGH CO SOLID WASTE DEPT       A415       G       0.294       0.645       0.645         2866       6       COLONIAL RANCHES LLC       A565       G       0.000       0.581       0.581         2868       4       SUN CITY TREE FARM       A480       G       0.009       0.068       0.068         2881       2       CITRUS ENTERPRISES INC       A415       G       0.033       0.070       0.070         3002       5       JACK P & MERIBETH J SIZEMORE       A415       G       0.086       0.088       0.088         3055       5       SPEEDLING INC       A485       G       0.071       0.302       0.271         3057       7       OCEAN BREEZE PROPERTIES LLC       A565       G       0.176       0.280       0.280         3059       6       CE LEISEY III- R H HUNTER IV       A56F       G       0.000       0.392       0.392         3100       6       J A & LINDA G CLARK III </td <td>2619</td> <td>4</td> <td>LUCILLE E REESE</td> <td>A415</td> <td>G</td> <td>0.032</td> <td>0.173</td> <td>0.173</td>   | 2619              | 4               | LUCILLE E REESE                  | A415            | G                        | 0.032                                    | 0.173                                     | 0.173                                |
| 2670 3 DONALD M & DEBORAH L BALABAN A415 G 0.000 0.255 0.255 2714 13 HILLSBOROUGH CO SOLID WASTE DEPT A415 G 0.294 0.645 0.645 2866 6 COLONIAL RANCHES LLC A56S G 0.000 0.581 0.581 2868 4 SUN CITY TREE FARM A480 G 0.009 0.068 0.068 2881 2 CITRUS ENTERPRISES INC A415 G 0.033 0.070 0.070 3002 5 JACK P & MERIBETH J SIZEMORE A415 G 0.086 0.088 0.088 3055 5 SPEEDLING INC A485 G 0.091 0.302 0.271 3057 7 OCEAN BREEZE PROPERTIES LLC A56S G 0.176 0.280 0.280 3059 6 CE LEISEY III-R H HUNTER IV A56F G 0.000 0.392 0.392 3060 7 LEE TE KIM A480 G 0.088 0.146 0.146 3100 6 JA & LINDA G CLARK III A415 G 0.004 0.062 0.062 3120 2 BARNEY NEWSOME A535 S 0.000 0.000 0.000 0.000  | 2654              | 6               | S S WILLIAMS JR                  | A535            | G                        | 0.106                                    | 0.320                                     | 0.320                                |
| 2714       13       HILLSBOROUGH CO SOLID WASTE DEPT       A415       G       0.294       0.645       0.645         2866       6       COLONIAL RANCHES LLC       A56S       G       0.000       0.581       0.581         2868       4       SUN CITY TREE FARM       A480       G       0.009       0.068       0.068         2881       2       CITRUS ENTERPRISES INC       A415       G       0.033       0.070       0.070         3002       5       JACK P & MERIBETH J SIZEMORE       A415       G       0.086       0.088       0.088         3055       5       SPEEDLING INC       A485       G       0.091       0.302       0.271         3057       7       OCEAN BREEZE PROPERTIES LLC       A56S       G       0.176       0.280       0.280         3059       6       CE LEISEY III- R H HUNTER IV       A56F       G       0.000       0.392       0.392         3060       7       LEE TE KIM       A480       G       0.088       0.146       0.146         3100       6       J A & LINDA G CLARK III       A415       G       0.004       0.062       0.062         3120       2       BARNEY NEWSOME       A535 </td <td>2654</td> <td>6</td> <td>S S WILLIAMS JR</td> <td>A535</td> <td>S</td> <td>0.000</td> <td>0.320</td> <td>0.320</td>  | 2654              | 6               | S S WILLIAMS JR                  | A535            | S                        | 0.000                                    | 0.320                                     | 0.320                                |
| 2866       6       COLONIAL RANCHES LLC       A56S       G       0.000       0.581       0.581         2868       4       SUN CITY TREE FARM       A480       G       0.009       0.068       0.068         2881       2       CITRUS ENTERPRISES INC       A415       G       0.033       0.070       0.070         3002       5       JACK P & MERIBETH J SIZEMORE       A415       G       0.086       0.088       0.088         3055       5       SPEEDLING INC       A485       G       0.091       0.302       0.271         3057       7       OCEAN BREEZE PROPERTIES LLC       A56S       G       0.176       0.280       0.280         3059       6       CE LEISEY III- R H HUNTER IV       A56F       G       0.000       0.392       0.392         3060       7       LEE TE KIM       A480       G       0.088       0.146       0.146         3100       6       J A & LINDA G CLARK III       A415       G       0.004       0.062       0.062         3120       2       BARNEY NEWSOME       A535       S       0.000       0.000       0.000   | 2670              | 3               | DONALD M & DEBORAH L BALABAN     | A415            | G                        | 0.000                                    | 0.255                                     | 0.255                                |
| 2868 4 SUN CITY TREE FARM A480 G 0.009 0.068 0.068 2881 2 CITRUS ENTERPRISES INC A415 G 0.033 0.070 0.070 3002 5 JACK P & MERIBETH J SIZEMORE A415 G 0.086 0.088 0.088 3055 5 SPEEDLING INC A485 G 0.091 0.302 0.271 3057 7 OCEAN BREEZE PROPERTIES LLC A56S G 0.176 0.280 0.280 3059 6 CE LEISEY III- R H HUNTER IV A56F G 0.000 0.392 0.392 3060 7 LEE TE KIM A480 G 0.088 0.146 0.146 3100 6 JA & LINDA G CLARK III A415 G 0.004 0.062 0.062 3120 2 BARNEY NEWSOME A535 G 0.000 0.000 0.000 0.000   | 2714              | 13              | HILLSBOROUGH CO SOLID WASTE DEPT | A415            | G                        | 0.294                                    | 0.645                                     | 0.645                                |
| 2881 2 CITRUS ENTERPRISES INC A415 G 0.033 0.070 0.070 3002 5 JACK P & MERIBETH J SIZEMORE A415 G 0.086 0.088 0.088 3055 5 SPEEDLING INC A485 G 0.091 0.302 0.271 3057 7 OCEAN BREEZE PROPERTIES LLC A56S G 0.176 0.280 0.280 3059 6 CE LEISEY III- R H HUNTER IV A56F G 0.000 0.392 0.392 3060 7 LEE TE KIM A480 G 0.088 0.146 0.146 3100 6 JA & LINDA G CLARK III A415 G 0.004 0.062 0.062 3120 2 BARNEY NEWSOME A535 G 0.036 0.123 0.123 3120 2 BARNEY NEWSOME  | 2866              | 6               | COLONIAL RANCHES LLC             | A56S            | G                        | 0.000                                    | 0.581                                     | 0.581                                |
| 3002 5 JACK P & MERIBETH J SIZEMORE A415 G 0.086 0.088 0.088 3055 5 SPEEDLING INC A485 G 0.091 0.302 0.271 3057 7 OCEAN BREEZE PROPERTIES LLC A56S G 0.176 0.280 0.280 3059 6 CE LEISEY III- R H HUNTER IV A56F G 0.000 0.392 0.392 3060 7 LEE TE KIM A480 G 0.088 0.146 0.146 3100 6 J A & LINDA G CLARK III A415 G 0.004 0.062 0.062 3120 2 BARNEY NEWSOME A535 G 0.036 0.123 0.123 3120 2 BARNEY NEWSOME  | 2868              | 4               | SUN CITY TREE FARM               | A480            | G                        | 0.009                                    | 0.068                                     | 0.068                                |
| 3055       5       SPEEDLING INC       A485       G       0.091       0.302       0.271         3057       7       OCEAN BREEZE PROPERTIES LLC       A56S       G       0.176       0.280       0.280         3059       6       CE LEISEY III- R H HUNTER IV       A56F       G       0.000       0.392       0.392         3060       7       LEE TE KIM       A480       G       0.088       0.146       0.146         3100       6       J A & LINDA G CLARK III       A415       G       0.004       0.062       0.062         3120       2       BARNEY NEWSOME       A535       G       0.036       0.123       0.123         3120       2       BARNEY NEWSOME       A535       S       0.000       0.000       0.000  | 2881              | 2               | CITRUS ENTERPRISES INC           | A415            | G                        | 0.033                                    | 0.070                                     | 0.070                                |
| 3057 7 OCEAN BREEZE PROPERTIES LLC A56S G 0.176 0.280 0.280 3059 6 CE LEISEY III- R H HUNTER IV A56F G 0.000 0.392 0.392 3060 7 LEE TE KIM A480 G 0.088 0.146 0.146 3100 6 J A & LINDA G CLARK III A415 G 0.004 0.062 0.062 3120 2 BARNEY NEWSOME A535 G 0.036 0.123 0.123 3120 2 BARNEY NEWSOME A535 S 0.000 0.000 0.000  | 3002              | 5               | JACK P & MERIBETH J SIZEMORE     | A415            | G                        | 0.086                                    | 0.088                                     | 0.088                                |
| 3059 6 CE LEISEY III- R H HUNTER IV A56F G 0.000 0.392 0.392 3060 7 LEE TE KIM A480 G 0.088 0.146 0.146 3100 6 J A & LINDA G CLARK III A415 G 0.004 0.062 0.062 3120 2 BARNEY NEWSOME A535 G 0.036 0.123 0.123 3120 2 BARNEY NEWSOME A535 S 0.000 0.000 0.000  | 3055              | 5               | SPEEDLING INC                    | A485            | G                        | 0.091                                    | 0.302                                     | 0.271                                |
| 3060       7       LEE TE KIM       A480       G       0.088       0.146       0.146         3100       6       J A & LINDA G CLARK III       A415       G       0.004       0.062       0.062         3120       2       BARNEY NEWSOME       A535       G       0.036       0.123       0.123         3120       2       BARNEY NEWSOME       A535       S       0.000       0.000       0.000   | 3057              | 7               | OCEAN BREEZE PROPERTIES LLC      | A56S            | G                        | 0.176                                    | 0.280                                     | 0.280                                |
| 3100 6 JA & LINDA G CLARK III A415 G 0.004 0.062 0.062<br>3120 2 BARNEY NEWSOME A535 G 0.036 0.123 0.123<br>3120 2 BARNEY NEWSOME A535 S 0.000 0.000 0.000   | 3059              | 6               | CE LEISEY III- R H HUNTER IV     | A56F            | G                        | 0.000                                    | 0.392                                     | 0.392                                |
| 3120 2 BARNEY NEWSOME A535 G 0.036 0.123 0.123<br>3120 2 BARNEY NEWSOME A535 S 0.000 0.000 0.000   | 3060              | 7               | LEE TE KIM                       | A480            | G                        | 0.088                                    | 0.146                                     | 0.146                                |
| 3120 2 BARNEY NEWSOME A535 S 0.000 0.000 0.000   | 3100              | 6               | J A & LINDA G CLARK III          | A415            | G                        | 0.004                                    | 0.062                                     | 0.062                                |
|  | 3120              | 2               | BARNEY NEWSOME                   | A535            | G                        | 0.036                                    | 0.123                                     | 0.123                                |
| 3123 7 CHARLES G JR & DEBORAH GRIMES A535 G 0.195 0.223 0.223  | 3120              | 2               | BARNEY NEWSOME                   | A535            | S                        | 0.000                                    | 0.000                                     | 0.000                                |
|  | 3123              | 7               | CHARLES G JR & DEBORAH GRIMES    | A535            | G                        | 0.195                                    | 0.223                                     | 0.223                                |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    |                                 | Use Code    | Withdrawal Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|---------------------------------|-------------|-------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)           | (4)         | (5)               | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
| 2251    | 7       | CLENDLYVILLIAMSON               | <b>4525</b> | _                 | 0.177                        | 0.401                        | 0.401                    |
| 3251    | 7       | GLENN WILLIAMSON                | A535        | G                 | 0.177                        | 0.491                        | 0.491                    |
| 3356    | 4       | SIMMONS FARMS                   | L660        | G                 | 0.050                        | 0.260                        | 0.260                    |
| 3417    | 8       | AG-MART PRODUCE INC             | A56S        | G                 | 0.674                        | 1.177                        | 1.177                    |
| 3417    | 8       | AG-MART PRODUCE INC             | A56S        | S                 | 0.000                        | 0.000                        | 0.000                    |
| 3430    | 5       | YU AN FARMS CO                  | A56F        | G                 | 0.033                        | 0.146                        | 0.146                    |
| 3455    | 5       | CORP OF PRESIDING BISHOP CHURCH | A415        | G                 | 0.045                        | 0.202                        | 0.202                    |
| 3578    | 4       | CHARLES & JEAN FULFORD          | A480        | G                 | 0.014                        | 0.208                        | 0.208                    |
| 3578    | 4       | CHARLES & JEAN FULFORD          | A480        | S                 | 0.000                        | 0.000                        | 0.000                    |
| 3687    | 3       | OM GRIFFIN FAMILY LP            | A535        | G                 | 0.127                        | 0.167                        | 0.167                    |
| 3712    | 4       | SAM III & BUFFY ASTIN           | A465        | G                 | 0.118                        | 0.136                        | 0.136                    |
| 3715    | 6       | SPENCER FARMS INC               | A56S        | G                 | 0.001                        | 0.299                        | 0.299                    |
| 3716    | 7       | GOODSON FARMS INC               | A535        | G                 | 0.062                        | 0.130                        | 0.130                    |
| 3809    | 3       | VET'S WHOLESALE NURSERY, INC.   | A480        | G                 | 0.057                        | 0.237                        | 0.237                    |
| 3809    | 3       | VET'S WHOLESALE NURSERY, INC.   | A480        | S                 | 0.000                        | 0.000                        | 0.000                    |
| 3997    | 2       | FAVORITE FARMS INC              | A58H        | G                 | 0.092                        | 0.172                        | 0.172                    |
| 3997    | 2       | FAVORITE FARMS INC              | A58H        | S                 | 0.018                        | 0.000                        | 0.000                    |
| 4261    | 4       | MONARCH GROVES                  | A415        | G                 | 0.076                        | 0.131                        | 0.131                    |
| 4382    | 2       | B M & ELIZABETH DEAL            | A51S        | G                 | 0.014                        | 0.150                        | 0.150                    |
| 4421    | 6       | JACK P & MERIBETH J SIZEMORE    | A535        | G                 | 0.246                        | 0.589                        | 0.586                    |
| 4439    | 7       | BAY BREEZE FARMS                | A525        | G                 | 0.000                        | 0.487                        | 0.487                    |
| 4528    | 6       | PULTE HOME CORP                 | A56S        | G                 | 0.000                        | 0.417                        | 0.417                    |
| 4689    | 5       | COUNCIL GROWERS INC             | A415        | G                 | 0.156                        | 0.188                        | 0.188                    |
| 4714    | 3       | AOKI NURSEY & JOHN AOKI (AOKI   | A485        | G                 | 0.069                        | 0.689                        | 0.689                    |
| 4723    | 4       | BERKSHIRE INVESTMENTS           | A44S        | G                 | 0.218                        | 0.390                        | 0.390                    |
| 4821    | 5       | SYDNEY FARMS INC                | A535        | G                 | 0.212                        | 0.324                        | 0.324                    |
| 4870    | 4       | RICHARD ROY LANDRIGAN           | A415        | G                 | 0.022                        | 0.145                        | 0.145                    |
| 4870    | 4       | RICHARD ROY LANDRIGAN           | A415        | S                 | 0.000                        | 0.000                        | 0.000                    |
| 4942    | 4       | MOSAIC PHOSPHATES CO            | A470        | G                 | 0.000                        | 0.316                        | 0.316                    |

| Permit  | Rev.    |                                  | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|----------------------------------|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)            | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |                                  |          |                      |                              |                              |                          |
| 4996    | 4       | HOLLAND GROVES, INC., RONALD DEE | A415     | G                    | 0.025                        | 0.111                        | 0.111                    |
| 5156    | 2       | WYLIE L & CAROL M HINTON         | A655     | G                    | 0.079                        | 0.180                        | 0.180                    |
| 5156    | 2       | WYLIE L & CAROL M HINTON         | A655     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 5204    | 4       | GLENN & FRANCES WILLIAMSON       | A465     | G                    | 0.102                        | 0.196                        | 0.196                    |
| 5250    | 3       | CHARLES G GRIMES                 | A535     | G                    | 0.037                        | 0.227                        | 0.227                    |
| 5250    | 3       | CHARLES G GRIMES                 | A535     | S                    | 0.007                        | 0.000                        | 0.000                    |
| 5258    | 5       | SAMUEL D & ANNE M WILLIAMSON     | A535     | G                    | 0.076                        | 0.134                        | 0.134                    |
| 5258    | 5       | SAMUEL D & ANNE M WILLIAMSON     | A535     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 5318    | 5       | CAIN GROVES INC                  | A415     | G                    | 0.023                        | 0.094                        | 0.094                    |
| 5386    | 5       | SAMUEL D & ANNE M WILLIAMSON     | A535     | G                    | 0.046                        | 0.229                        | 0.229                    |
| 5386    | 5       | SAMUEL D & ANNE M WILLIAMSON     | A535     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 5800    | 6       | LUCILLE E REESE TST 03/10/95 &   | A415     | G                    | 0.070                        | 0.154                        | 0.154                    |
| 5814    | 2       | PERFECTION PARTNERS LTD          | A415     | G                    | 0.026                        | 0.156                        | 0.156                    |
| 6007    | 3       | FELTON C WALKER JR               | A56F     | G                    | 0.063                        | 1.133                        | 1.133                    |
| 6020    | 6       | BIG TREE NURSERY                 | A480     | G                    | 0.135                        | 0.243                        | 0.243                    |
| 6095    | 3       | BRUCE E WHITE                    | A535     | G                    | 0.064                        | 0.158                        | 0.158                    |
| 6130    | 1       | SAMUEL D & ANNE M WILLIAMSON     | A535     | G                    | 0.040                        | 0.101                        | 0.101                    |
| 6203    | 4       | WAYNE & GERALD DAVIS & ML DAVIS  | A56S     | G                    | 0.011                        | 0.839                        | 0.839                    |
| 6259    | 4       | AG-MART PRODUCE INC              | A56S     | G                    | 0.000                        | 0.301                        | 0.301                    |
| 6313    | 6       | BBS FARMS INC                    | A535     | S                    | 0.098                        | 0.207                        | 0.207                    |
| 6337    | 7       | FAVORITE FARMS INC               | A535     | G                    | 0.106                        | 0.249                        | 0.249                    |
| 6337    | 7       | FAVORITE FARMS INC               | A535     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 6360    | 4       | HARDY HUNTLEY                    | A56S     | G                    | 0.060                        | 0.104                        | 0.104                    |
| 6371    | 11      | SUMMERFIELD FARMS INC            | A50F     | G                    | 0.316                        | 1.332                        | 1.332                    |
| 6413    | 4       | THREE GEE DEE COMPANY            | A415     | G                    | 0.167                        | 0.198                        | 0.198                    |
| 6413    | 4       | THREE GEE DEE COMPANY            | A415     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 6420    | 5       | JERRY K, DEBORAH K, CHARLES E &  | A535     | G                    | 0.059                        | 0.106                        | 0.101                    |
| 6420    | 5       | JERRY K, DEBORAH K, CHARLES E &  | A535     | S                    | 0.000                        | 0.000                        | 0.000                    |

| Permit  | Rev.    |                                  | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|----------------------------------|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)            | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |                                  |          |                      |                              |                              |                          |
| 6443    | 3       | ROBERT L & GLORIA J PLATT        | A480     | G                    | 0.165                        | 0.187                        | 0.187                    |
| 6443    | 3       | ROBERT L & GLORIA J PLATT        | A480     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 6523    | 4       | QUAD COUNTY GROVES CORP          | A415     | G                    | 0.078                        | 0.085                        | 0.085                    |
| 6535    | 2       | MOSAIC PHOSPHATES CO             | A525     | G                    | 0.022                        | 0.261                        | 0.261                    |
| 6622    | 3       | MARCUS G & SARAH F WILLIAMSON    | A535     | G                    | 0.118                        | 0.156                        | 0.156                    |
| 6634    | 3       | C W CAPPS                        | A415     | G                    | 0.000                        | 0.095                        | 0.095                    |
| 6661    | 9       | HILLSBOROUGH RANCH CORP          | A415     | G                    | 0.071                        | 0.417                        | 0.417                    |
| 6661    | 9       | HILLSBOROUGH RANCH CORP          | A415     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 6678    | 7       | ALLISON W REPETTO                | A415     | G                    | 0.054                        | 0.106                        | 0.106                    |
| 6749    | 1       | J W FULWOOD                      | A535     | G                    | 0.110                        | 0.157                        | 0.157                    |
| 6851    | 5       | ROBERT M & MARY JANE ROGERS      | A475     | G                    | 0.279                        | 0.276                        | 0.276                    |
| 6892    | 6       | ANDREW DEW LEUNG & YEEHO CHU     | A56F     | G                    | 0.359                        | 0.766                        | 0.766                    |
| 6938    | 8       | RUSSELL SHABLA LLC               | A44S     | G                    | 0.000                        | 0.010                        | 0.010                    |
| 7035    | 4       | BBS FARMS INC                    | A535     | G                    | 0.080                        | 0.121                        | 0.121                    |
| 7049    | 2       | CARL L PIPPIN                    | A535     | G                    | 0.058                        | 0.192                        | 0.192                    |
| 7058    | 3       | M L DAVIS INC                    | A480     | G                    | 0.090                        | 0.101                        | 0.101                    |
| 7059    | 2       | CHARLES G GRIMES REVOCABLE TST   | A535     | G                    | 0.023                        | 0.124                        | 0.124                    |
| 7059    | 2       | CHARLES G GRIMES REVOCABLE TST   | A535     | S                    | 0.016                        | 0.124                        | 0.124                    |
| 7102    | 4       | ROBERT E & HELEN A PARKE         | A535     | G                    | 0.208                        | 0.210                        | 0.210                    |
| 7105    | 7       | SYMMES ROAD GENERAL PARTNERSHIP  | A415     | G                    | 0.093                        | 0.184                        | 0.184                    |
| 7126    | 3       | MOSAIC PHOSPHATES CO             | A525     | G                    | 0.021                        | 0.212                        | 0.212                    |
| 7130    | 2       | MOSAIC PHOSPHATES CO             | A525     | G                    | 0.029                        | 0.310                        | 0.310                    |
| 7131    | 5       | HILLSBOROUGH CO POLITICAL SUB OF | A56S     | G                    | 0.000                        | 0.566                        | 0.566                    |
| 7232    | 4       | BRUCE & FRANCES WHITE            | A415     | G                    | 0.089                        | 0.113                        | 0.113                    |
| 7260    | 5       | APOLLO BEACH INVESTMENTS LP      | A56S     | G                    | 0.244                        | 0.347                        | 0.347                    |
| 7261    | 4       | DRSRJ DEVELOPMENT LLC            | A415     | G                    | 0.028                        | 0.146                        | 0.146                    |
| 7268    | 3       | APOLLO BEACH HOLDINGS LLC        | A475     | G                    | 0.000                        | 0.099                        | 0.099                    |
| 7418    | 5       | GOODSON FARMS INC & SUMMERFIELD  | A51S     | G                    | 0.000                        | 0.174                        | 0.174                    |

| Permit  | Rev.    |                                  | Use ode | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|----------------------------------|---------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)            | (4)     | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |                                  |         |                      |                              |                              |                          |
| 7419    | 2       | DIOCESE OF ST PETERSBURG         | A56S    | G                    | 0.000                        | 0.143                        | 0.143                    |
| 7451    | 5       | & A HAISOL L-JOSIAH E            | A56S    | G                    | 0.559                        | 0.621                        | 0.621                    |
| 7472    | 4       | WES INVESTMENTS OF HILLSBOROUGH  | A415    | G                    | 0.027                        | 0.051                        | 0.051                    |
| 7513    | 3       | BEST DEAL BLUEBERRIES LLC        | A410    | G                    | 0.057                        | 0.076                        | 0.076                    |
| 7586    | 1       | WILSONS WHOLESALE NURSERY INC    | A480    | G                    | 0.088                        | 0.150                        | 0.150                    |
| 7591    | 3       | CORP OF PRESIDING BISHOP CHURCH  | A56S    | G                    | 0.449                        | 1.121                        | 1.121                    |
| 7607    | 7       | JAYMAR FARMS INC                 | A535    | G                    | 0.111                        | 0.444                        | 0.444                    |
| 7607    | 7       | JAYMAR FARMS INC                 | A535    | S                    | 0.000                        | 0.000                        | 0.000                    |
| 7622    | 2       | CLARK FARMS INC                  | A415    | G                    | 0.007                        | 0.068                        | 0.068                    |
| 7640    | 3       | ROBERT H & PEGGY E PARKE         | A535    | G                    | 0.231                        | 0.277                        | 0.277                    |
| 7640    | 3       | ROBERT H & PEGGY E PARKE         | A535    | S                    | 0.000                        | 0.000                        | 0.000                    |
| 7681    | 4       | FLOYD R CLAPROOD & DAMON C       | A56S    | G                    | 0.285                        | 0.397                        | 0.397                    |
| 7696    | 2       | GLENN WILLIAMSON                 | A535    | G                    | 0.070                        | 0.131                        | 0.131                    |
| 7697    | 3       | WES INVESTMENTS OF HILLSBOROUGH  | A415    | G                    | 0.316                        | 0.076                        | 0.076                    |
| 7766    | 6       | BBS FARMS INC                    | A535    | G                    | 0.119                        | 0.297                        | 0.297                    |
| 7890    | 4       | DENNIS & LINDA L SPIVEY &        | A535    | G                    | 0.146                        | 0.197                        | 0.197                    |
| 7895    | 4       | TAMI MCKNIGHT TRUSTEE OF THE     | A480    | G                    | 0.122                        | 0.386                        | 0.386                    |
| 8016    | 4       | DOOLEY GROVES INC                | A415    | G                    | 0.037                        | 0.104                        | 0.104                    |
| 8036    | 4       | C DENNIS CARLTON                 | A415    | G                    | 0.336                        | 0.282                        | 0.282                    |
| 8048    | 4       | ROY G-LETA-MICHAEL-STEVEN DAVIS  | A485    | G                    | 0.149                        | 0.282                        | 0.282                    |
| 8048    | 4       | ROY G-LETA-MICHAEL-STEVEN DAVIS  | A485    | S                    | 0.000                        | 0.000                        | 0.000                    |
| 8173    | 2       | SAM ASTIN III & SAM ASTIN JR &   | A535    | G                    | 0.048                        | 0.120                        | 0.120                    |
| 8173    | 2       | SAM ASTIN III & SAM ASTIN JR &   | A535    | S                    | 0.000                        | 0.000                        | 0.000                    |
| 8176    | 3       | ALBRITTON AND SONS FL LTD PRTNSH | A415    | G                    | 0.000                        | 0.139                        | 0.139                    |
| 8195    | 5       | C DENNIS CARLTON                 | A415    | G                    | 0.013                        | 0.069                        | 0.069                    |
| 8202    | 4       | SAM III & BUFFY ASTIN            | A535    | G                    | 0.006                        | 0.144                        | 0.144                    |
| 8202    | 4       | SAM III & BUFFY ASTIN            | A535    | S                    | 0.000                        | 0.000                        | 0.000                    |
| 8342    | 3       | TERRAQUA AQUATICS                | L660    | G                    | 0.294                        | 0.301                        | 0.301                    |
|         |         |                                  |         |                      |                              |                              |                          |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    |                                 | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|---------------------------------|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)           | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |                                 |          |                      |                              |                              |                          |
| 8410    | 3       | RUSSELL WEISS                   | A487     | G                    | 0.127                        | 0.148                        | 0.148                    |
| 8416    | 2       | PEGGY BEVILLE-LINDA LIGHTSEY-   | A535     | G                    | 0.014                        | 0.179                        | 0.179                    |
| 8416    | 2       | PEGGY BEVILLE-LINDA LIGHTSEY-   | A535     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 8445    | 1       | GOPHER RIDGE FARM               | A535     | G                    | 0.289                        | 0.490                        | 0.490                    |
| 8450    | 2       | FARMLAND RESERVE INC            | A56F     | G                    | 0.277                        | 1.061                        | 1.061                    |
| 8574    | 2       | PLEASANT/WIMAUMA GROVES LTD     | A415     | G                    | 0.010                        | 0.052                        | 0.052                    |
| 8673    | 2       | FRANK DIEHL                     | A56S     | G                    | 0.732                        | 1.643                        | 1.643                    |
| 8729    | 3       | TAMPA ELECTRIC CO               | A56S     | G                    | 0.000                        | 0.337                        | 0.337                    |
| 8748    | 3       | G & D FARMS INC                 | A535     | G                    | 0.160                        | 0.245                        | 0.245                    |
| 8793    | 4       | Joseph Jr & Anita Diaz & Damon  | L660     | G                    | 0.473                        | 0.000                        | 0.481                    |
| 8818    | 4       | CL REALTY LLC                   | A415     | G                    | 0.015                        | 0.350                        | 0.350                    |
| 8873    | 2       | SAM JR & BETTY ASTIN            | A535     | G                    | 0.072                        | 0.179                        | 0.177                    |
| 8873    | 2       | SAM JR & BETTY ASTIN            | A535     | S                    | 0.000                        | 0.179                        | 0.177                    |
| 8931    | 3       | FRANCIS M PRUITT TRUSTEE        | A525     | G                    | 0.000                        | 0.462                        | 0.462                    |
| 9017    | 5       | MOSAIC PHOSPHATES CO            | A56S     | G                    | 0.263                        | 0.938                        | 0.938                    |
| 9017    | 5       | MOSAIC PHOSPHATES CO            | A56S     | S                    | 0.047                        | 0.000                        | 0.000                    |
| 9024    | 2       | DAVID P & CAROLE J COUNCIL      | A56S     | G                    | 0.051                        | 0.112                        | 0.112                    |
| 9194    | 3       | R P COMPANY INC                 | L660     | G                    | 0.146                        | 0.685                        | 0.685                    |
| 9224    | 3       | CHARLES G GRIMES REVOCABLE TST  | A535     | G                    | 0.149                        | 0.312                        | 0.312                    |
| 9368    | 2       | WES INVESTMENTS OF HILLSBOROUGH | A56S     | G                    | 0.011                        | 0.341                        | 0.341                    |
| 9387    | 4       | NNP-SOUTHBEND II LLC            | A485     | G                    | 0.074                        | 1.033                        | 1.033                    |
| 9388    | 2       | NNP-SOUTHBEND II LLC            | A56S     | G                    | 0.047                        | 0.495                        | 0.495                    |
| 9418    | 1       | FANCY FARMS INC                 | A535     | G                    | 0.181                        | 0.180                        | 0.180                    |
| 9481    | 2       | C DENNIS CARLTON                | A415     | G                    | 0.009                        | 0.026                        | 0.026                    |
| 9489    | 5       | DOUGLAS HOLMBERG                | A525     | G                    | 0.426                        | 1.723                        | 1.723                    |
| 9489    | 5       | DOUGLAS HOLMBERG                | A525     | S                    | 0.141                        | 0.000                        | 0.000                    |
| 9585    | 3       | OCEAN BREEZE PROPERTIES LLC     | A525     | G                    | 0.137                        | 0.435                        | 0.435                    |
| 9611    | 1       | JOSEPH R GOODSON & STEPHEN      | A535     | G                    | 0.099                        | 0.140                        | 0.140                    |
|         |         |                                 |          |                      |                              |                              |                          |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    |                                | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|--------------------------------|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)          | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |                                |          |                      |                              |                              |                          |
| 9633    | 1       | G & D FARMS INC                | A51S     | G                    | 0.091                        | 0.110                        | 0.110                    |
| 9674    | 1       | CHARLES G & BETTY J GRIMES     | A535     | G                    | 0.099                        | 0.134                        | 0.134                    |
| 9915    | 5       | S & J FARMS INC                | A415     | G                    | 0.159                        | 0.334                        | 0.334                    |
| 10007   | 2       | STEVE/MARK & MABLE MCDONALD &  | A535     | G                    | 0.044                        | 0.349                        | 0.349                    |
| 10007   | 2       | STEVE/MARK & MABLE MCDONALD &  | A535     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 10021   | 1       | JAY M TANNER                   | L660     | G                    | 0.330                        | 0.288                        | 0.288                    |
| 10140   | 2       | WASTE SERVICES OF FLORIDA      | A470     | G                    | 0.321                        | 0.742                        | 0.742                    |
| 10255   | 2       | C E LEISEY JR                  | A58S     | G                    | 0.017                        | 0.150                        | 0.150                    |
| 10438   | 4       | HURLEY PROPERTIES INC          | A56S     | G                    | 0.001                        | 0.256                        | 0.256                    |
| 10461   | 3       | WILLIAM L EVERS-MARIE R SHAW & | A535     | G                    | 0.038                        | 0.109                        | 0.109                    |
| 10466   | 3       | SUN CITY TREE FARMS A FLORIDA  | A475     | G                    | 0.197                        | 0.213                        | 0.213                    |
| 10654   | 3       | ELLEL MINISTRIES USA INC       | A535     | G                    | 0.002                        | 0.235                        | 0.233                    |
| 10654   | 3       | ELLEL MINISTRIES USA INC       | A535     | S                    | 0.000                        | 0.235                        | 0.233                    |
| 10688   | 1       | RONALD L. MCCLENDON            | A535     | G                    | 0.000                        | 0.235                        | 0.235                    |
| 10949   | 2       | EDDIT H. & ELAINE C. OUTAR     | L660     | G                    | 0.000                        | 0.057                        | 0.057                    |
| 10999   | 4       | HOPEWELL LAND PARTNERS LIMITED | A415     | G                    | 0.038                        | 0.136                        | 0.136                    |
| 10999   | 4       | HOPEWELL LAND PARTNERS LIMITED | A415     | S                    | 0.069                        | 0.000                        | 0.000                    |
| 11181   | 8       | BATISTA & EVELYN MADONIA       | A56S     | G                    | 0.549                        | 1.591                        | 1.590                    |
| 11181   | 8       | BATISTA & EVELYN MADONIA       | A56S     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 11284   | 3       | GEORGE B & MARY H ANDERSON     | L660     | G                    | 0.013                        | 0.033                        | 0.033                    |
| 11302   | 3       | BD OF TST INTERNAL IMPROVEMENT | L660     | G                    | 0.013                        | 0.042                        | 0.042                    |
| 11305   | 0       | BATISTA & EVELYN MADONIA       | A535     | G                    | 0.000                        | 0.136                        | 0.136                    |
| 11457   | 2       | FUTCH PROPERTIES INC           | A535     | G                    | 0.143                        | 0.262                        | 0.262                    |
| 11550   | 1       | CEE BEE'S GROVE INC            | A415     | G                    | 0.015                        | 0.036                        | 0.036                    |
| 11661   | 1       | C DENNIS CARLTON               | A415     | G                    | 0.005                        | 0.155                        | 0.155                    |
| 11726   | 4       | WINFRED M HARRELL              | A475     | G                    | 0.133                        | 0.185                        | 0.185                    |
| 11726   | 4       | WINFRED M HARRELL              | A475     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 11771   | 0       | TAMPA BAY WATER                | A495     | G                    | 0.100                        | 0.000                        | 0.159                    |
|         |         |                                |          |                      |                              |                              |                          |

| Permit  | Rev.    |  | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty |
|---------|---------|--|----------|----------------------|------------------------------|------------------------------|-------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                |
| 1810    | 2       | EVERETT PREVATT                                | A535     | G                    | 0.000                        | 0.141                        | 0.141                   |
| 1810    | 2       | EVERETT PREVATT                                | A535     | S                    | 0.000                        | 0.000                        | 0.000                   |
| 1830    | 0       | TAMPA BAY DOWNS INC                            | L635     | G                    | 0.010                        | 0.155                        | 0.034                   |
| 1830    | 0       | TAMPA BAY DOWNS INC                            | L635     | S                    | 0.000                        | 0.000                        | 0.000                   |
| 1916    | 2       | GOODSON FARMS INC & SUMMERFIELD                | A44S     | G                    | 0.127                        | 0.319                        | 0.319                   |
| 1977    | 1       | HILLSBOROUGH CO PARKS AND                      | A56S     | G                    | 0.522                        | 0.979                        | 0.979                   |
| 2030    | 1       | SIZEMORE FARMS INC                             | A470     | G                    | 0.144                        | 0.233                        | 0.233                   |
| 2287    | 0       | NEVILLE C SR & RAYNELL S DAVIS                 | A535     | G                    | 0.045                        | 0.139                        | 0.139                   |
| 2315    | 0       | ROBERT H PARKE & PEGGY E PARKE                 | A535     | S                    | 0.088                        | 0.127                        | 0.127                   |
| 2329    | 0       | STANLEY D WALKER JR TST OF KAY                 | A480     | G                    | 0.105                        | 0.163                        | 0.163                   |
| 2350    | 0       | J G MARING AKA J G BORCHARD &                  | A535     | G                    | 0.055                        | 0.147                        | 0.147                   |
| 2361    | 2       | DIMARE RUSKIN LLC & MI HOMES OF                | A56S     | G                    | 0.162                        | 0.604                        | 0.604                   |
| 2452    | 1       | DONN W & JANET L & MICHAEL W &                 | A44S     | G                    | 0.075                        | 0.382                        | 0.382                   |
| 2456    | 1       | EKK WILL TROPICAL FISH FARM INC                | L660     | G                    | 0.103                        | 0.171                        | 0.171                   |
| 2480    | 0       | JEFFREY J & JOHN A SIZEMORE                    | A535     | G                    | 0.098                        | 0.125                        | 0.125                   |
| 2520    | 0       | MIMS HAMMOCKS LLC                              | A56S     | G                    | 0.770                        | 0.491                        | 0.491                   |
| 2523    | 0       | UNIVERSITY OF FLORIDA IFAS FAC                 | A520     | G                    | 0.040                        | 0.345                        | 0.345                   |
| 2572    | 0       | MOSAIC PHOSPHATES CO                           | A56S     | G                    | 0.795                        | 1.344                        | 1.344                   |
| 2639    | 0       | WHS LAND LLC                                   | A480     | G                    | 0.008                        | 0.306                        | 0.306                   |
|         |         | Total Reported withdrawal (of above permits)   |          |                      | 30.331                       | 82.493                       | 82.953                  |
|         |         | Total Estimated withdrawal (permits not shown) |          |                      | 18.053                       | 38.203                       | 37.519                  |
|         |         | Total Hillsborough County                      |          |                      | 48.384                       | 120.696                      | 120.472                 |
|         |         | LAKE COUNTY                                    |          |                      |                              |                              |                         |
|         |         | Total Reported withdrawal(data not available)  |          |                      |                              |                              |                         |
|         |         | Total Estimated withdrawal (permits not shown) |          |                      | 0.889                        | 2.118                        | 2.118                   |

| Permit  | Rev.    |  | Use Code | Withdrawal Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|--|----------|-------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)               | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         | Total Lake County                              |          |                   | 0.889                        | 2.118                        | 2.118                    |
|         |         | LEVY COUNTY                                    |          |                   |                              |                              |                          |
| 5095    | 6       | HIERS TRUST & MCCOY TRUST                      | A500     | G                 | 0.455                        | 2.128                        | 2.128                    |
| 122     | 4       | WHITEHURST CATTLE CO INC                       | A500     | G                 | 0.000                        | 1.030                        | 1.030                    |
| 160     | 3       | ARTHUR M SANDLIN                               | A500     | G                 | 0.089                        | 1.840                        | 1.840                    |
| 586     | 4       | CORRIE F BELL                                  | A52F     | G                 | 0.000                        | 0.780                        | 0.780                    |
| 0023    | 3       | AURORA DAIRY FLORIDA LLC                       | A450     | G                 | 2.148                        | 2.926                        | 2.926                    |
| 1009    | 2       | FREDDY & ADRIENNE BELL W W GAY                 | A52S     | G                 | 0.000                        | 0.670                        | 0.670                    |
| 1026    | 1       | C NEAL ANDERSON                                | A525     | G                 | 0.053                        | 1.238                        | 1.238                    |
|         |         | Total Reported withdrawal (of above permits)   |          |                   | 2.745                        | 10.612                       | 10.612                   |
|         |         | Total Estimated withdrawal (permits not shown) |          |                   | 4.011                        | 10.095                       | 10.082                   |
|         |         | Total Levy County                              |          |                   | 6.756                        | 20.707                       | 20.694                   |
|         |         | MANATEE COUNTY                                 |          |                   |                              |                              |                          |
| 821     | 6       | JERRY FLINT                                    | A56F     | G                 | 0.000                        | 0.787                        | 0.787                    |
| 933     | 5       | BRUCE E & LELAND S SHACKELFORD                 | A515     | G                 | 0.672                        | 1.161                        | 1.161                    |
| 744     | 6       | PROPERTY RESERVE INC                           | A415     | G                 | 0.000                        | 0.352                        | 0.352                    |
| 794     | 4       | LAKE VERNA LLC                                 | A525     | G                 | 0.006                        | 0.350                        | 0.350                    |
| 796     | 3       | IRA CARLTON                                    | A490     | G                 | 0.009                        | 0.110                        | 0.110                    |
| 302     | 9       | MIXON FRUIT FARMS INC                          | A415     | G                 | 0.140                        | 0.228                        | 0.228                    |
| 808     | 10      | MYAKKA VENTURES LLC                            | A415     | G                 | 0.323                        | 0.369                        | 0.369                    |
| 832     | 5       | TAYLORS FARM & RANCH INC                       | A415     | G                 | 0.455                        | 0.470                        | 0.470                    |
| 837     | 10      | JOHN FALKNER                                   | A51S     | G                 | 1.401                        | 2.497                        | 2.497                    |
| 838     | 6       | STEVE CHIN                                     | A58S     | G                 | 0.144                        | 0.252                        | 0.252                    |

| Permit  | Rev.    |                                 | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|---------------------------------|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)           | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |                                 |          |                      |                              |                              |                          |
| 3847    | 11      | L3 PARTNERSHIP DBA L3 FARMS     | A56S     | G                    | 2.531                        | 8.304                        | 8.304                    |
| 3848    | 9       | DIMARE HOMESTEAD INC            | A56S     | G                    | 3.492                        | 4.802                        | 4.802                    |
| 3853    | 4       | RUDOLPH C GARBER JR             | A490     | G                    | 0.004                        | 0.252                        | 0.252                    |
| 3900    | 6       | CODDINGTON CATTLE ENTERPRISES & | A495     | G                    | 0.000                        | 0.063                        | 0.063                    |
| 3924    | 6       | CHAMAX LLC                      | A56S     | G                    | 0.026                        | 0.733                        | 0.733                    |
| 3939    | 3       | F L M INC                       | A415     | G                    | 0.058                        | 0.067                        | 0.067                    |
| 3955    | 5       | MASSEY FARMS                    | A615     | G                    | 0.000                        | 0.193                        | 0.193                    |
| 3956    | 6       | G & D FARMS INC                 | A535     | G                    | 0.471                        | 0.733                        | 0.732                    |
| 3956    | 6       | G & D FARMS INC                 | A535     | S                    | 0.003                        | 0.000                        | 0.000                    |
| 3975    | 8       | JOHN FALKNER                    | A43F     | G                    | 1.878                        | 2.054                        | 2.054                    |
| 4049    | 14      | SORRELLS GROVES INC             | A415     | G                    | 0.078                        | 0.912                        | 0.912                    |
| 4183    | 6       | CR BURNETT & SONS INC           | A415     | G                    | 0.000                        | 0.392                        | 0.347                    |
| 4184    | 4       | CR BURNETT & SONS INC           | A415     | G                    | 0.000                        | 0.082                        | 0.082                    |
| 4190    | 6       | MYAKKA RIVER PROPERTIES INC     | A490     | G                    | 0.000                        | 0.123                        | 0.123                    |
| 4228    | 5       | PEACE VALLEY GROVES INC         | A415     | G                    | 0.138                        | 0.302                        | 0.302                    |
| 4307    | 4       | THE TREELEADERS INC             | A525     | G                    | 0.239                        | 0.401                        | 0.401                    |
| 4309    | 6       | CC MANATEE DEVELOPMENT LLC      | A525     | G                    | 0.086                        | 1.587                        | 1.587                    |
| 4378    | 3       | PAT CARLTON                     | A56F     | G                    | 0.000                        | 0.357                        | 0.357                    |
| 4412    | 11      | PACIFIC LAND LTD                | A56S     | G                    | 0.245                        | 3.417                        | 3.417                    |
| 4412    | 11      | PACIFIC LAND LTD                | A56S     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 4443    | 8       | HARBOURVEST LLC                 | A56F     | G                    | 0.326                        | 3.216                        | 2.092                    |
| 4443    | 8       | HARBOURVEST LLC                 | A56F     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 4447    | 5       | BATISTA & EVELYN MADONIA        | A56F     | G                    | 0.902                        | 1.354                        | 1.354                    |
| 4453    | 6       | MCCLURE PROPERTIES LTD &        | A56S     | G                    | 0.159                        | 0.391                        | 0.391                    |
| 4467    | 11      | JOHN FALKNER                    | A51S     | G                    | 7.477                        | 11.278                       | 11.273                   |
| 4467    | 11      | JOHN FALKNER                    | A51S     | S                    | 2.330                        | 11.278                       | 11.273                   |
| 4655    | 4       | GRIMES GROVES INC               | A415     | G                    | 0.000                        | 0.085                        | 0.085                    |
| 4662    | 6       | r thomas chapman                | A415     | G                    | 0.064                        | 0.123                        | 0.123                    |

| Permit<br>No. (1) | Rev.<br>No. (2) | Permittee Name(s) (3)            | Use Code<br>(4) | Withdrawal<br>Source<br>(5) | 2005 Withdrawal/<br>Use Oty.<br>(mgd)(6) | Total Average<br>Permit Oty.<br>(mgd) (7) | Use Type<br>Average Oty.<br>(mgd)(8) |
|-------------------|-----------------|----------------------------------|-----------------|-----------------------------|--|---|--------------------------------------|
|                   |                 |                                  |                 |                             |  |   |                                      |
| 4756              | 3               | ROBERT A WALTER TRST AF SARAW    | A415            | G                           | 0.035                                    | 0.096                                     | 0.096                                |
| 4761              | 5               | JOHNSON GROVES & FARM INC        | A415            | G                           | 0.010                                    | 0.320                                     | 0.320                                |
| 4761              | 5               | JOHNSON GROVES & FARM INC        | A415            | S                           | 0.000                                    | 0.000                                     | 0.000                                |
| 4780              | 4               | WILLIAM LOUIS CONE & IDA RUTH    | A56F            | G                           | 0.000                                    | 0.785                                     | 0.785                                |
| 4789              | 6               | HUNSADER FARMS INC               | A56S            | G                           | 0.494                                    | 1.747                                     | 1.747                                |
| 5042              | 3               | IMG ENTERPRISE INC               | A415            | G                           | 0.038                                    | 0.084                                     | 0.084                                |
| 5042              | 3               | IMG ENTERPRISE INC               | A415            | S                           | 0.000                                    | 0.000                                     | 0.000                                |
| 5202              | 5               | JONES POTATO FARM                | A56F            | G                           | 0.000                                    | 0.504                                     | 0.504                                |
| 5309              | 9               | CARGOR PARTNERS V-BUCKEYE 197 LC | A56S            | G                           | 0.402                                    | 0.980                                     | 0.980                                |
| 5310              | 4               | REEDER FARMS                     | A56F            | G                           | 0.074                                    | 0.196                                     | 0.196                                |
| 5384              | 3               | MYRNA A JORDAN TRUST             | A56S            | G                           | 0.364                                    | 0.370                                     | 0.370                                |
| 5423              | 11              | FLORIDA POWER & LIGHT COMPANY    | A56S            | G                           | 0.996                                    | 1.720                                     | 1.697                                |
| 5423              | 11              | FLORIDA POWER & LIGHT COMPANY    | A56S            | S                           | 0.000                                    | 0.000                                     | 0.000                                |
| 5458              | 4               | MANATEE FRUIT CO                 | A56S            | G                           | 0.000                                    | 0.373                                     | 0.373                                |
| 5459              | 5               | MANATEE FRUIT CO                 | A480            | G                           | 0.006                                    | 0.670                                     | 0.670                                |
| 5460              | 4               | HAYDEN LANE I LTD                | A485            | G                           | 0.000                                    | 0.404                                     | 0.404                                |
| 5461              | 5               | MANATEE FRUIT CO                 | A485            | G                           | 0.156                                    | 2.600                                     | 2.600                                |
| 5462              | 3               | MANATEE FRUIT CO                 | A415            | G                           | 0.000                                    | 0.146                                     | 0.146                                |
| 5512              | 7               | G & D FARMS INC                  | A56F            | G                           | 0.142                                    | 2.017                                     | 2.017                                |
| 5514              | 5               | MCCLURE PROPERTIES LTD           | A56F            | G                           | 1.322                                    | 6.032                                     | 6.032                                |
| 5592              | 9               | MANATEE RIVER LAND PARTNERSHIP   | A56S            | G                           | 0.000                                    | 0.882                                     | 0.882                                |
| 5599              | 6               | LF LLC                           | A415            | G                           | 0.092                                    | 0.272                                     | 0.272                                |
| 5620              | 5               | HC & WE SAFFOLD                  | A51S            | G                           | 0.595                                    | 0.678                                     | 0.678                                |
| 5659              | 5               | CLYDE YANCEY JR                  | L600            | G                           | 0.001                                    | 0.001                                     | 0.001                                |
| 5689              | 4               | FARREN R & CHRISTINA M DAKIN     | L625            | G                           | 0.132                                    | 0.412                                     | 0.412                                |
| 5689              | 4               | FARREN R & CHRISTINA M DAKIN     | L625            | S                           | 0.000                                    | 0.000                                     | 0.000                                |
| 5693              | 5               | ANDY D TAYLOR RANCH LLC          | A490            | G                           | 0.027                                    | 0.133                                     | 0.133                                |
| 6059              | 5               | M PLUS RANCH INC/WEST FLORIDA    | A56S            | G                           | 0.397                                    | 0.969                                     | 0.969                                |
|                   |                 |                                  |                 |                             |  |   |                                      |

| Permit  | Rev.    |                                 | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average Permit<br>Oty. | Use Type<br>Average Oty. |
|---------|---------|---------------------------------|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)           | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |                                 |          |                      |                              |                              |                          |
| 6077    | 5       | MCCLURE PROPERTIES LTD          | A465     | G                    | 0.585                        | 3.240                        | 3.240                    |
| 6590    | 3       | r thomas chapman                | A415     | G                    | 0.025                        | 0.161                        | 0.161                    |
| 6667    | 9       | HEART GROVES INC                | A415     | G                    | 0.448                        | 0.989                        | 0.989                    |
| 6668    | 7       | CFI USA INC                     | A415     | G                    | 0.248                        | 0.213                        | 0.213                    |
| 6981    | 5       | JONES POTATO FARM               | A415     | G                    | 0.139                        | 0.141                        | 0.141                    |
| 7085    | 8       | TURNER GROVES CITRUS LIMITED    | A415     | G                    | 1.253                        | 1.327                        | 1.327                    |
| 7350    | 4       | FELTON C WALKER JR FARMS        | A56S     | G                    | 1.342                        | 1.383                        | 1.383                    |
| 7502    | 3       | J M CINCOTTA RANCH              | A56S     | G                    | 0.037                        | 0.841                        | 0.841                    |
| 7618    | 5       | DIOCESE OF VENICE               | A415     | G                    | 0.007                        | 0.048                        | 0.048                    |
| 7631    | 4       | MCCLURE PROPERTIES LTD          | A56F     | G                    | 0.621                        | 0.849                        | 0.849                    |
| 7723    | 4       | F L M INC                       | A415     | G                    | 0.003                        | 0.098                        | 0.098                    |
| 7724    | 6       | BLOSSOM GROVE SERVICE INC       | A415     | G                    | 0.134                        | 0.836                        | 0.836                    |
| 7795    | 3       | CR BURNETT & SONS INC           | A415     | G                    | 0.000                        | 0.103                        | 0.103                    |
| 7846    | 22      | SCHROEDER-MANATEE RANCH INC     | A525     | G                    | 1.901                        | 13.544                       | 8.236                    |
| 7846    | 22      | SCHROEDER-MANATEE RANCH INC     | A525     | S                    | 0.404                        | 13.544                       | 8.236                    |
| 7891    | 7       | HARRELL GROVES INC              | A415     | G                    | 0.248                        | 0.407                        | 0.407                    |
| 7997    | 3       | WILMER M SAFFOLD                | A415     | G                    | 0.003                        | 0.095                        | 0.095                    |
| 7998    | 12      | HIGHLANDS GROVES INC            | A415     | G                    | 0.387                        | 0.465                        | 0.465                    |
| 8102    | 3       | C CLAY-WILLIAM R-ALICE I-MIGNON | A415     | G                    | 0.080                        | 0.122                        | 0.122                    |
| 8187    | 5       | SARAY INC                       | A56S     | G                    | 0.001                        | 1.661                        | 1.661                    |
| 8280    | 3       | ROBERT J FLINT & CONSOLIDATED   | A56F     | G                    | 0.000                        | 0.368                        | 0.368                    |
| 8420    | 6       | JAMES R GRAINGER II             | A415     | G                    | 0.446                        | 1.048                        | 1.048                    |
| 8420    | 6       | JAMES R GRAINGER II             | A415     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 8421    | 5       | 4 STAR TOMATO INC               | A56S     | G                    | 0.901                        | 1.253                        | 1.253                    |
| 8421    | 5       | 4 STAR TOMATO INC               | A56S     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 8638    | 5       | NICHOLAS F & DALE E ALBRITTON & | A415     | G                    | 0.120                        | 0.709                        | 0.709                    |
| 8694    | 4       | J BAR C INC                     | A415     | G                    | 0.395                        | 0.537                        | 0.537                    |
| 8829    | 6       | WHISENANT SHORES INC            | A56S     | G                    | 0.529                        | 1.308                        | 1.308                    |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    |                                  | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average Permit<br>Oty. | Use Type<br>Average Oty. |
|---------|---------|----------------------------------|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)            | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
| 8904    | 3       | ALBRITTON & SONS LTD             | A525     | G                    | 0.000                        | 0.516                        | 0.516                    |
| 8912    | 5       | J GARY AND CATHRYNE RUSS AND     | A415     | G                    | 0.071                        | 0.168                        | 0.168                    |
| 8912    | 5       | J GARY AND CATHRYNE RUSS AND     | A415     | S                    | 0.000                        | 0.168                        | 0.168                    |
| 8987    | 3       | NORTH RIVER VEGETABLE            | A535     | G                    | 0.057                        | 0.128                        | 0.128                    |
| 9014    | 8       | GOOD GROVE INVESTMENTS LLC       | A415     | G                    | 0.563                        | 1.911                        | 1.911                    |
| 9025    | 9       | JOHN FALKNER                     | A51S     | G                    | 1.000                        | 1.459                        | 1.459                    |
| 9089    | 6       | FFD LAND CO INC                  | A56S     | G                    | 1.075                        | 2.844                        | 2.844                    |
| 9113    | 3       | F L M INC                        | A415     | G                    | 0.151                        | 0.183                        | 0.183                    |
| 9227    | 2       | WALTER S & CAROL M FARR AND      | A415     | G                    | 0.023                        | 0.081                        | 0.081                    |
| 9265    | 2       | WILLIAM L CONE JR & IDA R DESEAR | A415     | G                    | 0.007                        | 0.135                        | 0.135                    |
| 9348    | 3       | ELIZABETH A JOHNSON              | A56S     | G                    | 0.000                        | 0.754                        | 0.754                    |
| 9375    | 3       | BYRON R HODGIN AS TST OF THE     | A415     | G                    | 0.013                        | 0.080                        | 0.080                    |
| 9391    | 8       | WFA LAND CO INC                  | A415     | G                    | 1.795                        | 2.307                        | 2.307                    |
| 9391    | 8       | WFA LAND CO INC                  | A415     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 9526    | 3       | HUNSADER FARMS INC               | A56S     | G                    | 0.111                        | 0.486                        | 0.486                    |
| 9603    | 2       | REEDERS NURSERY AND TREE FARM    | A485     | G                    | 0.024                        | 0.359                        | 0.359                    |
| 9603    | 2       | REEDERS NURSERY AND TREE FARM    | A485     | S                    | 0.000                        | 0.359                        | 0.359                    |
| 9968    | 6       | BLAKE & VIRGINIA WHISENANT       | A485     | G                    | 0.034                        | 0.158                        | 0.158                    |
| 9968    | 6       | BLAKE & VIRGINIA WHISENANT       | A485     | S                    | 0.034                        | 0.000                        | 0.000                    |
| 10187   | 5       | CAMERON DAKIN                    | L625     | G                    | 0.066                        | 0.306                        | 0.306                    |
| 10187   | 5       | CAMERON DAKIN                    | L625     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 10262   | 2       | PETER VOLE III                   | A415     | G                    | 0.028                        | 0.129                        | 0.129                    |
| 10296   | 2       | RAYMOND B CARTER                 | A56S     | G                    | 0.000                        | 0.406                        | 0.406                    |
| 10320   | 2       | GRAINGER LAND LLC                | A415     | G                    | 0.078                        | 0.227                        | 0.227                    |
| 10323   | 2       | GENES CITRUS RANCH INC           | A415     | G                    | 0.034                        | 0.054                        | 0.054                    |
| 10328   | 1       | JONG C & CHUNG L NG              | A575     | G                    | 0.000                        | 0.335                        | 0.335                    |
| 10365   | 2       | EDWARDS RUSS GROVES              | A415     | G                    | 0.003                        | 0.034                        | 0.034                    |
| 10393   | 2       | SORRELLS OF MANATEE INC & IRA E  | A415     | G                    | 0.138                        | 0.258                        | 0.258                    |
|         |         |                                  |          |                      |                              |                              |                          |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    |                                  | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average Permit<br>Oty. | Use Type<br>Average Oty. |
|---------|---------|----------------------------------|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)            | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |                                  |          |                      |                              |                              |                          |
| 10448   | 4       | WILDERNESS ESTATES ON GAMBLE     | A415     | G                    | 0.003                        | 0.055                        | 0.055                    |
| 10455   | 2       | JAMES W & CALLON III & CALLON C  | A415     | G                    | 0.088                        | 0.067                        | 0.067                    |
| 10483   | 3       | BILL & HIRAM SAFFOLD             | A56S     | G                    | 0.376                        | 0.400                        | 0.400                    |
| 10487   | 6       | 4 STAR TOMATO INC                | A515     | G                    | 1.137                        | 1.347                        | 1.347                    |
| 10508   | 2       | J & S CARTER INC AND SORRELLS OF | A415     | G                    | 0.064                        | 0.200                        | 0.200                    |
| 10541   | 3       | JONES POTATO FARM                | A465     | G                    | 0.412                        | 0.688                        | 0.688                    |
| 10599   | 8       | JOHN FALKNER                     | A44S     | G                    | 1.685                        | 1.735                        | 1.698                    |
| 10749   | 4       | DANIEL B & REBECCA B POPE        | A525     | G                    | 0.000                        | 0.139                        | 0.139                    |
| 10753   | 3       | GERALD C VORBECK                 | A475     | G                    | 0.007                        | 0.018                        | 0.018                    |
| 10758   | 1       | JORDAN & JORDAN INC              | A415     | G                    | 0.078                        | 0.113                        | 0.113                    |
| 10800   | 5       | BATISTA & EVELYN MADONIA         | A56F     | G                    | 1.228                        | 2.388                        | 2.388                    |
| 10978   | 4       | LITTLE MANATEE LLC               | A415     | G                    | 0.230                        | 0.241                        | 0.241                    |
| 11019   | 3       | TAYLOR & FULTON INC              | A56S     | G                    | 1.004                        | 2.277                        | 2.277                    |
| 11065   | 4       | ROBERT E & BENJAMIN E KING       | A56S     | G                    | 0.012                        | 0.257                        | 0.257                    |
| 11105   | 2       | WFA LAND CO INC                  | A56S     | G                    | 1.275                        | 3.567                        | 3.567                    |
| 11123   | 3       | CLAY GULLY RANCH LLC             | A56S     | G                    | 0.556                        | 2.263                        | 2.263                    |
| 11125   | 3       | EDWARD G MAGGARD                 | A56S     | G                    | 0.980                        | 2.307                        | 2.307                    |
| 11167   | 4       | COFFEE POND LLC & CURTIS ROAD    | A56S     | G                    | 0.000                        | 1.281                        | 1.281                    |
| 11167   | 4       | COFFEE POND LLC & CURTIS ROAD    | A56S     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 11258   | 4       | J & L LAND COMPANY INC           | A480     | G                    | 0.077                        | 0.215                        | 0.215                    |
| 11287   | 3       | STEPHEN CERVEN                   | A51S     | G                    | 0.354                        | 0.992                        | 0.992                    |
| 11293   | 2       | KENNY MOORE AND IDA AND THOMAS   | A470     | G                    | 0.468                        | 0.365                        | 0.365                    |
| 11388   | 1       | THOMAS & JOHN FALKNER            | A44S     | G                    | 0.669                        | 0.980                        | 0.980                    |
| 11427   | 2       | PETER OLD WATERCRESS FARMS INC   | A56S     | G                    | 0.430                        | 0.672                        | 0.672                    |
| 11427   | 2       | PETER OLD WATERCRESS FARMS INC   | A56S     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 11440   | 0       | JOHN FALKNER                     | A51S     | G                    | 0.000                        | 0.604                        | 0.604                    |
| 11459   | 2       | HI-STAT MANUFACTURING            | L600     | G                    | 0.000                        | 0.016                        | 0.001                    |
| 11521   | 2       | CANAL ROAD GREENHOUSES INC       | A56F     | G                    | 0.005                        | 0.073                        | 0.073                    |

| Permit  | Rev.    |  | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average Permit<br>Oty. | Use Type<br>Average Oty. |
|---------|---------|--|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
| 11536   | 7       | JOHN FALKNER                                   | A56S     | G                    | 0.000                        | 2.426                        | 2.421                    |
| 11672   | 4       | RUSTY POT LLC                                  | A525     | G                    | 0.044                        | 1.419                        | 1.419                    |
| 11700   | 3       | JOHN FALKNER                                   | A43F     | G                    | 0.000                        | 2.000                        | 2.000                    |
| 1708    | 1       | ROWE VENTURES LLC                              | A58S     | G                    | 0.000                        | 0.498                        | 0.498                    |
| 1918    | 3       | SAMUEL GORDON                                  | A56S     | G                    | 0.200                        | 0.315                        | 0.315                    |
| 1921    | 3       | CAREN HELLER BARNESS                           | A56S     | G                    | 0.399                        | 0.616                        | 0.616                    |
| 1922    | 2       | JONES POTATO FARM INC                          | A56S     | G                    | 0.818                        | 1.262                        | 1.262                    |
| 1961    | 1       | PACIFIC TOMATO GROWERS LIMITED                 | A56S     | G                    | 3.061                        | 4.000                        | 4.000                    |
| 1963    | 2       | SCF FARMS INC                                  | A56F     | G                    | 0.380                        | 2.502                        | 2.502                    |
| 1963    | 2       | SCF FARMS INC                                  | A56F     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 1975    | 1       | DARRELL TUNER                                  | A485     | G                    | 0.089                        | 0.077                        | 0.077                    |
| 2005    | 1       | ELIAS CURA LLC A FLORIDA                       | A525     | G                    | 0.089                        | 0.488                        | 0.488                    |
| 2005    | 1       | ELIAS CURA LLC A FLORIDA                       | A525     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 2018    | 5       | MCCLURE PROPERTIES LTD                         | A56S     | G                    | 1.034                        | 1.781                        | 1.781                    |
| 2133    | 2       | LIPMAN & LIPMAN INC & W S                      | A56S     | G                    | 0.335                        | 1.337                        | 1.337                    |
| 2154    | 1       | H D BUDD FARMS INC                             | A56F     | G                    | 0.301                        | 0.750                        | 0.750                    |
| 2189    | 1       | W K BAKER J W WALTER JR & ROBT                 | A475     | G                    | 0.006                        | 0.204                        | 0.204                    |
| 2216    | 2       | ESDA INC                                       | L625     | G                    | 0.124                        | 0.120                        | 0.120                    |
| 2246    | 3       | DARRELL TURNER                                 | A480     | G                    | 0.171                        | 0.264                        | 0.264                    |
| 2264    | 1       | JOHN FALKNER TRUSTEE                           | A44S     | G                    | 0.387                        | 1.398                        | 1.398                    |
| 2386    | 0       | BATISTA & EVELYN MADONIA                       | A56F     | G                    | 0.857                        | 1.000                        | 1.000                    |
| 2428    | 1       | SANDY BRANCH RANCH LLC &                       | A56S     | G                    | 0.474                        | 0.892                        | 0.892                    |
| 2428    | 1       | SANDY BRANCH RANCH LLC &                       | A56S     | S                    | 0.000                        | 0.892                        | 0.892                    |
| 2511    | 0       | GRASS FARMS LLC                                | A525     | G                    | 0.000                        | 0.298                        | 0.237                    |
| 2511    | 0       | GRASS FARMS LLC                                | A525     | S                    | 0.000                        | 0.000                        | 0.000                    |
|         |         | Total Reported withdrawal (of above permits)   |          |                      | 64.409                       | 188.400                      | 176.463                  |
|         |         | Total Estimated withdrawal (permits not shown) |          |                      | 9.147                        | 23.226                       | 23.003                   |

|                          |                           | AM C                 |                   | 16 . 3005             |
|--------------------------|---------------------------|----------------------|-------------------|-----------------------|
| Table A-7. Reported/Esti | imated Agricultural Water | Withdrawal/Use (mad) | by Permittee, Sou | irce and County, 2005 |

| Permit  | Rev.    |  | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Qty. | Use Type<br>Average Oty. |
|---------|---------|--|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         | Total Manatee County                           |          |                      | 73.556                       | 211.626                      | 199.466                  |
|         |         | MARION COUNTY                                  |          |                      |                              |                              |                          |
| 377     | 5       | MARION CO UTILITIES                            | A500     | G                    | 0.035                        | 0.481                        | 0.119                    |
| 377     | 5       | MARION CO UTILITIES                            | A500     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 1156    | 8       | ON TOP OF THE WORLD INC                        | A52F     | G                    | 0.207                        | 5.820                        | 0.636                    |
| 2183    | 2       | ONEAL & JANIS E SUTTON                         | A525     | G                    | 0.020                        | 0.656                        | 0.656                    |
| 5424    | 9       | J CRAYTON PRUITT                               | A500     | G                    | 0.000                        | 3.347                        | 3.347                    |
|         |         | Total Reported withdrawal (of above permits)   |          |                      | 0.262                        | 10.304                       | 4.758                    |
|         |         | Total Estimated withdrawal (permits not shown) |          |                      | 2.467                        | 6.281                        | 6.166                    |
|         |         | Total Marion County                            |          |                      | 2.729                        | 16.585                       | 10.924                   |
|         |         | PASCO COUNTY                                   |          |                      |                              |                              |                          |
| 1580    | 3       | J B/JR/III/FRANK & LAURA STARKEY               | A525     | G                    | 0.000                        | 0.462                        | 0.462                    |
| 977     | 3       | HERBERT BOLTIN JR                              | A415     | G                    | 0.111                        | 0.153                        | 0.153                    |
| 413     | 3       | PASCO RANCH INC & JOHN R SIERRA                | A475     | G                    | 0.030                        | 0.251                        | 0.251                    |
| 479     | 4       | WIREGRASS RANCH INC                            | A495     | G                    | 0.090                        | 2.801                        | 2.801                    |
| 698     | 6       | SID LARKIN & SON INC                           | A415     | G                    | 0.260                        | 0.987                        | 0.987                    |
| 391     | 6       | EVANS PROPERTIES INC                           | A415     | G                    | 0.215                        | 1.044                        | 1.044                    |
| 468     | 4       | SC BEXLEY JR,JP BEXLEY,BEXLEY                  | A525     | G                    | 0.000                        | 3.324                        | 3.084                    |
| 468     | 4       | SC BEXLEY JR,JP BEXLEY,BEXLEY                  | A525     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 540     | 3       | FLORIDA COLONIAL GROVES INC                    | A425     | G                    | 0.002                        | 0.117                        | 0.117                    |
| 737     | 6       | WRB ENTERPRISES INC                            | A480     | G                    | 0.131                        | 0.844                        | 0.844                    |
| 0447    | 1       | RIVER RANCH PARTNERSHIP                        | A525     | G                    | 0.128                        | 0.450                        | 0.450                    |
| 10871   | 0       | JAY TWO THREE INC                              | L610     | G                    | 0.000                        | 0.499                        | 0.001                    |

|                          |                           | AM C                 |                   | 16 . 3005             |
|--------------------------|---------------------------|----------------------|-------------------|-----------------------|
| Table A-7. Reported/Esti | imated Agricultural Water | Withdrawal/Use (mad) | by Permittee, Sou | irce and County, 2005 |

| Permit  | Rev.    |  | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|--|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |  |          | -                    |                              |                              |                          |
| 10871   | 0       | JAY TWO THREE INC                              | L610     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 11926   | 0       | PRICE REALTY LLC                               | A415     | G                    | 0.003                        | 0.132                        | 0.132                    |
| 11927   | 0       | PRICE GROVES                                   | A425     | G                    | 0.006                        | 0.276                        | 0.276                    |
|         |         | Total Reported withdrawal (of above permits)   |          |                      | 0.976                        | 11.340                       | 10.602                   |
|         |         | Total Estimated withdrawal (permits not shown) |          |                      | 8.565                        | 19.895                       | 19.069                   |
|         |         | Total Pasco County                             |          |                      | 9.541                        | 31.235                       | 29.671                   |
|         |         | PINELLAS COUNTY                                |          |                      |                              |                              |                          |
| 7362    | 1       | PINELLAS CO PARK DEPARTMENT                    | A485     | G                    | 0.006                        | 0.177                        | 0.068                    |
| 7362    | 1       | PINELLAS CO PARK DEPARTMENT                    | A485     | S                    | 0.002                        | 0.000                        | 0.000                    |
| 8142    | 2       | SYLVAN ABBEY MEMORIAL PARK INC                 | A460     | G                    | 0.120                        | 0.169                        | 0.169                    |
|         |         | Total Reported withdrawal (of above permits)   |          |                      | 0.128                        | 0.346                        | 0.237                    |
|         |         | Total Estimated withdrawal (permits not shown) |          |                      | 0.137                        | 0.338                        | 0.338                    |
|         |         | Total Pinellas County                          |          |                      | 0.265                        | 0.684                        | 0.575                    |
|         |         | POLK COUNTY                                    |          |                      |                              |                              |                          |
| 97      | 4       | ADAMS GROVES INC & GAPWAY-STRANG               | A415     | G                    | 0.097                        | 0.855                        | 0.855                    |
| 140     | 5       | FLORIDA DEPT OF AG & CONSUMER                  | A415     | G                    | 0.000                        | 0.116                        | 0.116                    |
| 143     | 13      | MOUNTAIN LAKE CORP                             | A415     | G                    | 0.089                        | 3.710                        | 0.864                    |
| 170     | 3       | HELEN H PAMPLIN MICHAEL J & JAN                | A415     | G                    | 0.037                        | 0.112                        | 0.112                    |
| 184     | 3       | TREE SWEET GROVES INC                          | A415     | G                    | 0.112                        | 0.154                        | 0.154                    |
| 222     | 5       | CENTRAL FLORIDA TRUSS INC                      | A415     | G                    | 0.039                        | 0.077                        | 0.077                    |
| 230     | 4       | PUTNAM GROVES INC                              | A415     | G                    | 0.016                        | 0.070                        | 0.070                    |
| 233     | 6       | SCIM INC                                       | A490     | G                    | 0.008                        | 0.070                        | 0.070                    |

| Permit  | Rev.    |                              | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Qty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|------------------------------|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)        | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |                              |          |                      |                              |                              |                          |
| 285     | 4       | ALBRITTON & SONS LTD         | A415     | G                    | 0.036                        | 0.100                        | 0.100                    |
| 327     | 4       | WAVERLY GROWERS COOPERATIVE  | A415     | G                    | 0.030                        | 0.111                        | 0.111                    |
| 328     | 8       | WAVERLY GROWERS COOPERATIVE  | A415     | G                    | 0.058                        | 0.174                        | 0.174                    |
| 367     | 6       | ESMS ENTERPRISES LTD         | A415     | G                    | 0.024                        | 0.071                        | 0.071                    |
| 382     | 5       | L DICKS INC                  | A415     | G                    | 0.067                        | 0.107                        | 0.107                    |
| 384     | 6       | JOHN G WOOD & ASSOCIATES INC | A415     | G                    | 0.153                        | 0.138                        | 0.138                    |
| 423     | 3       | JOHN W PERDUE JR             | A415     | G                    | 0.030                        | 0.079                        | 0.079                    |
| 425     | 4       | JEFFERSON GROVE LTD          | A415     | G                    | 0.049                        | 0.131                        | 0.131                    |
| 426     | 4       | ALLAPATAH CRAGG GROVES CORP  | A415     | G                    | 0.023                        | 0.121                        | 0.121                    |
| 429     | 4       | JEFFERSON GROVE LTD          | A415     | G                    | 0.080                        | 0.106                        | 0.106                    |
| 430     | 4       | STORY GROVES INC             | A415     | G                    | 0.025                        | 0.105                        | 0.105                    |
| 438     | 7       | US AGRI CHEMICALS CORP       | A415     | G                    | 0.000                        | 8.183                        | 0.352                    |
| 464     | 4       | WILTON E MURPHY FAMILY LTD   | A415     | G                    | 0.000                        | 0.110                        | 0.110                    |
| 504     | 5       | RAY BOB GROVES INC           | A415     | G                    | 0.083                        | 0.151                        | 0.151                    |
| 551     | 6       | BRYAN GROVES INC             | A415     | G                    | 0.023                        | 0.110                        | 0.110                    |
| 674     | 3       | HOMER V THOMPSON             | A415     | G                    | 0.034                        | 0.081                        | 0.081                    |
| 683     | 6       | ROHLFING GROVES CO           | A415     | G                    | 0.080                        | 0.134                        | 0.134                    |
| 697     | 4       | INTERLACHEN GROVES INC       | A415     | G                    | 0.050                        | 0.105                        | 0.105                    |
| 765     | 3       | OSCAR W ROGERS               | A415     | G                    | 0.005                        | 0.200                        | 0.200                    |
| 772     | 4       | PUTNAM GROVES INC            | A415     | G                    | 0.033                        | 0.140                        | 0.140                    |
| 819     | 4       | ROBERT WASHINGTON            | A415     | G                    | 0.052                        | 0.086                        | 0.086                    |
| 910     | 5       | JACK M BERRY INC             | A415     | G                    | 0.098                        | 0.174                        | 0.174                    |
| 928     | 4       | ARDENE WIGGINS               | A415     | G                    | 0.067                        | 0.077                        | 0.077                    |
| 949     | 3       | ALBRITTON & SONS             | A415     | G                    | 0.014                        | 0.073                        | 0.073                    |
| 961     | 3       | ADAMS GROVES INC             | A415     | G                    | 0.045                        | 0.143                        | 0.143                    |
| 962     | 4       | R A FLORIDA DEVELOPMENT INC& | A415     | G                    | 0.085                        | 0.403                        | 0.403                    |
| 1004    | 4       | POLK NURSERY COMPANY INC     | A475     | G                    | 0.161                        | 0.317                        | 0.317                    |
| 1004    | 4       | POLK NURSERY COMPANY INC     | A475     | S                    | 0.017                        | 0.000                        | 0.000                    |

| Permit<br>No. (1) | Rev.<br>No. (2) | Permittee Name(s) (3)            | Use Code<br>(4) | Withdrawal<br>Source<br>(5) | 2005 Withdrawal/<br>Use Oty.<br>(mgd)(6) | Total Average<br>Permit Oty.<br>(mgd) (7) | Use Type<br>Average Qty.<br>(mgd)(8) |
|-------------------|-----------------|----------------------------------|-----------------|-----------------------------|--|---|--------------------------------------|
|                   | - \ /           |                                  | ( )             | (-)                         | ( <i>S-1</i> (-)                         | \ <u>J</u> -1\\ 1                         | ( 3-7(-1                             |
| 1005              | 6               | POLK NURSERY COMPANY INC         | A480            | G                           | 0.000                                    | 0.100                                     | 0.100                                |
| 1087              | 4               | CENTRAL SUBURBAN INC             | A415            | G                           | 0.000                                    | 0.121                                     | 0.121                                |
| 1109              | 5               | FAMILY LTD PARTNERSHIP MARGARET  | A415            | G                           | 0.064                                    | 0.140                                     | 0.140                                |
| 1126              | 4               | A H LEWIS                        | A415            | G                           | 0.028                                    | 0.149                                     | 0.149                                |
| 1128              | 4               | A H LEWIS ETAL                   | A415            | G                           | 0.112                                    | 0.262                                     | 0.262                                |
| 1153              | 3               | ORANGE ENTERPRISES INC           | A415            | G                           | 0.001                                    | 0.084                                     | 0.084                                |
| 1161              | 5               | LAKE BUFFUM GROVE LTD            | A415            | G                           | 0.074                                    | 0.120                                     | 0.120                                |
| 1202              | 4               | GAPWAY GROVE CORP 50% INTEREST & | A415            | G                           | 0.044                                    | 0.098                                     | 0.098                                |
| 1207              | 4               | GAPWAY GROVE CORP                | A415            | G                           | 0.092                                    | 0.240                                     | 0.240                                |
| 1252              | 3               | LYNCHBURG GROVES                 | A415            | G                           | 0.158                                    | 0.243                                     | 0.243                                |
| 1253              | 5               | CUTRALE CITRUS JUICES USA INC    | A495            | G                           | 0.001                                    | 0.184                                     | 0.184                                |
| 1300              | 4               | OSCAR W ROGERS                   | A415            | G                           | 0.072                                    | 0.167                                     | 0.167                                |
| 1315              | 3               | CONNIE KELLY                     | A415            | G                           | 0.011                                    | 0.058                                     | 0.058                                |
| 1404              | 4               | BEN HILL GRIFFIN INC             | A415            | G                           | 0.079                                    | 0.123                                     | 0.123                                |
| 1420              | 3               | FETCO INC                        | A415            | G                           | 0.022                                    | 0.109                                     | 0.109                                |
| 1426              | 4               | GILBERT BOWEN                    | A415            | G                           | 0.030                                    | 0.087                                     | 0.087                                |
| 1430              | 3               | STORY CITRUS INC                 | A415            | G                           | 0.029                                    | 0.122                                     | 0.122                                |
| 1435              | 4               | DELIA V DROHAN & B S VARN        | A415            | G                           | 0.012                                    | 0.073                                     | 0.073                                |
| 1455              | 3               | M A HUTCHESON TRUST              | A415            | G                           | 0.040                                    | 0.111                                     | 0.111                                |
| 1456              | 3               | STEPHENS CARLSON STEPHENS        | A415            | G                           | 0.030                                    | 0.135                                     | 0.135                                |
| 1458              | 5               | HURLBURT CONSTRUCTION INC        | A470            | G                           | 0.007                                    | 0.169                                     | 0.169                                |
| 1467              | 4               | GOOCHLAND NURSERIES INC          | A480            | G                           | 0.036                                    | 0.117                                     | 0.117                                |
| 1501              | 3               | J HENRY GROVES INC               | A415            | G                           | 0.032                                    | 0.077                                     | 0.077                                |
| 1660              | 4               | NORTH FORTY GROVE CORP & AIRPORT | A415            | G                           | 0.011                                    | 0.074                                     | 0.074                                |
| 1661              | 4               | DALE E ALBRITTON                 | A415            | G                           | 0.014                                    | 0.087                                     | 0.087                                |
| 1667              | 4               | WINSTON GROVE CORP & SALEM GROVE | A415            | G                           | 0.000                                    | 0.078                                     | 0.078                                |
| 1693              | 4               | CLEAR SPRINGS LAND CO LLC        | A525            | G                           | 0.000                                    | 0.093                                     | 0.093                                |
| 1807              | 4               | UNIVERSITY OF FLORIDA            | A415            | G                           | 0.061                                    | 0.068                                     | 0.068                                |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    | ed Estimated rightedital water with landway os. | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total<br>Average Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|---|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)                           | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |   |          |                      |                              |                              |                          |
| 1823    | 4       | M LEWIS & BRENDA B KING                         | A415     | G                    | 0.008                        | 0.220                        | 0.220                    |
| 1845    | 3       | BEN HILL GRIFFIN INC                            | A495     | G                    | 0.088                        | 0.330                        | 0.330                    |
| 1883    | 4       | JOHNSON PROPERTIES INC                          | A415     | G                    | 0.151                        | 0.176                        | 0.176                    |
| 1884    | 4       | ISHAM M SHARPE                                  | A415     | G                    | 0.000                        | 0.094                        | 0.094                    |
| 1955    | 4       | JONES GILLISPIE & CLYATT GROVE                  | A415     | G                    | 0.060                        | 0.103                        | 0.103                    |
| 1990    | 3       | CLEAR SPRINGS LAND CO LLC                       | A415     | G                    | 0.064                        | 0.153                        | 0.153                    |
| 2002    | 4       | J W PERDUE & SUSAN E DONAHUE                    | A415     | G                    | 0.000                        | 0.084                        | 0.084                    |
| 2003    | 6       | HAVEN GROVES                                    | A415     | G                    | 0.060                        | 0.163                        | 0.163                    |
| 2047    | 6       | SUN GROWN CITRUS LP                             | A415     | G                    | 0.036                        | 0.112                        | 0.112                    |
| 2057    | 3       | GABRIEL GROVES, INC.                            | A415     | G                    | 0.039                        | 0.077                        | 0.077                    |
| 2063    | 3       | IVEY GROVES LTD                                 | A415     | G                    | 0.000                        | 0.075                        | 0.075                    |
| 2113    | 4       | WYLIE L & WYLIE R HINTON                        | A415     | G                    | 0.061                        | 0.108                        | 0.108                    |
| 2130    | 6       | FORT FAMILY PARTNERSHIP LIMITED                 | A415     | G                    | 0.067                        | 0.102                        | 0.102                    |
| 2132    | 4       | FLYING V INC                                    | A415     | G                    | 0.048                        | 0.073                        | 0.073                    |
| 2146    | 6       | THELMA C RALEY INC                              | A415     | G                    | 0.180                        | 0.306                        | 0.306                    |
| 2147    | 3       | THELMA C RALEY INC                              | A415     | G                    | 0.221                        | 0.202                        | 0.202                    |
| 2438    | 4       | BEN HILL GRIFFIN INC                            | A415     | G                    | 0.056                        | 0.115                        | 0.115                    |
| 2439    | 4       | GERTRUDE FEIL MARITAL TRUST                     | A415     | G                    | 0.120                        | 0.266                        | 0.266                    |
| 2448    | 6       | BEN HILL GRIFFIN INC                            | A415     | G                    | 0.218                        | 0.458                        | 0.458                    |
| 2466    | 3       | LMT GROVES INC                                  | A415     | G                    | 0.009                        | 0.069                        | 0.069                    |
| 2470    | 4       | ALICO INC                                       | A415     | G                    | 0.024                        | 0.098                        | 0.098                    |
| 2501    | 7       | SEIBELS ENTERPRISES INC                         | A415     | G                    | 0.166                        | 0.227                        | 0.227                    |
| 2503    | 6       | ESTES GROVES INC                                | A415     | G                    | 0.179                        | 0.189                        | 0.189                    |
| 2509    | 5       | RICHARD B WRIGHT JR                             | A425     | G                    | 0.000                        | 0.102                        | 0.102                    |
| 2509    | 5       | RICHARD B WRIGHT JR                             | A425     | S                    | 0.000                        | 0.102                        | 0.102                    |
| 2587    | 4       | FLYING V INC                                    | A415     | G                    | 0.093                        | 0.145                        | 0.145                    |
| 2715    | 14      | MOSAIC FERTILIZER LLC                           | A415     | G                    | 0.495                        | 5.265                        | 5.265                    |
| 2715    | 14      | MOSAIC FERTILIZER LLC                           | A415     | S                    | 0.209                        | 0.000                        | 0.000                    |

| Permit  | Rev.    | _                                | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Qty. | Use Type<br>Average Oty. |
|---------|---------|----------------------------------|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)            | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |                                  |          |                      |                              |                              |                          |
| 2722    | 4       | HUNT BROS SERVICE INC            | A415     | G                    | 0.061                        | 0.117                        | 0.117                    |
| 2834    | 4       | BARTOW CITRUS PRODUCTS LLC       | A415     | G                    | 0.004                        | 0.473                        | 0.034                    |
| 2873    | 4       | RINKER MATERIALS CORP            | A415     | G                    | 0.083                        | 0.500                        | 0.416                    |
| 2989    | 6       | CITY OF LAKE WALES               | A415     | G                    | 0.000                        | 0.221                        | 0.221                    |
| 3039    | 4       | MARK WHEELER GROVES INC          | A415     | G                    | 0.026                        | 0.071                        | 0.071                    |
| 3074    | 6       | TILLIS & SONS INC                | A415     | G                    | 0.122                        | 0.145                        | 0.145                    |
| 3147    | 5       | CITRUS WORLD INC                 | A415     | G                    | 0.035                        | 0.478                        | 0.091                    |
| 3187    | 4       | I B KNIGHT                       | A415     | G                    | 0.015                        | 0.173                        | 0.173                    |
| 3203    | 4       | ALLEN L SULLIVAN INC             | A415     | G                    | 0.000                        | 0.061                        | 0.061                    |
| 3238    | 5       | ALTERNATE 27 GROVES              | A415     | G                    | 0.020                        | 0.157                        | 0.157                    |
| 3285    | 3       | NORMAN WARREN                    | A415     | G                    | 0.011                        | 0.119                        | 0.119                    |
| 3439    | 4       | WILLIAM M & DIXIE L LENNON       | A415     | G                    | 0.048                        | 0.097                        | 0.097                    |
| 3446    | 7       | HOLMES GARDEN ASSOCIATES LTD     | A415     | G                    | 0.017                        | 0.111                        | 0.093                    |
| 3446    | 7       | HOLMES GARDEN ASSOCIATES LTD     | A415     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 3493    | 7       | S & M SADDLE CREEK CORP          | A415     | G                    | 0.138                        | 0.317                        | 0.317                    |
| 3529    | 4       | JUANITA WATERS                   | A415     | G                    | 0.044                        | 0.073                        | 0.073                    |
| 3576    | 4       | PRATT GROVES INC & JAMES B PRATT | A415     | G                    | 0.000                        | 0.125                        | 0.125                    |
| 3675    | 6       | OSCAR W ROGERS TRUSTEE OF OSCAR  | A415     | G                    | 0.030                        | 0.137                        | 0.137                    |
| 3731    | 7       | POLK NURSERY COMPANY INC         | A475     | G                    | 0.228                        | 0.718                        | 0.418                    |
| 3731    | 7       | POLK NURSERY COMPANY INC         | A475     | S                    | 0.084                        | 0.000                        | 0.000                    |
| 3734    | 5       | BEN HILL GRIFFIN INC             | A415     | G                    | 0.070                        | 0.138                        | 0.138                    |
| 3735    | 4       | LO BROTHERS ENTERPRISES          | A415     | G                    | 0.094                        | 0.325                        | 0.325                    |
| 3806    | 4       | LAURA V RICHE TRUST              | A415     | G                    | 0.000                        | 0.102                        | 0.102                    |
| 3841    | 8       | SUN GROWN CITRUS LP              | A415     | G                    | 0.015                        | 0.023                        | 0.023                    |
| 3842    | 15      | SUN GROWN CITRUS LP              | A415     | G                    | 0.857                        | 1.082                        | 1.082                    |
| 3867    | 4       | BROWN GROVES INC                 | A415     | G                    | 0.054                        | 0.121                        | 0.121                    |
| 3946    | 3       | ELLINGSON GROVES INC             | A415     | G                    | 0.040                        | 0.077                        | 0.077                    |
| 3948    | 5       | ELLINGSON GROVES INC             | A415     | G                    | 0.023                        | 0.076                        | 0.076                    |

| Permit  | Rev.    |                                  | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|----------------------------------|----------|----------------------|------------------------------|---------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)            | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                 | (mgd)(8)                 |
| 3966    | 4       | LMC BACKBONE GROVE LLC           | A415     | G                    | 0.023                        | 0.079                     | 0.079                    |
| 3972    | 3       | VICTOR B STORY SR                | A415     | G                    | 0.023                        | 0.074                     | 0.079                    |
| 3981    | 5<br>5  | MICHAEL & BOBBYE SANDIFER &      | A415     | G                    | 0.028                        | 0.042                     | 0.042                    |
| 3984    | 4       | JOHN A ATTAWAY SR                | A415     | G                    | 0.020                        | 0.042                     | 0.042                    |
| 4002    | 6       | JACK M BERRY SR IRREVOCABLE TRST | A415     | G                    | 0.020                        | 0.320                     | 0.072                    |
| 4002    | 4       | GARY W CARNES & C E GIDDER INC   | A415     |                      | 0.117                        | 0.320                     | 0.320                    |
|         |         |                                  |          | G                    |                              |                           |                          |
| 4073    | 3       | W F WARD RESIDUAL TRUST          | A415     | S                    | 0.000                        | 0.086                     | 0.086                    |
| 4074    | 5       | WARDS NURSERY INC                | A425     | G                    | 0.069                        | 0.290                     | 0.290                    |
| 4093    | 3       | BEN HILL GRIFFIN INC             | A415     | G                    | 0.042                        | 0.082                     | 0.082                    |
| 4099    | 4       | ROLLING MEADOW RANCH INC         | A415     | G                    | 0.009                        | 0.106                     | 0.106                    |
| 4108    | 4       | ZELLWIN PRODUCE CO INC           | A415     | G                    | 0.042                        | 0.109                     | 0.109                    |
| 4123    | 7       | COMBES & ORGAIN                  | A415     | G                    | 0.013                        | 0.180                     | 0.180                    |
| 4166    | 8       | SR 544 LLC                       | A415     | G                    | 0.019                        | 0.234                     | 0.234                    |
| 4285    | 4       | RIDGE COOPERATIVE                | A415     | G                    | 0.023                        | 0.284                     | 0.284                    |
| 4286    | 3       | H2OM GROVE PARTNERS              | A415     | G                    | 0.067                        | 0.099                     | 0.099                    |
| 4301    | 5       | SUN GROWN CITRUS LP              | A415     | G                    | 0.269                        | 0.609                     | 0.609                    |
| 4328    | 5       | G STEAD GROVES INC               | A415     | G                    | 0.072                        | 0.116                     | 0.116                    |
| 4331    | 7       | WHEELER FARMS INC                | A415     | G                    | 0.155                        | 0.377                     | 0.377                    |
| 4341    | 4       | BEN HILL GRIFFIN INC             | A415     | G                    | 0.034                        | 0.077                     | 0.077                    |
| 4345    | 8       | HONALD M MIXON SR                | A410     | G                    | 0.495                        | 0.651                     | 0.651                    |
| 4364    | 5       | PREMIERE PARTNERS III LTD PTNSHP | A415     | G                    | 0.050                        | 0.133                     | 0.133                    |
| 4376    | 20      | ALCOMA CARETAKING LLC            | A415     | G                    | 0.080                        | 1.114                     | 0.239                    |
| 4377    | 5       | H R BAXTER & SONS ENTERPRISES    | A415     | G                    | 0.002                        | 0.105                     | 0.105                    |
| 4395    | 4       | DUNSON & ROELS INC               | A415     | G                    | 0.043                        | 0.087                     | 0.087                    |
| 4432    | 5       | WADE H WARDLAW GROVES INC        | A415     | G                    | 0.086                        | 0.217                     | 0.217                    |
| 4458    | 5       | RICHARD-JO-PAMELA-DENNIS-SUSAN-  | A415     | G                    | 0.017                        | 0.078                     | 0.078                    |
| 4463    | 5       | FLORIDA ROCK INDUSTRIES INC      | A415     | S                    | 0.000                        | 0.132                     | 0.132                    |
| 4516    | 8       | CENTRAL RIDGE INC                | A415     | G                    | 0.045                        | 0.142                     | 0.142                    |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    |                                 | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average Permit<br>Oty. | Use Type<br>Average Oty. |
|---------|---------|---------------------------------|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)           | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |                                 |          |                      |                              |                              |                          |
| 4532    | 5       | C LAND INC                      | A415     | G                    | 0.000                        | 0.100                        | 0.100                    |
| 4558    | 5       | BEN HILL GRIFFIN INC            | A415     | G                    | 0.114                        | 0.342                        | 0.342                    |
| 4559    | 7       | BEN HILL GRIFFIN INC            | A415     | G                    | 0.634                        | 1.226                        | 1.226                    |
| 4560    | 10      | BEN HILL GRIFFIN INC            | A415     | G                    | 0.203                        | 0.385                        | 0.385                    |
| 4563    | 4       | GRIFFIN GROVES INC              | A415     | G                    | 0.055                        | 0.111                        | 0.111                    |
| 4628    | 5       | DOPLER GROVES INC               | A415     | G                    | 0.039                        | 0.105                        | 0.105                    |
| 4629    | 4       | HIGHLAND PARK SERVICE CO        | A415     | G                    | 0.087                        | 0.100                        | 0.100                    |
| 4634    | 5       | HUNT BROS INC CFM INC & ENC     | A415     | G                    | 0.064                        | 0.115                        | 0.115                    |
| 4661    | 5       | HUNT BROS INC                   | A415     | G                    | 0.026                        | 0.068                        | 0.068                    |
| 4740    | 4       | RANGE 27 COOPERATIVE            | A415     | G                    | 0.016                        | 0.067                        | 0.067                    |
| 4810    | 5       | RLF CYPRESS LAND HOLDINGS LLC   | A415     | G                    | 0.053                        | 0.139                        | 0.139                    |
| 4811    | 4       | LMC BACKBONE GROVE LLC          | A415     | G                    | 0.389                        | 0.671                        | 0.671                    |
| 4831    | 7       | ERNESTINE B DURRANCE REVOCABLE  | A415     | G                    | 0.040                        | 0.124                        | 0.124                    |
| 4857    | 6       | RINKER MATERIALS CORP           | A415     | G                    | 0.003                        | 8.029                        | 0.556                    |
| 4868    | 4       | JOHN & GARY JOYNER-DICK KEATING | A58H     | G                    | 0.032                        | 0.236                        | 0.236                    |
| 4868    | 4       | JOHN & GARY JOYNER-DICK KEATING | A58H     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 5008    | 5       | ALICO INC                       | A415     | G                    | 0.098                        | 0.231                        | 0.231                    |
| 5010    | 5       | ALICO INC                       | A415     | G                    | 0.062                        | 0.093                        | 0.093                    |
| 5011    | 5       | ALICO INC                       | A415     | G                    | 0.134                        | 0.320                        | 0.320                    |
| 5013    | 7       | ALICO INC                       | A415     | G                    | 0.285                        | 0.537                        | 0.537                    |
| 5013    | 7       | ALICO INC                       | A415     | S                    | 0.055                        | 0.000                        | 0.000                    |
| 5014    | 6       | ALICO INC                       | A415     | G                    | 0.134                        | 0.302                        | 0.302                    |
| 5014    | 6       | ALICO INC                       | A415     | S                    | 0.021                        | 0.000                        | 0.000                    |
| 5015    | 5       | ALICO INC                       | A415     | G                    | 0.328                        | 0.524                        | 0.524                    |
| 5016    | 7       | ALICO INC                       | A415     | G                    | 0.057                        | 0.285                        | 0.285                    |
| 5016    | 7       | ALICO INC                       | A415     | S                    | 0.137                        | 0.000                        | 0.000                    |
| 5019    | 5       | ALICO INC                       | A415     | G                    | 0.169                        | 0.335                        | 0.335                    |
| 5063    | 4       | ROLLING MEADOW RANCH INC        | A415     | G                    | 0.032                        | 0.172                        | 0.172                    |

| Permit  | Rev.    |                                 | Use<br>Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|---------------------------------|-------------|----------------------|------------------------------|---------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)           | (4)         | (5)                  | (mgd)(6)                     | (mgd) (7)                 | (mgd)(8)                 |
|         |         |                                 |             |                      |                              |                           |                          |
| 5086    | 6       | VONANN GROVES INC               | A415        | G                    | 0.137                        | 0.203                     | 0.203                    |
| 5120    | 5       | SULTENFUSS LTD FAMILY LP        | A415        | G                    | 0.014                        | 0.186                     | 0.186                    |
| 5125    | 5       | BANEWAY GROVES INC              | A415        | G                    | 0.043                        | 0.077                     | 0.077                    |
| 5130    | 4       | BETTY JANE FULTON               | A415        | G                    | 0.047                        | 0.216                     | 0.216                    |
| 5227    | 5       | TREE O GROVES INC & BETTY SHINN | A415        | G                    | 0.031                        | 0.089                     | 0.089                    |
| 5396    | 5       | CREWS GROVES INC & MALLORY      | A415        | G                    | 0.087                        | 0.242                     | 0.242                    |
| 5414    | 4       | KAHN GROVE SERVICE              | A415        | G                    | 0.065                        | 0.131                     | 0.131                    |
| 5472    | 8       | HUNT BROS INC                   | A415        | G                    | 0.092                        | 0.116                     | 0.116                    |
| 5476    | 5       | HUNT BROS SERVICE INC           | A415        | G                    | 0.196                        | 0.290                     | 0.290                    |
| 5477    | 4       | HUNT BROS SERVICE INC           | A415        | G                    | 0.087                        | 0.169                     | 0.169                    |
| 5481    | 6       | HUNT BROS INC                   | A415        | G                    | 0.125                        | 0.193                     | 0.193                    |
| 5482    | 7       | HUNT BROS INC & C P CITRUS      | A415        | G                    | 0.142                        | 0.278                     | 0.278                    |
| 5486    | 4       | HUNT BROS INC                   | A415        | G                    | 0.047                        | 0.087                     | 0.087                    |
| 5564    | 5       | ROBERT C CREWS II               | A415        | G                    | 0.017                        | 0.070                     | 0.070                    |
| 5571    | 4       | THE LATT MAXCY CORP             | A415        | G                    | 0.046                        | 0.210                     | 0.210                    |
| 5572    | 4       | LATT MAXCY CORP                 | A415        | G                    | 0.062                        | 0.111                     | 0.111                    |
| 5584    | 5       | SUN GROWN CITRUS LP             | A415        | G                    | 0.017                        | 0.085                     | 0.085                    |
| 5585    | 4       | SUN GROWN CITRUS LP             | A415        | G                    | 0.029                        | 0.075                     | 0.075                    |
| 5596    | 4       | WILLARD C REHBEIN               | A415        | G                    | 0.000                        | 0.135                     | 0.135                    |
| 5629    | 8       | DAVIS ENTERPRISES INC           | A415        | G                    | 0.057                        | 0.117                     | 0.117                    |
| 5635    | 5       | BILLY ALLEN                     | A415        | G                    | 0.119                        | 0.295                     | 0.295                    |
| 5636    | 3       | GRIFFIN FAMILY LTD PARTNERSHIP  | A415        | G                    | 0.098                        | 0.168                     | 0.168                    |
| 5654    | 4       | STORY GROVES INC                | A415        | G                    | 0.019                        | 0.110                     | 0.110                    |
| 5666    | 3       | FRUIT GROWERS OF DUNDEE INC     | A415        | G                    | 0.020                        | 0.075                     | 0.075                    |
| 5679    | 7       | L DICKS INC                     | A415        | G                    | 0.051                        | 0.097                     | 0.097                    |
| 5711    | 4       | C C CALHOUN INC                 | A415        | G                    | 0.000                        | 0.140                     | 0.140                    |
| 5739    | 4       | R TOM CHAPMAN JR                | A415        | G                    | 0.019                        | 0.091                     | 0.091                    |
| 5823    | 4       | PUTNAM GROVES INC               | A415        | G                    | 0.053                        | 0.302                     | 0.302                    |
|         |         |                                 |             |                      |                              |                           |                          |

| Permit  | Rev.    |                                  | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average Permit<br>Oty. | Use Type<br>Average Oty. |
|---------|---------|----------------------------------|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)            | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |                                  |          |                      |                              |                              |                          |
| 5837    | 3       | CANNON GROVES INC                | A415     | G                    | 0.004                        | 0.082                        | 0.082                    |
| 5848    | 3       | J K ENZOR JR                     | A415     | G                    | 0.042                        | 0.095                        | 0.095                    |
| 5850    | 6       | HUNT BROS INC                    | A415     | G                    | 0.162                        | 0.287                        | 0.287                    |
| 6026    | 6       | LYKES BROS INC                   | A415     | G                    | 0.481                        | 1.379                        | 1.379                    |
| 6068    | 5       | ROLLING MEADOW RANCH INC         | A415     | G                    | 0.790                        | 1.361                        | 1.361                    |
| 6128    | 5       | BEN HILL GRIFFIN INC             | A415     | G                    | 0.008                        | 0.336                        | 0.015                    |
| 6128    | 5       | BEN HILL GRIFFIN INC             | A415     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 6191    | 3       | WILLIAM C MAIER & SALLY WHEELER  | A415     | G                    | 0.022                        | 0.061                        | 0.061                    |
| 6268    | 4       | HILLTOP GROVES LLC               | A415     | G                    | 0.015                        | 0.145                        | 0.145                    |
| 6278    | 5       | SUN RIDGE INC                    | A480     | G                    | 0.071                        | 0.077                        | 0.077                    |
| 6280    | 2       | HOLLIS G & HAZEL M BRANNEN       | A415     | G                    | 0.051                        | 0.087                        | 0.087                    |
| 6297    | 3       | BILLY ALLEN                      | A415     | G                    | 0.010                        | 0.068                        | 0.068                    |
| 6344    | 6       | FLORIDA LAND TRUST NO. 1         | A415     | G                    | 0.000                        | 0.181                        | 0.181                    |
| 6468    | 4       | ROBERT G STOKES & STOKES GROVES  | A415     | G                    | 0.110                        | 0.340                        | 0.340                    |
| 6481    | 3       | T E PERRY-FAMILY TRUST           | A415     | G                    | 0.062                        | 0.120                        | 0.120                    |
| 6499    | 4       | WISE SEED CO INC                 | A415     | G                    | 0.038                        | 0.072                        | 0.072                    |
| 6558    | 3       | SOUTHERN CITRUS NURSERIES INC    | A425     | G                    | 0.161                        | 0.340                        | 0.340                    |
| 6624    | 3       | CITY OF LAKE ALFRED              | A415     | G                    | 0.062                        | 1.015                        | 0.082                    |
| 6633    | 4       | PERDUE CORPORATION PARTNERSHIP   | A415     | G                    | 0.000                        | 0.116                        | 0.116                    |
| 6633    | 4       | PERDUE CORPORATION PARTNERSHIP   | A415     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 6653    | 4       | PUTNAM GROVES INC/DUDLEY PUTNAM  | A415     | G                    | 0.010                        | 0.043                        | 0.043                    |
| 6670    | 7       | MOSAIC PHOSPHATES CO             | A415     | G                    | 0.192                        | 0.425                        | 0.425                    |
| 6681    | 3       | BILLY A ELLIS                    | A415     | G                    | 0.000                        | 0.166                        | 0.166                    |
| 6732    | 3       | HOLLY HILL FRUIT PRODUCTS CO INC | A415     | G                    | 0.037                        | 0.194                        | 0.194                    |
| 6878    | 4       | WHEELER FARMS INC                | A415     | G                    | 0.032                        | 0.076                        | 0.076                    |
| 6890    | 4       | KNIGHT HOLDINGS LIMITED TRUSTEE  | A415     | G                    | 0.121                        | 0.168                        | 0.168                    |
| 6940    | 5       | W C FULTON GRANTOR RESERVE       | A415     | G                    | 0.033                        | 0.097                        | 0.097                    |
| 6995    | 4       | FRANK NARKI                      | A415     | G                    | 0.031                        | 0.140                        | 0.140                    |

| Permit  | Rev.    |                                  | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average Permit<br>Oty. | Use Type<br>Average Oty. |
|---------|---------|----------------------------------|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)            | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |                                  |          |                      |                              |                              |                          |
| 7000    | 4       | ERNESTINE B DURRANCE             | A490     | G                    | 0.070                        | 0.064                        | 0.064                    |
| 7000    | 4       | ERNESTINE B DURRANCE             | A490     | S                    | 0.000                        | 0.000                        | 0.000                    |
| 7024    | 3       | LESTER DONLEY AND SONS GROVES    | A415     | G                    | 0.065                        | 0.110                        | 0.110                    |
| 7028    | 3       | SUSAN S & THOMAS A THAYER JR     | A415     | G                    | 0.052                        | 0.055                        | 0.055                    |
| 7136    | 3       | KEN & KAY FAMILY LTD PARTNERSHIP | A415     | G                    | 0.064                        | 0.143                        | 0.143                    |
| 7176    | 4       | BJ FULTON & JOHN S LANGFORD      | A415     | G                    | 0.068                        | 0.125                        | 0.125                    |
| 7199    | 3       | SOUTH ORANGE PROPERTIES LLP      | A415     | G                    | 0.051                        | 0.118                        | 0.118                    |
| 7270    | 4       | DUNDEE RIDGE PARTNERSHIP         | A415     | G                    | 0.076                        | 0.109                        | 0.109                    |
| 7375    | 3       | ALLAPATAH CRAGG GROVES CORP      | A415     | G                    | 0.024                        | 0.126                        | 0.126                    |
| 7409    | 4       | PRINCESS GROVE PARTNERSHIP       | A415     | G                    | 0.066                        | 0.160                        | 0.160                    |
| 7517    | 3       | BROWN GROVES INC                 | A415     | G                    | 0.045                        | 0.097                        | 0.097                    |
| 7548    | 4       | JONATHAN MAXCY INC               | A415     | G                    | 0.072                        | 0.102                        | 0.102                    |
| 7566    | 5       | SR 544 LLC                       | A415     | G                    | 0.011                        | 0.154                        | 0.154                    |
| 7570    | 3       | WILLARD E ROE & WM G ROE & CO    | A415     | G                    | 0.142                        | 0.154                        | 0.154                    |
| 7573    | 2       | DEVANE CITRUS INC                | A415     | G                    | 0.054                        | 0.122                        | 0.122                    |
| 7601    | 3       | BLANCHE F ALEXANDER & DAVIS E    | A415     | G                    | 0.055                        | 0.073                        | 0.073                    |
| 7668    | 5       | BEN HILL GRIFFIN INC             | A415     | G                    | 0.109                        | 0.285                        | 0.285                    |
| 7670    | 4       | LMC BACKBONE GROVE LLC           | A415     | G                    | 0.050                        | 0.102                        | 0.102                    |
| 7690    | 4       | FORTUNE HUNTER GROVE             | A415     | G                    | 0.033                        | 0.070                        | 0.070                    |
| 7698    | 4       | BEN HILL GRIFFIN INC             | A415     | G                    | 0.048                        | 0.117                        | 0.117                    |
| 7754    | 3       | THELMA C RALEY INC               | A415     | G                    | 0.017                        | 0.077                        | 0.077                    |
| 7789    | 2       | ELLIOTT INVESTMENTS LLC          | A490     | G                    | 0.025                        | 0.182                        | 0.182                    |
| 7791    | 2       | W E GREEN & SONS INC             | A425     | G                    | 0.091                        | 0.345                        | 0.345                    |
| 7796    | 3       | PAT WILSON INC                   | A490     | G                    | 0.021                        | 0.166                        | 0.166                    |
| 7839    | 3       | GRIFFIN FAMILY LTD PARTNERSHIP   | A415     | G                    | 0.045                        | 0.097                        | 0.097                    |
| 7864    | 5       | THOMAS V & SUSAN J DAVIDSON      | A415     | G                    | 0.000                        | 0.057                        | 0.057                    |
| 8096    | 4       | MYERS GROVES INC                 | A415     | G                    | 0.092                        | 0.168                        | 0.168                    |
| 8098    | 2       | ALNER INC                        | A415     | G                    | 0.126                        | 0.168                        | 0.168                    |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    | -                               | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average<br>Permit Oty. | Use Type<br>Average Oty. |
|---------|---------|---------------------------------|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)           | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
|         |         |                                 |          |                      |                              |                              |                          |
| 8099    | 4       | BATISTA MADONIA JR              | A535     | G                    | 0.190                        | 0.472                        | 0.472                    |
| 8143    | 2       | EDWARD S SCHONTAG JR-G PERRY    | A415     | G                    | 0.030                        | 0.097                        | 0.097                    |
| 8206    | 4       | HOLLIS G BRANNEN                | A415     | G                    | 0.037                        | 0.097                        | 0.097                    |
| 8228    | 2       | JACOB GROVES INC                | A415     | G                    | 0.041                        | 0.226                        | 0.226                    |
| 8263    | 3       | LATT MAXCY CORPORATION          | A415     | G                    | 0.054                        | 0.118                        | 0.118                    |
| 8356    | 6       | WILLIAM M KERSEY                | A475     | G                    | 0.047                        | 0.170                        | 0.170                    |
| 8357    | 3       | THOMAS E DAVIS INC              | A415     | G                    | 0.050                        | 0.101                        | 0.101                    |
| 8360    | 4       | MYERS GROVES INC                | A415     | G                    | 0.114                        | 0.166                        | 0.166                    |
| 8367    | 2       | THOMAS E DAVIS INC              | A415     | G                    | 0.072                        | 0.097                        | 0.097                    |
| 8582    | 4       | CARL R JACKSON JR               | A415     | G                    | 0.029                        | 0.078                        | 0.078                    |
| 8635    | 4       | WINSTON GROVE CORP & JERRY      | A415     | G                    | 0.026                        | 0.077                        | 0.077                    |
| 8645    | 3       | IMPERIAL TROPICALS INC          | L660     | G                    | 0.071                        | 0.269                        | 0.269                    |
| 8767    | 2       | MCH OF LAKELAND INC             | A415     | G                    | 0.000                        | 0.107                        | 0.107                    |
| 8857    | 2       | HIGHLAND CASSIDY LLC            | A415     | G                    | 0.007                        | 0.129                        | 0.129                    |
| 8934    | 5       | ROBERT R & BENJAMIN K & DUANE   | A415     | G                    | 0.175                        | 0.167                        | 0.167                    |
| 8937    | 3       | HAROLD A COATES JR              | A415     | G                    | 0.059                        | 0.104                        | 0.104                    |
| 8978    | 2       | VICTOR B STORY SR               | A415     | G                    | 0.039                        | 0.085                        | 0.085                    |
| 9001    | 3       | DOLORES INC                     | A415     | G                    | 0.027                        | 0.080                        | 0.080                    |
| 9192    | 3       | BOWEN BROS INC                  | A415     | G                    | 0.075                        | 0.162                        | 0.162                    |
| 9419    | 7       | ALICO INC                       | A415     | G                    | 0.107                        | 0.531                        | 0.531                    |
| 9419    | 7       | ALICO INC                       | A415     | S                    | 0.254                        | 0.531                        | 0.531                    |
| 9426    | 4       | CARL JACKSON ROBERT SONS & CARL | A415     | G                    | 0.019                        | 0.084                        | 0.084                    |
| 9448    | 3       | LOUIS H MCTEER                  | A415     | G                    | 0.051                        | 0.075                        | 0.075                    |
| 9680    | 4       | E R JAHNA INDUSTRIES INC        | A415     | G                    | 0.118                        | 0.536                        | 0.536                    |
| 9680    | 4       | E R JAHNA INDUSTRIES INC        | A415     | S                    | 0.031                        | 0.536                        | 0.536                    |
| 9704    | 3       | WALTER WILLIAMS INVESTMENT      | A415     | G                    | 0.331                        | 0.212                        | 0.212                    |
| 9704    | 3       | WALTER WILLIAMS INVESTMENT      | A415     | S                    | 0.000                        | 0.212                        | 0.212                    |
| 9806    | 1       | CURTIS DANE WILLIAM TOM & JOHN  | A415     | G                    | 0.057                        | 0.106                        | 0.106                    |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    | ed Estimated rightedical weiter withdraway ose | Use Code | Withdrawal<br>Source |          | Total Average Permit<br>Oty. | Use Type<br>Average Oty. |
|---------|---------|--|----------|----------------------|----------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)                  | (mgd)(6) | (mgd) (7)                    | (mgd)(8)                 |
|         |         |  |          |                      |          |                              |                          |
| 10096   | 4       | CARGILL JUICE NORTH AMERICA INC                | A415     | G                    | 0.162    | 0.336                        | 0.336                    |
| 10234   | 3       | DIANE VAN DUSEN                                | A415     | G                    | 0.024    | 0.077                        | 0.077                    |
| 10234   | 3       | DIANE VAN DUSEN                                | A415     | S                    | 0.000    | 0.000                        | 0.000                    |
| 10482   | 4       | CSR RINKER MATERIALS AND                       | A415     | G                    | 0.000    | 0.065                        | 0.061                    |
| 10482   | 4       | CSR RINKER MATERIALS AND                       | A415     | S                    | 0.000    | 0.000                        | 0.000                    |
| 10598   | 4       | QUALITY TURF LC                                | A525     | G                    | 0.366    | 0.392                        | 0.392                    |
| 10602   | 2       | ALBRITTON & SONS LTD                           | A415     | G                    | 0.072    | 0.070                        | 0.070                    |
| 10613   | 2       | GLEN J & GUELDA V WISE                         | A415     | S                    | 0.038    | 0.073                        | 0.073                    |
| 11031   | 2       | QUAD COUNTY GROVES                             | A415     | G                    | 0.026    | 0.080                        | 0.080                    |
| 11152   | 1       | HOLLY HILL FRUIT PRODUCTS CO INC               | A415     | G                    | 0.032    | 0.163                        | 0.163                    |
| 11161   | 2       | RIDGE INVESTMENTS LLC                          | A415     | G                    | 0.000    | 0.096                        | 0.096                    |
| 11176   | 1       | ROCKER FARMS INC                               | A415     | G                    | 0.031    | 0.077                        | 0.077                    |
| 11219   | 2       | ROLLING MEADOW GROVES LIMITED                  | A415     | G                    | 0.337    | 0.537                        | 0.537                    |
| 11229   | 3       | GRIFFIN FAMILY LTD PARTNERSHIP                 | A415     | G                    | 0.078    | 0.113                        | 0.113                    |
| 11254   | 1       | PPI/REDI LLC                                   | A415     | G                    | 0.021    | 0.077                        | 0.077                    |
| 11295   | 2       | LAKE MARION DEVELOPMETN GROUP                  | A415     | G                    | 0.027    | 0.097                        | 0.097                    |
| 11296   | 1       | JOHN P ADAMS PROPERTIES INC                    | A415     | G                    | 0.001    | 0.090                        | 0.090                    |
| 11297   | 1       | LAKE ISABELL PARTNERS                          | A415     | G                    | 0.081    | 0.139                        | 0.139                    |
| 11361   | 1       | R G SULLIVAN INC                               | A415     | G                    | 0.014    | 0.075                        | 0.075                    |
| 11377   | 2       | DANIEL A & CAROLYN A NORRIS                    | A415     | G                    | 0.054    | 0.095                        | 0.095                    |
| 11437   | 2       | PUTNAM GROVES INC                              | A415     | G                    | 0.004    | 0.108                        | 0.108                    |
| 11539   | 1       | BITTERSWEET GROVE INC                          | A415     | G                    | 0.002    | 0.067                        | 0.067                    |
| 11630   | 2       | OTIS PETE & SUSANNE H CLEMONS                  | A415     | G                    | 0.027    | 0.151                        | 0.151                    |
| 11693   | 1       | CITY OF LAKELAND PARKS &                       | A485     | G                    | 0.020    | 0.236                        | 0.027                    |
| 11843   | 2       | FAMILY ACRES INC                               | A415     | G                    | 0.061    | 0.105                        | 0.105                    |
| 11851   | 1       | TBM GENERAL PARTNERSHIP                        | A415     | G                    | 0.107    | 0.143                        | 0.143                    |
| 11867   | 1       | ALICO INC                                      | A415     | G                    | 0.035    | 0.077                        | 0.077                    |
| 11906   | 1       | JAMES HUGH & ALICE FAYE CHANCE                 | A415     | G                    | 0.018    | 0.081                        | 0.081                    |

| Permit  | Rev.    |  | Use Code | Withdrawal<br>Source | 2005 Withdrawal/<br>Use Oty. | Total Average Permit<br>Oty. | Use Type<br>Average Oty. |
|---------|---------|--|----------|----------------------|------------------------------|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)                  | (mgd)(6)                     | (mgd) (7)                    | (mgd)(8)                 |
| 11983   | 1       | J WILLIAM & MARGARET A STRANGE                 | A415     | G                    | 0.010                        | 0.115                        | 0.115                    |
| 12060   | 3       | BOWLEGS CREEK LLC                              | A415     | G                    | 0.076                        | 0.193                        | 0.193                    |
| 12061   | 2       | HUNT BROS INC                                  | A415     | G                    | 0.060                        | 0.082                        | 0.082                    |
| 12083   | 1       | OSCAR W AS TRUSTEE C D ROGERS                  | A415     | G                    | 0.041                        | 0.088                        | 0.088                    |
| 12232   | 1       | CITROSUCO NORTH AMERICA INC                    | A415     | G                    | 0.151                        | 1.206                        | 0.189                    |
| 12392   | 0       | RLF CYPRESS LAND HOLDINGS LLC                  | A415     | G                    | 0.440                        | 0.949                        | 0.949                    |
| 12488   | 0       | JACK P JAMES JR                                | A525     | G                    | 0.122                        | 0.151                        | 0.151                    |
| 12510   | 0       | EDWARD M & VIOLA COUGHENOUR                    | A415     | G                    | 0.016                        | 0.079                        | 0.079                    |
| 12637   | 0       | WHEELER FARMS INC                              | A415     | G                    | 0.040                        | 0.139                        | 0.139                    |
| 12782   | 0       | STANDARD SAND & SILICA COMPANY                 | A415     | G                    | 0.049                        | 0.493                        | 0.493                    |
| 12782   | 0       | STANDARD SAND & SILICA COMPANY                 | A415     | S                    | 0.012                        | 0.000                        | 0.000                    |
|         |         | Total Reported withdrawal (of above permits)   |          |                      | 23.388                       | 84.580                       | 61.843                   |
|         |         | Total Estimated withdrawal (permits not shown) |          |                      | 31.835                       | 62.455                       | 61.814                   |
|         |         | Total Polk County                              |          |                      | 55.223                       | 147.035                      | 123.657                  |
|         |         | SARASOTA COUNTY                                |          |                      |                              |                              |                          |
| 3755    | 5       | MABRY CARLTON RANCH INC                        | A56S     | G                    | 0.167                        | 4.754                        | 4.754                    |
| 3764    | 7       | LONGINO RANCH INC                              | A470     | G                    | 0.034                        | 1.219                        | 1.219                    |
| 845     | 5       | JERRY FLINT & CECIL DAUGHTREY JR               | A470     | G                    | 0.000                        | 1.536                        | 1.536                    |
| 854     | 3       | CHUCK DOWNS JR                                 | A490     | G                    | 0.024                        | 0.218                        | 0.218                    |
| 8872    | 12      | FOURTH QUARTER PROPERTIES XXXII                | A525     | G                    | 0.000                        | 4.738                        | 4.736                    |
| 872     | 12      | FOURTH QUARTER PROPERTIES XXXII                | A525     | S                    | 0.007                        | 0.000                        | 0.000                    |
| 873     | 6       | SCHWARTZ FARMS INC                             | A56S     | G                    | 1.066                        | 2.190                        | 2.190                    |
| 890     | 7       | BISPHAM SOD FARMS DBA BAYSIDE                  | A525     | G                    | 0.136                        | 0.464                        | 0.464                    |
| 087     | 5       | L T RANCH INC                                  | A525     | G                    | 0.000                        | 1.128                        | 1.128                    |
| 387     | 6       | HI HAT RANCH LLP & CITY OF                     | A525     | G                    | 0.002                        | 4.030                        | 4.030                    |
| 5544    | 5       | JOHN M ALBRITTON & INDIANTOWN                  | A490     | G                    | 0.000                        | 0.277                        | 0.277                    |

| Permit  | Rev.    |   | Use Code | Withdrawal<br>Source | 2005 Withdrawal/ Tuse Oty. | Total Average Permit<br>Oty. | Use Type<br>Average Oty |
|---------|---------|---|----------|----------------------|----------------------------|------------------------------|-------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)                                     | (4)      | (5)                  | (mgd)(6)                   | (mgd) (7)                    | (mgd)(8)                |
| 6736    | 4       | HMTA REAL ESTATE LLC                                      | A525     | G                    | 0.033                      | 0.301                        | 0.301                   |
| 7289    | 2       | JOHN A PEACHEY  | A58S     | G                    | 0.169                      | 0.333                        | 0.333                   |
| 7289    | 2       | JOHN A PEACHEY  | A58S     | S                    | 0.000                      | 0.000                        | 0.000                   |
| 8226    | 6       | BETTY LINDSEY   | A58H     | G                    | 0.029                      | 0.370                        | 0.370                   |
| 3336    | 9       | SMR/MYAKKA LLC  | A56S     | G                    | 0.360                      | 0.883                        | 0.883                   |
| 361     | 5       | ALBRITTON GROVES INC                                      | A415     | G                    | 0.086                      | 0.177                        | 0.003                   |
| 2275    | 2       | MOTE SCIENTIFIC FOUNDATION                                | L630     | G                    | 0.096                      | 0.153                        | 0.153                   |
| 2516    | 0       | KEN HARRISON  | A525     | G                    | 0.070                      | 0.553                        | 0.153                   |
| 2606    | 0       | FC LLC & MYAKKA RANCH HOLDINGS                            | A56S     | G                    | 0.195                      | 0.200                        | 0.200                   |
| 2772    | 1       | DIVOSTA HOMES LP  | A525     | S                    | 0.000                      | 1.092                        | 0.442                   |
| 2849    | 0       | SARASOTA CO BCC   | A415     | G                    | 0.098                      | 0.615                        | 0.615                   |
|         |         | Tatal Dan anta di città dura cal ( af ab acca a anno les) |          |                      | 2.572                      | 25.221                       | 24.570                  |
|         |         | Total Reported withdrawal (of above permits)              |          |                      | 2.572                      | 25.231                       | 24.579                  |
|         |         | Total Estimated withdrawal (permits not shown)            |          |                      | 0.900                      | 2.238                        | 2.212                   |
|         |         | Total Sarasota County                                     |          |                      | 3.472                      | 27.469                       | 26.791                  |
|         |         | SUMTER COUNTY   |          |                      |                            |                              |                         |
| 152     | 4       | GRAHAM CONTRACTING INC                                    | A495     | G                    | 0.000                      | 0.490                        | 0.322                   |
| 534     | 8       | FLORIDA FISH & WILDLIFE CONSERV                           | L630     | G                    | 0.265                      | 1.901                        | 1.901                   |
| 400     | 5       | VILLAGES OF LAKE SUMTER INC &                             | A706     | G                    | 0.000                      | 0.444                        | 0.444                   |
| 400     | 5       | VILLAGES OF LAKE SUMTER INC &                             | A706     | S                    | 0.497                      | 0.000                        | 0.000                   |
| 838     | 3       | SUMTER CORRECTION INSTITUTION                             | A430     | G                    | 0.012                      | 0.458                        | 0.019                   |
| 211     | 2       | FLOWERWOOD NURSERY  | A480     | G                    | 0.156                      | 0.575                        | 0.575                   |
| 211     | 2       | FLOWERWOOD NURSERY  | A480     | S                    | 0.046                      | 0.000                        | 0.000                   |
| 1259    | 0       | SUMTER CO BOCC  | L600     | G                    | 0.000                      | 0.125                        | 0.011                   |
|         |         | Total Reported withdrawal (of above permits)              |          |                      | 0.976                      | 3.993                        | 3.272                   |

Table A-7, Reported/Estimated Agricultural Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| Permit  | Rev.    |  | Use Code | Withdrawal<br>Source | 2005 Withdrawal/ <sup>1</sup><br>Use Oty. | Total Average Permit<br>Oty. | Use Type<br>Average Oty. |
|---------|---------|--|----------|----------------------|---|------------------------------|--------------------------|
| No. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)                  | (mgd)(6)                                  | (mgd) (7)                    | (mgd)(8)                 |
|         |         |  |          |                      |   |                              |                          |
|         |         | Total Estimated withdrawal (permits not shown) |          |                      | 5.351                                     | 13.354                       | 12.816                   |
|         |         | Total Sumter County                            |          |                      | 6.327                                     | 17.347                       | 16.088                   |
|         |         |  |          |                      |   |                              |                          |
|         |         |  |          |                      |   |                              |                          |
|         |         |  |          |                      |   |                              |                          |
|         |         |  |          |                      |   |                              |                          |
|         |         | DISTRICT                                       |          |                      |   |                              |                          |
|         |         | Total Reported withdrawal (of above permits)   |          |                      | 199.028                                   | 651.043                      | 598.657                  |
|         |         | Total Estimated withdrawal (permits not shown) |          |                      | 113.230                                   | 245.727                      | 242.147                  |
|         |         | TOTAL  |          |                      | 312.258                                   | 896.770                      | 840.804                  |

Source: SWFWMD Regulatory Database, 2005

- (1) Permit No. = Permit Number assigned to the permit by the District and remains the same for the life of the permit.
- (2) Rev. No. = Revision Number attached as a suffix to the permit number and increases by one each time the permit is renewed or modified.
- (3) Permittee Name is the permit owner and/or lease holder of the property associated with the permit
- Use Code is a code assigned to the permit which designates the permit's primary need for water (i.e., Citrus production, Golf Course, etc.)
- (5) Withdrawal Source = Ground Water(G) or Surface Water (S)
- (6) 2005 Withdrawal, each permit's average daily withdrawal of water in million gallons per day in 2005
- (7) Total permit Quantity = Total amount of water permitted (may include one or more to the following categories: Agriculture, Recreational/Aesthetic, Public Supply, Industrial/Commercial, Mining/Dewatering)
- (8) Use Type Permit Quantity = Permitted amount for Agricultural water use only.

Table A-8. Estimated Agricultural Water Withdrawal/Use (mgd) by Month, 2005

|                 |         |         | , .     | J , J   |         |         |         |         |         |         |         |         |
|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                 | JAN     | FEB     | MAR     | APR     | MAY     | JUN     | JUL     | AUG     | SEP     | OCT     | NOV     | DEC     |
| County          | mgd     |
|                 |         |         |         |         |         |         |         |         |         |         |         |         |
| *Charlotte      | 7.754   | 11.079  | 8.562   | 8.834   | 11.356  | 3.273   | 0.434   | 0.781   | 4.868   | 3.563   | 4.360   | 7.473   |
| Citrus          | 2.372   | 2.942   | 1.602   | 2.170   | 2.699   | 0.642   | 0.107   | 0.458   | 1.358   | 1.214   | 1.317   | 1.385   |
| Desoto          | 60.037  | 60.185  | 41.822  | 46.380  | 63.879  | 41.188  | 29.471  | 13.212  | 30.882  | 39.970  | 23.942  | 29.240  |
| Hardee          | 41.524  | 50.060  | 25.079  | 43.207  | 43.120  | 17.454  | 7.253   | 9.972   | 25.269  | 15.707  | 18.599  | 17.336  |
| Hernando        | 3.225   | 3.607   | 1.729   | 3.039   | 3.375   | 1.124   | 0.513   | 0.887   | 2.021   | 1.542   | 1.665   | 1.247   |
| *Highlands      | 34.834  | 47.376  | 28.684  | 43.686  | 47.796  | 23.539  | 13.941  | 17.575  | 28.566  | 24.092  | 20.012  | 21.928  |
| Hillsborough    | 66.409  | 75.994  | 43.411  | 54.633  | 67.386  | 33.548  | 13.087  | 21.519  | 46.606  | 51.966  | 58.645  | 47.396  |
| *Lake           | 1.521   | 1.830   | 0.828   | 1.442   | 1.681   | 0.428   | 0.057   | 0.160   | 0.827   | 0.605   | 0.682   | 0.604   |
| *Levy           | 7.028   | 9.643   | 5.598   | 6.828   | 10.891  | 7.788   | 6.611   | 2.178   | 5.162   | 8.702   | 4.967   | 5.670   |
| Manatee         | 80.267  | 95.668  | 78.554  | 85.389  | 111.875 | 63.298  | 14.932  | 32.443  | 81.105  | 82.172  | 84.240  | 72.730  |
| *Marion         | 4.310   | 5.124   | 2.579   | 4.039   | 4.907   | 1.574   | 0.335   | 0.687   | 2.587   | 2.245   | 2.266   | 2.100   |
| Pasco           | 17.195  | 18.810  | 8.526   | 14.506  | 16.891  | 5.619   | 1.286   | 2.523   | 8.542   | 6.551   | 7.504   | 6.539   |
| Pinellas        | 0.355   | 0.446   | 0.201   | 0.404   | 0.461   | 0.209   | 0.109   | 0.055   | 0.287   | 0.225   | 0.249   | 0.184   |
| *Polk           | 88.165  | 103.462 | 48.992  | 88.810  | 96.947  | 34.197  | 11.045  | 19.446  | 51.139  | 36.194  | 46.273  | 38.009  |
| Sarasota        | 4.121   | 6.672   | 3.079   | 3.281   | 4.936   | 2.538   | 0.857   | 0.970   | 4.343   | 2.991   | 3.570   | 4.307   |
| Sumter          | 9.236   | 11.622  | 5.356   | 9.272   | 10.688  | 3.298   | 1.216   | 1.199   | 5.430   | 5.374   | 7.357   | 5.881   |
|                 |         |         |         |         |         |         |         |         |         |         |         |         |
| DISTRICT TOTAL  | 428.353 | 504.520 | 304.602 | 415.920 | 498.888 | 239.717 | 101.254 | 124.065 | 298.992 | 283.113 | 285.648 | 262.029 |
|                 |         |         |         |         |         |         |         |         |         |         |         |         |
| Withdrawal Type |         |         |         |         |         |         |         |         |         |         |         |         |
| Ground Water    | 410.300 | 484.308 | 290.118 | 398.273 | 477.822 | 229.122 | 96.114  | 118.002 | 286.232 | 269.780 | 273.136 | 249.348 |
| Surface Water   | 18.053  | 20.212  | 14.484  | 17.647  | 21.066  | 10.595  | 5.140   | 6.063   | 12.760  | 13.333  | 12.512  | 12.681  |
|                 |         |         |         |         |         |         |         |         |         |         |         |         |

\*Data for that portion within the District Source: SWFWMD Regulatory Database, 2005

Table A-9. Reported/Estimated Mining/Dewatering Water Withdrawal/Use (MGD) by Permit, Source and County (MGD), 2005

|         |            |  |          | Withdrawal | 2005                   |                        | Use            |
|---------|------------|--|----------|------------|------------------------|------------------------|----------------|
| ermit   | Rev.       |  | Use Code | Source     | Withdrawal/Use<br>Oty. | Permit Average<br>Oty. | Type Permit Ot |
| o.<br>) | No.<br>(2) | Permittee Name(s) (3)                          | (4)      | (5)        | (MGD) (6)              | (MGD) (7)              | (MGD) (8)      |
|         |            | CHARLOTTE COUNTY                               |          |            |                        |                        |                |
| 241     | 5          | FLORIDA LAKES INC                              | M976     | G          | 0.000                  | 0.323                  | 0.043          |
| 241     | 5          | FLORIDA LAKES INC                              | M976     | S          | 0.000                  | 0.000                  | 0.000          |
| 687     | 7          | WILLIAMS FARMS PARTNERSHIP                     | M976     | G          | 0.005                  | 1.570                  | 0.032          |
| 687     | 7          | WILLIAMS FARMS PARTNERSHIP                     | M976     | S          | 0.006                  | 0.000                  | 0.000          |
|         |            | Total Reported withdrawal (of above permits)   |          |            | 0.011                  | 1.893                  | 0.075          |
|         |            | Total Estimated withdrawal (permits not shown) |          |            | 0.722                  | 1.483                  | 1.164          |
|         |            | Total Charlotte County                         |          |            | 0.733                  | 3.376                  | 1.239          |
|         |            | CITRUS COUNTY                                  |          |            |                        |                        |                |
| 687     | 6          | CRYSTAL RIVER QUARRIES INC                     | M915     | G          | 0.739                  | 0.828                  | 0.826          |
|         |            | Total Reported withdrawal (of above permits)   |          |            | 0.739                  | 0.828                  | 0.826          |
|         |            | Total Estimated withdrawal (permits not shown) |          |            | 0.057                  | 0.559                  | 0.559          |
|         |            | Total Citrus County                            |          |            | 0.796                  | 1.387                  | 1.385          |
|         |            | DESOTO COUNTY                                  |          |            |                        |                        |                |
| 902     | 6          | TURNER & TURNER LLC                            | M976     | G          | 0.000                  | 0.166                  | 0.011          |
| 902     | 6          | TURNER & TURNER LLC                            | M976     | S          | 0.000                  | 0.000                  | 0.000          |
| 1156    | 2          | KINGS TRUST LLC                                | M976     | S          | 0.001                  | 0.042                  | 0.042          |
|         |            | Total Reported withdrawal (of above permits)   |          |            | 0.001                  | 0.208                  | 0.053          |
|         |            | Total Estimated withdrawal (permits not shown) |          |            | 0.058                  | 0.852                  | 0.852          |
|         |            | Total Desoto County                            |          |            | 0.059                  | 1.060                  | 0.905          |

|            |            |  |          | Withdrawal | 2005                   |                        | Use             |
|------------|------------|--|----------|------------|------------------------|------------------------|-----------------|
| Permit     | Rev.       |  | Use Code | Source     | Withdrawal/Use<br>Oty. | Permit Average<br>Oty. | Type Permit Oty |
| No.<br>[1] | No.<br>(2) | Permittee Name(s) (3)  | (4)      | (5)        | (MGD) (6)              | (MGD) (7)              | (MGD) (8)       |
|            |            | HARDEE COUNTY  |          |            |                        |                        |                 |
| 2297       | 12         | MOSAIC FERTILIZER LLC  | M940     | G          | 1.713                  | 17.864                 | 17.864          |
| 3669       | 9          | CF INDUSTRIES INC  | M940     | G          | 0.281                  | 7.605                  | 7.575           |
|            |            | Total Reported withdrawal (of above permits) Total Estimated withdrawal (data not available) |          |            | 1.994                  | 25.469                 | 25.439          |
|            |            | Total Hardee County  |          |            | 1.994                  | 25.469                 | 25.439          |
|            |            | HERNANDO COUNTY  |          |            |                        |                        |                 |
| 199        | 4          | FLORIDA ROCK INDUSTRIES INC  | M915     | G          | 0.000                  | 6.155                  | 6.155           |
| 199        | 4          | FLORIDA ROCK INDUSTRIES INC  | M915     | S          | 0.000                  | 0.000                  | 0.000           |
| 215        | 9          | FLORIDA CRUSHED STONE  | M915     | G          | 5.215                  | 6.785                  | 6.780           |
| 215        | 9          | FLORIDA CRUSHED STONE  | M915     | S          | 0.000                  | 0.000                  | 0.000           |
| 2288       | 4          | VULCAN/ICA DISTRIBUTION CO &   | M915     | G          | 5.572                  | 6.680                  | 6.680           |
|            |            | Total Reported withdrawal (of above permits)   |          |            | 10.787                 | 19.620                 | 19.615          |
|            |            | Total Estimated withdrawal (permits not shown)   |          |            | 0.004                  | 0.084                  | 0.084           |
|            |            | Total Hernando County  |          |            | 10.791                 | 19.704                 | 19.699          |
|            |            | HIGHLANDS COUNTY   |          |            |                        |                        |                 |
|            |            | Total Reported withdrawal (data not available)   |          |            |                        |                        |                 |
|            |            | Total Estimated withdrawal (permits not shown)   |          |            | 0.259                  | 1.138                  | 1.138           |
|            |            |  |          |            |                        |                        |                 |

1.138

0.200

M990

G

0.259

0.023

1.138

0.446

Total Highlands County

11845 1

HILLSBOROUGH COUNTY

HOA AT WESTWOOD LAKES INC

|           |            |  |          | Withdrawal | 2005                   |                   | Use             |
|-----------|------------|--|----------|------------|------------------------|-------------------|-----------------|
| ermit     | Rev.       |  | Use Code | Source     | Withdrawal/Use<br>Oty. | Permit Average    | Type Permit Oty |
| lo.<br>1) | No.<br>(2) | Permittee Name(s) (3)  | (4)      | (5)        | (MGD) (6)              | Oty.<br>(MGD) (7) | (MGD) (8)       |
| 1845      | 1          | HOA AT WESTWOOD LAKES INC  | M990     | S          | 0.000                  | 0.000             | 0.000           |
|           |            | Total Reported withdrawal (of above permits)   |          |            | 0.023                  | 0.446             | 0.200           |
|           |            | Total Estimated withdrawal (permits not shown)   |          |            | 0.712                  | 1.803             | 1.635           |
|           |            | Total Hillsborough County  |          |            | 0.735                  | 2.249             | 1.835           |
|           |            | LAKE COUNTY (data not available)   |          |            |                        |                   |                 |
|           |            | LEVY COUNTY (data not available)   |          |            |                        |                   |                 |
|           |            | MANATEE COUNTY   |          |            |                        |                   |                 |
| 3740      | 7          | MOSAIC FERTILIZER LLC  | M940     | G          | 4.076                  | 6.410             | 6.410           |
| 7638      | 5          | SEMPER FI DEVELOPERS LLC   | M976     | G          | 0.000                  | 0.059             | 0.059           |
| '638      | 5          | SEMPER FI DEVELOPERS LLC   | M976     | S          | 0.000                  | 0.000             | 0.000           |
| 3811      | 5          | SMR AGGREGATES INC & SCHRODER-   | M990     | S          | 0.000                  | 1.000             | 1.000           |
| 2511      | 0          | GRASS FARMS LLC  | M965     | G          | 0.000                  | 0.298             | 0.060           |
| 2511      | 0          | GRASS FARMS LLC  | M965     | S          | 0.000                  | 0.000             | 0.000           |
|           |            | Total Reported withdrawal (of above permits) Total Estimated withdrawal (data not available) |          |            | 4.076                  | 7.767             | 7.529           |
|           |            | Total Manatee County   |          |            | 4.076                  | 7.767             | 7.529           |
|           |            | MARION COUNTY (data not available)   |          |            |                        |                   |                 |
|           |            | PASCO COUNTY   |          |            |                        |                   |                 |
| 3468      | 4          | SC BEXLEY JR,JP BEXLEY,BEXLEY  | M976     | G          | 0.000                  | 3.324             | 0.240           |
| 468       | 4          | SC BEXLEY JR,JP BEXLEY,BEXLEY  | M976     | S          | 0.000                  | 0.000             | 0.000           |
| 0871      | 0          | JAY TWO THREE INC  | M965     | G          | 0.000                  | 0.000             | 0.000           |

|  | se (MGD) by Permit, Source and County (MGD). |  |
|--|--|--|
|  |  |  |
|  |  |  |

|            |            |  |          | Withdrawal | 2005                   |                        | Use             |
|------------|------------|--|----------|------------|------------------------|------------------------|-----------------|
| Permit     | Rev.       |  | Use Code | Source     | Withdrawal/Use<br>Oty. | Permit Average<br>Oty. | Type Permit Oty |
| No.<br>(1) | No.<br>(2) | Permittee Name(s) (3)                          | (4)      | (5)        | (MGD) (6)              | (MGD) (7)              | (MGD) (8)       |
| 10871      | 0          | JAY TWO THREE INC                              | M965     | S          | 0.025                  | 0.499                  | 0.499           |
|            |            | Total Reported withdrawal (of above permits)   |          |            | 0.025                  | 3.823                  | 0.739           |
|            |            | Total Estimated withdrawal (permits not shown) |          |            | 0.322                  | 8.475                  | 8.021           |
|            |            | Total Pasco County                             |          |            | 0.347                  | 12.298                 | 8.760           |
|            |            | PINELLAS COUNTY                                |          |            |                        |                        |                 |
|            |            | Total Reported withdrawal (data not available) |          |            |                        |                        |                 |
|            |            | Total Estimated withdrawal (permits not shown) |          |            | 0.090                  | 0.677                  | 0.677           |
|            |            | Total Pinellas County                          |          |            | 0.090                  | 0.677                  | 0.677           |
|            |            | POLK COUNTY                                    |          |            |                        |                        |                 |
| 29         | 9          | MOSAIC FERTILIZER LLC                          | M940     | G          | 0.713                  | 11.486                 | 11.486          |
| 2873       | 4          | RINKER MATERIALS CORP                          | M976     | G          | 0.017                  | 0.500                  | 0.084           |
| 3446       | 7          | HOLMES GARDEN ASSOCIATES LTD                   | M930     | G          | 0.003                  | 0.111                  | 0.018           |
| 3446       | 7          | HOLMES GARDEN ASSOCIATES LTD                   | M930     | S          | 0.000                  | 0.000                  | 0.000           |
| 3731       | 7          | POLK NURSERY COMPANY INC                       | M965     | G          | 0.164                  | 0.718                  | 0.300           |
| 3731       | 7          | POLK NURSERY COMPANY INC                       | M965     | S          | 0.060                  | 0.000                  | 0.000           |
| 1376       | 20         | ALCOMA CARETAKING LLC                          | M985     | G          | 0.292                  | 1.114                  | 0.875           |
| 4857       | 6          | RINKER MATERIALS CORP                          | M960     | G          | 0.045                  | 8.029                  | 7.403           |
| 5173       | 7          | FLORIDA ROCK IND INC & FLORIDA                 | M960     | G          | 0.000                  | 0.264                  | 0.264           |
| 3054       | 5          | E R JAHNA INDUSTRIES INC &                     | M976     | G          | 0.000                  | 0.092                  | 0.092           |
| 3054       | 5          | E R JAHNA INDUSTRIES INC &                     | M976     | S          | 0.000                  | 0.000                  | 0.000           |
| 11063      | 1          | ALVIN FUTCH & BILL SARGEANT-                   | M965     | S          | 0.000                  | 0.412                  | 0.412           |
| 11400      | 23         | MOSAIC PHOSPHATES CO                           | M940     | G          | 27.143                 | 51.475                 | 43.335          |
| 11400      | 23         | MOSAIC PHOSPHATES CO                           | M940     | S          | 0.000                  | 0.000                  | 0.000           |
| 12292      | 0          | RMC-SOUTH FLORIDA INC & DONALD                 | M960     | G          | 0.000                  | 0.493                  | 0.489           |
| 12292      | 0          | RMC-SOUTH FLORIDA INC & DONALD                 | M960     | S          | 0.000                  | 0.000                  | 0.000           |

| Table A-9. Reported/Estimated Mining | 1/Dewatering Wate | r Withdrawal/Use | (MGD) by Permi | t Source and County IMGD | 1 2005 |
|--------------------------------------|-------------------|------------------|----------------|--------------------------|--------|
|                                      |                   |                  |                |                          |        |

|           |            |  |          | Withdrawal | 2005                   |                        | Use             |
|-----------|------------|--|----------|------------|------------------------|------------------------|-----------------|
| Permit    | Rev.       |  | Use Code | Source     | Withdrawal/Use<br>Oty. | Permit Average<br>Oty. | Type Permit Oty |
| No.<br>1) | No.<br>(2) | Permittee Name(s) (3)                          | (4)      | (5)        | (MGĎ) (6)              | (MGĎ) (7)              | (MGD) (8)       |
| 2755      | 0          | RINKER MATERIALS OF FLORIDA INC                | M960     | G          | 0.030                  | 0.198                  | 0.198           |
| 12755     | 0          | RINKER MATERIALS OF FLORIDA INC                | M960     | S          | 0.000                  | 0.000                  | 0.000           |
|           |            | Total Reported withdrawal (of above permits)   |          |            | 28.467                 | 74.892                 | 64.956          |
|           |            | Total Estimated withdrawal (permits not shown) |          |            | 0.865                  | 1.885                  | 1.803           |
|           |            | Total Polk County                              |          |            | 29.332                 | 76.777                 | 66.759          |
|           |            | SARASOTA COUNTY                                |          |            |                        |                        |                 |
| 8872      | 12         | FOURTH QUARTER PROPERTIES XXXII                | M976     | G          | 0.000                  | 4.738                  | 0.003           |
| 8872      | 12         | FOURTH QUARTER PROPERTIES XXXII                | M976     | S          | 0.000                  | 0.000                  | 0.000           |
|           |            | Total Reported withdrawal (of above permits)   |          |            | 0.000                  | 9.477                  | 0.005           |
|           |            | Total Estimated withdrawal (permits not shown) |          |            | 0.971                  | 0.733                  | 0.503           |
|           |            | Total Sarasota County                          |          |            | 0.971                  | 10.210                 | 0.508           |
|           |            | Total Reported withdrawal (data not available) |          |            |                        |                        |                 |
|           |            | Total Estimated withdrawal (permits not shown) |          |            | 3.882                  | 6.442                  | 6.329           |
|           |            | Total Sumter County                            |          |            | 3.882                  | 6.442                  | 6.329           |
|           |            |  |          |            |                        |                        |                 |
|           |            | DISTRICT                                       |          |            |                        |                        |                 |
|           |            | TOTAL REPORTED WITHDRAWAL (of above permits)   |          |            | 46.123                 | 149.161                | 119.440         |
|           |            | TOTAL ESTIMATED WITHDRAWAL (permits not shown) |          |            | 7.942                  | 24.131                 | 22.765          |
|           |            | TOTAL  |          |            | 54.065                 | 173.292                | 142.205         |

- (1) Source: SWFWMD Regulatory Database, 2005
- (2) Permit No. = Permit Number assigned to the permit by the District and remains the same for the life of the permit.
- (3) Rev. No. = Revision Number attached as a suffix to the permit number and increases by one each time the permit is renewed or modified.
- (4) Permittee Name is the permit owner and/or lease holder of the property associated with the permit
- Use Code is a code assigned to the permit which designates the permit's primary need for water (i.e., Citrus production, Golf Course, etc.)
- (6) Withdrawal Source = Ground Water(G) or Surface Water (S)
- (7) 2005 Withdrawal, each permit's average daily withdrawal of water in million gallons per day in 2005
- (8) Total permit Quantity = Total amount of water permitted (may include one or more to the following categories: Agriculture, Recreational/Aesthetic, Public Supply, Industrial/Commercial, Mining/Dewatering)
- (9) Use Type Permit Quantity = Permitted amount for Mining/Dewatering water use only.

Table A-10. Estimated Mining/Dewatering Water Withdrawal/Use (mgd), 2005

|                 |        |        |        |        | <u> </u> |        |        |        |        |         |        |        |
|-----------------|--------|--------|--------|--------|----------|--------|--------|--------|--------|---------|--------|--------|
|                 | JAN    | FEB    | MAR    | APR    | MAY      | JUN    | JUL    | AUG    | SEP    | OCT     | NOV    | DEC    |
|                 | mgd    | mgd    | mgd    | mgd    | mgd      | mgd    | mgd    | mgd    | mgd    | mgd     | mgd    | mgd    |
|                 |        |        |        |        |          |        |        |        |        |         |        |        |
| *Charlotte      | 2.358  | 2.754  | 1.284  | 1.684  | 1.813    | 1.848  | 2.990  | 0.043  | 1.874  | 2.626   | 0.156  | 2.375  |
| Citrus          | 1.755  | 1.973  | 1.413  | 1.618  | 1.535    | 1.628  | 2.215  | 0.825  | 1.786  | 2.113   | 0.919  | 1.973  |
| Desoto          | 1.950  | 2.276  | 1.048  | 1.412  | 1.501    | 1.583  | 2.510  | 0.050  | 1.597  | 2.221   | 0.143  | 1.961  |
| Hardee          | 9.228  | 7.990  | 0.302  | 0.055  | 0.026    | 0.832  | 1.276  | 0.145  | 0.107  | 0.156   | 0.068  | 3.738  |
| Hernando        | 7.111  | 11.609 | 4.797  | 16.308 | 10.193   | 9.385  | 11.046 | 5.037  | 13.479 | 11.437  | 5.722  | 23.371 |
| *Highlands      | 0.221  | 0.589  | 0.609  | 0.155  | 0.465    | 0.101  | 0.210  | 0.035  | 0.209  | 0.099   | 0.033  | 0.385  |
| Hillsborough    | 2.190  | 2.472  | 1.359  | 1.605  | 1.743    | 2.128  | 2.696  | 0.318  | 2.002  | 2.570   | 0.464  | 2.378  |
| *Lake           | 0.000  | 0.000  | 0.000  | 0.000  | 0.000    | 0.000  | 0.000  | 0.000  | 0.000  | 0.000   | 0.000  | 0.000  |
| *Levy           | 0.000  | 0.000  | 0.000  | 0.000  | 0.000    | 0.000  | 0.000  | 0.000  | 0.000  | 0.000   | 0.000  | 0.000  |
| Manatee         | 3.052  | 4.008  | 4.139  | 4.306  | 3.941    | 4.197  | 4.272  | 7.657  | 5.589  | 4.984   | 1.354  | 1.412  |
| *Marion         | 0.000  | 0.000  | 0.000  | 0.000  | 0.000    | 0.000  | 0.000  | 0.000  | 0.000  | 0.000   | 0.000  | 0.000  |
| Pasco           | 0.786  | 0.821  | 0.644  | 0.153  | 0.395    | 0.432  | 0.194  | 0.240  | 0.146  | 0.126   | 0.097  | 0.141  |
| Pinellas        | 1.189  | 1.375  | 0.676  | 0.861  | 0.919    | 1.043  | 1.517  | 0.079  | 1.017  | 1.378   | 0.136  | 1.235  |
| *Polk           | 32.780 | 33.058 | 29.556 | 27.284 | 20.996   | 15.251 | 59.568 | 1.649  | 39.347 | 68.958  | 8.666  | 38.975 |
| Sarasota        | 1.272  | 1.492  | 0.659  | 0.919  | 0.977    | 0.973  | 1.628  | 0.001  | 1.008  | 1.412   | 0.065  | 1.244  |
| Sumter          | 4.533  | 6.630  | 4.448  | 3.254  | 4.675    | 3.334  | 5.511  | 0.206  | 3.821  | 4.531   | 0.403  | 5.230  |
| DISTRICT TOTAL  | 68.425 | 77.047 | 50.934 | 59.614 | 49.179   | 42.735 | 95.633 | 16.285 | 71.982 | 102.611 | 18.226 | 84.418 |
|                 |        |        |        |        |          |        |        |        |        |         |        |        |
| Withdrawal Type |        |        |        |        |          |        |        |        |        |         |        |        |
| Surface Water   | 50.648 | 58.541 | 40.623 | 47.266 | 33.663   | 33.475 | 80.990 | 4.531  | 59.910 | 90.563  | 9.237  | 68.712 |
| Ground Water    | 17.777 | 18.506 | 10.311 | 12.348 | 15.516   | 9.260  | 14.643 | 11.754 | 12.072 | 12.048  | 8.989  | 15.706 |

<sup>\*</sup>Data for that portion within the District.

Source: SWFWMD Regulatory Database, 2005

Table A-11, Reported/Estimated Industrial/Commercial Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

|         |         |  |          | Withdrawal | 2005                | Total               | Use              |
|---------|---------|--|----------|------------|---------------------|---------------------|------------------|
| Permit  | Rev.    |  | Use Code | Source     | Withdrawal/Use Oty. | Average Permit Oty. | Type Average Oty |
| No. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)        | (mgd)(6)            | (mgd) (7)           | (mgd)(8)         |
|         |         | CHARLOTTE COUNTY                               |          |            |                     |                     |                  |
| 9180    | 2       | SCHWAB READY MIX INC                           | 1745     | G          | 0.031               | 0.047               | 0.047            |
| 9648    | 6       | THOMAS W BEDDARD                               | 1850     | G          | 0.001               | 0.781               | 0.002            |
| 9648    | 6       | THOMAS W BEDDARD                               | 1850     | S          | 0.000               | 0.000               | 0.000            |
|         |         | Total Reported withdrawal (of above permits)   |          |            | 0.032               | 0.828               | 0.049            |
|         |         | Total Estimated withdrawal (permits not shown) |          |            | 0.013               | 0.025               | 0.024            |
|         |         | Total Charlotte County                         |          |            | 0.045               | 0.853               | 0.073            |
|         |         | CITRUS COUNTY                                  |          |            |                     |                     |                  |
| 4695    | 3       | FLORIDA POWER CORPORATION                      | 1725     | G          | 0.712               | 1.000               | 1.000            |
| 11281   | 2       | METAL INDUSTRIES INC                           | 1705     | G          | 0.110               | 0.364               | 0.364            |
|         |         | Total Reported withdrawal (of above permits)   |          |            | 0.822               | 1.364               | 1.364            |
|         |         | Total Estimated withdrawal (permits not shown) |          |            | 0.108               | 0.279               | 0.273            |
|         |         | Total Citrus County                            |          |            | 0.930               | 1.643               | 1.637            |
|         |         | DESOTO COUNTY                                  |          |            |                     |                     |                  |
| 12416   | 1       | DESOTO CO BOCC- UTILITIES DEPT                 | 1845     | G          | 0.067               | 0.432               | 0.432            |
|         |         | Total Reported withdrawal (of above permits)   |          |            | 0.067               | 0.432               | 0.432            |
|         |         | Total Estimated withdrawal (permits not shown) |          |            | 0.061               | 0.175               | 0.163            |
|         |         | Total Desoto County                            |          |            | 0.128               | 0.607               | 0.595            |

| Table A-11, Reported/Estimated Industrial/Commercial Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005 |
|---|
|---|

|         |         |  |          | Withdrawal | 2005                | Total               | Use               |
|---------|---------|--|----------|------------|---------------------|---------------------|-------------------|
| Permit  | Rev.    |  | Use Code | Source     | Withdrawal/Use Qty. | Average Permit Oty. | Type Average Oty. |
| No. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)        | (mgd)(6)            | (mgd) (7)           | (mgd)(8)          |
|         |         | HARDEE COUNTY                                  |          |            |                     |                     |                   |
| 11122   | 1       | SEMINOLE ELECTRIC COOPERATIVE,                 | 1780     | G          | 0.109               | 3.800               | 3.800             |
| 12048   | 2       | VANDOLAH POWER COMPANY LLC                     | 1780     | G          | 0.015               | 0.211               | 0.205             |
|         |         | Total Reported withdrawal (of above permits)   |          |            | 0.124               | 4.011               | 4.005             |
|         |         | Total Estimated withdrawal (permits not shown) |          |            | 0.105               | 0.274               | 0.274             |
|         |         | Total Hardee County                            |          |            | 0.229               | 4.285               | 4.279             |
|         |         | LIEDNIANIDO COLINITY                           |          |            |                     |                     |                   |
|         |         | HERNANDO COUNTY                                |          |            |                     |                     |                   |
| 2286    | 4       | CEMEX  | 1740     | G          | 2.896               | 2.890               | 2.890             |
| 7015    | 0       | FLORIDA CRUSHED STONE CO                       | 1825     | G          | 3.565               | 20.080              | 20.080            |
|         |         | Total Reported withdrawal (of above permits)   |          |            | 6.461               | 22.970              | 22.970            |
|         |         | Total Estimated withdrawal (permits not shown) |          |            | 0.058               | 0.152               | 0.110             |
|         |         | Total Hernando County                          |          |            | 6.519               | 23.122              | 23.080            |
|         |         |  |          |            |                     |                     |                   |
|         |         | HIGHLANDS COUNTY                               |          |            |                     |                     |                   |
| 4086    | 9       | CARGILL JUICE NORTH AMERICA INC                | 1765     | G          | 0.096               | 0.462               | 0.388             |
| 4086    | 9       | CARGILL JUICE NORTH AMERICA INC                | 1765     | S          | 0.023               | 0.000               | 0.000             |
| 6031    | 12      | LAKE PLACID GROVES LLC                         | 1760     | G          | 0.035               | 1.937               | 0.033             |
| 7761    | 3       | GEORGIA PACIFIC CORP                           | 1810     | G          | 0.018               | 0.081               | 0.081             |
|         |         |  |          |            |                     |                     |                   |

| Table A-11, Reported | /Estimated Industrial      | I/Commercial Water      | Withdrawal/Use         | (mad) by   | Permittee     | Source and County   | 2005 |
|----------------------|----------------------------|-------------------------|------------------------|------------|---------------|---------------------|------|
| Table / Li, Reported | , Estimicited in idustrici | Committee cicii w citci | With fall civiting OSC | IIIIQUI DY | i Cillinticc, | Jource and Country, | 2003 |

|         |         |  |          | Withdrawal | 2005                | Total               | Use              |
|---------|---------|--|----------|------------|---------------------|---------------------|------------------|
| Permit  | Rev.    |  | Use Code | Source     | Withdrawal/Use Oty. | Average Permit Oty. | Type Average Oty |
| No. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)        | (mgd)(6)            | (mgd) (7)           | (mgd)(8)         |
|         |         |  |          |            |                     |                     |                  |
|         |         | Total Reported withdrawal (of above permits)   |          |            | 0.172               | 2.480               | 0.502            |
|         |         | Total Estimated withdrawal (permits not shown) |          |            | 0.055               | 0.106               | 0.106            |
|         |         | Total Highlands County                         |          |            | 0.227               | 2.586               | 0.608            |
|         |         | HILLSBOROUGH COUNTY                            |          |            |                     |                     |                  |
| 148     | 3       | YUENGLING BREWING CO OF TAMPA                  | I830     | G          | 0.339               | 0.666               | 0.666            |
| 229     | 9       | TAMPA BAY FISHERIES INC                        | 1830     | G          | 0.152               | 0.214               | 0.214            |
| 405     | 5       | SEABOARD COLD STORAGE INC                      | 1830     | G          | 0.000               | 0.200               | 0.200            |
| 1415    | 8       | CF INDUSTRIES, INC.                            | 1835     | G          | 2.096               | 4.051               | 4.046            |
| 1415    | 8       | CF INDUSTRIES, INC.                            | 1835     | S          | 0.000               | 0.000               | 0.000            |
| 1532    | 5       | MOSAIC FERTILIZER LLC                          | 1755     | G          | 0.006               | 5.985               | 5.970            |
| 1532    | 5       | MOSAIC FERTILIZER LLC                          | 1755     | S          | 3.663               | 0.000               | 0.000            |
| 1861    | 5       | CORONET IND                                    | 1835     | G          | 0.263               | 10.640              | 10.640           |
| 1861    | 5       | CORONET IND                                    | 1835     | S          | 2.081               | 0.000               | 0.000            |
| 1960    | 15      | UNIVERSITY OF SOUTH FLORIDA                    | 1700     | G          | 1.126               | 2.374               | 1.391            |
| 1960    | 15      | UNIVERSITY OF SOUTH FLORIDA                    | 1700     | S          | 0.013               | 0.000               | 0.000            |
| 3050    | 8       | KINDER MORGAN OPERATING LP                     | 1835     | G          | 2.264               | 4.250               | 4.250            |
| 3055    | 5       | SPEEDLING INC                                  | 1800     | G          | 0.005               | 0.302               | 0.015            |
| 3118    | 4       | MASTERTASTE PURCHASING CO                      | 1805     | G          | 1.370               | 3.470               | 3.470            |
| 3742    | 3       | PARADISE FRUIT COMPANY, INC.                   | 1830     | G          | 0.284               | 0.452               | 0.452            |
| 6233    | 6       | TAMPA ELECTRIC CO                              | 1863     | G          | 0.000               | 0.234               | 0.234            |
| 7182    | 1       | ALUMAX EXTRUSIONS INC                          | 1800     | G          | 0.001               | 0.119               | 0.119            |
| 10500   | 1       | SINGLETON SEAFOOD CO                           | 1830     | G          | 0.169               | 0.462               | 0.462            |
| 11181   | 8       | BATISTA & EVELYN MADONIA                       | 1840     | G          | 0.000               | 1.591               | 0.001            |
| 11181   | 8       | BATISTA & EVELYN MADONIA                       | 1840     | S          | 0.000               | 0.000               | 0.000            |
| 11986   | 0       | ST JOSEPHS HOSPITAL INC                        | 1840     | G          | 0.173               | 0.192               | 0.173            |

|         |         |  |          | Withdrawal | 2005                | Total               | Use              |
|---------|---------|--|----------|------------|---------------------|---------------------|------------------|
| Permit  | Rev.    |  | Use Code | Source     | Withdrawal/Use Oty. | Average Permit Oty. | Type Average Oty |
| No. (1) | No. (2) | Permittee Name(s) (3)  | (4)      | (5)        | (mgd)(6)            | (mgd) (7)           | (mgd)(8)         |
|         |         | T. 18  |          |            | 14.005              | 25.202              | 22.202           |
|         |         | Total Reported withdrawal (of above permits)                             |          |            | 14.005              | 35.202              | 32.303           |
|         |         | Total Estimated withdrawal (permits not shown) Total Hillsborough County |          |            | 0.475<br>14.480     | 1.558<br>36.760     | 1.162<br>33.465  |
|         |         | Total Tillissorough County   |          |            | 11.100              | 30.700              | 33.103           |
|         |         | LAKE COUNTY (data not available)   |          |            |                     |                     |                  |
|         |         | LEVY COUNTY  |          |            |                     |                     |                  |
|         |         | Total Reported withdrawal (data not available)                           |          |            |                     |                     |                  |
|         |         | Total Estimated withdrawal (permits not shown)                           |          |            | 0.041               | 0.123               | 0.110            |
|         |         | Total Levy County  |          |            | 0.041               | 0.123               | 0.110            |
|         |         | MANATEE COUNTY   |          |            |                     |                     |                  |
| 4183    | 6       | CR BURNETT & SONS INC  | 1805     | G          | 0.000               | 0.392               | 0.045            |
| 5423    | 11      | FLORIDA POWER & LIGHT COMPANY  | 1840     | G          | 0.014               | 1.720               | 0.023            |
| 5423    | 11      | FLORIDA POWER & LIGHT COMPANY  | 1840     | S          | 0.000               | 0.000               | 0.000            |
| 10599   | 8       | JOHN FALKNER   | 1850     | G          | 0.015               | 1.735               | 0.015            |
|         |         | Total Reported withdrawal (of above permits)                             |          |            | 0.029               | 3.847               | 0.083            |
|         |         | Total Estimated withdrawal (permits not shown)                           |          |            | 0.145               | 0.363               | 0.281            |
|         |         | Total Manatee County   |          |            | 0.174               | 4.210               | 0.364            |
|         |         | MARION COUNTY  |          |            |                     |                     |                  |
| 6585    | 1       | OCALA JOCKEY CLUB INC  | 1700     | G          | 0.087               | 0.191               | 0.105            |
| 8548    | 2       | WILEY PROPERTIES LLP   | 1840     | G          | 0.007               | 0.033               | 0.033            |

| Table A-11, Reported | /Estimated Industrial      | I/Commercial Water      | Withdrawal/Use         | (mad) by   | Permittee     | Source and County   | 2005 |
|----------------------|----------------------------|-------------------------|------------------------|------------|---------------|---------------------|------|
| Table / Li, Reported | , Estimicited in idustrici | Committee cicii w citci | With fall civiting OSC | IIIIQUI DY | i Cillinticc, | Jource and Country, | 2003 |

|         |         |  |          | Withdrawal | 2005                | Total               | Use               |
|---------|---------|--|----------|------------|---------------------|---------------------|-------------------|
| Permit  | Rev.    |  | Use Code | Source     | Withdrawal/Use Oty. | Average Permit Oty. | Type Average Oty. |
| No. (1) | No. (2) | Permittee Name(s) (3)                          | (4)      | (5)        | (mgd)(6)            | (mgd) (7)           | (mgd)(8)          |
|         |         |  |          |            |                     |                     |                   |
|         |         | Total Reported withdrawal (of above permits)   |          |            | 0.094               | 0.224               | 0.138             |
|         |         | Total Estimated withdrawal (permits not shown) |          |            | 0.050               | 0.123               | 0.123             |
|         |         | Total Marion County                            |          |            | 0.144               | 0.347               | 0.261             |
|         |         | PASCO COUNTY                                   |          |            |                     |                     |                   |
| 451     | 3       | TANLER WATER CO                                | 1805     | G          | 0.603               | 3.514               | 3.514             |
| 9087    | 0       | PASCO COUNTY SOLID WASTE                       | 1780     | G          | 0.242               | 0.720               | 0.720             |
| 9132    | 7       | CRYSTAL SPRINGS PRESERVE INC                   | 1735     | G          | 0.000               | 0.000               | 0.000             |
| 9132    | 7       | CRYSTAL SPRINGS PRESERVE INC                   | 1735     | S          | 0.420               | 0.757               | 0.757             |
| 10413   | 2       | PASCO COGEN LTD & CARGILL JUICE                | 1780     | G          | 0.389               | 0.762               | 0.762             |
| 10772   | 2       | FLORIDA POWER CORPORATION                      | 1805     | G          | 0.165               | 0.288               | 0.288             |
| 12052   | 2       | SHADY HILLS POWER CO LLC                       | 1805     | G          | 0.007               | 0.164               | 0.164             |
|         |         | Total Reported withdrawal (of above permits)   |          |            | 1.826               | 6.962               | 6.962             |
|         |         | Total Estimated withdrawal (permits not shown) |          |            | 0.079               | 0.272               | 0.132             |
|         |         | Total Pasco County                             |          |            | 1.905               | 7.234               | 7.094             |
|         |         | PINELLAS COUNTY                                |          |            |                     |                     |                   |
| 217     | 4       | COCA-COLA CO                                   | 1800     | G          | 0.008               | 0.165               | 0.165             |
| 10646   | 1       | SAFETY HARBOR SPA & FITNESS                    | 1735     | G          | 0.010               | 0.100               | 0.100             |
|         |         | Total Reported withdrawal (of above permits)   |          |            | 0.018               | 0.265               | 0.265             |
|         |         | Total Estimated withdrawal (permits not shown) |          |            | 0.041               | 0.112               | 0.112             |
|         |         | Total Pinellas County                          |          |            | 0.059               | 0.377               | 0.377             |

Table A-11, Reported/Estimated Industrial/Commercial Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

| No. (1)   No. (2)   Permittee Name(s) (3)   (4)   (5)   (mgd)(6)  | Average Permit Oty.<br>(mgd) (7) | Type Average Oty. |
|---|----------------------------------|-------------------|
| POLK COUNTY  47 8 CITY OF LAKELAND 1780 G 0.761 47 8 CITY OF LAKELAND 1780 S 0.627 225 5 WBRK PROPERTY LLLP 1845 G 0.007 261 5 ALUMINUM CO OF AMERICA 1790 G 0.000 295 7 CITY OF LAKELAND-ELECTRIC & 1780 S 0.214 408 8 CITRUS WORLD INC 1765 G 1.554 438 7 US AGRI CHEMICALS CORP 1835 G 0.003 440 4 US AGRI CHEMICALS CORP 1835 G 0.043 493 6 CUTRALE CITRUS JUICES USA INC 1800 G 1.224 610 7 CF INDUSTRIES INC 1835 G 0.000 1405 3 BARTOW HOLDING CO INC 1830 G 0.000   | (mgd) (7)                        | (mad)(9)          |
| 47       8       CITY OF LAKELAND       1780       G       0.761         47       8       CITY OF LAKELAND       1780       S       0.627         225       5       WBRK PROPERTY LLLP       1845       G       0.007         261       5       ALUMINUM CO OF AMERICA       1790       G       0.000         295       7       CITY OF LAKELAND-ELECTRIC &       1780       S       0.214         408       8       CITRUS WORLD INC       1765       G       1.554         438       7       US AGRI CHEMICALS CORP       1835       G       0.003         440       4       US AGRI CHEMICALS CORP       1835       G       0.043         493       6       CUTRALE CITRUS JUICES USA INC       1800       G       1.224         610       7       CF INDUSTRIES INC       1835       G       1.153         1068       5       OSCAR W & C DANE & JOHN STEVEN &       1760       G       0.000         1405       3       BARTOW HOLDING CO INC       1830       G       0.000 |                                  | (mgd)(8)          |
| 47       8       CITY OF LAKELAND       1780       S       0.627         225       5       WBRK PROPERTY LLLP       1845       G       0.007         261       5       ALUMINUM CO OF AMERICA       1790       G       0.000         295       7       CITY OF LAKELAND-ELECTRIC &       1780       S       0.214         408       8       CITRUS WORLD INC       1765       G       1.554         438       7       US AGRI CHEMICALS CORP       1835       G       0.003         440       4       US AGRI CHEMICALS CORP       1835       G       0.043         493       6       CUTRALE CITRUS JUICES USA INC       1800       G       1.224         610       7       CF INDUSTRIES INC       1835       G       1.153         1068       5       OSCAR W & C DANE & JOHN STEVEN &       1760       G       0.000         1405       3       BARTOW HOLDING CO INC       1830       G       0.000  |                                  |                   |
| 225       5       WBRK PROPERTY LLLP       1845       G       0.007         261       5       ALUMINUM CO OF AMERICA       1790       G       0.000         295       7       CITY OF LAKELAND-ELECTRIC &       1780       S       0.214         408       8       CITRUS WORLD INC       1765       G       1.554         438       7       US AGRI CHEMICALS CORP       1835       G       0.003         440       4       US AGRI CHEMICALS CORP       1835       G       0.043         493       6       CUTRALE CITRUS JUICES USA INC       1800       G       1.224         610       7       CF INDUSTRIES INC       1835       G       1.153         1068       5       OSCAR W & C DANE & JOHN STEVEN &       1760       G       0.000         1405       3       BARTOW HOLDING CO INC       1830       G       0.000   | 2.874                            | 2.874             |
| 261       5       ALUMINUM CO OF AMERICA       1790       G       0.000         295       7       CITY OF LAKELAND-ELECTRIC &       1780       S       0.214         408       8       CITRUS WORLD INC       1765       G       1.554         438       7       US AGRI CHEMICALS CORP       1835       G       0.003         440       4       US AGRI CHEMICALS CORP       1835       G       0.043         493       6       CUTRALE CITRUS JUICES USA INC       1800       G       1.224         610       7       CF INDUSTRIES INC       1835       G       1.153         1068       5       OSCAR W & C DANE & JOHN STEVEN &       1760       G       0.000         1405       3       BARTOW HOLDING CO INC       1830       G       0.000   | 0.000                            | 0.000             |
| 295       7       CITY OF LAKELAND-ELECTRIC &       1780       S       0.214         408       8       CITRUS WORLD INC       1765       G       1.554         438       7       US AGRI CHEMICALS CORP       1835       G       0.003         440       4       US AGRI CHEMICALS CORP       1835       G       0.043         493       6       CUTRALE CITRUS JUICES USA INC       1800       G       1.224         610       7       CF INDUSTRIES INC       1835       G       1.153         1068       5       OSCAR W & C DANE & JOHN STEVEN &       1760       G       0.000         1405       3       BARTOW HOLDING CO INC       1830       G       0.000   | 0.068                            | 0.067             |
| 408       8       CITRUS WORLD INC       1765       G       1.554         438       7       US AGRI CHEMICALS CORP       1835       G       0.003         440       4       US AGRI CHEMICALS CORP       1835       G       0.043         493       6       CUTRALE CITRUS JUICES USA INC       1800       G       1.224         610       7       CF INDUSTRIES INC       1835       G       1.153         1068       5       OSCAR W & C DANE & JOHN STEVEN &       1760       G       0.000         1405       3       BARTOW HOLDING CO INC       1830       G       0.000  | 0.001                            | 0.001             |
| 438       7       US AGRI CHEMICALS CORP       I835       G       0.003         440       4       US AGRI CHEMICALS CORP       I835       G       0.043         493       6       CUTRALE CITRUS JUICES USA INC       I800       G       1.224         610       7       CF INDUSTRIES INC       I835       G       1.153         1068       5       OSCAR W & C DANE & JOHN STEVEN &       1760       G       0.000         1405       3       BARTOW HOLDING CO INC       I830       G       0.000  | 1.084                            | 1.084             |
| 440       4       US AGRI CHEMICALS CORP       1835       G       0.043         493       6       CUTRALE CITRUS JUICES USA INC       1800       G       1.224         610       7       CF INDUSTRIES INC       1835       G       1.153         1068       5       OSCAR W & C DANE & JOHN STEVEN &       1760       G       0.000         1405       3       BARTOW HOLDING CO INC       1830       G       0.000  | 2.183                            | 2.183             |
| 493       6       CUTRALE CITRUS JUICES USA INC       1800       G       1.224         610       7       CF INDUSTRIES INC       1835       G       1.153         1068       5       OSCAR W & C DANE & JOHN STEVEN &       1760       G       0.000         1405       3       BARTOW HOLDING CO INC       1830       G       0.000  | 8.183                            | 7.830             |
| 610       7       CF INDUSTRIES INC       I835       G       1.153         1068       5       OSCAR W & C DANE & JOHN STEVEN &       1760       G       0.000         1405       3       BARTOW HOLDING CO INC       I830       G       0.000   | 0.124                            | 0.120             |
| 1068         5         OSCAR W & C DANE & JOHN STEVEN &         1760         G         0.000           1405         3         BARTOW HOLDING CO INC         1830         G         0.000  | 3.500                            | 3.500             |
| 1405 3 BARTOW HOLDING CO INC 1830 G 0.000   | 3.298                            | 3.268             |
|   | 0.019                            | 0.019             |
| MASS 2 PARTOWING COING  | 0.116                            | 0.115             |
| 1405 3 BARTOW HOLDING CO INC 1830 S 0.000   | 0.000                            | 0.000             |
| 1539 8 MOSAIC FERTILIZER LLC 1805 G 2.638   | 5.500                            | 5.499             |
| 2023 8 PHOENIX INDUSTRIES 1825 G 0.055  | 0.118                            | 0.118             |
| 7 MOSAIC FERTILIZER LLC 1755 G 4.609  | 5.197                            | 5.175             |
| 2317 6 AGRIFOS LLC 1790 G 0.002   | 0.005                            | 0.005             |
| 2538 5 APAC-SOUTHEAST INC 1745 G 0.012  | 0.040                            | 0.040             |
| 2834 4 BARTOW CITRUS PRODUCTS LLC 1780 G 0.051  | 0.473                            | 0.439             |
| 3147 5 CITRUS WORLD INC 1830 G 0.149  | 0.478                            | 0.387             |
| 3150 5 KAISER ALUMINUM & CHEMICAL CORP 1755 G 0.161   | 0.192                            | 0.192             |
| 3195 5 MOSAIC FERTILIZER LLC 1835 G 0.955   | 1.991                            | 1.991             |
| 3641 4 AOC LLC 1780 G 0.498   | 0.800                            | 0.800             |
| 4312 4 HOLLY HILL FRUIT PRODUCTS CO INC 1805 G 0.030  | 0.371                            | 0.371             |
| 4857 6 RINKER MATERIALS CORP 1745 G 0.000   | 8.029                            | 0.070             |
| 4894 3 CARGILL JUICE NORTH AMERICA INC 1765 G 0.113   | 0.313                            | 0.313             |

| Table A-11, Reported/Estimated Industrial/Commercial Water Withdrawal/Use (mgd) by Permittee, Source and County, 20 | Table A-11, Reported | d/Estimated Industrial | Commercial Water | Withdrawal/Use | (mad) by | Permittee. | Source and Cou | ıntv. 2005 |
|---|----------------------|------------------------|------------------|----------------|----------|------------|----------------|------------|
|---|----------------------|------------------------|------------------|----------------|----------|------------|----------------|------------|

|         |         | tedy Estimated industrialy Commercial water withdraw |          | Withdrawal | 2005                | Total               | Use               |
|---------|---------|--|----------|------------|---------------------|---------------------|-------------------|
| Permit  | Rev.    |  | Use Code | Source     | Withdrawal/Use Oty. | Average Permit Oty. | Type Average Oty. |
| No. (1) | No. (2) | Permittee Name(s) (3)                                | (4)      | (5)        | (mgd)(6)            | (mgd) (7)           | (mgd)(8)          |
|         |         |  |          |            |                     |                     |                   |
| 4894    | 3       | CARGILL JUICE NORTH AMERICA INC                      | 1765     | S          | 0.000               | 0.000               | 0.000             |
| 5798    | 7       | PUBLIX SUPER MARKETS INC                             | 1770     | G          | 1.089               | 1.441               | 1.394             |
| 5798    | 7       | PUBLIX SUPER MARKETS INC                             | 1770     | S          | 0.010               | 0.000               | 0.000             |
| 7212    | 3       | BEN HILL GRIFFIN INC                                 | 1765     | G          | 0.011               | 0.042               | 0.042             |
| 10347   | 2       | CRUZAN INT INC & TODD HUNTER INT                     | 1780     | G          | 0.194               | 1.000               | 1.000             |
| 10482   | 4       | CSR RINKER MATERIALS AND                             | 1805     | G          | 0.000               | 0.065               | 0.004             |
| 10482   | 4       | CSR RINKER MATERIALS AND                             | 1805     | S          | 0.000               | 0.000               | 0.000             |
| 10555   | 3       | FLORIDA DISTILLERS COMPANY                           | 1800     | G          | 0.233               | 1.082               | 1.082             |
| 10604   | 4       | AUBURNDALE POWER PARTNERS                            | 1780     | G          | 0.613               | 1.326               | 1.326             |
| 10631   | 2       | WHEELABARATOR RIDGE ENERGY AND                       | 1780     | G          | 0.459               | 1.340               | 1.340             |
| 10700   | 3       | POLK POWER PARTNERS LP                               | 1780     | G          | 0.335               | 0.761               | 0.760             |
| 10770   | 3       | JUICE BOWL PRODUCTS INC                              | 1800     | G          | 0.283               | 0.900               | 0.900             |
| 10840   | 2       | FLORIDA POWER CORP & US AGRI                         | 1780     | G          | 0.619               | 1.682               | 1.682             |
| 10948   | 3       | ORANGE COGENERATION LIMITED                          | 1780     | G          | 0.277               | 0.660               | 0.660             |
| 11400   | 23      | MOSAIC PHOSPHATES CO                                 | 1835     | G          | 5.099               | 51.475              | 8.140             |
| 11400   | 23      | MOSAIC PHOSPHATES CO                                 | 1835     | S          | 0.000               | 0.000               | 8.140             |
| 11747   | 2       | TAMPA ELECTRIC CO                                    | 1780     | G          | 1.326               | 6.400               | 6.400             |
| 12054   | 2       | CALPINE CONSTRUCT FINANCE CO LP                      | 1780     | G          | 1.355               | 2.742               | 2.742             |
| 12232   | 1       | CITROSUCO NORTH AMERICA INC                          | 1765     | G          | 0.813               | 1.206               | 1.013             |
|         |         | Total Reported withdrawal (of above permits)         |          |            | 27.575              | 117.079             | 73.086            |
|         |         | Total Estimated withdrawal (permits not shown)       |          |            | 8.867               | 19.258              | 19.045            |
|         |         | Total Polk County                                    |          |            | 36.442              | 136.337             | 92.131            |
|         |         | SARASOTA COUNTY                                      |          |            |                     |                     |                   |
|         |         | Total Reported withdrawal (data not available)       |          |            |                     |                     |                   |
|         |         | Total Estimated withdrawal (permits not shown)       |          |            | 0.107               | 0.283               | 0.239             |

Table A-11, Reported/Estimated Industrial/Commercial Water Withdrawal/Use (mgd) by Permittee, Source and County, 2005

|         | •       | tedy 23th lated madding Commercial Water With land | , , , ,  | Withdrawal | 2005                | Total               | Use               |
|---------|---------|--|----------|------------|---------------------|---------------------|-------------------|
| Permit  | Rev.    |  | Use Code | Source     | Withdrawal/Use Oty. | Average Permit Oty. | Type Average Oty. |
| No. (1) | No. (2) | Permittee Name(s) (3)                              | (4)      | (5)        | (mgd)(6)            | (mgd) (7)           | (mgd)(8)          |
|         |         |  |          |            |                     |                     |                   |
|         |         | Total Sarasota County                              |          |            | 0.107               | 0.283               | 0.239             |
|         |         |  |          |            |                     |                     |                   |
|         |         | SUMTER COUNTY                                      |          |            |                     |                     |                   |
| 11350   |         | SUBSTER SO DOSS                                    | 1005     |            | 0.000               | 0.135               | 0.103             |
| 11259   | 0       | SUMTER CO BOCC                                     | 1805     | G          | 0.003               | 0.125               | 0.102             |
| 11778   | 3       | VILLAGE CENTER CDD                                 | 1775     | G          | 0.000               | 0.342               | 0.114             |
| 12236   | 2       | NORTH SUMTER UTILITY CO                            | 1800     | G          | 0.006               | 1.164               | 0.008             |
| 12786   | 0       | DUBLIN INVESTMENTS LLC & XPRESS                    | 1745     | G          | 0.059               | 0.186               | 0.186             |
|         |         | Total Reported withdrawal (of above permits)       |          |            | 0.068               | 1.817               | 0.410             |
|         |         | Total Estimated withdrawal (permits not shown)     |          |            | 0.129               | 0.810               | 0.265             |
|         |         | Total Sumter County                                |          |            | 0.197               | 2.627               | 0.675             |
|         |         |  |          |            |                     |                     |                   |
|         |         | DISTRICT   |          |            |                     |                     |                   |
|         |         | Total Reported withdrawal (of above permits)       |          |            | 51.293              | 197.481             | 142.569           |
|         |         | Total Estimated withdrawal (permits not shown)     |          |            | 10.334              | 23.913              | 22.419            |
|         |         | TOTAL  |          |            | 61.627              | 221.394             | 164.988           |

Source: SWFWMD Regulatory Database, 2005.

- (1) Permit No. = Permit Number assigned to the permit by the District and remains the same for the life of the permit.
- (2) Rev. No. = Revision Number attached as a suffix to the permit number and increases by one each time the permit is renewed or modified.
- (3) Permittee Name is the permit owner and/or lease holder of the property associated with the permit
- (4) Use Code is a code assigned to the permit which designates the permit's primary need for water (i.e., Citrus production, Golf Course, etc.)
- (5) Withdrawal Source = Ground Water(G) or Surface Water (S)
- (6) 2005 Withdrawal, each permit's average daily withdrawal of water in million gallons per day in 2005
- (7) Total permit Quantity = Total amount of water permitted (may include one or more to the following categories: Agriculture,
   Recreational/Aesthetic, Public Supply, Industrial/Commercial, Mining/Dewatering)
- (8) Use Type Permit Quantity = Permitted amount for Industrial/Commercial water use only.

Table A-12. Estimated Industrial/Commercial Water Withdrawal/Use (mgd) by Month and County, 2005

|                 | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | JUL    | AUG    | SEP    | OCT    | NOV    | DEC    |
|-----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| County          | mgd    |
|                 |        |        |        |        |        |        |        |        |        |        |        | _      |
| *Charlotte      | 0.040  | 0.050  | 0.046  | 0.047  | 0.052  | 0.046  | 0.044  | 0.045  | 0.048  | 0.040  | 0.042  | 0.041  |
| Citrus          | 0.990  | 0.980  | 0.974  | 0.908  | 0.932  | 0.214  | 1.735  | 1.046  | 0.829  | 0.894  | 0.817  | 0.837  |
| Desoto          | 0.070  | 0.247  | 0.080  | 0.081  | 0.169  | 0.176  | 0.153  | 0.117  | 0.147  | 0.117  | 0.109  | 0.067  |
| Hardee          | 0.165  | 0.319  | 0.164  | 0.184  | 0.241  | 0.227  | 0.226  | 0.241  | 0.296  | 0.264  | 0.280  | 0.136  |
| Hernando        | 5.846  | 3.875  | 4.423  | 5.400  | 6.159  | 6.654  | 6.443  | 7.180  | 6.966  | 6.455  | 8.328  | 10.502 |
| *Highlands      | 0.324  | 0.295  | 0.297  | 0.154  | 0.171  | 0.152  | 0.100  | 0.128  | 0.118  | 0.237  | 0.335  | 0.412  |
| Hillsborough    | 12.179 | 14.942 | 36.771 | 13.301 | 10.982 | 16.945 | 15.905 | 12.358 | 10.207 | 11.735 | 10.340 | 8.090  |
| *Lake           | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  |
| *Levy           | 0.036  | 0.147  | 0.026  | 0.034  | 0.039  | 0.056  | 0.028  | 0.027  | 0.026  | 0.029  | 0.028  | 0.010  |
| Manatee         | 0.156  | 0.206  | 0.189  | 0.167  | 0.270  | 0.205  | 0.153  | 0.127  | 0.170  | 0.135  | 0.182  | 0.127  |
| *Marion         | 0.119  | 0.200  | 0.098  | 0.089  | 0.152  | 0.200  | 0.191  | 0.189  | 0.172  | 0.125  | 0.095  | 0.099  |
| Pasco           | 1.760  | 2.207  | 1.193  | 2.898  | 2.100  | 1.762  | 1.843  | 1.773  | 2.024  | 1.519  | 2.086  | 1.694  |
| Pinellas        | 0.097  | 0.119  | 0.050  | 0.060  | 0.063  | 0.076  | 0.056  | 0.047  | 0.043  | 0.040  | 0.047  | 0.027  |
| *Polk           | 38.927 | 38.395 | 35.639 | 31.188 | 41.050 | 36.406 | 38.269 | 40.015 | 31.173 | 42.680 | 27.977 | 35.583 |
| Sarasota        | 0.100  | 0.206  | 0.099  | 0.102  | 0.133  | 0.132  | 0.098  | 0.085  | 0.084  | 0.081  | 0.100  | 0.068  |
| Sumter          | 0.125  | 0.237  | 0.122  | 0.125  | 0.161  | 0.159  | 0.143  | 0.219  | 0.238  | 0.300  | 0.290  | 0.241  |
|                 |        |        |        |        |        |        |        |        |        |        |        |        |
| DISTRICT TOTAL  | 60.934 | 62.425 | 80.171 | 54.738 | 62.674 | 63.410 | 65.387 | 63.597 | 52.541 | 64.651 | 51.056 | 57.934 |
|                 |        |        |        |        |        |        |        |        |        |        |        |        |
| Withdrawal Type |        |        |        |        |        |        |        |        |        |        |        |        |
| Ground Water    | 45.228 | 46.636 | 43.036 | 40.687 | 48.909 | 50.139 | 41.538 | 52.179 | 35.347 | 40.226 | 38.072 | 42.148 |
| Surface Water   | 15.706 | 15.788 | 37.127 | 14.051 | 13.766 | 13.271 | 23.851 | 11.407 | 17.193 | 24.424 | 12.981 | 15.786 |

<sup>\*</sup>Data for that portion within the District Source: SWFWMD Regulatory Database, 2005

Source. SWFWIND Regulatory Database, 2003

| 2005 Estimated Water Use Report                               |
|---|
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|   |
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|   |
| APPENDIX B. Estimated Ground and Surface Water Withdrawal/Use |
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|   |
| Southwest Florida Water Management District                   |

Table B-1 Summary of Estimated/Reported Water Withdrawal/Use (MGD) in the District by Source, Category and County, 2005

|                    | Agricultural   | Industrial/<br>Commercial | Mining/<br>Dewatering | Public<br>Supply | Public Domestic<br>Self-supply | Recreational/<br>Aesthetic | TOTAL            |
|--------------------|----------------|---------------------------|-----------------------|------------------|--------------------------------|----------------------------|------------------|
|                    | _              |                           | Groundwater           |                  |                                |                            |                  |
| Charlotte          | 4.208          | 0.045                     | 0.005                 | 2.352            | 2.502                          | 0.641                      | 9.753            |
| Citrus             | 1.459          | 0.847                     | 0.762                 | 15.644           | 6.894                          | 3.657                      | 29.263           |
| Desoto             | 39.494         | 0.128                     | 0.000                 | 3.133            | 2.088                          | 0.569                      | 45.412           |
| Hardee             | 26.202         | 0.229                     | 1.994                 | 1.488            | 1.604                          | 0.192                      | 31.709           |
| Hernando           | 1.980          | 6.519                     | 10.787                | 22.519           | 2.375                          | 3.635                      | 47.815           |
| Highlands          | 25.941         | 0.204                     | 0.000                 | 8.206            | 0.472                          | 2.120                      | 36.943           |
| Hillsborough       | 46.729         | 8.706                     | 0.055                 | 62.778           | 1.181                          | 12.311                     | 131.760          |
| Lake               | 0.825          | 0.000                     | 0.000                 | 0.000            | 0.125                          | 0.000                      | 0.950            |
| Levy               | 6.546          | 0.041                     | 0.000                 | 0.828            | 1.818                          | 0.262                      | 9.495            |
| Manatee            | 70.543         | 0.174                     | 4.076                 | 16.200           | 0.163                          | 492%                       | 96.072           |
| Marion             | 2.706          | 0.144                     | 0.000                 | 8.840            | 6.011                          | 253%                       | 20.230           |
| Pasco              | 9.263          | 1.485                     | 0.069                 | 74.646           | 4.754                          | 4.746                      | 94.963           |
| Pinellas           | 0.243          | 0.037                     | 0.000                 | 23.059           | 1.089                          | 3.012                      | 27.440           |
| Polk               | 53.590         | 35.565                    | 28.417                | 70.615           | 0.479                          | 7.704                      | 196.370          |
| Sarasota           | 3.368          | 0.105                     | 0.004                 | 24.973           | 0.805                          | 5.778                      | 35.033           |
| Sumter             | 5.449          | 0.187                     | 0.007                 | 10.335           | 2.121                          | 1.847                      | 19.946           |
| Groundwater Total  | 298.546        | 54.416                    | 46.176                | 345.616          | 34.482                         | 53.919                     | 833.155          |
|                    | 36%            | 7%                        | 6%                    | 41%              | 4%                             | 6%                         | 100%             |
|                    |                |                           | Surfacewater          |                  |                                |                            |                  |
| Charlotte          | 1.820          | 0.000                     | 0.728                 | 4.017            | 0.000                          | 2.246                      | 8.811            |
| Citrus             | 0.063          | 0.083                     | 0.034                 | 0.002            | 0.000                          | 0.236                      | 0.418            |
| Desoto             | 0.523          | 0.000                     | 0.059                 | 20.749           | 0.000                          | 0.000                      | 21.331           |
| Hardee             | 0.013          | 0.000                     | 0.000                 | 0.000            | 0.000                          | 0.000                      | 0.013            |
| Hernando           | 0.018          | 0.000                     | 0.004                 | 0.015            | 0.000                          | 0.740                      | 0.777            |
| Highlands          | 3.395          | 0.023                     | 0.259                 | 0.000            | 0.000                          | 0.073                      | 3.750            |
| Hillsborough       | 1.655          | 5.774                     | 0.680                 | 164.180          | 0.000                          | 1.756                      | 174.045          |
| Lake               | 0.064          | 0.000                     | 0.000                 | 0.000            | 0.000                          | 0.000                      | 0.064            |
| Levy               | 0.210          | 0.000                     | 0.000                 | 0.000            | 0.000                          | 0.000                      | 0.210            |
| Manatee            | 3.013          | 0.000                     | 0.000                 | 34.783           | 0.000                          | 1.635                      | 39.431           |
| Marion             | 0.023          | 0.000                     | 0.000                 | 0.000            | 0.000                          | 0.146                      | 0.169            |
| Pasco              | 0.278          | 0.420                     | 0.278                 | 0.001            | 0.000                          | 0.914                      | 1.891            |
| Pinellas           | 0.022          | 0.022                     | 0.090                 | 0.000            | 0.000                          | 2.341                      | 2.475            |
| Polk               | 1.633          | 0.877                     | 0.915                 | 0.066            | 0.000                          | 1.382                      | 4.873            |
| Sarasota           | 0.104          | 0.002                     | 0.967                 | 1.382            | 0.000                          | 3.510                      | 5.965            |
| Sumter             | 0.878          | 0.010                     | 3.876                 | 0.000            | 0.000                          | 0.000                      | 4.764            |
| Surfacewater Total | 13.712         | 7.211                     | 7.890                 | 225.195          | 0.000                          | 14.979                     | 268.987          |
|                    | 5%             | 3%                        | 3%                    | 84%              | 0%                             | 6%                         | 100%             |
| DISTRICT TOTAL     | 312.258<br>28% | 61.627<br>6%              | 54.066<br>5%          | 570.811<br>52%   | 34.482<br>3%                   | 68.898<br>6%               | 1102.142<br>100% |

Table B-2 Summary of Estimated/Reported Water Withdrawal/Use (MGD) in the Southern Water Use Caution Area (SWUCA) by Source, Category and County, 2005

|                       |              | Industrial/ | Mining/      | Public  | Recreational/ |         |
|-----------------------|--------------|-------------|--------------|---------|---------------|---------|
|                       | Agricultural | Commercial  | Dewatering   | Supply  | Aesthetic     | TOTAL   |
|                       |              |             | Groundwater  |         |               |         |
| Charlotte             | 4.208        | 0.045       | 0.005        | 2.352   | 0.641         | 7.251   |
| Desoto                | 39.494       | 0.128       | 0.000        | 3.133   | 0.569         | 43.324  |
| Hardee                | 26.202       | 0.229       | 1.994        | 1.488   | 0.192         | 30.105  |
| Highlands             | 25.941       | 0.204       | 0.000        | 8.206   | 2.120         | 36.471  |
| Hillsborough          | 28.505       | 1.219       | 0.055        | 18.461  | 2.596         | 50.836  |
| Manatee               | 70.543       | 0.174       | 4.076        | 16.200  | 4.916         | 95.909  |
| Polk                  | 48.981       | 34.832      | 26.065       | 70.615  | 6.548         | 187.042 |
| Sarasota              | 3.368        | 0.105       | 0.004        | 24.973  | 5.778         | 34.228  |
| Groundwater<br>Total  | 247.242      | 36.936      | 32.199       | 145.428 | 23.361        | 485.166 |
| Total                 | 51%          | 8%          | <b>7</b> %   | 30%     | 5%            | 100%    |
|                       |              |             | Surfacewater |         |               |         |
| Charlotte             | 1.820        | 0.000       | 0.728        | 4.017   | 2.246         | 8.811   |
| Desoto                | 0.523        | 0.000       | 0.059        | 20.749  | 0.000         | 21.331  |
| Hardee                | 0.013        | 0.000       | 0.000        | 0.000   | 0.000         | 0.013   |
| Highlands             | 3.395        | 0.023       | 0.259        | 0.000   | 0.073         | 3.750   |
| Hillsborough          | 0.669        | 3.071       | 0.448        | 0.035   | 0.511         | 4.734   |
| Manatee               | 3.013        | 0.000       | 0.000        | 34.783  | 1.635         | 39.431  |
| Polk                  | 1.441        | 0.877       | 0.759        | 0.063   | 1.299         | 4.439   |
| Sarasota              | 0.104        | 0.002       | 0.967        | 1.382   | 0.000         | 2.455   |
| Surfacewater<br>Total | 10.977       | 3.973       | 3.221        | 61.029  | 5.764         | 84.964  |
| . 5 1011              | 13%          | 5%          | 4%           | 72%     | 7%            | 100%    |
| DISTRICT<br>TOTAL     | 258.219      | 40.910      | 35.420       | 206.457 | 29.124        | 570.130 |
| IOIAL                 | 45%          | 7%          | 6%           | 36%     | 5%            | 100%    |

Table B-3 Summary of Estimated/Reported Water Withdrawal/Use (MGD) in Eastern Tampa Bay Water Use Caution Area (ETB-WUCA) by Source, Category and County, 2005

|              |              | Industrial/ | Mining/      | Public | Recreational/ |         |
|--------------|--------------|-------------|--------------|--------|---------------|---------|
|              | Agricultural | Commercial  | Dewatering   | Supply | Aesthetic     | TOTAL   |
|              |              |             |              |        |               |         |
|              |              |             | Groundwater  |        |               |         |
| Hillsborough | 28.505       | 1.219       | 0.055        | 18.461 | 2.596         | 50.836  |
| Manatee      | 64.900       | 0.174       | 4.076        | 16.200 | 4.916         | 90.266  |
| Sarasota     | 1.852        | 0.034       | 0.000        | 10.239 | 3.005         | 15.129  |
| Groundwater  |              |             |              |        |               |         |
| Total        | 95.257       | 1.426       | 4.131        | 44.900 | 10.517        | 156.231 |
|              | 61%          | 1%          | 3%           | 29%    | 7%            | 100%    |
|              |              |             | Surfacewater |        |               |         |
| Hillsborough | 0.669        | 3.071       | 0.448        | 0.035  | 0.511         | 4.734   |
| Manatee      | 2.923        | 0.000       | 0.000        | 34.783 | 1.635         | 39.341  |
| Sarasota     | 0.023        | 0.002       | 0.822        | 0.000  | 0.000         | 0.847   |
| Surfacewater |              |             |              |        |               |         |
| Total        | 3.614        | 3.073       | 1.270        | 34.818 | 2.146         | 44.921  |
|              | 8%           | 7%          | 3%           | 78%    | 5%            | 100%    |
| DISTRICT     |              |             |              |        |               |         |
| TOTAL        | 98.871       | 4.500       | 5.401        | 79.718 | 12.662        | 201.152 |
|              | 49%          | 2%          | 3%           | 40%    | 6%            | 100%    |

Table B-4 Summary of Estimated/Reported Water Withdrawal/Use (MGD) in Highlands Ridge Water Use Caution Area (HR-WUCA) by Source, Category and County, 2005

|              |              | Industrial/ | Mining/      | Public | Recreational/ |        |
|--------------|--------------|-------------|--------------|--------|---------------|--------|
|              | Agricultural | Commercial  | Dewatering   | Supply | Aesthetic     | TOTAL  |
|              |              |             |              |        |               |        |
|              |              |             | Groundwater  |        |               |        |
| Highlands    | 25.941       | 0.204       | 0.000        | 8.206  | 2.120         | 36.471 |
| Polk         | 29.389       | 3.483       | 1.043        | 15.535 | 3.274         | 52.724 |
| Groundwater  |              |             |              |        |               |        |
| Total        | 55.330       | 3.687       | 1.043        | 23.741 | 5.394         | 89.195 |
|              | 62%          | 4%          | 1%           | 27%    | 6%            | 100%   |
|              |              |             | Surfacewater |        |               |        |
| Highlands    | 3.395        | 0.023       | 0.259        | 0.000  | 0.073         | 3.750  |
| Polk         | 0.922        | 0.000       | 0.055        | 0.025  | 0.234         | 1.237  |
| Surfacewater |              |             |              |        |               |        |
| Total        | 4.317        | 0.023       | 0.314        | 0.025  | 0.307         | 4.987  |
|              | 87%          | 0%          | 6%           | 1%     | 6%            | 100%   |
| DISTRICT     |              |             |              |        |               |        |
| TOTAL        | 59.647       | 3.711       | 1.357        | 23.767 | 5.701         | 94.182 |
|              | 63%          | 4%          | 1%           | 25%    | 6%            | 100%   |

Table B-5 Summary of Estimated/Reported Water Withdrawal/Use (MGD) in Northern Tampa Bay Water Use Caution Area (NTB-WUCA) by Source, Category and County, 2005

| . , ,          | . , ,        |             |              |         |               |         |
|----------------|--------------|-------------|--------------|---------|---------------|---------|
|                |              | Industrial/ | Mining/      | Public  | Recreational/ |         |
|                | Agricultural | Commercial  | Dewatering   | Supply  | Aesthetic     | TOTAL   |
|                |              |             |              |         |               |         |
|                |              |             | Groundwater  |         |               |         |
| Hillsborough   | 17.056       | 3.613       | 0.000        | 44.572  | 0.933         | 66.174  |
| Pasco          | 1.149        | 0.059       | 0.000        | 29.858  | 1.188         | 32.255  |
| Pinellas       | 0.243        | 0.037       | 0.000        | 23.059  | 3.012         | 26.351  |
| Groundwater    |              |             |              |         |               |         |
| Total          | 18.448       | 3.709       | 0.000        | 97.490  | 5.133         | 124.780 |
|                | 15%          | 3%          | 0%           | 78%     | 4%            | 100%    |
|                |              |             | Surfacewater |         |               |         |
| Hillsborough   | 0.960        | 2.714       | 0.231        | 157.613 | 1.247         | 162.764 |
| Pasco          | 0.114        | 0.000       | 0.239        | 0.000   | 0.000         | 0.353   |
| Pinellas       | 0.022        | 0.022       | 0.090        | 0.000   | 2.341         | 2.475   |
| Surfacewater   |              |             |              |         |               |         |
| Total          | 1.096        | 2.736       | 0.560        | 157.613 | 3.588         | 165.593 |
|                | 1%           | 2%          | 0%           | 95%     | 2%            | 100%    |
| DISTRICT TOTAL | 19.544       | 6.445       | 0.560        | 255.103 | 8.721         | 290.373 |
|                | <b>7</b> %   | 2%          | 0%           | 88%     | 3%            | 100%    |

Source: SWFWMD Regulatory Database, 2005.

Table B-6 Summary of Estimated/Reported Water Withdrawal/Use (MGD) in the Northern Tampa Bay Water Resource Assessment Project Area (NTB-WRAP) by Source, Category and County, 2005

|                | Agricultural | Industrial/<br>Commercial | Mining/<br>Dewatering | Public<br>Supply | Recreational/<br>Aesthetic | TOTAL   |
|----------------|--------------|---------------------------|-----------------------|------------------|----------------------------|---------|
|                |              |                           |                       |                  |                            |         |
|                |              |                           | Groundwater           |                  |                            |         |
| Hernando       | 1.683        | 0.020                     | 0.000                 | 21.618           | 3.162                      | 26.484  |
| Hillsborough   | 9.813        | 3.221                     | 0.000                 | 38.295           | 9.2332                     | 60.562  |
| Pasco          | 9.263        | 1.485                     | 0.069                 | 74.646           | 4.509                      | 89.972  |
| Pinellas       | 0.243        | 0.037                     | 0.000                 | 23.059           | 3.012                      | 26.351  |
| Polk           | 0.611        | 0.001                     | 0.000                 | 1.154            | 0.028                      | 1.794   |
| Groundwater    |              |                           |                       |                  |                            |         |
| Total          | 21.613       | 4.764                     | 0.069                 | 158.772          | 19.944                     | 205.162 |
|                | 11%          | 2%                        | 0%                    | 77%              | 10%                        | 100%    |
|                |              |                           | Surfacewater          |                  |                            |         |
| Hernando       | 0.018        | 0.000                     | 0.004                 | 0.015            | 0.400                      | 0.437   |
| Hillsborough   | 1.655        | 5.774                     | 0.680                 | 164.180          | 1.247                      | 173.536 |
| Pasco          | 0.278        | 0.420                     | 0.278                 | 0.001            | 0.914                      | 1.891   |
| Pinellas       | 0.022        | 0.022                     | 0.090                 | 0.000            | 2.341                      | 2.475   |
| Polk           | 0.023        | 0.000                     | 0.046                 | 0.053            | 0.064                      | 0.186   |
| Surfacewater   |              |                           |                       |                  |                            |         |
| Total          | 1.996        | 6.216                     | 1.098                 | 164.249          | 4.965                      | 178.524 |
|                | 1%           | 3%                        | 1%                    | 92%              | 3%                         | 100%    |
| DISTRICT TOTAL | 23.609       | 10.980                    | 1.167                 | 323.021          | 24.909                     | 383.687 |
|                | <b>6</b> %   | 3%                        | 0%                    | 84%              | 6%                         | 100%    |

Table B-7 Summary of Estimated/Reported Water Withdrawal/Use (MGD) in the Most Impacted Area (MIA) of the District by Source, Category and County, 2005

|                    |              | Industrial/ | Mining/      | Public | Recreational/ |         |
|--------------------|--------------|-------------|--------------|--------|---------------|---------|
|                    | Agricultural | Commercial  | Dewatering   | Supply | Aesthetic     | TOTAL   |
|                    |              |             |              |        |               |         |
|                    |              |             | Groundwater  |        |               |         |
| Hillsborough       | 19.953       | 0.041       | 0.001        | 0.277  | 1.480         | 21.752  |
| Manatee            | 38.291       | 0.157       | 0.000        | 0.275  | 4.891         | 43.614  |
| Sarasota           | 0.815        | 0.005       | 0.000        | 3.686  | 1.082         | 5.588   |
| Groundwater Total  | 59.059       | 0.203       | 0.001        | 4.238  | 7.453         | 70.954  |
|                    | 83%          | 0%          | 0%           | 6%     | 11%           | 100%    |
|                    |              |             | Surfacewater |        |               |         |
| Hillsborough       | 0.144        | 0.003       | 0.377        | 0.035  | 0.363         | 0.921   |
| Manatee            | 1.812        | 0.000       | 0.000        | 34.783 | 1.635         | 38.230  |
| Sarasota           | 0.005        | 0.000       | 0.510        | 0.000  | 0.000         | 0.515   |
| Surfacewater Total | 1.961        | 0.003       | 0.886        | 34.818 | 1.998         | 39.666  |
|                    | 5%           | 0%          | 2%           | 88%    | 5%            | 100%    |
| DISTRICT TOTAL     | 61.020       | 0.207       | 0.887        | 39.056 | 9.450         | 110.620 |
|                    | 55%          | 0%          | 1%           | 35%    | 9%            | 100%    |

Source: SWFWMD Regulatory Database, 2005.

| 2005 Estimated Water Use Report                           |     |  |  |  |  |  |
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| APPENDIX C. Permitted Ground and Surface Water Quantities |     |  |  |  |  |  |
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Table C-1 Summary of Permitted Quantities (mgd) in the District by Source, Category and County, 2005

| _                  |                 | Industrial/ | _ Mining/    | Public      | Recreational/  |          |
|--------------------|-----------------|-------------|--------------|-------------|----------------|----------|
| County             | Agricultural    | Commercial  | Dewatering   | Supply      | Aesthetic      | TOTAL    |
|                    |                 |             |              |             |                |          |
| *Classila##s       | 17.400          | 0.071       | Groundwater  | 2.540       | 0.035          | 21.002   |
| *Charlotte         | 16.408          | 0.071       | 0.049        | 3.549       | 0.925<br>5.579 | 21.002   |
| Citrus             | 3.252           | 1.411       | 0.872        | 19.160      |                | 30.274   |
| Desoto             | 108.703         | 0.595       | 0.491        | 12.583      | 0.801          | 123.173  |
| Hardee             | 75.577<br>4.700 | 4.279       | 25.439       | 1.956       | 0.237          | 107.488  |
| Hernando           | 4.789           | 23.080      | 13.651       | 24.445      | 5.944          | 71.909   |
| *Highlands         | 54.756          | 0.592       | 0.003        | 12.354      | 2.919          | 70.624   |
| Hillsborough       | 111.349         | 17.512      | 0.099        | 248.658     | 19.416         | 397.034  |
| *Lake              | 1.965           | 0.000       | 0.000        | 0.000       | 0.000          | 1.965    |
| *Levy              | 20.112          | 0.110       | 0.000        | 1.389       | 0.345          | 21.956   |
| Manatee            | 166.365         | 0.362       | 6.417        | 20.951      | 9.975          | 204.070  |
| *Marion            | 10.808          | 0.261       | 0.000        | 16.252      | 4.099          | 31.420   |
| Pasco              | 28.546          | 5.957       | 1.246        | 25.960      | 7.748          | 69.457   |
| Pinellas           | 0.409           | 0.303       | 0.000        | 16.212      | 3.887          | 20.811   |
| *Polk              | 120.636         | 81.579      | 64.351       | 89.164      | 12.721         | 368.451  |
| Sarasota           | 21.846          | 0.232       | 0.015        | 38.651      | 9.227          | 69.971   |
| Sumter             | 14.280          | 0.668       | 0.030        | 13.532      | 4.638          | 33.148   |
| Groundwater Total  | 759.801         | 137.012     | 112.663      | 544.816     | 88.461         | 1642.753 |
| Groundwater rotal  | 46%             | 8%          | 7%           | 33%         | 5%             | 100%     |
|                    | 1070            | <b>3</b> 70 | 7 70         | 3370        | 370            | 10070    |
|                    |                 |             | Surfacewater |             |                |          |
| *Charlotte         | 4.652           | 0.001       | 1.190        | 5.395       | 3.677          | 14.915   |
| Citrus             | 0.177           | 0.225       | 0.514        | 0.002       | 1.065          | 1.983    |
| Desoto             | 3.864           | 0.000       | 0.413        | 21.800      | 0.166          | 26.243   |
| Hardee             | 0.261           | 0.000       | 0.000        | 0.000       | 0.000          | 0.261    |
| Hernando           | 0.257           | 0.000       | 6.049        | 0.113       | 1.834          | 8.253    |
| *Highlands         | 5.342           | 0.016       | 1.135        | 0.000       | 0.076          | 6.569    |
| Hillsborough       | 7.054           | 15.953      | 1.735        | 369.955     | 3.830          | 398.527  |
| *Lake              | 0.153           | 0.000       | 0.000        | 0.000       | 0.000          | 0.153    |
| *Levy              | 0.584           | 0.000       | 0.000        | 0.000       | 0.000          | 0.584    |
| Manatee            | 12.133          | 0.000       | 1.112        | 36.718      | 3.109          | 53.072   |
| *Marion            | 0.068           | 0.000       | 0.000        | 0.046       | 0.217          | 0.331    |
| Pasco              | 0.882           | 0.378       | 3.651        | 0.001       | 1.890          | 6.802    |
| Pinellas           | 0.080           | 0.062       | 0.677        | 0.000       | 3.803          | 4.622    |
| *Polk              | 3.475           | 2.410       | 2.317        | 0.329       | 2.732          | 11.263   |
| Sarasota           | 4.822           | 0.003       | 0.476        | 2.192       | 6.051          | 13.544   |
| Sumter             | 1.111           | 0.005       | 6.077        | 1.326       | 1.471          | 9.990    |
| Comformation Total | 44015           | 10.053      | 25.247       | 427.077     | 20.021         | FF7 113  |
| Surfacewater Total | 44.915          | 19.053      | 25.346       | 437.877     | 29.921         | 557.112  |
|                    | 8%              | 3%          | 5%           | <b>79</b> % | 5%             | 100%     |
| DISTRICT TOTAL     | 804.716         | 156.065     | 138.009      | 982.693     | 118.382        | 2199.865 |
|                    | 37%             | 7%          | 6%           | 45%         | 5%             | 100%     |

Table C-2. Summary of Permitted Quantity (MGD) in the Southern Water Use Caution Area (SWUCA) by Source, Category and County, 2005

|              |             | Industrial/ | Mining/      | Public  | Recreational/ | Total     |
|--------------|-------------|-------------|--------------|---------|---------------|-----------|
| County       | Agriculture | Commercial  | Dewatering   | Supply  | Aesthetic     | County    |
|              |             |             |              |         |               |           |
|              |             |             | Groundwater  |         |               |           |
| Charlotte    | 16.408      | 0.071       | 0.049        | 3.549   | 0.925         | 21.002    |
| DeSoto       | 108.703     | 0.595       | 0.491        | 12.583  | 0.801         | 123.173   |
| Hardee       | 75.577      | 4.279       | 25.439       | 1.956   | 0.237         | 107.488   |
| Highlands    | 54.756      | 0.592       | 0.003        | 12.354  | 2.919         | 70.624    |
| Hillsborough | 79.525      | 4.028       | 0.070        | 87.030  | 4.094         | 174.748   |
| Manatee      | 166.365     | 0.362       | 6.417        | 20.951  | 9.975         | 204.070   |
| Polk         | 110.985     | 79.899      | 60.490       | 83.814  | 11.067        | 346.255   |
| Sarasota     | 21.846      | 0.232       | 0.015        | 38.651  | 9.227         | 69.971    |
| Subtotal     | 634.166     | 90.057      | 92.974       | 260.888 | 39.246        | 1,117.331 |
|              | 57%         | 8%          | 8%           | 23%     | 4%            | 100%      |
|              |             |             | Surfacewater |         |               |           |
| Charlotte    | 4.652       | 0.001       | 1.190        | 5.395   | 3.677         | 14.915    |
| Desoto       | 3.864       | 0.000       | 0.413        | 21.800  | 0.166         | 26.243    |
| Hardee       | 0.261       | 0.000       | 0.000        | 0.000   | 0.000         | 0.261     |
| Highlands    | 5.342       | 0.016       | 1.135        | 0.000   | 0.076         | 6.569     |
| Hillsborough | 4.458       | 6.222       | 1.128        | 75.223  | 3.830         | 90.860    |
| Manatee      | 12.133      | 0.000       | 1.112        | 36.718  | 3.109         | 53.072    |
| Polk         | 2.919       | 2.362       | 0.695        | 0.171   | 2.104         | 8.251     |
| Sarasota     | 4.822       | 0.003       | 0.476        | 2.192   | 6.051         | 13.544    |
| Subtotal     | 38.451      | 8.603       | 6.149        | 141.499 | 19.013        | 213.715   |
|              | 18%         | 4%          | 3%           | 66%     | 9%            | 100%      |
| DISTRICT     | 672.617     | 98.661      | 99.123       | 402.387 | 58.258        | 1,331.046 |
|              | 51%         | 7%          | 7%           | 30%     | 4%            | 100%      |

Source: Estimated and pumpage based on data obtained from the District's Regulatory Database, 2005. Note: Domestic Self-supply Category is not permitted by the District and, therefore, is not included in this table

Table C-3. Summary of Permitted Quantities in the Eastern Tampa Bay Water Use Caution Area (ETB-WUCA) by Source, Category and County, 2005

|                |              | Industrial/ | Mining/      | Public  | Recreational/ | County  |
|----------------|--------------|-------------|--------------|---------|---------------|---------|
| County         | Agricultural | Commercial  | Dewatering   | Supply  | Aesthetic     | Total   |
|                |              |             |              |         |               |         |
|                |              |             | Groundwater  |         |               |         |
| Hillsborough   | 79.525       | 4.028       | 0.070        | 87.030  | 4.094         | 174.748 |
| Manatee        | 158.047      | 0.058       | 6.417        | 7.333   | 4.489         | 176.343 |
| Sarasota       | 9.394        | 0.037       | 0.015        | 13.528  | 4.152         | 27.126  |
|                |              |             |              |         |               |         |
| SWUCA          | 246.966      | 4.123       | 6.502        | 107.891 | 12.735        | 378.217 |
|                | 65%          | 1%          | 2%           | 29%     | 3%            | 100%    |
|                |              |             |              |         |               |         |
|                |              |             | Surfacewater |         |               |         |
| Hillsborough   | 3.745        | 6.222       | 1.128        | 75.223  | 0.958         | 87.275  |
| Manatee        | 11.041       | 0.000       | 1.112        | 36.718  | 3.109         | 51.980  |
| Sarasota       | 0.294        | 0.003       | 0.243        | 0.000   | 1.815         | 2.355   |
|                |              |             |              |         |               |         |
| SWUCA          | 15.080       | 6.225       | 2.483        | 111.941 | 5.882         | 141.610 |
|                | 11%          | 4%          | 2%           | 79%     | 4%            | 100%    |
| SWUCA<br>TOTAL | 262.046      | 10.347      | 8.985        | 219.832 | 18.617        | 519.827 |
| IOIAL          |              |             |              |         |               |         |
|                | 50%          | 2%          | 2%           | 42%     | 4%            | 100%    |

Source: Estimated and pumpage based on data obtained from the District's Regulatory Database, 2005.

Note: Domestic Self-supply Category is not permitted by the District and, therefore, is not included in this table

TABLE C-4. Summary of Permitted Quantity (MGD) in the Highlands Ridge (HR-WUCA) Water Use Caution Area by Source, Category and County, 2005

|           |              | Industrial/ | Mining/      | Public | Recreational/ | County  |
|-----------|--------------|-------------|--------------|--------|---------------|---------|
| COUNTY    | Agricultural | Commercial  | Dewatering   | Supply | Aesthetic     | Total   |
|           |              |             |              |        |               |         |
|           |              |             | Groundwater  |        |               |         |
| Highlands | 54.756       | 0.592       | 0.003        | 12.354 | 2.919         | 70.624  |
| Polk      | 72.382       | 4.405       | 2.960        | 29.424 | 7.633         | 116.804 |
| Highlands |              |             |              |        |               |         |
| Ridge     | 127.138      | 4.997       | 2.963        | 41.778 | 10.552        | 187.428 |
|           | 68%          | 3%          | 2%           | 22%    | 6%            | 100%    |
|           |              |             | Surfacewater |        |               |         |
| Highlands | 5.342        | 0.016       | 1.135        | 0.000  | 0.076         | 6.569   |
| Polk      | 1.810        | 0.011       | 0.042        | 0.168  | 2.062         | 4.092   |
| Highlands |              |             |              |        |               |         |
| Ridge     | 7.152        | 0.027       | 1.177        | 0.168  | 2.138         | 10.661  |
|           | 67%          | 0%          | 11%          | 2%     | 20%           | 100%    |
| HR TOTAL  | 134.289      | 5.024       | 4.140        | 41.946 | 12.689        | 198.088 |
|           | 68%          | 3%          | 2%           | 21%    | 6%            | 100%    |

NOTE: Domestic Self-supply Category is not permitted by the District and, therefore, is not included in this table.

Source: Permitted Quantities obtained from the District's Regulatory Data Base, 2005.

TABLE C-5. Summary of Permitted Quantity (MGD) in the Northern Tampa Bay Water Use Caution Area (NTB WUCA) by Source, Category and County, 2005

|              |              | Industrial/ | Mining/      | Public  | Recreational/ | County  |
|--------------|--------------|-------------|--------------|---------|---------------|---------|
| County       | Agricultural | Commercial  | Dewatering   | Supply  | Aesthetic     | Total   |
|              |              |             |              |         |               |         |
|              |              |             | Groundwater  |         |               |         |
| Hillsborough | 30.064       | 9.807       | 0.029        | 161.628 | 13.591        | 215.119 |
| Pasco        | 9.420        | 0.101       | 0.224        | 11.942  | 3.874         | 25.561  |
| Pinellas     | 0.409        | 0.303       | 0.000        | 16.212  | 3.887         | 20.811  |
| NTB          | 39.893       | 10.211      | 0.253        | 189.781 | 21.352        | 261.491 |
| 5            | 15%          | 4%          | 0%           | 73%     | 8%            | 100%    |
|              |              |             | Surfacewater |         |               |         |
| Hillsborough | 2.539        | 9.731       | 0.607        | 295.964 | 2.566         | 311.408 |
| Pasco        | 0.494        | 0.000       | 0.657        | 0.001   | 0.832         | 1.984   |
| Pinellas     | 0.080        | 0.062       | 0.677        | 0.000   | 3.803         | 4.622   |
| NTB          | 3.113        | 9.793       | 1.941        | 295.965 | 7.201         | 318.014 |
|              | 1%           | 3%          | 1%           | 93%     | 2%            | 100%    |
| NTB WUCA     |              |             |              |         |               |         |
| TOTAL        | 43.007       | 20.004      | 2.194        | 485.746 | 28.553        | 579.505 |
|              | 7%           | 3%          | 0%           | 84%     | 5%            | 100%    |

NOTE: Domestic Self-supply Category is not permitted by the District and, therefore, is not included in this table.

Source: Permitted Quantities obtained from the District's Regulatory Database, 2005.

TABLE C-6. Summary of Permitted Quantity (MGD) in the Northern Tampa Bay Water Resources Assessment Project Area (NTB-WRAP) by Source, Category and County - 2005

|              | <del>_</del> | Industrial/ | Mining/      | Public  | Recreational/ | County  |
|--------------|--------------|-------------|--------------|---------|---------------|---------|
| County       | Agricultural | Commercial  | Dewatering   | Supply  | Aesthetic     | Total   |
| County       | Agricultural | Commercial  | Dewatering   | Supply  | Aestriette    | Total   |
|              |              |             | Groundwater  |         |               |         |
| Hernando     | 1.054        | 0.053       | 0.000        | 23.956  | 4.755         | 29.818  |
| Hillsborough | 18.929       | 8.056       | 0.029        | 179.034 | 13.009        | 219.056 |
| Pasco        | 28.489       | 5.951       | 1.246        | 25.960  | 7.492         | 69.138  |
| Pinellas     | 0.409        | 0.303       | 0.000        | 16.212  | 3.887         | 20.811  |
| Polk         | 1.206        | 0.002       | 0.000        | 6.241   | 0.051         | 7.501   |
| NTB WRAP     | 50.087       | 14.365      | 1.275        | 251.403 | 29.194        | 346.324 |
|              | 14%          | 4%          | 0%           | 73%     | 8%            | 100%    |
|              |              |             | Surfacewater |         |               |         |
| Hernando     | 0.254        | 0.000       | 0.000        | 0.000   | 0.917         | 1.171   |
| Hillsborough | 0.769        | 0.099       | 0.023        | 295.964 | 2.375         | 299.230 |
| Pasco        | 0.882        | 0.378       | 3.651        | 0.001   | 1.890         | 6.802   |
| Pinellas     | 0.080        | 0.062       | 0.677        | 0.000   | 3.803         | 4.622   |
| Polk         | 0.042        | 0.000       | 0.037        | 0.155   | 0.328         | 0.561   |
| NTB WRAP     | 2.027        | 0.539       | 4.388        | 296.120 | 9.312         | 312.386 |
|              | 1%           | 0%          | 1%           | 95%     | 3%            | 100%    |
| NTB WRAP     |              |             |              |         |               |         |
| TOTAL        | 52.114       | 14.904      | 5.663        | 547.523 | 38.507        | 658.711 |
|              | 8%           | 2%          | 1%           | 83%     | 6%            | 100%    |

NOTE: Domestic Self-supply Category is not permitted by the District and, therefore, is not included in this table.

Source: Permitted Quantities obtained from the District's Regulatory Data Base, 2005.

TABLE C-7. Summary of Permitted Quantity (MGD) in the Most Impacted Area (MIA) of the District by Source, Category and County 2005

|              | Agricultural | Industrial/ | Mining/      | Public | Recreational/ | County  |
|--------------|--------------|-------------|--------------|--------|---------------|---------|
| County       |              | Commercial  | Dewatering   | Supply | Aesthetic     | Total   |
|              |              |             |              |        |               |         |
|              |              |             | Groundwater  |        |               |         |
| Hillsborough | 60.439       | 3.625       | 0.070        | 1.880  | 3.153         | 69.167  |
| Manatee      | 93.248       | 0.057       | 0.000        | 1.833  | 4.466         | 99.604  |
| Sarasota     | 4.133        | 0.035       | 0.015        | 13.528 | 3.322         | 21.033  |
| MIA          | 157.820      | 3.717       | 0.085        | 17.241 | 10.941        | 189.804 |
|              | 83%          | 2%          | 0%           | 9%     | 6%            | 100%    |
|              |              |             | Surfacewater |        |               |         |
| Hillsborough | 1.386        | 0.031       | 0.947        | 0.301  | 0.795         | 3.460   |
| Manatee      | 6.956        | 0.000       | 1.112        | 36.718 | 3.109         | 47.895  |
| Sarasota     | 0.156        | 0.003       | 0.243        | 0.000  | 0.908         | 1.309   |
| MIA          | 8.497        | 0.034       | 2.302        | 37.019 | 4.811         | 52.664  |
|              | 16%          | 0%          | 4%           | 70%    | 9%            | 100%    |
| MIA TOTAL    | 166.318      | 3.751       | 2.387        | 54.260 | 15.752        | 242.468 |
|              | 69%          | 2%          | 1%           | 22%    | 6%            | 100%    |

NOTE: Domestic Self-supply Category is not permitted by the District and, therefore, is not included in this table.

Source: Permitted Quantities obtained from the District's Regulatory Data Base, 2005



Table D-1. Historical Water Withdrawal (mgd) for Public Supply Permits Greater Than 1.0 mgd.

| Permit No. | Permittee Name                   | Permitted | 1995      | 1996   | 1997   | 1998   | 1999   | 2000   | 2001   | 2002   | 2003   | 2004   | 2005   |
|------------|----------------------------------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|            |                                  | CHAE      | RLOTTE CO | IINTV  |        |        |        |        |        |        |        |        |        |
|            |                                  | CHAP      | CLOTTE CO | ONTT   |        |        |        |        |        |        |        |        |        |
| 000718     | GASPARILLA ISLAND WATER ASSOC    | 1.538     | 0.871     | 1.035  | 1.026  | 1.070  | 1.125  | 1.212  | 1.121  | 1.131  | 1.173  | 1.292  | 1.247  |
| 000871     | CITY OF PUNTA GORDA UTILITY DEPT | 5.358     | 3.167     | 3.371  | 5.772  | 3.279  | 3.566  | 3.993  | 3.969  | 4.186  | 4.140  | 4.441  | 4.450  |
| 002839     | ROTONDA WEST UTILITY CORP        | 1.341     | 0.609     | 0.634  | 0.674  | 1.021  | 1.139  | 1.039  | 0.000  | 0.000  | 0.993  | 1.093  |        |
|            | COUNTY TOTAL                     | 8.237     | 4.647     | 5.041  | 7.472  | 5.370  | 5.831  | 6.245  | 5.089  | 5.317  | 6.306  | 6.826  | 5.697  |
|            |                                  | CITRUS (  | COUNTY    |        |        |        |        |        |        |        |        |        |        |
| 000207     | CITY OF CRYSTAL RIVER            | 1.070     | 0.680     | 0.544  | 0.755  | 0.719  | 0.791  | 0.840  | 0.613  | 0.775  | 0.808  | 0.800  | 0.749  |
| 000419     | CITY OF INVERNESS                | 1.725     | 1.175     | 1.213  | 1.169  | 1.287  | 1.310  | 1.329  | 1.241  | 1.278  | 1.725  | 1.230  | 1.273  |
| 002842     | FLORIDA WATER SERVICE INC        | 1.605     | 0.987     | 1.013  | 1.036  | 1.455  | 1.496  | 1.638  | 1.529  | 1.732  | 1.865  | 2.290  | 2.351  |
| 004153     | ROLLING OAKS UTILITIES, INC.     | 2.500     | 2.278     | 2.566  | 2.478  | 2.490  | 2.381  | 2.314  | 1.889  | 2.009  | 1.952  | 2.227  | 2.016  |
| 007121     | CITRUS COUNTY & WITHLACOOCHEE    | 4.004     | 1.938     | 2.567  | 2.819  | 3.506  | 3.626  | 3.961  | 3.757  | 3.775  | 3.734  | 2.682  | 4.695  |
| 009791     | FLORIDA WATER SERVICES CORP      | 2.010     | 1.086     | 1.164  | 1.283  | 1.613  | 1.713  | 1.792  | 1.781  | 1.692  | 1.721  | 2.213  | 2.247  |
|            | COUNTY TOTAL                     | 12.914    | 8.144     | 9.067  | 9.541  | 11.069 | 11.318 | 11.873 | 10.809 | 11.261 | 11.805 | 11.442 | 13.331 |
|            |                                  | DESOTO (  | COUNTY    |        |        |        |        |        |        |        |        |        |        |
| 004725     | CITY OF ARCADIA                  | 1.017     | 0.937     | 0.906  | 0.862  | 0.896  | 0.891  | 0.945  | 0.928  | 0.987  | 1.196  | 1.134  | 0.984  |
| 010420     | PEACE RIVER MRWSA DESOTO AND     | 32.700    | 11.141    | 11.424 | 11.315 | 13.162 | 11.950 | 9.332  | 11.597 | 11.518 | 39.822 | 38.281 | 19.603 |
|            | COUNTY TOTAL                     | 33.717    | 12.078    | 12.330 | 12.177 | 14.058 | 12.841 | 10.276 | 12.525 | 12.505 | 41.018 | 39.415 | 20.587 |
|            |                                  | HERI      | NANDO COL | JNTY   |        |        |        |        |        |        |        |        |        |
| 002983     | HERNANDO COUNTY WATER & SEWER    | 6.970     | 4.454     | 4.587  | 4.994  | 6.023  | 5.209  | 5.803  | 5.702  | 5.826  | 5.271  | 6.816  | 7.598  |
|            |                                  |           |           |        |        |        |        |        |        |        |        |        | 193    |

Table D-1. Historical Water Withdrawal (mgd) for Public Supply Permits Greater Than 1.0 mgd.

| Permit No. | Permittee Name                      | Permitted | 1995     | 1996    | 1997    | 1998    | 1999    | 2000    | 2001    | 2002    | 2003    | 2004    | 2005    |
|------------|-------------------------------------|-----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|            |                                     |           |          |         |         |         |         |         |         |         |         |         |         |
| 004842     | FLORIDA WATER SERVICES INC          | 14.060    | 9.599    | 8.882   | 10.325  | 11.455  | 12.172  | 11.256  | 11.290  | 12.887  | 11.861  | 12.418  | 12.844  |
| 005789     | HERNANDO CO. WATER AND SEWER (12)   |           |          | •       |         |         |         |         |         |         |         |         | 1.122   |
| 007627     | CITY OF BROOKSVILLE                 | 2.448     | 1.664    | 1.675   | 1.636   | 1.781   | 1.804   | 1.682   | 1.525   | 1.586   | 1.512   | 1.388   | 1.464   |
|            | COUNTY TOTAL                        | 23.478    | 15.717   | 15.144  | 16.955  | 19.260  | 19.185  | 18.742  | 18.517  | 20.299  | 18.644  | 20.622  | 23.028  |
|            |                                     | HIGH      | LANDS CO | UNTY    |         |         |         |         |         |         |         |         |         |
| 004492     | CITY OF SEBRING                     | 5.699     | 3.300    | 3.125   | 3.114   | 3.271   | 3.383   | 3.439   | 3.164   | 3.555   | 3.160   | 3.304   | 3.364   |
| 004708     | SUN N' LAKE SEBRING IMPROV DISTRICT | 1.006     |          |         |         |         |         |         |         |         | 0.567   | 0.598   | 1.335   |
| 005676     | LYKES BROS INC                      | 2.503     |          |         |         |         |         |         |         |         | 0.418   | 0.541   |         |
| 006029     | CITY OF AVON PARK                   | 2.433     | 1.725    | 1.806   | 1.792   | 1.818   | 1.886   | 1.918   | 2.151   | 2.322   | 2.428   | 1.689   | 1.732   |
|            | COUNTY TOTAL                        | 11.641    | 5.025    | 4.931   | 4.907   | 5.089   | 5.268   | 5.358   | 5.314   | 5.877   | 6.573   | 6.132   | 6.431   |
|            |                                     | HILLSB    | OROUGH C | OUNTY   |         |         |         |         |         |         |         |         |         |
| 000450     | CITY OF TEMPLE TERRACE DEPT OF      | 5.098     | 3.496    | 3.526   | 3.529   | 3.617   | 3.786   | 3.602   | 3.758   | 3.853   | 3.599   | 3.618   | 4.019   |
| 001776     | CITY OF PLANT CITY-UTILITIES        | 6.090     | 5.173    | 5.296   | 5.279   | 5.223   | 5.870   | 5.890   | 5.536   | 5.573   | 5.479   | 5.303   | 5.711   |
| 002062     | CITY OF TAMPA WATER DEPARTMENT      | 87.000    | 67.227   | 70.032  | 75.150  | 81.898  | 69.722  | 57.583  | 58.882  | 65.909  | 73.689  | 78.787  | 83.181  |
| 004352     | TAMPA BAY WATER                     | 24.100    | 18.179   | 19.012  | 19.133  | 21.031  | 22.323  | 23.814  | 23.264  | 21.091  | 22.018  | 22.557  | 22.157  |
| 006675     | TAMPA BAY WATER                     | 20.000    | 2.622    | 2.237   | 12.106  | 7.928   | 16.846  | 23.271  | 19.228  | 10.479  | 0.000   | 2.264   | 2.002   |
| 011732     | TAMPA BAY WATER                     | 6.000     |          |         | •       | 0.016   | 0.013   | 0.000   | 0.866   | 3.881   | 3.387   | 4.613   | 4.387   |
| 011771     | TAMPA BAY WATER                     | 158.000   |          | •       |         |         | 153.623 | 165.441 | 151.459 | 131.485 | 78.983  | 26.275  | 24.794  |
| 011794     | TAMPA BAY WATER                     | 17.510    |          | -       |         |         | -       | -       | -       | 0.000   | 2.993   | 12.914  | 22.281  |
| 011796     | TAMPA BAY WATER                     | 60.490    | ·        |         |         |         |         |         |         | 9.083   | 37.648  | 12.826  | 60.431  |
|            | COUNTY TOTAL                        | 384.288   | 96.697   | 100.103 | 115.198 | 119.712 | 272.183 | 279.601 | 262.993 | 251.354 | 227.796 | 169.157 | 228.963 |

| Table D-1. Historical Water | Withdrawal (m | mad) for | Public Supply | Permits | Greater : | Than 1.0 mad. |
|-----------------------------|---------------|----------|---------------|---------|-----------|---------------|
|                             |               |          |               |         |           |               |

| Permit No.   | Permittee Name                 | Permitted | 1995   | 1996   | 1997   | 1998   | 1999   | 2000   | 2001   | 2002   | 2003   | 2004   | 2005   |
|--------------|--------------------------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|              |                                | LEVY      | DUNTY  |        |        |        |        |        |        |        |        |        |        |
|              |                                | LEVY Co   | JUNIT  |        |        |        |        |        |        |        |        |        |        |
| 005640       | CITY OF WILLISTON              | 1.000     | 0.572  | 0.668  | 0.624  | 0.620  | 0.604  | 0.717  | 0.633  | 0.498  | 0.456  | 0.537  | 0.527  |
|              |                                |           |        |        |        |        |        |        |        |        |        |        |        |
|              | COUNTY TOTAL                   | 1.000     | 0.572  | 0.668  | 0.624  | 0.620  | 0.604  | 0.717  | 0.633  | 0.498  | 0.456  | 0.537  | 0.527  |
|              |                                | MANATEE   | COUNTY |        |        |        |        |        |        |        |        |        |        |
| 004467       | JOHN FALKNER                   | 11.287    |        |        |        |        |        |        |        |        |        | 0.005  |        |
| 005387       | MANATEE CO UTILITY OPERATIONS  | 34.900    | 24.638 | 24.306 | 23.904 | 27.178 | 29.395 | 30.644 | 29.470 | 29.066 | 26.170 | 28.650 | 28.536 |
| 006392       | CITY OF BRADENTON              | 6.950     | 5.509  | 5.544  | 5.916  | 5.795  | 5.909  | 5.959  | 3.957  | 5.627  | 5.190  | 5.588  | 5.796  |
| 007345       | IMC AGRICO CO & MANATEE COUNTY | 1.960     | 1.626  | 1.747  | 1.772  | 1.057  | 1.429  | 1.916  | 1.484  | 0.953  | 1.570  | 1.292  | 1.640  |
| 007470       | MANATEE CO UTILITY OPERATIONS  | 13.816    | 10.218 | 12.035 | 11.053 | 11.638 | 11.651 | 11.390 | 11.599 | 13.189 | 13.449 | 13.606 | 13.382 |
|              | COUNTY TOTAL                   | 57.626    | 41.991 | 43.632 | 42.645 | 45.669 | 48.385 | 49.909 | 46.510 | 48.835 | 46.379 | 49.141 | 49.354 |
|              |                                | MARION    | COUNTY |        |        |        |        |        |        |        |        |        |        |
| 001156       | ON TOP OF THE WORLD INC        | 5.820     | 1.104  | 1.412  | 1.765  | 2.085  | 2.235  | 1.831  | 1.637  | 1.852  | 1.318  | 1.386  | 1.423  |
| 002841       | FLORIDA WATER SERVICES INC     | 1.223     | 0.667  | 0.603  | 0.645  | 0.703  | 0.697  | 0.741  | 0.678  | 0.829  | 0.738  | 1.019  | 1.119  |
| 004257       | RAINBOW SPRINGS UTILITIES INC  | 1.871     | 0.622  | 0.608  | 0.771  | 0.888  | 0.807  | 0.894  | 0.814  | 0.906  | 0.420  | 0.677  | 0.653  |
| 006151       | MARION COUNTY                  | 3.320     |        |        |        |        |        |        |        |        | 0.173  | 0.722  | 2.367  |
| 008481       | MARION UTILITIES INC & SPRUCE  | 1.180     | 0.116  | 0.181  | 0.223  | 0.253  | 0.273  | 0.292  | 0.295  | 0.334  | 0.354  | 0.455  | 0.523  |
|              | COUNTY TOTAL                   | 13.414    | 2.509  | 2.804  | 3.403  | 3.928  | 4.012  | 3.757  | 3.424  | 3.921  | 3.003  | 4.259  | 6.085  |
|              |                                | PASCO C   | OUNTY  |        |        |        |        |        |        |        |        |        |        |
| 000266       | PASCO COUNTY UTILITIES         | 2.600     | 0.653  | 0.651  | 0.570  | 0.552  | 0.527  | 0.521  | 1.170  | 1.365  | 1.651  | 1.360  | 3.498  |
| <del>-</del> | <del></del>                    |           |        |        |        |        |        |        |        |        |        |        | 195    |

Table D-1. Historical Water Withdrawal (mgd) for Public Supply Permits Greater Than 1.0 mgd.

| Permit No. | Permittee Name               | Permitted | 1995   | 1996   | 1997   | 1998   | 1999   | 2000   | 2001   | 2002   | 2003   | 2004   | 2005   |
|------------|------------------------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|            |                              |           |        |        |        |        |        |        |        |        |        |        |        |
| 000590     | MAD HATTER UTILITIES INC     | 1.000     | 0.155  |        | 0.332  | 0.653  | 0.636  | 0.650  | 0.684  | 0.882  | 0.688  | 0.763  | 0.938  |
| 001631     | CITY OF DADE CITY            | 2.275     | 1.503  | 1.503  | 1.446  | 1.506  | 1.493  | 1.553  | 1.394  | 1.480  | 1.469  | 1.534  | 1.478  |
| 003182     | ALOHA UTILITIES INC          | 2.040     | 2.065  | 2.375  | 2.524  | 2.590  | 2.778  | 2.843  | 2.846  | 2.906  | 2.869  | 3.275  | 3.258  |
| 005245     | PASCO CO BOCC-UTILITIES DEPT | 1.100     | 0.321  | 0.479  | 0.678  | 0.590  | 0.451  | 0.389  | 0.657  | 0.531  | 0.779  | 1.262  |        |
| 006040     | CITY OF ZEPHYRHILLS          | 2.746     | 2.010  | 1.995  | 1.974  | 2.134  | 2.137  | 2.025  | 2.112  | 2.316  | 2.294  | 2.456  | 2.781  |
| 011558     | PINELLAS CO UTILITIES        | 1.343     |        | -      |        | -      |        |        | 0.023  | 0.829  | 0.595  | 0.381  |        |
| 011771     | TAMPA BAY WATER              | 55.637    |        |        |        |        |        |        |        |        |        | 45.578 | 55.637 |
|            | COUNTY TOTAL                 | 68.741    | 6.708  | 7.003  | 7.524  | 8.025  | 8.021  | 7.981  | 8.886  | 10.309 | 10.345 | 56.609 | 67.590 |
|            |                              | PINELLAS  | COUNTY |        |        |        |        |        |        |        |        |        |        |
| 000742     | CITY OF TARPON SPRINGS       | 1.380     | 0.269  | 0.388  | 0.467  | 0.481  | 0.250  | 0.298  | 0.362  | 0.099  | 0.022  | 0.245  | 0.405  |
| 002980     | CITY OF DUNEDIN              | 6.980     | 4.702  | 4.662  | 5.430  | 5.228  | 4.671  | 5.245  | 5.757  | 4.996  | 5.515  | 4.690  | 5.139  |
| 002981     | CITY OF CLEARWATER-WATER DIV | 6.250     | 3.665  | 2.993  | 3.332  | 3.138  | 3.039  | 3.066  | 3.027  | 2.536  | 3.646  | 3.079  | 3.570  |
| 07692      | TOWN OF BELLEAIR             | 1.320     | 1.072  | 0.898  | 0.948  | 0.993  | 1.015  | 1.091  | 1.039  | 1.006  | 0.959  | 0.930  | 1.018  |
| 011771     | TAMPA BAY WATER              | 13.497    | •      |        |        |        |        |        |        |        |        | 13.497 | 13.469 |
|            | COUNTY TOTAL                 | 29.427    | 9.708  | 8.940  | 10.177 | 9.841  | 8.976  | 9.699  | 10.185 | 8.636  | 10.142 | 22.441 | 23.601 |
|            |                              | POLK C    | DUNTY  |        |        |        |        |        |        |        |        |        |        |
| 000143     | MOUNTAIN LAKE CORPORATION    | 3.710     |        |        |        |        |        |        |        |        | 0.011  | 0.018  | 0.084  |
| 000341     | CITY OF BARTOW               | 4.463     | 3.947  | 3.945  | 3.827  | 4.049  | 3.833  | 3.851  | 3.498  | 3.425  | 3.057  | 3.187  | 3.151  |
| 000645     | CITY OF FORT MEADE           | 1.264     | 0.817  | 0.849  | 0.824  | 0.874  | 0.868  | 0.819  | 0.795  | 0.666  | 0.883  | 0.746  | 0.720  |
| 004279     | CITY OF WINTER HAVEN         | 3.500     | 2.960  | 3.223  | 3.532  | 3.441  | 3.257  | 3.578  | 2.835  | 3.420  | 3.165  |        | -      |
| 004607     | CITY OF WINTER HAVEN         | 10.565    | 5.975  | 6.184  | 6.203  | 6.392  | 6.219  | 6.937  | 6.500  | 5.674  | 5.807  | 5.977  | 9.825  |
| 004658     | CITY OF LAKE WALES           | 3.696     | 2.605  | 2.666  | 2.690  | 2.854  | 2.817  | 2.879  | 2.604  | 2.658  | 2.577  | 2.691  | 2.572  |
| 004912     | CITY OF LAKELAND ELECTRIC &  | 28.100    | 20.824 | 22.844 | 23.871 | 23.615 | 24.867 | 25.709 | 23.103 | 22.009 | 20.869 | 22.822 | 24.235 |
|            |                              |           |        |        |        |        |        |        |        |        |        |        | 196    |

Table D-1. Historical Water Withdrawal (mgd) for Public Supply Permits Greater Than 1.0 mgd.

| Permit No. | Permittee Name                  | Permitted | 1995   | 1996   | 1997   | 1998   | 1999   | 2000   | 2001   | 2002   | 2003   | 2004   | 2005   |
|------------|---------------------------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|            |                                 |           |        |        |        |        |        |        |        |        |        |        |        |
| 05251      | GRENELEFE RESORT LLC            | 1.278     | •      | •      | •      | •      |        |        |        |        | 0.580  | 0.445  | 0.868  |
| 05750      | CITY OF DAVENPORT               | 1.002     | 0.572  | 0.597  | 0.544  | 0.577  | 0.575  | 0.643  | 0.568  | 0.519  | 0.496  | 0.543  | 0.469  |
| 05870      | CITY OF FROSTPROOF              | 1.339     | 1.328  | 1.523  | 1.325  | 1.203  | 1.069  | 1.385  | 1.110  | 0.985  | 1.338  | 0.868  | 0.754  |
| 05893      | TOWN OF DUNDEE                  | 1.003     | 0.441  | 0.472  | 0.496  | 0.556  | 0.617  | 0.589  | 0.478  | 0.460  | 0.466  | 0.421  | 0.469  |
| 06124      | CITY OF MULBERRY                | 1.120     |        |        |        |        |        |        |        |        | 0.441  | 0.412  | 0.417  |
| 06505      | POLK CO UTILITIES DIVISION      | 5.480     | 1.840  | 1.984  | 2.244  | 2.597  | 2.570  | 2.935  | 2.846  | 3.089  | 3.188  | 3.155  | 3.041  |
| 06506      | POLK CO UTILITIES DIVISION      | 5.480     | 1.888  | 1.859  | 1.835  | 1.739  | 1.659  | 2.373  | 2.596  | 3.082  | 3.295  | 3.456  | 3.518  |
| 06507      | POLK COUNTY BOARD OF COUNTY     | 1.916     | 1.416  | 1.531  | 1.499  | 1.485  | 1.370  | 1.596  | 1.416  | 1.560  | 1.232  | 1.305  | 1.256  |
| 06509      | POLK CO UTILITIES DIVISION      | 1.338     | 1.402  | 1.870  | 2.164  | 2.598  | 2.979  | 3.786  | 3.786  | 4.456  | 4.130  | 4.228  | 5.881  |
| 06624      | CITY OF LAKE ALFRED             | 1.015     |        |        |        |        |        |        |        |        | 0.691  | 0.659  | 0.777  |
| 07119      | CITY OF AUBURNDALE              | 4.052     | 2.424  | 2.647  | 2.621  | 5.074  | 4.329  | 3.509  | 3.086  | 3.115  | 3.187  | 3.951  | 3.747  |
| 08054      | POLK CO UTILITIES DIVISION      | 1.065     | 0.282  | 0.367  | 0.371  | 0.295  | 0.338  | 0.397  | 0.351  | 0.498  | 0.492  | 0.469  | 0.598  |
| 08522      | CITY OF HAINES CITY             | 3.333     | 2.125  | 1.891  | 2.355  | 2.514  | 2.666  | 2.557  | 3.109  | 2.840  | 2.547  | 2.747  | 3.620  |
|            | COUNTY TOTAL                    | 81.008    | 50.846 | 54.451 | 56.402 | 59.861 | 60.033 | 63.543 | 58.680 | 58.457 | 58.441 | 58.100 | 66.002 |
|            |                                 | SARASOTA  | COUNTY |        |        |        |        |        |        |        |        |        |        |
| 02923      | CITY OF NORTH PORT              | 2.080     | 0.757  | 1.281  | 0.995  | 1.185  | 1.500  | 0.847  | 1.219  | 1.303  | 1.316  | 1.420  | 1.381  |
| 04318      | CITY OF SARASOTA                | 6.000     | 5.010  | 4.957  | 5.762  | 4.728  | 4.752  | 4.846  | 5.107  | 5.087  | 4.810  | 4.685  | 4.812  |
| 04836      | SARASOTA CO BOCC-ENVIRONMENTAL  | 4.434     | 1.935  | 0.983  | 0.002  | 0.000  | 0.000  | 0.000  | 0.000  | 0.212  | 0.310  | 0.296  |        |
| 04866      | ENGLEWOOD WATER DISTRICT        | 5.360     | 2.766  | 2.664  | 2.898  | 2.816  | 3.515  | 2.811  | 2.587  | 2.700  | 3.255  | 3.645  | 3.149  |
| 05393      | CITY OF VENICE                  | 6.864     | 4.199  | 4.399  | 4.567  | 5.625  | 4.397  | 5.506  | 4.350  | 4.317  | 4.382  | 4.578  | 4.428  |
| 07411      | SARASOTA CO BOCC-ENVIRONMENTAL  | 2.000     | 0.927  | 0.940  | 0.881  | 1.266  | 0.487  | 1.199  | 1.318  | 0.669  | 0.885  | 1.255  | 6.383  |
| 08836      | SARASOTA CO BOCC-ENVIRONMENTAL  | 7.303     | 4.980  | 4.148  | 5.361  | 5.825  | 5.792  | 7.596  | 7.215  | 6.161  | 6.140  | 6.757  |        |
| 10224      | CITY OF SARASOTA                | 6.000     | 4.757  | 4.204  | 4.494  | 4.392  | 4.324  | 5.097  | 4.410  | 4.728  | 4.187  | 3.246  | 3.991  |
| 11135      | SARASOTA CO BOCC UTILITIES DEPT | 1.489     | 0.026  | 0.031  | 0.002  | 0.001  | 0.001  | 0.002  | 0.001  | 0.000  | 1.101  |        |        |
|            | COUNTY TOTAL                    | 41.530    | 25.357 | 23.608 | 24.962 | 25.839 | 24.767 | 27.903 | 26.206 | 25.178 | 26.386 | 25.882 | 24.144 |

Table D-1. Historical Water Withdrawal (mgd) for Public Supply Permits Greater Than 1.0 mgd.

| Permit No. | Permittee Name                | Permitted | 1995    | 1996    | 1997    | 1998    | 1999    | 2000    | 2001    | 2002    | 2003    | 2004    | 2005    |
|------------|-------------------------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|            |                               |           |         |         |         |         |         |         |         |         |         |         |         |
|            |                               | SUMTER    | COUNTY  |         |         |         |         |         |         |         |         |         |         |
| 008135     | CITY OF WILDWOOD              | 2.470     | 0.734   | 0.492   | 1.103   | 1.367   | 1.407   | 1.494   | 1.921   | 2.520   | 2.137   | 1.560   | 1.911   |
| 011404     | LITTLE SUMTER UTILITY COMPANY | 6.050     |         |         | 0.039   | 0.734   | 1.385   | 2.190   | 3.337   | 3.902   | 6.050   | 5.219   | 5.207   |
| 012236     | NORTH SUMTER UTILITY CO       | 1.164     |         |         |         |         |         |         |         | 0.000   | 0.129   | 0.498   | 0.857   |
|            | COUNTY TOTAL                  | 9.684     | 0.734   | 0.492   | 1.143   | 2.101   | 2.792   | 3.684   | 5.258   | 6.422   | 8.316   | 7.277   | 7.975   |
|            | DISTRICT TOTAL                | 776.705   | 280.732 | 288.215 | 313.130 | 330.441 | 484.216 | 499.287 | 475.030 | 468.867 | 475.610 | 477.840 | 543.315 |

NOTE 1: 'Permitted' represents the total daily average quantity (MGD) permitted by the District in 2005.

NOTE 2: When no pumpage has been reported by a permittee during the year, a "." is shown.

Table D-2. Historical Water Withdrawal (mgd) for Agricultural Permits Greater Than 1.0 mgd.

| Permit No. | Permittee Name                   | Permitted | 1995     | 1996   | 1997  | 1998   | 1999   | 2000   | 2001   | 2002   | 2003  | 2004  | 2005  |
|------------|----------------------------------|-----------|----------|--------|-------|--------|--------|--------|--------|--------|-------|-------|-------|
|            |                                  | CHARI     | OTTE COU | NTY    |       |        |        |        |        |        |       |       |       |
| 001019     | RYALS CITRUS & CATTLE CO         | 1.499     | 0.043    | 0.048  | 0.095 | 0.000  | 0.000  | 0.146  | 0.000  | 0.101  | 0.044 | 0.004 | 0.038 |
| 002689     | EAST CHARLOTTE DRAINAGE DISTRICT | 2.543     | 1.191    | 2.629  | 1.637 | 1.633  | 2.109  | 3.021  | 1.510  | 1.457  | 0.945 | 1.130 | 0.377 |
| 003530     | AMERICAN CITRUS PRODUCTS CORP    | 0.95      | 1.072    | 1.107  | 0.727 | 0.868  | 1.590  | 1.571  | 1.068  | 0.876  | 0.400 | •     | 0.923 |
| 009052     | BEN HILL GRIFFIN INC             | 1.358     | 0.648    | 1.561  | 1.123 | 1.330  | 1.450  | 3.014  | 2.029  | 1.540  | 1.109 | 0.205 | 0.458 |
| 009398     | TRB GROVES LLC                   | 1.207     | 0.673    | 0.588  | 0.320 | 0.548  | 0.828  | 1.246  | 0.925  | 0.885  | 0.561 | 0.407 | 0.638 |
| 009476     | BLUE HERON GROVES LIMITED        | 0.679     | 0.557    | 0.715  | 0.728 | 0.613  | 0.968  | 1.183  | 0.773  | 0.611  | 0.370 | 0.321 | 0.123 |
| 009687     | WILLIAMS FARMS PARTNERSHIP       | 1.570     |          |        |       |        |        |        |        |        |       |       | 0.520 |
| 009926     | KML CITRUS DEVELOPMENT PTNSHP    | 0.888     | 0.064    | 0.080  | 0.074 | 0.213  | 0.246  | 0.502  | 0.255  | 0.191  | 0.205 | 0.093 | 0.000 |
|            | COUNTY TOTAL                     | 10.695    | 4.248    | 6.729  | 4.705 | 5.205  | 7.191  | 10.683 | 6.559  | 5.662  | 3.634 | 2.160 | 3.077 |
|            |                                  | DES       | OTO COUN | ТҮ     |       |        |        |        |        |        |       |       |       |
| 001635     | BETHEL FARMS LIMITED             | 1.930     | 0.733    | 0.573  | 1.190 | 1.374  | 2.075  | 2.651  | 1.559  | 1.750  | 1.144 | 1.509 | 1.836 |
| 002193     | PHILLIP W TURNER FAMILY PART LTD | 4.086     | 0.139    | 0.339  | 0.261 | 0.367  | 0.262  | 0.814  | 0.294  | 0.577  | 1.256 | 0.822 | 0.663 |
| 002386     | JOSHUA WATER CONTROL DISTRICT    | 13.853    | 10.567   | 11.057 | 9.506 | 10.651 | 12.996 | 19.803 | 12.210 | 13.265 | 9.354 | 8.205 | 7.585 |
| 002452     | FLORIDA POWER & LIGHT CO         | 8.903     | 0.054    | 0.272  | 0.298 | 0.023  |        |        |        |        |       |       | 0.033 |
| 002665     | PRUDENTIAL INSURANCE CO-AMERICA  | 0.595     | 0.836    | 0.525  | 0.035 | 0.021  | 0.013  | 0.005  | 2.454  | 2.638  | 0.747 | 0.923 | 0.302 |
| 002740     | EUGENE H TURNER & EUGENE H       | 0.564     | 0.381    | 0.665  | 0.292 | 0.493  | 0.551  | 0.965  | 0.516  | 0.581  | 0.000 | 0.297 | 0.453 |
| 003275     | ADRIAN R CHAPMAN                 | 1.727     | 0.760    | 0.878  | 0.927 | 1.215  | 1.328  | 2.504  | 1.566  | 1.324  | 0.000 | 1.218 | 0.639 |
| 004589     | HUDSON LAND & CATTLE LLC HUDSON  | 2.030     | 0.045    | 0.487  | 0.168 | 0.056  | 0.148  | 0.559  | 0.106  | 0.144  | 0.586 | 0.242 | 0.000 |
| 004606     | SOUTH FLORIDA SOD INC            | 3.112     | 0.049    | 0.838  | 1.069 | 1.211  | 1.000  | 2.848  | 1.043  | 1.049  | 0.109 | 0.241 | 0.034 |
| 004641     | ROPER GROWERS COOP LEA CAMP GRV  | 1.167     | 0.776    | 0.918  | 1.223 | 0.665  | 0.915  | 1.622  | 1.535  | 1.087  | 0.479 | 0.862 | 0.315 |
| 005060     | MCCARLTON PARTNERS LTD           | 3.150     | 0.278    | 0.386  | 0.196 | 0.202  | 0.230  | 0.676  | 0.523  | 0.368  | 0.000 |       | 0.174 |
|            | COLITHEDAL ODOVE MANAGEMENT 9    | 0.044     | 0.227    | 0.544  | 0.451 | 0.467  | 0.406  | 0.624  | 0.429  | 0.346  | 0.094 | 0.428 | 0.129 |
| 05875      | SOUTHERN GROVE MANAGEMENT &      | 0.614     | 0.327    | 0.544  | 0.431 | 0.407  | 0.400  | 0.024  | 0.429  | 0.340  | 0.094 | 0.420 | 0.123 |

Table D-2. Historical Water Withdrawal (mgd) for Agricultural Permits Greater Than 1.0 mgd.

| Permit No. | Permittee Name                    | Permitted | 1995   | 1996   | 1997   | 1998   | 1999   | 2000   | 2001   | 2002   | 2003   | 2004   | 2005   |
|------------|-----------------------------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|            |                                   |           |        |        |        |        |        |        |        |        |        |        |        |
| 006669     | PRAIRIE RIVER RANCH INC           | 1.709     | 1.068  | 1.663  | 1.510  | 1.974  | 0.655  | 2.712  | 1.932  | 1.362  | 1.447  | 1.056  | 1.283  |
| 006765     | BILLY H HAYGOOD TST OF LAWRENCE   | 1.113     | 0.001  | 0.035  | 0.132  | 0.536  | 0.575  | 1.404  | 1.224  | 0.614  | 0.573  | 0.606  | 0.577  |
| 006872     | BOB PAUL INC                      | 4.356     | 0.188  | 0.466  | 0.353  | 0.432  | 0.499  | 1.099  | 0.648  | 0.478  | 0.216  | •      | 0.108  |
| 006915     | JAMES D & WALTER L BREWER AND     | 1.128     | 0.457  | 0.178  | 0.574  | 0.778  | 0.399  | 0.633  | 0.407  | 0.287  | 0.245  | 0.291  | 0.188  |
| 007269     | MICHAEL J BORAN                   | 0.931     | •      |        | •      | 0.177  | 0.227  | 0.193  | 0.458  | 0.477  | 0.411  | 0.139  | 0.027  |
| 007462     | BRIGHT HOUR RANCH                 | 3.040     | 0.108  | 0.540  | 0.983  | 0.382  | 0.766  | 1.376  | 0.833  | 0.712  | 0.438  | 0.385  | 0.396  |
| 007957     | TURNER GROVES CITRUS LIMITED      | 2.817     | 1.171  | 1.689  | 1.406  | 1.681  | 2.533  | 4.469  | 3.304  | 3.421  | 2.219  | 2.562  | 2.266  |
| 008224     | SPANISH TRAIL LAND AND CATTLE LLC | 2.582     | 0.106  | 0.064  | 0.106  | 0.205  | 0.096  | 0.061  | 0.628  | 0.580  | 0.430  | 0.006  | 0.001  |
| 008480     | THE PRUDENTIAL INSURANCE COMPANY  | 1.107     | 1.241  | 1.486  | 1.646  | 0.900  | 1.326  | 2.458  | 1.259  | 1.415  | 0.988  | 0.845  | 0.305  |
| 008566     | EUGENE H TURNER FAMILY            | 3.632     | 0.044  | 0.129  | 0.259  | 0.105  | 0.243  | 0.723  | 0.919  | 0.802  | 1.239  | 0.911  | 1.095  |
| 008985     | VALENCIA GROVES LTD               | 2.603     | 1.771  | 2.710  | 2.975  | 2.578  | 2.577  | 4.030  | 1.905  | 1.459  | 1.190  | 1.232  | 1.160  |
| 009226     | TRI COUNTY GROVE LLC              | 1.267     | 0.004  | 0.121  | 0.090  | 0.045  | 0.089  | 0.158  | 0.156  | 0.204  | 0.303  | 0.525  | 0.244  |
| 009478     | MICHAEL J BORAN                   | 0.922     | 0.575  | 0.007  | 0.000  | 0.002  | 0.069  | 0.180  | 0.478  | 0.312  | 0.193  | 0.000  | 0.000  |
| 009741     | CONSOLIDATED MINERALS INC & IMC   | 0.851     | 0.339  | 0.438  | 0.372  | 0.560  | 0.792  | 0.793  | 1.192  | 0.709  | 0.866  | 0.631  | 0.452  |
| 009782     | PEACE VALLEY GROVES INC           | 0.549     | 0.362  | 0.724  | 0.444  | 0.320  | 0.506  | 0.618  | 0.645  | 0.626  | 0.503  | 0.538  | 0.470  |
| 010722     | ORANGE CO OF FLORIDA INC          | 0.639     | 0.340  | 0.595  | 0.476  | 0.633  | 0.767  | 0.663  | 0.611  | 0.028  |        | 0.504  | 0.194  |
| 011124     | V C HOLLINGSWORTH JR              | 2.125     | 0.001  | 0.037  | 0.025  | 0.055  | 0.003  | 0.000  | 0.053  | 0.053  | 0.038  | 0.023  | 0.000  |
| 011261     | PEACE RIVER DEVELOPMENT CORP      | 0.665     | -      |        |        |        |        |        |        | 0.000  | 0.082  | 0.000  | 0.000  |
| 011549     | PREMIERE PARTNERS INC             | 0.926     |        | •      | •      | 0.155  | 0.724  | 1.072  | 0.813  | 0.852  | 0.783  | 0.621  | 0.767  |
|            | COUNTY TOTAL                      | 76.204    | 23.440 | 29.411 | 27.937 | 29.091 | 33.643 | 57.148 | 40.460 | 38.483 | 25.933 | 26.115 | 21.696 |
|            |                                   | HARDEE (  | COUNTY |        |        |        |        |        |        |        |        |        |        |
| 000785     | OVERLOOK GROVES                   | 1.246     | 0.455  | 1.026  | 1.035  | 1.234  | 0.990  | 2.128  | 1.611  | 1.163  | 0.902  | 0.677  | 0.407  |
| 001454     | PREMIERE PARTNERS IV LP           | 0.910     | 0.000  | 0.000  | 0.022  | 0.005  | 0.000  | 0.030  | 0.851  | 0.906  | 0.668  | 0.609  | 0.421  |
| 001809     | RONALD F & SHARON D MOYE          | 2.034     |        |        | 0.583  | 1.066  | 1.341  | 0.005  |        | 0.054  | 0.691  | 1.773  | 0.436  |
| 001912     | V & W FARMS INC OF DELRAY BEACH   | 1.314     | 0.381  | 0.405  | 0.358  | 0.364  | 0.471  | 0.435  | 0.428  | 0.260  | 0.258  | 0.350  | 0.259  |

Table D-2. Historical Water Withdrawal (mgd) for Agricultural Permits Greater Than 1.0 mgd.

| Permit No.       | Permittee Name                             | Permitted      | 1995           | 1996  | 1997  | 1998           | 1999           | 2000  | 2001  | 2002  | 2003  | 2004  | 2005  |
|------------------|--|----------------|----------------|-------|-------|----------------|----------------|-------|-------|-------|-------|-------|-------|
|                  |  |                |                |       |       |                |                |       |       |       |       |       |       |
| 002467           | BEN HILL GRIFFIN INC                       | 1.954          | 0.042          | 0.154 | 0.354 | 0.179          | 0.363          | 0.859 | 0.246 | 0.301 | 1.954 | 0.312 | 0.127 |
| 003258           | PARKER FARMS INC & JOHN P PARIS            | 1.171          |                | 0.523 | 0.543 | 0.620          | 1.065          | 1.316 | 0.950 | 0.649 | 0.565 | 0.602 | 0.129 |
| 003695           | 3-C RANCH LTD                              | 0.856          | 0.000          | 0.176 | 0.321 | 0.350          | 0.435          | 0.653 | 0.853 | 0.378 | 0.190 | 0.269 | 0.456 |
| 004091           | BENTLEY-BRAHMAN RANCH INC                  | 1.983          | 0.540          | 1.434 | 0.690 | 0.641          | 1.254          | 1.823 | 1.496 | 0.894 | 1.203 | 0.935 | 0.538 |
| 005942           | JAMES ROLAND SKIPPER                       | 0.725          | 0.085          | 0.174 | 0.112 | 0.099          | 0.126          | 0.213 | 0.127 | 0.118 | 0.071 | 0.022 | 0.025 |
| 007025           | RIDGE RESOURCES INC                        | 1.252          | 0.375          | 0.833 | 2.406 | 0.640          | 0.687          | 0.353 | 0.264 | 0.000 | -     | 0.000 | 0.000 |
| 010671           | FARMLAND HYDRO LTD PARTNERSHIP             | 2.797          | 0.868          | 1.814 | 1.268 | 0.997          | 0.936          | 1.872 | 1.425 | 1.568 | 0.554 | 0.838 | 0.459 |
|                  | COUNTY TOTAL                               | 16.242         | 2.745          | 6.538 | 7.690 | 6.195          | 7.669          | 9.688 | 8.252 | 6.291 | 7.056 | 6.387 | 3.257 |
|                  |  | HERNANDO       | COUNTY         |       |       |                |                |       |       |       |       |       |       |
| 008825           | MI NURSERY & JAMES TOKEY WALKER            | 1.000          |                |       |       |                |                |       |       |       | 0.357 | 0.039 | 0.337 |
|                  | COUNTY TOTAL                               | 1.000          | 0.000          | 0.000 | 0.000 | 0.000          | 0.000          | 0.000 | 0.000 | 0.000 | 0.357 | 0.039 | 0.337 |
|                  |  | HIGHL          | ANDS COU       | JNTY  |       |                |                |       |       |       |       |       |       |
| 004219           | S Y HARTT & SON INC                        | 1.239          | 0.791          | 1.259 | 1.021 | 1.216          | 1.192          | 1.670 | 1.298 | 1.481 | 1.255 | 1.122 | 0.826 |
| 004679           | BEN HILL GRIFFIN INC                       | 1.525          | 0.995          | 1.285 | 1.235 | 1.161          | 1.215          | 1.618 | 1.232 | 0.936 | 0.943 | 0.969 | 0.690 |
| 004680           | BEN HILL GRIFFIN INC                       | 2.223          | 0.700          | 1.176 | 1.009 | 0.974          | 1.108          | 1.483 | 1.109 | 0.784 | 0.839 | 0.863 | 0.603 |
| 005516           | WABASSO ROAD DAIRY INC & L C               | 1.568          | 0.216          | 0.167 |       | 0.244          | 0.378          | 0.356 | 0.342 | 0.116 | 0.135 | 0.192 | 0.237 |
| 005638           | CONSOLIDATED CITRUS LTD PARTNER-           | 1.462          | 1.049          | 1.821 | 1.823 | 2.355          | 2.210          | 2.504 | 1.378 | 1.600 | 1.976 | 1.843 | 1.254 |
|                  | LYKES BROS INC                             | 2.503          | 1.930          | 3.478 | 2.671 | 3.275          | 2.111          | 2.352 | 1.647 | 1.610 | 1.156 | 1.249 | 0.907 |
| 005676           |  |                |                | 2.000 | 2.093 | 1.636          | 2.189          | 4.181 | 2.591 | 2.679 | 1.951 | 1.480 | 2.051 |
| 005676<br>006031 | LAKE PLACID GROVES LLC                     | 1.937          | 1.402          | 2.000 | 2.000 |                |                |       |       |       | 1.501 | 1.400 |       |
|                  | LAKE PLACID GROVES LLC<br>TURNER GROVES LP | 1.937<br>4.940 | 1.402<br>2.811 | 4.178 | 4.165 | 4.739          | 5.641          | 6.778 | 6.524 | 5.140 | 3.622 | 2.866 | 1.198 |
| 006031           |  |                |                |       |       | 4.739<br>0.000 | 5.641<br>0.000 |       | 6.524 |       |       |       |       |

Table D-2. Historical Water Withdrawal (mgd) for Agricultural Permits Greater Than 1.0 mgd.

| Permit No. | Permittee Name                   | Permitted | 1995     | 1996   | 1997   | 1998   | 1999   | 2000   | 2001   | 2002   | 2003   | 2004   | 2005  |
|------------|----------------------------------|-----------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| 009302     | LAKE PLACID GROVES LLC           | 1.905     | 1.604    | 2.358  | 1.729  | 2.122  | 1.997  | 3.350  | 1.226  | 1.330  | 0.875  | 1.408  | 1.284 |
|            | COUNTY TOTAL                     | 22.652    | 12.165   | 18.587 | 16.686 | 18.545 | 18.774 | 24.810 | 18.225 | 16.437 | 15.325 | 12.761 | 9.500 |
|            |                                  | HILLSBO   | ROUGH CO | DUNTY  |        |        |        |        |        |        |        |        |       |
| 000165     | CORP OF PRESIDING BISHOP CHURCH  | 1.188     | 0.047    | 0.353  | 0.206  | 0.269  | 0.000  | 0.122  | 0.093  | 0.000  | 0.058  | 0.288  | 0.143 |
| 00254      | MAURY L. CARTER REALTY TRUST II  | 1.907     | 0.024    | 0.076  | 0.401  | 0.551  | 0.657  | 0.765  | 0.661  | 0.451  | 0.481  | 0.306  | 0.09  |
| 00360      | THOMAS BROS GRASS LTD            | 2.588     | 1.264    | 1.011  | 1.006  | 0.037  | 0.000  | 0.086  | 0.762  | 0.647  | 0.905  | 0.821  | 0.85  |
| 00503      | REEDER FARMS                     | 0.875     | 0.495    | 0.486  | 0.323  | 0.383  | 0.133  | 0.404  | 0.815  | 0.544  | 0.527  | 0.703  | 0.57  |
| 00655      | FARMLAND RESERVE INC             | 0.728     | 0.111    | 0.178  | 0.077  | 0.133  | 0.184  | 0.848  | 0.544  | 0.583  | 0.347  | 0.175  | 0.04  |
| 00656      | PROPERTY RESERVE INC             | 1.166     | 0.056    | 0.484  | 0.446  | 0.630  | 0.640  | 0.620  | 0.394  | 0.059  | 0.286  | 0.923  |       |
| 00659      | FARMLAND RESERVE INC             | 1.033     | 0.474    | 0.242  | 0.248  | 0.355  | 0.480  | 0.581  | 0.376  | 0.235  | 0.286  | 0.312  | 0.34  |
| 00985      | DIEHL FAMILY LP                  | 1.421     | 0.011    | 0.473  | 1.260  | 2.412  | 1.413  | 1.681  | 1.454  | 1.530  | 1.589  | 1.082  | 0.69  |
| 01124      | ARTESIAN FARMS INC               | 1.937     | 1.171    | 1.414  | 1.057  | 0.791  | 1.063  | 1.402  | 1.127  | 1.896  | 1.577  | 1.903  | 1.3   |
| 01836      | E.B. ROOD                        | 1.873     | 1.107    | 1.704  | 1.322  | 0.890  | 1.280  | 1.303  | 1.632  | 1.394  | 1.456  | 1.762  | 1.0   |
| 01837      | FRANK DIEHL & H MILLER & SONS    | 1.245     | 0.041    | 0.000  | 0.065  | 0.304  | 0.142  | 0.304  | 0.191  | 0.000  | -      | 0.000  | 0.0   |
| 01838      | CARDANELL FARMS & C D CARLTON SR | 1.365     | 0.140    | 0.508  | 0.196  | 0.212  | 0.390  | 1.254  | 0.890  | 0.721  | 0.943  | 1.239  | 1.10  |
| 01946      | JOHN FALKNER & D G FARMS &       | 2.886     | 2.097    | 1.636  | 1.231  | 0.279  | 0.823  | 1.166  | 1.474  |        | -      | 0.000  | 0.0   |
| 02714      | HILLSBOROUGH CO                  | 0.897     | 0.824    | 1.071  | 0.898  | 1.214  | 1.480  | 1.495  | 0.534  | 0.507  | 0.407  | 0.477  | 0.2   |
| 03417      | GOODSON FARMS INC/THOMAS HURLEY  | 1.177     | 1.511    | 1.358  | 0.698  | 0.450  | 1.152  | 1.681  | 1.386  | 1.077  | 0.668  | 1.146  | 0.6   |
| 06007      | FELTON C WALKER JR               | 1.133     | 0.339    | 0.090  | 0.242  | 0.062  | 0.004  | 0.350  | 0.304  | 0.278  | 0.319  | 0.114  | 0.0   |
| 06203      | DAVIS FARMS                      | 0.838     | 0.400    | 0.418  | 0.798  | 0.102  | 0.150  | 0.849  | 0.291  | 0.196  | 0.057  | 0.049  | 0.0   |
| 06371      | SUMMERFIELD FARMS INC            | 1.867     | 1.528    | 1.108  | 0.716  | 0.939  | 0.951  | 1.103  | 1.949  | 1.233  | 0.753  | 0.527  | 0.3   |
| 07591      | CORP OF PRESIDING BISHOP CHURCH  | 1.121     | 0.507    | 0.171  | 0.202  | 0.182  | 0.147  | 0.080  | 0.112  | 0.167  | 0.105  | 0.613  | 0.4   |
| 08450      | FARMLAND RESERVE INC             | 1.061     | 0.128    | 0.412  | 0.211  | 0.168  | 0.684  | 0.556  | 0.178  | 0.211  | ē      | 0.298  | 0.2   |
| 08673      | FRANK DIEHL                      | 1.643     | 1.041    | 1.226  | 0.683  | 0.481  | 0.260  | 0.288  | 0.457  | 0.625  | 0.432  | 0.457  | 0.7   |
| 08920      | A DUDA & SON/IMC PHOSPHATE       | 1.406     | 1.213    | 0.534  | 0.000  | 0.430  | 0.872  | 1.552  | 1.218  | 0.995  | 0.947  |        |       |

Table D-2. Historical Water Withdrawal (mgd) for Agricultural Permits Greater Than 1.0 mgd.

| Permit No. | Permittee Name                  | Permitted | 1995   | 1996   | 1997   | 1998   | 1999   | 2000   | 2001   | 2002   | 2003   | 2004   | 2005   |
|------------|---------------------------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|            |                                 |           |        |        |        |        |        |        |        |        |        |        |        |
| 009387     | NYLAH J THOMPSON-MARY S WILSON- | 1.033     | 0.074  | 0.190  | 0.116  | 0.173  | 0.158  | 0.220  | 0.195  | 0.168  | 0.091  | 0.087  | 0.074  |
| 009489     | DOUGLAS HOLMBERG                | 1.723     | 0.649  | 0.677  | 0.671  | 0.523  | 0.576  | 0.632  | 0.482  | 0.548  | 0.458  | 0.673  | 0.567  |
| 10999      | HOPEWELL LAND PARTNERS LIMITED  | 0.845     | 0.027  | 0.054  | 0.086  | 0.094  | 0.133  | 0.224  | 0.251  | 0.149  | 0.039  | 0.149  | 0.107  |
| )11181     | BATISTA & EVELYN MADONIA        | 1.482     | 0.000  | 0.000  | 0.000  | 0.236  | 0.461  | 0.789  | 0.306  | 0.294  | 0.151  | 0.988  | 0.549  |
| 011771     | TAMPA BAY WATER                 | 158.00    |        | -      | -      | •      |        |        |        |        | 0.080  | 0.087  | 0.100  |
| 11977      | HILLSBOROUGH CO PARKS AND       | 0.979     | ÷      | ė      | ė      |        | •      | ÷      | 0.595  | 0.479  | 0.313  | 0.417  | 0.522  |
| )13678     | TWO RIVERS RANCH INC & HICKORY  | 1.106     | 0.073  | 0.334  | 0.340  | 0.394  | 0.534  | 0.727  | 0.720  | 0.227  | 1.225  | 0.218  |        |
|            | COUNTY TOTAL                    | 194.438   | 15.279 | 15.872 | 13.160 | 12.299 | 14.232 | 20.356 | 18.670 | 14.987 | 13.275 | 15.596 | 11.060 |
|            |                                 | LEVY CO   | DUNTY  |        |        |        |        |        |        |        |        |        |        |
| 05095      | HIERS TRUST & MCCOY TRUST       | 2.128     | 0.246  | 0.303  | 0.233  | 2.370  | 0.639  | 0.433  | 0.747  | 0.612  | 0.428  | 0.690  | 0.455  |
| 05122      | WHITEHURST CATTLE CO INC        | 1.030     |        | 0.000  | 0.006  | 0.020  | 0.000  | 0.008  | 0.002  | 0.011  |        | 0.000  | 0.000  |
| 05160      | ARTHUR M SANDLIN                | 1.840     |        |        |        |        | 0.296  | 0.406  | 0.237  | 0.248  | 0.191  | 0.140  | 0.089  |
| 10023      | AURORA DAIRY FLORIDA LLC        | 2.926     | 2.047  | 1.625  | 1.543  | 2.302  | 1.955  | 2.004  | 2.079  | 2.946  | 1.891  | 1.788  | 2.148  |
| 11026      | C NEAL ANDERSON                 | 1.238     |        |        |        |        |        | 0.098  | 0.174  | 0.124  | 0.060  | 0.059  | 0.053  |
|            | COUNTY TOTAL                    | 9.162     | 2.293  | 1.928  | 1.782  | 4.692  | 2.890  | 2.949  | 3.239  | 3.941  | 2.570  | 2.677  | 2.745  |
|            |                                 | MANATEE   | COUNTY |        |        |        |        |        |        |        |        |        |        |
| 002821     | JERRY FLINT                     | 0.787     | 0.016  | 0.292  | 0.084  | 0.158  | 0.049  | 0.047  | 1.692  | 0.811  |        | 0.000  | 0.000  |
| 002933     | BRUCE E & LELAND S SHACKELFORD  | 1.161     | 0.619  | 0.532  | 0.819  | 0.616  | 1.327  | 1.041  | 1.269  | 0.849  | 0.629  | 0.774  | 0.672  |
| 003837     | THOMAS FALKNER                  | 2.497     | 1.244  | 1.031  | 0.674  | 0.512  | 1.287  | 0.688  | 1.503  | 0.360  | 0.870  | 0.814  | 1.401  |
| 03847      | L3 PARTNERSHIP DBA L3 FARMS     | 8.304     | 2.913  | 2.605  | 2.398  | 2.613  | 5.699  | 5.164  | 5.425  | 5.837  | 3.993  | 2.757  | 2.531  |
|            | DUMA DE LIGNESTEA DUMA          | 4.802     | 1.917  | 2.732  | 1.991  | 2.759  | 3.245  | 3.191  | 3.858  | 2.800  | 2.975  | 3.476  | 3.492  |
| 03848      | DIMARE HOMESTEAD INC            | 4.002     | 1.517  | 2.702  |        |        |        |        |        |        |        |        |        |

Table D-2. Historical Water Withdrawal (mgd) for Agricultural Permits Greater Than 1.0 mgd.

| Permit No. | Permittee Name                  | Permitted | 1995  | 1996  | 1997  | 1998  | 1999  | 2000  | 2001  | 2002  | 2003  | 2004  | 2005  |
|------------|---------------------------------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|            |                                 |           |       |       |       |       |       |       |       |       |       |       |       |
| 004049     | SORRELLS GROVES INC             | 0.912     | 0.968 | 0.744 | 0.983 | 0.924 | 1.878 | 1.340 | 1.509 | 1.048 | 0.330 | 0.271 | 0.078 |
| 004309     | PURSLEY INC                     | 1.693     | 0.220 | 0.256 | 0.299 | 0.136 | 0.366 | 0.579 | 0.419 | 0.171 | 0.072 | 0.114 | 0.086 |
| 004412     | PACIFIC LAND LTD                | 3.417     | 1.144 | 1.504 | 1.159 | 1.255 | 1.384 | 1.812 | 1.459 | 0.942 | 0.070 | 0.387 | 0.245 |
| 004443     | HARBOURVEST LLC                 | 3.216     | 0.510 | 0.729 | 0.634 | 0.389 | 0.244 | 0.334 | 0.000 | 0.000 | 0.082 | 0.317 | 0.326 |
| 004447     | BATISTA & EVELYN MADONIA        | 1.354     | 0.261 |       | 0.112 | 0.570 | 0.329 | 0.726 | 0.038 | 0.358 | 0.673 | 0.512 | 0.902 |
| 004453     | PAUL HUNSADER*                  | 1.191     | 0.416 | 0.083 | 0.434 | 0.001 | •     | •     | •     | •     | •     | 0.166 | 0.159 |
| 004467     | JOHN FALKNER                    | 11.278    | 7.240 | 5.711 | 8.183 | 8.438 | 8.919 | 7.349 | 8.905 | 9.646 | 7.588 | 8.379 | 9.807 |
| 004518     | HECHT PROPERTIES LTD            | 3.698     | 4.687 | 5.821 | 4.294 | 3.610 | 2.410 | 1.360 | 1.235 | 0.642 | 0.575 |       |       |
| 004789     | ROBERT HUNSADER & HUNSADER BROS | 1.747     | 0.704 | 0.501 | 0.531 | 0.507 | 0.709 | 0.454 | 0.669 | 0.315 | 0.363 | 0.439 | 0.494 |
| 005309     | REEDER RANCH & DAIRY INC        | 1.151     | 0.288 | 0.361 | 0.550 | 0.493 | 0.574 | 0.727 | 0.654 | 0.535 | 0.397 | 0.177 | 0.402 |
| 005423     | FLORIDA POWER & LIGHT COMPANY   | 1.720     | 1.798 | 1.664 | 1.446 | 1.949 | 0.683 | 1.239 | 1.208 | 0.887 | 1.134 | 1.010 | 0.996 |
| 005461     | MANATEE FRUIT CO                | 5.500     | 0.272 | 0.704 | 0.714 | 1.254 | 0.188 | 0.390 | 0.270 | 0.159 | 0.416 | 0.117 | 0.156 |
| 005512     | D C TURNER JR                   | 2.017     | 0.459 | 0.572 | 0.734 | 0.664 | 0.650 | 0.303 | 0.323 | 0.150 | 0.102 | 0.105 | 0.142 |
| 005514     | MCCLURE PROPERTIES LIMITED      | 6.032     | 1.123 | 2.536 | 2.497 | 2.364 | 2.552 | 2.754 | 1.775 | 0.990 | 0.325 | 0.460 | 1.322 |
| 005592     | MANATEE RIVER LAND PARTNERSHIP  | 0.882     | 0.541 | 0.463 | 0.192 | 0.526 | 0.247 | 0.674 | 0.493 | 0.937 | 0.322 | 0.450 | 0.000 |
| 006077     | CRYSTAL ADVISORS CORPORATION    | 3.404     | 0.837 | 1.218 | 1.210 | 2.626 | 1.329 | 0.913 | 0.535 | 0.713 | 0.061 | 0.556 | 0.585 |
| 006667     | HEART GROVES INC                | 0.776     | 0.763 | 1.499 | 0.934 | 0.773 | 1.066 | 1.387 | 1.021 | 0.685 | 0.877 | 0.729 | 0.448 |
| 007085     | TURNER GROVES CITRUS LIMITED    | 1.327     | 1.045 | 1.603 | 1.177 | 1.215 | 1.258 | 2.009 | 1.574 | 1.180 | 1.108 | 1.365 | 1.253 |
| 007235     | GAMBLE CREEK LC                 | 2.402     | 0.577 | 0.645 | 0.161 | 0.385 | 1.019 | 1.240 | 0.931 | 0.483 | 0.400 | 0.382 |       |
| 007350     | FELTON C WALKER JR FARMS        | 1.383     | 0.528 | 1.016 | 0.844 | 1.037 | 1.246 | 1.177 | 1.271 | 1.232 | 0.986 | 0.995 | 1.342 |
| 007502     | J M CINCOTTA RANCH              | 0.841     | 0.239 | 0.211 |       | 0.126 | 0.248 | 0.272 | 0.286 | 0.061 | 0.046 | 0.054 | 0.037 |
| 007631     | MCCLURE PROPERTIES LIMITED      | 0.849     | 0.171 | 0.022 | 0.165 | 0.162 | 0.043 | •     | ÷     | •     | 0.011 | 0.053 | 0.621 |
| 007724     | PATRICE R POCHEZ TRUST          | 0.836     | 0.301 | 0.272 | 0.295 | 0.447 | 0.722 | 0.740 | 1.298 | 0.283 | 0.355 | 0.341 | 0.134 |
| 007846     | SCHROEDER-MANATEE RANCH INC     | 13.544    | 3.043 | 3.306 | 3.362 | 4.230 | 5.143 | 5.766 | 5.292 | 5.036 | 2.414 | 2.004 | 1.901 |
| 008187     | SARAY INC                       | 1.661     | 0.245 | 0.142 | 0.410 | 0.020 | 0.061 |       | -     | •     | 0.005 | 0.005 | 0.001 |
| 008420     | JAMES R GRAINGER II             | 1.048     | 0.565 | 0.764 | 0.669 | 0.805 | 0.942 | 1.048 | 1.097 | 0.862 | 0.456 | 0.655 | 0.446 |
| 008421     | 4 STAR TOMATO INC               | 1.253     | 1.017 | 0.430 | 1.035 | 0.544 | 0.721 | 0.683 | 1.597 | 1.188 | 0.587 | 0.860 | 0.901 |
| 008829     | WHISENANT SHORES INC            | 1.308     | 0.545 | 0.629 | 0.681 | 0.631 | 0.762 | 0.803 | 0.713 | 0.620 | 0.599 | 0.642 | 0.529 |

Table D-2. Historical Water Withdrawal (mgd) for Agricultural Permits Greater Than 1.0 mgd.

| Permit No. | Permittee Name                   | Permitted | 1995   | 1996   | 1997   | 1998   | 1999   | 2000   | 2001   | 2002   | 2003   | 2004   | 2005  |
|------------|----------------------------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|            |                                  |           |        |        |        |        |        |        |        |        |        |        |       |
| 009014     | GOOD GROVE                       | 1.911     | 1.418  | 1.869  | 1.398  | 1.763  | 1.011  | 2.833  | 2.572  | 2.076  | 1.393  | 1.073  | 0.563 |
| 009025     | JOHN FALKNER                     | 1.459     | 0.971  | 0.832  | 0.490  | 0.553  | 0.679  | 1.083  | 1.088  | 0.767  | 0.734  | 1.071  | 1.000 |
| 009089     | FLORIDA FARM DEVELOPMENT         | 2.884     | 0.708  | 0.983  | 1.008  | 1.595  | 1.600  | 1.880  | 1.553  | 0.985  | 1.897  | 1.646  | 1.075 |
| 009391     | WEST FLORIDA AGRO LIMITED        | 2.307     | 1.871  | 1.982  | 1.619  | 2.654  | 3.067  | 3.197  | 1.755  | 1.241  | 1.073  | 1.228  | 1.795 |
| 009817     | RUTLAND RANCH FARMS INC          | 0.893     | 5.678  | 4.501  | 3.627  | 4.381  | 8.130  | 3.166  | 0.492  |        | -      |        |       |
| 010483     | BILL & HIRAM SAFFOLD             | 1.400     | 1.071  | 0.325  | 0.987  | 1.386  | 1.113  | 0.534  | 0.325  | 0.144  | 0.119  | 0.224  | 0.376 |
| 010487     | 4 STAR TOMATO INC                | 1.347     | 0.486  | 0.316  | 1.168  | 0.546  | 0.909  | 1.524  | 1.579  | 1.359  | 0.935  | 1.051  | 1.137 |
| 010599     | JOHN FALKNER                     | 1.735     | 1.373  | 0.693  | 0.906  | 0.706  | 1.279  | 1.145  | 1.603  | 1.207  | 1.221  | 1.160  | 1.685 |
| 010800     | BATISTA SR & EVELYN MADONIA      | 2.388     | 0.528  | 0.674  | 0.230  | 0.234  | 1.231  | 1.632  | 0.592  | 0.640  | 1.880  | 0.989  | 1.228 |
| 011019     | TAYLOR & FULTON INC              | 2.277     | 0.401  | 0.485  | 0.398  | 0.353  | 0.503  | 0.592  | 0.791  | 0.606  | 0.568  | 1.165  | 1.004 |
| 011105     | WEST FLORIDA AGRO LIMITED FARM   | 3.567     | 1.468  | 1.854  | 2.263  | 2.790  | 3.227  | 3.074  | 2.691  | 1.528  | 1.650  |        | 1.275 |
| 011123     | CLAY GULLY RANCH LLC             | 2.263     |        |        | •      | -      |        | •      | •      | 0.285  | 0.457  | 0.403  | 0.556 |
| 011125     | EDWARD G MAGGARD                 | 2.307     | ÷      |        | •      | ē      | •      | 1.330  | 0.678  | 0.672  | 0.976  | 0.950  | 0.980 |
| 011167     | COFFEE POND LLC & CURTIS RD LAND | 1.281     |        |        |        |        |        |        |        |        | 0.007  | 0.192  | 0.000 |
| 011287     | STEPHEN CERVEN                   | 0.992     |        | 0.341  | 0.505  | 0.367  | 0.735  | 0.545  | 0.462  | 0.254  | 0.355  | 0.199  | 0.354 |
| 011427     | PETER OLD                        | 0.672     |        | 0.462  | 1.081  | 0.379  | 0.293  | 0.442  | 0.343  | 0.400  | 0.270  | 0.517  | 0.430 |
| 011672     | THE EDDY CORP                    | 1.419     |        |        |        | 0.426  | 0.549  | 0.815  | 0.701  | 0.283  | 0.145  | 0.070  | 0.044 |
| 011922     | JONES POTATO FARM INC            | 1.262     |        |        |        | -      |        | 0.168  | 0.268  | 0.319  | 0.043  |        | 0.818 |
| 011961     | PACIFIC TOMATO GROWERS LIMITED   | 4.000     | •      |        | •      | •      | •      | 0.396  | 0.981  | 1.125  | 2.850  | 0.692  | 3.061 |
| 011963     | SCF FARMS INC                    | 2.502     | •      |        | •      | •      | •      | 0.198  | 0.592  | 0.782  | 0.312  | 0.406  | 0.380 |
| 012018     | MCCLURE PROPERTIES LIMITED       | 1.000     |        |        |        |        |        |        |        | 0.384  | 0.089  | 0.592  | 1.034 |
| 012264     | JOHN FALKNER TRUSTEE             | 1.398     | •      |        |        |        |        |        |        | •      |        |        | 0.387 |
|            | COUNTY TOTAL                     | 137.308   | 53.256 | 56.884 | 56.354 | 61.675 | 72.715 | 71.912 | 68.980 | 56.611 | 46.966 | 44.953 | 52.46 |
|            |                                  | MARION (  | COUNTY |        |        |        |        |        |        |        |        |        |       |
| 001156     | ON TOP OF THE WORLD INC          | 5.820     |        |        |        |        |        |        |        |        | 0.185  | 0.194  | 0.207 |

Table D-2. Historical Water Withdrawal (mgd) for Agricultural Permits Greater Than 1.0 mgd.

| Permit No. | Permittee Name                   | Permitted | 1995  | 1996  | 1997  | 1998  | 1999  | 2000   | 2001   | 2002   | 2003  | 2004  | 2005  |
|------------|----------------------------------|-----------|-------|-------|-------|-------|-------|--------|--------|--------|-------|-------|-------|
|            |                                  |           |       |       |       |       |       |        |        |        |       |       |       |
| 005424     | J CRAYTON PRUITT                 | 3.347     | ·     | 0.058 | •     | 0.033 |       | 0.041  | 0.035  | •      | 0.059 | 0.164 | 0.000 |
|            | COUNTY TOTAL                     | 3.347     | 0.000 | 0.058 | 0.000 | 0.033 | 0.000 | 0.041  | 0.035  | 0.000  | 0.244 | 0.358 | 0.207 |
|            | OGGNIT TOTAL                     | 0.047     | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.041  | 0.000  | 0.000  | 0.244 | 0.000 | 0.201 |
|            |                                  | PASCO C   | OUNTY |       |       |       |       |        |        |        |       |       |       |
| 002479     | WIREGRASS RANCH INC              | 2.801     | 0.188 | 0.170 | 0.177 | 0.173 | 0.292 | 0.422  | 0.310  | 0.188  | 0.047 | 0.106 | 0.090 |
| 003391     | EVANS PROPERTIES INC             | 1.044     | 0.647 | 0.471 | 0.360 | 0.460 | 0.631 | 1.649  | 0.583  | 0.395  | 0.365 | 0.248 | 0.215 |
|            | COUNTY TOTAL                     | 3.845     | 0.835 | 0.641 | 0.538 | 0.632 | 0.923 | 2.071  | 0.893  | 0.582  | 0.412 | 0.354 | 0.305 |
|            |                                  | POLK CO   | DUNTY |       |       |       |       |        |        |        |       |       |       |
| 000097     | ADAMS GROVES INC & GAPWAY-STRANG | 0.855     | 0.595 | 1.031 | 0.850 | 0.995 | 0.744 | 1.506  | 1.079  | 0.767  |       | 0.699 | 0.09  |
| 000143     | MOUNTAIN LAKE CORP               | 3.710     | 1.031 | 1.084 | 1.310 | 1.119 | 2.544 | 3.991  | 2.828  | 2.196  | 0.201 | 0.326 | 0.08  |
| 000438     | US AGRI CHEMICALS CORP           | 8.122     |       |       |       |       |       |        |        |        | 1.299 | 0.001 | 0.00  |
| 002715     | CARGILL FERTILIZER INC           | 5.150     | 0.430 | 0.746 | 0.412 | 0.585 | 0.495 | 1.491  | 2.466  | 1.634  | 1.191 | 1.361 | 0.70  |
| 03842      | SUN GROWN CITRUS LP              | 1.082     | 0.754 | 0.899 | 0.783 | 1.141 | 0.981 | 1.256  | 1.567  | 1.284  | 1.153 | 1.011 | 0.85  |
| 04376      | ALCOMA CARETAKING LLC            | 1.114     | ·     | •     | •     | •     | •     |        | •      | •      | 0.245 | 0.145 | 0.08  |
| 04559      | BEN HILL GRIFFIN INC             | 1.155     | 0.779 | 1.001 | 0.968 | 0.913 | 0.996 | 1.472  | 0.916  | 0.796  | 0.872 | 0.739 | 0.63  |
| 04811      | RLF CYPRESS LAND HOLDINGS LLC    | 0.671     | 0.343 | 0.454 | 0.367 | 0.675 | 0.590 | 0.587  | 0.618  | 0.417  | 0.476 | 0.359 | 0.38  |
| 04857      | RINKER MATERIALS CORP            | 8.029     |       |       |       |       |       |        |        |        | 0.110 | 1.138 | 0.00  |
| 06026      | LYKES BROS INC                   | 1.379     | 0.862 | 1.199 | 1.145 | 1.280 | 1.087 | 1.540  | 0.985  | 0.983  | 1.240 | 1.137 | 0.48  |
| 06068      | ROLLING MEADOW RANCH INC         | 1.241     | 1.171 | 1.201 | 1.608 | 1.290 | 1.229 | 1.363  | 1.778  | 2.501  | 1.270 | 2.079 | 0.79  |
| 06624      | CITY OF LAKE ALFRED              | 1.105     |       |       |       |       |       |        |        |        | 0.061 | 0.058 | 0.06  |
| 12232      | CITROSUCO NORTH AMERICA INC.     | 1.206     |       |       |       |       |       |        | -      |        | 0.177 | 0.156 | 0.15  |
|            | COUNTY TOTAL                     | 34.819    | 5.966 | 7.615 | 7.442 | 7.997 | 8.667 | 13.207 | 12.236 | 10.579 | 8.295 | 9.209 | 4.18  |
|            |                                  |           |       |       |       |       |       |        |        |        |       |       | 20    |

Table D-2. Historical Water Withdrawal (mgd) for Agricultural Permits Greater Than 1.0 mgd.

| Permit No. | Permittee Name                   | Permitted | 1995    | 1996    | 1997    | 1998    | 1999    | 2000    | 2001    | 2002    | 2003    | 2004    | 2005    |
|------------|----------------------------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|            |                                  | SARASOTA  | COUNTY  |         |         |         |         |         |         |         |         |         |         |
| 003755     | MABRY CARLTON RANCH INC          | 5.374     | 0.288   | 0.281   | 0.198   | 0.249   | 0.135   | 0.515   | 0.549   | 0.475   | 0.132   | 0.225   | 0.167   |
| 003764     | LONGINO RANCH INC                | 1.219     | 0.065   | 0.116   | 0.078   | 0.152   | 0.203   | 0.400   | 0.033   | 0.069   | 0.078   | 0.051   | 0.034   |
| 003845     | JERRY FLINT & CECIL DAUGHTREY JR | 1.536     | 0.117   | 0.101   | 0.072   | 0.002   |         |         | 0.046   |         |         |         | 0.000   |
| 003872     | TAYLOR RANCH INC                 | 4.744     |         | 0.351   | 0.225   | 0.432   | 0.507   | 0.476   | 0.125   | 0.281   | 0.124   | 0.065   | 0.007   |
| 003873     | SCHWARTZ FARMS INC               | 2.190     | 0.507   | 0.333   | 0.635   | 0.288   | 0.577   | 1.343   | 1.680   | 1.526   | 0.919   | 0.308   | 1.066   |
| 004087     | LT RANCH INC                     | 1.128     | -       |         |         | 0.137   | 0.188   | 0.122   | 0.110   | 0.070   |         |         | 0.000   |
| 004387     | HI HAT RANCH LLP & CITY OF       | 4.030     | 0.086   | 0.038   | 0.017   | 0.057   |         | •       |         | •       |         | 0.001   | 0.002   |
| 008336     | MYAKKA RANCH LLC                 | 1.083     | 0.170   | 0.203   | 0.452   | 0.413   | 0.275   | 0.450   | 0.114   |         | 0.103   | 0.349   | 0.360   |
| 009361     | ALBRITTON GROVES INC             | 1.087     | 0.347   | 0.558   | 0.455   | 0.669   | 0.820   | 0.843   | 0.710   | 0.652   |         | 0.481   | 0.086   |
|            |                                  |           |         |         |         |         |         |         |         |         |         |         |         |
|            | COUNTY TOTAL                     | 22.391    | 1.580   | 1.981   | 2.133   | 2.399   | 2.705   | 4.148   | 3.367   | 3.072   | 1.356   | 1.480   | 1.722   |
|            |                                  |           |         |         |         |         |         |         |         |         |         |         |         |
|            | DISTRICT TOTAL                   | 532.102   | 121.808 | 146.244 | 138.429 | 148.763 | 169.407 | 217.013 | 180.917 | 156.645 | 125.423 | 122.089 | 110.561 |

NOTE 1: 'Permitted' represents the total daily average quantity (MGD) permitted by the District in 2005.

NOTE 2: When no pumpage has been reported by a permittee during the year, a "." is shown.

Table D-3. Historical Water Withdrawal (mgd) for Mining/Dewatering Permits Greater Than 1.0 mgd

| Permit No. | Permittee Name               | Permitted | 1995   | 1996   | 1997  | 1998  | 1999   | 2000  | 2001  | 2002   | 2003  | 2004   | 2005  |
|------------|------------------------------|-----------|--------|--------|-------|-------|--------|-------|-------|--------|-------|--------|-------|
|            |                              |           |        |        |       |       |        |       |       |        |       |        |       |
|            |                              | HARDEE (  | COUNTY |        |       |       |        |       |       |        |       |        |       |
| 002297     | CARGILL FERTILIZER INC       | 17.864    | 3.180  | 4.624  | 0.567 | 1.062 | 0.005  | 0.383 | 1.421 | 4.615  | 1.531 | 2.667  | 1.713 |
| 003669     | CF INDUSTRIES INC            | 7.605     | 2.767  | 6.820  | 2.084 | 0.265 | 3.890  | 5.784 | 2.896 | 0.796  | 1.633 | 0.052  | 0.28  |
|            |                              |           |        |        |       |       |        |       |       |        |       |        |       |
|            | COUNTY TOTAL                 | 25.469    | 5.947  | 11.444 | 2.652 | 1.327 | 3.895  | 6.167 | 4.317 | 5.412  | 3.164 | 2.719  | 1.99  |
|            |                              | HERNANDO  | COUNTY |        |       |       |        |       |       |        |       |        |       |
|            |                              |           |        |        |       |       |        |       |       |        |       |        |       |
| 000215     | CSR RINKER & FLORIDA CRUSHED | 6.785     | 2.886  | 1.516  | 6.248 | 3.392 | 6.034  | 3.829 | 4.050 | 5.545  | 3.636 | 8.040  | 5.21  |
| 02288      | VULCAN/ICA DISTRIBUTION CO & | 6.680     | 5.303  | 3.271  | 3.460 | 3.646 | 5.110  | 4.800 | 4.352 | 4.497  | 5.424 | 4.629  | 5.57  |
|            | COUNTY TOTAL                 | 13.465    | 8.189  | 4.787  | 9.708 | 7.038 | 11.144 | 8.629 | 8.403 | 10.042 | 9.060 | 12.669 | 10.78 |
|            |                              | MANATEE   | COUNTY |        |       |       |        |       |       |        |       |        |       |
| 03740      | NU-GULF INDUSTRIES INC       | 6.410     | 0.138  | 0.156  | 0.168 | 1.594 | 4.755  | 0.287 | 0.063 | 0.329  | 0.155 | 0.660  | 4.07  |
|            | COUNTY TOTAL                 | 6.410     | 0.138  | 0.156  | 0.168 | 1.594 | 4.755  | 0.287 | 0.063 | 0.329  | 0.155 | 0.660  | 4.07  |
|            |                              | POLK CO   | DUNTY  |        |       |       |        |       |       |        |       |        |       |
| 000029     | CARGILL FERTILIZER INC       | 11.486    | 5.490  | 3.787  | 5.116 | 5.135 | 3.523  | 4.952 | 4.664 | 4.796  | 4.269 | 2.720  | 0.71  |
| 002317     | AGRIFOS LLC                  | 0.225     | 0.781  | 2.785  | 3.896 | 3.825 | 3.737  | 2.749 | 0.019 | 0.068  |       |        |       |
| 004376     | U & H CARETAKING INC         | 1.130     | 1.875  | 2.585  | 2.191 | 3.986 | 3.324  | 3.131 | 3.507 | 2.436  | 0.926 | 0.531  | 0.29  |
| 04857      | RINKER MATERIALS CORP        | 8.029     | 5.714  | 5.304  | 7.514 | 7.488 | 8.897  | 4.628 | 1.666 | 2.130  | 1.463 | 15.160 | 0.04  |
|            |                              |           |        |        |       |       |        |       |       |        |       |        | 2     |

Table D-3. Historical Water Withdrawal (mgd) for Mining/Dewatering Permits Greater Than 1.0 mgd.

| Permit No. | Permittee Name                  | Permitted | 1995     | 1996   | 1997   | 1998   | 1999   | 2000   | 2001    | 2002   | 2003   | 2004   | 2005   |
|------------|---------------------------------|-----------|----------|--------|--------|--------|--------|--------|---------|--------|--------|--------|--------|
|            |                                 |           |          |        |        |        |        |        |         |        |        |        |        |
| 011400     | IMC PHOSPHATES CO               | 51.475    | •        | 9.355  | 35.568 | 34.601 | 28.849 | 41.153 | 35.294  | 24.716 | 28.273 | 24.092 | 27.143 |
|            | COUNTY TOTAL                    | 72.345    | 13.858   | 23.816 | 54.285 | 55.035 | 48.332 | 56.614 | 45.149  | 34.146 | 34.931 | 42.503 | 28.193 |
|            | SSSKIT TOTAL                    | 72.010    | 10.000   | 20.010 | 01.200 | 00.000 | 10.002 | 00.011 | 10.1110 | 01.110 | 01.001 | 12.000 | 20.100 |
|            |                                 | SARASOTA  | A COUNTY |        |        |        |        |        |         |        |        |        |        |
|            |                                 |           |          |        |        |        |        |        |         |        |        |        |        |
| 008817     | SMR AGGREGATES INC              | 0.138     | 3.462    | 1.225  | 0.754  | 0.307  | 0.954  | 0.147  | 0.256   | 0.610  | 0.238  | •      | •      |
|            | COUNTY TOTAL                    | 0.138     | 3.462    | 1.225  | 0.754  | 0.307  | 0.954  | 0.147  | 0.256   | 0.610  | 0.000  |        | •      |
|            |                                 |           |          |        |        |        |        |        |         |        |        |        |        |
|            |                                 | SUMTER    | COUNTY   |        |        |        |        |        |         |        |        |        |        |
| 000213     | FLORIDA CRUSHED STONE CO        | 33.167    | 9.481    | 10.858 | 12.017 | 14.275 | 6.675  | 2.819  | 4.557   | 4.202  | 7.105  | 3.007  | ·      |
| 008891     | FLORIDA CRUSHED STONE CO & FAYE | 5.257     | 14.807   | 15.751 | 11.356 | 19.447 | 16.001 | 11.975 |         |        |        | 3.113  |        |
|            |                                 |           |          |        |        |        |        |        |         |        |        |        |        |
|            | COUNTY TOTAL                    | 38.424    | 24.288   | 26.609 | 23.373 | 33.721 | 22.677 | 14.794 | 4.557   | 4.202  | 7.105  | 6.12   | •      |
|            |                                 |           |          |        |        |        |        |        |         |        |        |        |        |
|            | DISTRICT TOTAL                  | 156.251   | 55.882   | 68.038 | 90.940 | 99.023 | 91.755 | 86.638 | 62.744  | 54.740 | 54.415 | 64.671 | 45.050 |

NOTE 1: 'Permitted' represents the total daily average quantity (MGD) permitted by the District in 2005.

NOTE 2: When no pumpage has been reported by a permittee during the year, a "." is shown.

Table D-4. Historical Water Withdrawal (mgd) for Industrial/Commercial Permits Greater Than 1.0 mgd.

| Permit No. | Permittee Name                 | Permitted | 1995     | 1996  | 1997  | 1998  | 1999  | 2000  | 2001   | 2002   | 2003  | 2004  | 2005  |
|------------|--------------------------------|-----------|----------|-------|-------|-------|-------|-------|--------|--------|-------|-------|-------|
|            |                                |           |          |       |       |       |       |       |        |        |       |       |       |
|            |                                | CITRUS C  | OUNTY    |       |       |       |       |       |        |        |       |       |       |
| 004695     | FLORIDA POWER CORPORATION      | 1.000     | 0.728    | 0.750 | 0.644 | 0.778 | 0.723 | 0.682 | 0.629  | 0.671  | 0.726 |       | 0.712 |
|            | COUNTY TOTAL                   | 1.000     | 0.728    | 0.750 | 0.644 | 0.778 | 0.723 | 0.682 | 0.629  | 0.671  | 0.726 | 0.000 | 0.712 |
|            |                                | HARDEE (  | COUNTY   |       |       |       |       |       |        |        |       |       |       |
| 002297     | CARGILL FERTILIZER INC         | 17.864    |          |       |       |       |       |       |        |        | 0.001 | 0.001 |       |
| )11122     | SEMINOLE ELECTRIC COOPERATIVE, | 3.800     | -        |       |       |       | -     |       | 0.172  | 0.185  | 0.043 | 0.102 | 0.109 |
|            | COUNTY TOTAL                   | 21.664    | 0.000    | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.172  | 0.185  | 0.044 | 0.103 | 0.109 |
|            |                                | HERNANDO  | COUNTY   |       |       |       |       |       |        |        |       |       |       |
| 002286     | CEMEX                          | 2.890     | 2.431    | 2.499 | 2.490 | 2.808 | 3.211 | 2.578 | 2.433  | 2.354  | 1.353 | 2.401 | 2.896 |
| 007015     | FLORIDA CRUSHED STONE CO       | 20.080    | 3.338    | 4.307 | 6.084 | 5.233 | 5.533 | 3.365 | 7.780  | 8.033  | 6.370 | 3.945 | 3.565 |
|            | COUNTY TOTAL                   | 22.970    | 5.769    | 6.805 | 8.574 | 8.041 | 8.744 | 5.943 | 10.212 | 10.387 | 7.723 | 6.346 | 6.461 |
|            |                                | HILLSBO   | ROUGH CO | UNTY  |       |       |       |       |        |        |       |       |       |
| 001415     | CF INDUSTRIES, INC.            | 4.051     | 5.105    | 4.446 | 3.362 | 2.220 | 2.014 | 1.770 | 2.118  | 2.058  | 1.998 | 1.848 | 2.096 |
| 001532     | CARGILL FERTILIZER INC         | 5.985     | 0.006    | 0.026 | 0.387 | 0.179 | 0.244 | 0.287 | 2.592  | 4.423  | 4.249 | 3.588 | 3.669 |
| 001861     | CORONET IND                    | 10.640    | 0.336    | 0.477 | 0.733 | 0.566 | 0.650 | 0.463 | 0.508  | 4.277  | 1.439 | 2.426 | 2.344 |
| 01960      | UNIVERSITY OF SOUTH FLORIDA    | 2.374     | 1.397    | 1.777 | 1.644 | 1.711 | 1.544 | 1.448 | 1.562  | 1.764  | 0.756 | 0.893 | 1.139 |
|            |                                |           |          |       |       |       |       |       |        |        |       |       |       |

Table D-4. Historical Water Withdrawal (mgd) for Industrial/Commercial Permits Greater Than 1.0 mgd.

| Permit No. | Permittee Name                   | Permitted | 1995   | 1996   | 1997  | 1998  | 1999  | 2000  | 2001   | 2002   | 2003   | 2004   | 2005   |
|------------|----------------------------------|-----------|--------|--------|-------|-------|-------|-------|--------|--------|--------|--------|--------|
|            |                                  |           |        |        |       |       |       |       |        |        |        |        |        |
| 003118     | CRYSTALS INTERNATIONAL INC       | 3.470     | 2.810  | 1.681  | 1.208 | 1.270 | 1.352 | 1.185 | 1.050  | 1.743  | 1.350  | 0.977  | 1.370  |
| 011181     | BATISTA AND EVELYN MADONIA       | 1.482     |        |        |       |       |       |       |        |        |        | 0.001  | 0.000  |
|            | COUNTY TOTAL                     | 32.252    | 12.515 | 11.288 | 9.879 | 8.412 | 8.518 | 7.917 | 10.393 | 17.100 | 13.459 | 13.504 | 12.882 |
|            |                                  | MANATEE   | COUNTY |        |       |       |       |       |        |        |        |        |        |
| 005423     | FLORIDA POWER AND LIGHT COMPANY  | 1.720     |        | ٠      |       |       |       |       |        |        | 0.015  | 0.014  | 0.014  |
| 010599     | JOHN FALKNER                     | 1.735     |        |        | -     |       |       |       | -      |        | 0.011  | 0.010  | 0.015  |
| 010690     | F BROWNE GREGG-CPV GULFCOAST LTD | 1.536     |        |        |       |       |       |       |        | 0.045  | 0.010  |        |        |
|            | COUNTY TOTAL                     | 1.536     | 0.000  | 0.000  | 0.000 | 0.000 | 0.000 | 0.000 | 0.000  | 0.045  | 0.036  | 0.024  | 0.029  |
|            |                                  | PASCO C   | OUNTY  |        |       |       |       |       |        |        |        |        |        |
| 000451     | PASCO BEVERAGE CO                | 15.493    | 8.308  | 7.211  | 7.119 | 7.009 | 6.168 | 3.565 | 2.046  | 2.712  | 4.016  | 2.438  | 0.603  |
|            | COUNTY TOTAL                     | 15.493    | 8.308  | 7.211  | 7.119 | 7.009 | 6.168 | 3.565 | 2.046  | 2.712  | 4.016  | 2.438  | 0.603  |
|            |                                  | POLK CO   | OUNTY  |        |       |       |       |       |        |        |        |        |        |
| 000047     | CITY OF LAKELAND                 | 2.874     | 1.063  | 1.035  | 1.486 | 1.204 | 1.454 | 1.375 | 1.632  | 1.418  | 1.334  | 1.210  | 1.388  |
| 000295     | CITY OF LAKELAND ELEC & WATER    | 1.084     | 0.774  | 0.789  | 0.757 | 1.016 | 1.274 | 1.155 | 0.785  | 0.651  | 0.392  | 0.170  | 0.214  |
| 000408     | CITRUS WORLD INC                 | 2.183     | 1.326  | 1.248  | 1.625 | 1.599 | 1.660 | 2.158 | 1.840  | 1.755  | 1.655  | 1.419  | 1.554  |
| 000438     | US AGRI CHEMICALS                | 8.183     | 7.026  | 5.817  | 6.255 | 5.910 | 5.449 | 5.943 | 4.421  | 2.004  | 5.200  | 0.033  | 0.003  |
| 000493     | CUTRALE CITRUS JUICES USA INC    | 3.500     | 0.765  | 0.976  | 1.113 | 1.136 | 0.990 | 1.572 | 1.265  | 1.495  | 1.595  | 1.259  | 1.224  |
| 000610     | CF INDUSTRIES INC                | 3.298     | 0.664  | 1.393  | 1.529 | 1.622 | 1.824 | 1.175 | 1.323  | 1.855  | 1.757  | 2.031  | 1.153  |
| 001539     | FARMLAND HYDRO LTD PARTNERSHIP   | 5.500     | 5.133  | 4.671  | 4.423 | 4.478 | 4.094 | 4.444 | 4.427  | 4.656  | 4.422  | 3.717  | 2.638  |

Table D-4. Historical Water Withdrawal (mgd) for Industrial/Commercial Permits Greater Than 1.0 mgd.

| Permit No. | Permittee Name                  | Permitted | 1995   | 1996   | 1997   | 1998   | 1999   | 2000   | 2001   | 2002   | 2003   | 2004   | 2005   |
|------------|---------------------------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|            |                                 |           |        |        |        |        |        |        |        |        |        |        |        |
| 002224     | CARGILL FERTILIZER INC          | 5.197     | 4.453  | 3.928  | 4.089  | 7.606  | 3.806  | 4.088  | 4.528  | 4.236  | 4.152  | 4.528  | 4.609  |
| 003195     | CARGILL FERTILIZER INC          | 1.991     | 1.367  | 1.476  | 1.448  | 1.425  | 1.400  | 0.074  | 0.071  | 0.149  | 0.492  | 0.684  | 0.955  |
| 004857     | RINKER MATERIALS CORP           | 8.029     |        |        |        | -      |        |        |        |        | 0.143  | 0.143  | 0.000  |
| 005798     | PUBLIX SUPER MARKETS INC        | 1.441     | 0.836  | 0.778  | 0.768  | 0.761  | 0.618  | 0.633  | 0.681  | 0.632  | 0.971  | 0.921  | 1.099  |
| 010347     | FLA DISTILLERS CO & TOD HUNTER  | 1.000     | 0.945  | 0.843  | 0.734  | 0.614  | 0.370  | 0.272  | 0.363  | 0.439  | 0.330  | 0.261  | 0.194  |
| 010555     | FLORIDA DISTILLERS COMPANY      | 1.082     | 0.809  | 0.676  | 0.889  | 0.798  | 0.839  | 0.712  | 0.542  | 0.661  | 0.417  | 0.395  | 0.233  |
| 010604     | AUBURNDALE POWER PARTNERS       | 1.326     | 0.970  | 0.921  | 0.943  | 0.975  | 0.958  | 0.976  | 0.992  | 1.011  | 1.019  | 0.853  | 0.613  |
| 010631     | WHEELABARATOR RIDGE ENERGY AND  | 1.340     | 0.472  | 0.496  | 0.517  | 0.513  | 0.459  | 0.432  | 0.464  | 0.434  | 0.416  | 0.466  | 0.459  |
| 010840     | FLORIDA POWER CORP & US AGRI    | 1.682     | 0.795  | 0.647  | 0.376  | 0.505  | 0.839  | 0.946  | 0.998  | 0.846  | 1.005  | 0.765  | 0.619  |
| 011400     | MOSAIC PHOSPHATE CO             | 51.475    | ·      |        |        |        |        |        |        |        | •      | 4.526  | 5.099  |
| 011747     | TAMPA ELECTRIC CO ENVIRONMENTAL | 6.400     | 0.001  | 0.739  | 1.217  | 0.278  | 2.785  | 2.319  | 2.391  | 2.348  | 1.303  | 1.211  | 1.326  |
| 012054     | CALPINE CONSTRUCT FINANCE CO LP | 2.742     |        |        |        | -      |        |        |        |        | 0.001  | 1.157  | 1.355  |
| 012232     | CITROSUCO NORTH AMERICA INC     | 1.206     |        |        |        | -      |        |        |        | 0.567  |        | 0.841  | 0.813  |
|            |                                 |           |        |        |        |        |        |        |        |        |        |        |        |
|            | COUNTY TOTAL                    | 111.534   | 27.399 | 26.432 | 28.169 | 30.440 | 28.822 | 28.276 | 26.723 | 25.156 | 26.604 | 26.590 | 25.548 |
|            |                                 |           |        |        |        |        |        |        |        |        |        |        |        |
|            | DISTRICT TOTAL                  | 206.449   | 54.719 | 52.486 | 54.384 | 54.680 | 52.975 | 46.383 | 50.175 | 56.256 | 52.608 | 49.005 | 46.344 |

NOTE 1: 'Permitted' represents the total daily average quantity (MGD) permitted by the District in 2005.

NOTE 2: When no pumpage has been reported by a permittee during the year, a "." is shown.

Table D-5. Historical Water Withdrawal (mgd) for Recreational/Aesthetic Permits Greater Than 1.0 mgd.

| Permit<br>No. | Permittee Name                     | Permitted        | 1995  | 1996  | 1997  | 1998  | 1999  | 2000  | 2001  | 2002  | 2003  | 2004  | 2005  |
|---------------|------------------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|               |                                    |                  |       |       |       |       |       |       |       |       |       |       |       |
|               |                                    | CITRUS COUNTY    |       |       |       |       |       |       |       |       |       |       |       |
|               |                                    |                  |       |       |       |       |       |       |       |       |       |       |       |
| 008785        | BLACK DIAMOND PROPERTIES INC       | 1.270            | 1.257 | 1.348 | 2.310 | 2.193 | 1.561 | 0.521 | 0.126 | 0.126 | 0.080 | 0.088 | 0.076 |
|               | COUNTY TOTAL                       | 1.270            | 1.257 | 1.348 | 2.310 | 2.193 | 1.561 | 0.521 | 0.126 | 0.126 | 0.080 | 0.088 | 0.076 |
|               |                                    | HIGHLANDS COUNTY |       |       |       |       |       |       |       |       |       |       |       |
| 004708        | SUN'N LAKE OF SEBRING              | 1.057            | 0.774 | 0.777 | 0.708 | 0.966 | 1.081 | 1.055 | 1.149 | 1.172 | 0.620 | 1.006 | 0.696 |
| 006029        | CITY OF AVON PARK                  | 2.428            |       |       |       | -     |       |       |       |       | 0.032 | 0.028 | 0.029 |
| 006031        | LAKE PLACID GROVES LLC             | 1.937            |       |       |       |       |       |       |       |       | 0.004 | 0.003 | 0.004 |
| 006197        | TURNER GROVES LP                   | 4.94             |       | •     |       |       |       |       |       | •     | 0.002 | 0.001 | 0.002 |
|               | COUNTY TOTAL                       | 10.362           | 0.774 | 0.777 | 0.708 | 0.966 | 1.081 | 1.055 | 1.149 | 1.172 | 0.658 | 1.038 | 0.731 |
|               |                                    | HILLSBOROUGH CO  | DUNTY |       |       |       |       |       |       |       |       |       |       |
| 000450        | CITY OF TEMPLE TERRACE DEPT OF     | 5.098            | -     |       |       |       |       |       |       |       | 0.088 | 0.089 | 0.104 |
| 001415        | CF INDUSTRIES, INC.                | 4.051            |       |       |       | -     |       |       |       |       | 0.003 | 0.002 | 0.003 |
| 001532        | CARGILL FERTILIZER LLC             | 5.985            |       |       |       |       |       |       |       |       | 0.011 | 0.009 | 0.009 |
| 001838        | CARDANELL FARMS                    | 1.365            |       |       |       |       |       |       |       |       | 0.004 | 0.003 | 0.003 |
| 001960        | UNIVERSITY OF SOUTH FLORIDA        | 2.374            |       |       |       |       |       |       |       |       | 0.538 | 0.630 | 0.804 |
| 002320        | BUSCH ENTERTAINMENT<br>CORPORATION | 1.810            | 1.551 | 2.001 | 1.705 | 1.709 | 1.445 | 1.046 | 1.029 | 1.792 | 0.644 | 1.757 | 1.474 |
| 004352        | TAMPA BAY WATER                    | 24.100           |       | -     |       |       |       |       |       | -     | 0.308 | 0.316 | 0.293 |
| 006092        | WATERMARK COMM INC & SUN CITY      | 3.311            | 1.417 | 1.881 | 2.459 | 3.459 | 1.675 | 1.996 | 1.812 | 1.674 | 0.652 | 1.175 | 1.234 |
| 011771        | TAMPA BAY WATER                    | 158.000          |       |       |       |       |       |       |       |       | 0.301 | 0.328 | 0.378 |

|  | Table D-5. Historical V | Vater Withdrawal (mgd) | for Recreational/Aesthetic | Permits Greater Than 1.0 mgd. |
|--|-------------------------|------------------------|----------------------------|-------------------------------|
|--|-------------------------|------------------------|----------------------------|-------------------------------|

| Permit<br>No. | Permittee Name              | Permitted      | 1995  | 1996  | 1997  | 1998  | 1999  | 2000  | 2001  | 2002  | 2003  | 2004  | 2005  |
|---------------|-----------------------------|----------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|               | COUNTY TOTAL                | 200.996        | 2.968 | 3.882 | 4.164 | 5.168 | 3.119 | 3.042 | 2.841 | 3.466 | 2.549 | 4.220 | 4.302 |
|               |                             | LEVY COUNTY    |       |       |       |       |       |       |       |       |       |       |       |
| 005640        | CITY OF WILLISTON           | 1.000          | ٠     |       |       | ·     | ·     |       |       |       | 0.001 | 0.001 | 0.001 |
|               | COUNTY TOTAL                | 1.000          |       |       |       |       |       |       |       |       | 0.001 | 0.001 | 0.001 |
|               |                             | MANATEE COUNTY |       |       |       |       |       |       |       |       |       |       |       |
| 004443        | HARBOURVEST LLC             | 3.216          |       |       |       |       |       |       |       |       | 0.044 | 0.170 | 0.180 |
| 007846        | SCHROEDER-MANATEE RANCH INC | 13.544         | ē     | •     | ē     |       | •     | •     | •     | •     | 0.741 | 1.620 | 1.490 |
|               | COUNTY TOTAL                | 16.760         |       |       |       | ·     |       |       |       |       | 0.785 | 1.790 | 1.670 |
|               |                             | MARION COUNTY  |       |       |       |       |       |       |       |       |       |       |       |
| 001156        | ON TOP OF THE WORLD INC     | 5.820          | ٠     |       |       | ·     | ·     |       |       |       | 0.187 | 0.197 | 0.209 |
|               | COUNTY TOTAL                | 5.820          |       |       |       | ·     | ·     |       |       |       | 0.187 | 0.197 | 0.209 |
|               |                             | PASCO COUNTY   |       |       |       |       |       |       |       |       |       |       |       |
| 000451        | PASCO BEVERAGE CO           | 15.493         |       |       |       | ·     | ·     |       |       |       | 0.001 | 0.001 | ·     |
|               | COUNTY TOTAL                | 15.493         |       |       |       | ·     |       |       |       |       | 0.001 | 0.001 |       |

|  | Table D-5. Historical V | Vater Withdrawal (mgd) | for Recreational/Aesthetic | Permits Greater Than 1.0 mgd. |
|--|-------------------------|------------------------|----------------------------|-------------------------------|
|--|-------------------------|------------------------|----------------------------|-------------------------------|

| ermit<br>o. | Permittee Name              | Permitted       | 1995  | 1996  | 1997  | 1998  | 1999  | 2000  | 2001  | 2002  | 2003  | 2004  | 2005 |
|-------------|-----------------------------|-----------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|
|             |                             | DINELLAS COUNTY |       |       |       |       |       |       |       |       |       |       |      |
|             |                             | PINELLAS COUNTY |       |       |       |       |       |       |       |       |       |       |      |
| 00742       | CITY OF TARPON SPRINGS      | 1.380           | •     |       | •     | •     | ē     | •     | •     | •     | •     | 0.001 | •    |
| )7437       | EAST LAKE WOODLANDS LIMITED | 1.000           | 0.571 | 0.531 | 0.457 | 0.574 | 1.436 | 0.945 | -     |       | 0.000 |       |      |
|             | COUNTY TOTAL                | 2.380           | 0.571 | 0.531 | 0.457 | 0.574 | 1.436 | 0.945 | 0.000 | 0.000 | 0.000 | 0.001 |      |
|             |                             | POLK COUNTY     |       |       |       |       |       |       |       |       |       |       |      |
| 00143       | MOUNTAIN LAKE CORP          | 3.710           | -     |       |       |       | ē     |       |       | •     | 0.653 | 1.057 | 0.28 |
| 00341       | CITY OF BARTOW              | 4.446           |       |       |       |       |       |       |       |       | 0.075 | 0.079 | 0.07 |
| 0408        | CITRUS WORLD INC            | 2.183           | -     | -     |       |       | -     | -     | -     |       | 0.005 |       |      |
| 00438       | US AGRI CHEMICALS CORP      | 8.183           |       |       |       |       |       |       |       |       | 0.001 | 0.000 | 0.00 |
| 00610       | CF INDUSTRIES INC           | 3.298           |       |       |       |       |       |       |       |       | 0.016 | 0.019 | 0.0  |
| 00645       | CITY OF FORTE MEADE         | 1.257           | •     | -     |       |       | -     |       |       |       | 0.003 |       |      |
| )2224       | CARGILL FERTILIZER LLC      | 5.197           |       |       |       |       |       |       |       |       | 0.017 | 0.001 | 0.0  |
| )4607       | CITY OF WINTER HAVEN        | 7.065           |       |       |       |       |       |       |       |       | 0.183 |       | -    |
| )4376       | ALCOMA CARETAKING LLC       | 1.114           |       |       |       |       |       |       |       |       |       |       | 0.00 |
| )4658       | CITY OF LAKE WALES          | 3.696           |       |       |       | -     |       |       |       |       | 0.069 | 0.072 | 0.06 |
| )4912       | CITY OF LAKELAND ELECTRIC & | 28.033          |       |       |       | -     |       |       |       |       | 0.316 | 0.346 | 0.30 |
| 5251        | GRENELEFE RESORT LLC        | 1.368           | 2.042 | 2.091 | 1.562 | 1.890 | 1.948 | 1.749 | 0.991 | 1.239 | 0.388 | 0.596 | 0.3  |
| 5750        | CITY OF DAVENPORT           | 1.002           | •     |       |       | -     | ē     | •     | •     | •     | 0.020 | 0.021 | 0.0  |
| 5798        | PUBLIX SUPER MARKETS INC    | 1.441           |       |       |       |       | -     | -     | -     |       | 0.033 | 0.031 | 0.0  |
| 5870        | CITY OF FROSTPROOF          | 1.338           |       |       |       |       | ·     |       | -     |       | 0.002 | 0.002 | 0.0  |
| 5893        | TOWN OF DUNDEE              | 1.003           |       |       |       |       | ·     |       | -     |       | 0.001 | 0.001 | 0.0  |
| 7119        | CITY OF AUBURNDALE          | 5.029           |       |       |       |       | ·     |       | -     |       | 0.064 | 0.080 | 0.0  |
| 8522        | CITY OF HAINES CITY         | 3.282           |       |       |       |       | ė     |       |       |       | 0.273 | 0.295 |      |

Table D-5. Historical Water Withdrawal (mgd) for Recreational/Aesthetic Permits Greater Than 1.0 mgd.

| Permit<br>No. | Permittee Name                  | Permitted        | 1995  | 1996  | 1997   | 1998   | 1999   | 2000  | 2001  | 2002  | 2003  | 2004   | 2005  |
|---------------|---------------------------------|------------------|-------|-------|--------|--------|--------|-------|-------|-------|-------|--------|-------|
|               |                                 |                  |       |       |        |        |        |       |       |       |       |        |       |
| 012232        | CITROSUCO NORTH AMERICA INC     | 1.206            | -     |       |        |        |        |       |       |       | 0.004 | 0.003  | 0.003 |
|               |                                 |                  |       |       |        |        |        |       |       |       |       |        |       |
|               | COUNTY TOTAL                    | 83.851           | 2.042 | 2.091 | 1.562  | 1.890  | 1.948  | 1.749 | 0.991 | 1.239 | 0.750 | 2.603  | 1.309 |
|               |                                 | SARASOTA COUNTY  |       |       |        |        |        |       |       |       |       |        |       |
|               |                                 |                  |       |       |        |        |        |       |       |       |       |        |       |
| 006364        | PLANTATION MANAGEMENT ASSOC     | 1.297            | 0.561 | 0.655 | 0.727  | 0.579  | 0.563  | 0.499 | 0.465 | 0.600 | 0.488 | 0.546  | 0.597 |
|               |                                 |                  |       |       |        |        |        |       |       |       |       |        |       |
|               | COUNTY TOTAL                    | 1.297            | 0.561 | 0.655 | 0.727  | 0.579  | 0.563  | 0.499 | 0.465 | 0.600 | 0.488 | 0.546  | 0.597 |
|               |                                 | SUMTER COUNTY    |       |       |        |        |        |       |       |       |       |        |       |
|               |                                 | 30.MT2IX 330.KT1 |       |       |        |        |        |       |       |       |       |        |       |
| 003206        | THE VILLAGES OF LAKE SUMTER INC | 1.191            | 0.650 | 0.606 | 0.757  | 0.716  | 0.848  | 1.822 | 0.749 | 1.114 | 0.841 | 0.666  | 0.371 |
| 011404        | LITTLE SUMTER UTILITY COMPANY   | 6.050            | -     |       |        |        | -      | -     |       |       | 0.026 |        | 0.026 |
| 012239        | VILLAGES WATER CONSERVATION     | 2.850            | -     |       |        |        |        |       |       |       | 0.919 | 1.829  | 0.163 |
|               | 001111717774                    | 40.004           |       |       |        | 0.740  | 0.040  | 4 000 | 0.740 |       | 4.700 | 0.405  |       |
|               | COUNTY TOTAL                    | 10.091           | 0.650 | 0.606 | 0.757  | 0.716  | 0.848  | 1.822 | 0.749 | 1.114 | 1.786 | 2.495  | 0.560 |
|               | DISTRICT TOTAL                  | 109.251          | 8.822 | 9.891 | 10.685 | 12.085 | 10.556 | 9.633 | 6.321 | 7.716 | 6.311 | 10.991 | 5.153 |

NOTE 1: 'Permitted' represents the total daily average quantity (MGD) permitted by the District in 2005.

NOTE 2: When no pumpage has been reported by a permittee during the year, a "." is shown.

Table D-6. Public Supply Per Capita Water Use: a Ten Year Comparison.

| COUNTY    | PERMIT |  | SERVICE<br>POP. |      |      | UNA  | ADJUSTE | D GROSS | S PER CA | APITA WA | ATER USE | (gpcd) |      |        |
|-----------|--------|--|-----------------|------|------|------|---------|---------|----------|----------|----------|--------|------|--------|
| OF USE    | NUMBER | PERMIT NAME(S)   | (2005)          | 1995 | 1996 | 1997 | 1998    | 1999    | 2000     | 2001     | 2002     | 2003   | 2004 | 2005   |
|           |        |  |                 |      |      |      |         |         |          |          |          |        |      |        |
| CHARLOTTE | 718    | GASPARILLA ISLAND WATER ASSN INC                                   | 3,602           | 293  | 277  | 275  | 283     | 292     | 270      | 254      | 251      | 251    | 287  | 280    |
| CHARLOTTE | 871    | PUNTA GORDA, CITY OF   | 31,718          | 130  | 135  | 123  | 124     | 132     | 139      | 143      | 129      | 127    | 139  | 118    |
| CHARLOTTE | 1512   | CHARLOTTE HARBOR WATER ASSOC INC                                   | 4,607           | 78   | 94   | 77   | 107     | 82      | 80       | 115      | 71       | 70     | 68   | 76     |
| CHARLOTTE | 3522   | FL WATER SERVICES/BURNT STORE                                      | 5,662           | 118  | 149  | 80   | 238     | 206     | 248      | 87       | 73       | 88     | 99   | 91     |
| CHARLOTTE | *      | PR/MRWSA/PT CHARLOTTE PORTION                                      | 87,977          | 104  | 111  | 102  | 109     | 108     | 114      | 113      | 118      | 106    | 111  | 105    |
| CHARLOTTE | 7768   | ISLAND HARBOR BCH CLB LTD & CHAR HARBOR LAND<br>CO & KNIGHT ISLAND | 614             |      |      |      |         | ٠       |          |          |          | 124    | 124  | 96     |
|           |        |  |                 |      |      |      |         |         |          |          |          |        |      |        |
| CITRUS    | 207    | CRYSTAL RIVER, CITY OF   | 3,685           | 168  | 177  | 183  | 192     | 179     | 204      | 172      | 214      | 223    | 219  | 203    |
| CITRUS    | 419    | INVERNESS, CITY OF   | 9,300           | 175  | 152  | 169  | 130     | 128     | 112      | 109      | 127      | 181    | 147  | 137    |
| CITRUS    | 1118   | FLORAL CITY WATER ASSOC INC.                                       | 5,668           |      |      |      | -       |         |          |          |          | 60     | 63   | 5,668  |
| CITRUS    | 2842   | FL WATER SERVICES/CITRUS SPRINGS                                   | 13,080          | 150  | 161  | 177  | 222     | 219     | 242      | 198      | 161      | 136    | 175  | 13,080 |
| CITRUS    | 4153   | ROLLING OAKS UTILITIES, INC.                                       | 12,242          | 172  | 227  | 222  | 222     | 210     | 203      | 181      | 185      | 176    | 191  | 12,242 |
| CITRUS    | 4406   | HOMOSASSA SPECIAL WATER DISTRICT                                   | 6,075           | 179  | 186  | 162  | 156     | 155     | 152      | 154      | 170      | 112    | 140  | 6,075  |
| CITRUS    | 7121   | CITRUS CO.& WRWSA / MEADOWCREST                                    | 23,917          | 153  | 201  | 216  | 254     | 307     | 261      | 229      | 200      | 206    | 159  | 23,917 |
| CITRUS    | 7879   | FLA GOV'T UTILITY / OAK FOREST                                     | 415             |      |      |      | -       |         |          |          |          | 121    | 115  | 415    |
| CITRUS    | 9791   | FL WATER SERVICES/SUGARMILL  | 9,659           | 215  | 241  | 267  | 327     | 335     | 343      | 234      | 199      | 155    | 199  | 9,659  |
| CITRUS    | 11696  | FLA GOV'T UTILITY / LAKESIDE ESTATES                               | 574             |      |      |      |         |         |          |          |          | 128    | 141  | 574    |
| CITRUS    | 11839  | WALDEN WOODS LTD   | 1,400           |      | •    |      | •       |         | •        |          |          |        | 170  | 1,400  |
| DESOTO    | 4725   | ARCADIA, CITY OF   | 8,942           | 142  | 149  | 127  | 130     | 125     | 126      | 126      | 148      | 152    | 155  | 108    |
| DESOTO    | 10420  | PR/MRWSA / LAKE SUZY   | 1,621           |      |      |      |         |         |          |          |          | 57     | 71   | 67     |
| DESOTO    | 10420  | PR/MRWSA / DESOTO PORTION  |                 |      |      |      |         |         |          |          | -        |        |      |        |

Table D-6. Public Supply Per Capita Water Use: a Ten Year Comparison.

| COUNTY OF    | PERMIT |                                     | SERVICE<br>POP. |      |      |      | PER CAP |      |      | ,    |      |      |      |            |
|--------------|--------|-------------------------------------|-----------------|------|------|------|---------|------|------|------|------|------|------|------------|
| USE          | NUMBER | PERMIT NAME(S)                      | (2005)          | 1995 | 1996 | 1997 | 1998    | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005       |
| HARDEE       | 30     | BOWLING GREEN, CITY OF              | 3,072           |      |      |      |         |      |      |      |      | 81   | 100  | 92         |
| HARDEE       | 4461   | WAUCHULA, CITY OF                   | 6,075           | 158  | 146  | 152  | 175     | 146  | 142  | 131  | 189  | 190  | 204  | 139        |
| HARDEE       | 7658   | ZOLFO SPRINGS, TOWN OF              | 1,662           |      |      |      |         |      |      |      |      | 137  | 129  | 135        |
| HERNANDO     | 2179   | HERNANDO CO. WATER AND SEWER        | 633             |      |      |      |         |      |      |      |      | 180  | 180  |            |
| HERNANDO     | 2983   | HERNANDO CO. WATER & SEWER (1)      | 121,843         | 153  | 145  | 151  | 167     | 141  | 154  | 150  | 150  | 144  | 171  | 168        |
| HERNANDO     | 4842   | FL WATER SERVICES/SPRING HILL UTIL. | N/A             | 154  | 163  | 176  | 181     | 188  | 201  | 173  | 191  | 172  | 188  | N/A        |
| HERNANDO     | 5789   | HERNANDO CO. WATER AND SEWER        | 7,633           |      |      |      |         |      |      |      |      | 126  | 137  | 147        |
| HERNANDO     | 7627   | BROOKSVILLE, CITY OF                | 12,590          | 155  | 158  | 152  | 160     | 157  | 143  | 128  | 130  | 120  | 110  | 116        |
| HIGHLANDS    | 4167   | LAKE JOSEPHINE HEIGHTS WATER        | 1,431           |      |      |      |         |      |      |      |      | 40   | 62   | 107        |
| HIGHLANDS    | 4492   | SEBRING, CITY OF                    | 33,546          | 137  | 119  | 116  | 121     | 123  | 123  | 114  | 113  | 99   | 101  | 100        |
| HIGHLANDS    | 4708   | SUN'N LAKE OF SEBRING IMPR.         | 7,805           | 232  | 274  | 175  | 127     | 97   | 99   | 97   | 96   | 152  | 161  | 171        |
| HIGHLANDS    | 4980   | LAKE PLACID HOLDING COMPANY         | 3,085           |      |      |      |         |      |      |      |      | 97   | 93   | 85         |
| HIGHLANDS    | 5270   | LAKE PLACID, TOWN OF                | 4,040           | 155  | 135  | 137  | 138     | 131  | 135  | 111  | 158  | 148  | 155  | 140        |
| HIGHLANDS    | 5786   | SEBRING RIDGE UTILITIES             | 2,641           | -    |      |      | -       |      | -    |      |      | 70   | 84   | 69         |
| HIGHLANDS    | 6029   | AVON PARK, CITY OF                  | 17,691          | 111  | 114  | 142  | 144     | 113  | 119  | 149  | 164  | 110  | 97   | 98         |
| HIGHLANDS    | 6326   | HIGHLANDS CO. / TOMOKA HEIGHTS      | 2,515           | -    |      |      | -       |      | -    |      |      | 63   | 65   | 68         |
| HIGHLANDS    | 7139   | BUTTONWOOD BAY UTILITIES            | 1,932           |      | -    |      |         |      | -    |      |      | 117  | 103  | 113        |
| HIGHLANDS    | 7704   | COUNTRY CLUB UTILITIES, INC.        | 837             |      |      | -    | -       | -    |      |      |      | 342  | 256  | 320        |
| HIGHLANDS    | 7811   | CWS COMM. DBA CRYSTAL LAKE CLUB     | 990             | -    | -    |      | -       | -    |      |      |      | 168  | 141  | 159        |
| HIGHLANDS    | 9490   | THE WOODLANDS OF LAKE PLACID        | 536             | -    | -    |      | -       | -    |      |      |      | 137  | 95   | 101        |
| HIGHLANDS    | 9516   | SEBRING LAND / HIGH. RIDGE ASSOC.   | 1,325           |      |      | -    | -       | -    |      | -    |      | 188  | 200  | 163        |
| HILLSBOROUGH | 450    | TEMPLE TERRACE, CITY OF, DEPT.      | 31,577          | 131  | 129  | 124  | 120     | 115  | 120  | 119  | 120  | 111  | 117  | 118        |
| HILLSBOROUGH | 1776   | PLANT CITY, CITY OF                 | 34,528          | 202  | 171  | 171  | 171     | 178  | 178  | 167  | 161  | 153  | 169  | 170        |
| HILLSBOROUGH | 2062   | TAMPA, CITY OF/M BRIDGE & RIVER     | 655,993         | 150  | 149  | 152  | 139     | 176  | 190  | 139  | 120  | 106  | 122  | 122        |
| HILLSBOROUGH | 2285   | DAVPAM MHP / SPRINGER, CHARLES E.   | 1,325           | -    |      |      |         |      |      |      | -    | 65   | 77   | 95         |
| HILLSBOROUGH | 2707   | EASTLAKE WATER SERVICE, INC.        | 2,290           |      | -    |      |         | -    |      |      |      | 96   | 103  | 108<br>218 |

Table D-6. Public Supply Per Capita Water Use: a Ten Year Comparison.

| COUNTY       | PERMIT |  | SERVICE<br>POP. | UNAD | JUSTED | GROSS | PER CAP | TAW ATI | ER USE | (gpcd) |      |      |      |      |
|--------------|--------|--|-----------------|------|--------|-------|---------|---------|--------|--------|------|------|------|------|
| OF USE       | NUMBER | PERMIT NAME(S)                               | (2005)          | 1995 | 1996   | 1997  | 1998    | 1999    | 2000   | 2001   | 2002 | 2003 | 2004 | 2005 |
|              |        | FI WATER OFFI #050 (05 ADD ADD               | <b>-</b> 404    | 400  |        | 400   |         | .=      | 400    |        |      |      | =-   | _    |
| HILLSBOROUGH | 2840   | FL WATER SERVICES/SEABOARD                   | 7,424           | 102  | 96     | 103   | 101     | 97      | 103    | 96     | 74   | 73   | 59   | 74   |
| HILLSBOROUGH | 3704   | HILLSBOROUGH CO. WATER / VALRICO HILLS       | N/A             |      |        |       |         |         |        |        |      | 86   | 80   | N/A  |
| HILLSBOROUGH | 3713   | FLA WATER SERVICES / HERSHEL HEIGHTS / KIRBY | N/A             |      |        |       |         |         | -      |        |      | 109  | 102  | N/A  |
| HILLSBOROUGH | 4352   | TPA BAY WATER/S. CENTRAL HILLS.              | 258,575         | 111  | 112    | 110   | 106     | 120     | 117    | 116    | 117  | 101  | 104  | 114  |
| HILLSBOROUGH | 4757   | WILDER MOBILE HOMES INC.                     | 1,000           |      |        |       |         |         |        |        |      | 116  | 90   | 93   |
| HILLSBOROUGH | 5886   | FLA GOVT UTIL AUTH-CARROLWOOD                | 3,587           | 170  | 153    | 171   | 163     | 179     | 180    | 160    | 161  | 147  | 142  | 12   |
| HILLSBOROUGH | 6312   | TPA BAY WATER / EAGLES SYSTEM                | N/A             | -    | -      | -     | -       | -       | -      |        |      |      | •    | N/A  |
| HILLSBOROUGH | 6675   | TPA BAY WATER / TPA BYPASS CANAL             | N/A             | -    | -      | -     |         |         | -      | •      | -    | -    | •    | N/A  |
| HILLSBOROUGH | 6879   | C W UTILITY SYSTEMS LLC                      | 2,830           | •    | •      | -     | -       | -       | •      |        | -    | 69   | 77   | 69   |
| HILLSBOROUGH | 7002   | MALCO INDUSTRIES/FEATHEROCK MHP              | 1,044           |      |        | -     | -       | -       | -      |        |      | 117  | 112  | 102  |
| HILLSBOROUGH | 7637   | CAX RIVERSIDE LLC                            | 754             | -    | -      | -     |         |         | -      |        | -    | 363  | 249  | 11   |
| HILLSBOROUGH | 7790   | UNIPROP INCOME FUND II                       | 1,228           | •    | -      | -     |         | -       | -      |        | -    | 73   | 56   | 5    |
| HILLSBOROUGH | 10443  | WINDEMERE UTILITY COMPANY                    | 3,080           | •    | •      | -     | -       | -       | -      |        | -    | 108  | 116  | 12   |
| HILLSBOROUGH | 11732  | TPA BAY WATER / BRANDON URBAN WF             | N/A             |      | -      | -     |         | -       | -      |        |      |      |      | N/A  |
| HILLSBOROUGH | 11771  | TBW CONSOLIDATED                             | N/A             |      | -      | -     |         | -       | -      |        |      |      |      | N/A  |
| HILLSBOROUGH | 11794  | TPA BAY WATER / ALAFIA RIVER                 | N/A             |      | -      |       |         |         |        |        |      |      |      | N/A  |
| HILLSBOROUGH | 11796  | TPA BAY WATER / TPA BYPASS PRJ               | N/A             | •    | •      |       |         | -       | -      |        |      |      |      | N/A  |
| HILLSBOROUGH |        | HILLSBOROUGH COUNTY NW                       | 184,600         | 154  | 110    | 109   | 105     | 122     | 115    | 115    | 114  | 99   | 104  | 103  |
| LEVY         | 5640   | WILLISTON, CITY OF                           | 3,495           | 221  | 238    | 240   | 228     | 209     | 249    | 212    | 175  | 140  | 159  | 15   |
| LEVY         | 7755   | YANKEETOWN, TOWN OF                          | 705             |      | -      |       |         |         |        |        |      | 105  | 113  | 10   |
| LEVY         | 8953   | INGLIS, TOWN OF                              | 1,400           | -    | -      |       |         |         | -      |        |      | 80   | 146  | 104  |
| MANATEE      | 5387   | MANATEE COUNTY DEPT. OF PUBLIC               | 257,048         | 128  | 126    | 126   | 128     | 136     | 135    | 133    | 131  | 125  | 121  | 123  |
| MANATEE      | 6392   | BRADENTON, CITY OF                           | 54,304          | 119  | 116    | 116   | 117     | 117     | 112    | 90     | 114  | 104  | 106  | 10   |
| MANATEE      | 7345   | MOSAIC PHOSPHATES / IMC MANATEE CO WF        | N/A             |      |        |       |         |         |        |        |      |      |      | N/A  |
| MANATEE      | 7470   | MANATEE CO. / EAST COUNTY WF                 | N/A             |      |        |       |         |         | -      |        |      |      |      | N/A  |
| MANATEE      | 10963  | LONGBOAT KEY                                 | 23,501          | 236  | 238    | 238   | 237     | 159     | 162    | 145    | 148  | 99   | 91   | 8    |
| MANATEE      | 12443  | PALMETTO, CITY OF (*)                        | 13,035          | 126  | 127    | 127   | 139     | 135     | 126    | 125    | 124  | 109  | 113  | 110  |
| MARION       | 1156   | ON TOP OF THE WORLD INC.                     | 5,824           | 272  | 333    | 399   | 444     | 454     | 371    | 358    | 248  | 234  | 227  | 23   |
| MARION       | 2841   | MARION CO UTILITIES / MARION OAKS            | 8,833           | 89   | 87     | 96    | 102     | 97      | 121    | 99     | 103  | 95   | 116  | 12   |
|              |        |  |                 |      |        |       |         |         |        |        |      |      |      | 219  |

Table D-6. Public Supply Per Capita Water Use: a Ten Year Comparison.

| COUNTY | PERMIT |  | SERVICE<br>POP. |      |      |      |      |      |      |      |      |      |      |      |
|--------|--------|--|-----------------|------|------|------|------|------|------|------|------|------|------|------|
| OF USE | NUMBER | PERMIT NAME(S)                             | (2005)          | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 |
| MARION | 4257   | RAINBOW SPRINGS UTILITIES LC               | 2,774           |      |      |      |      |      |      |      |      | 145  | 208  | 235  |
| MARION | 5643   | UTILITIES, INC. OF FL / GOLDEN HILLS       | 1,785           |      |      |      |      | -    | -    | -    | -    | 86   | 97   | 89   |
| MARION | 6151   | MARION CO. (PINE RUN / OAK RUN, ET AL) 12  | 9,093           |      |      |      |      |      |      |      | 190  | 72   | 134  | 260  |
| MARION | 6290   | SATEKE VILLAGE UTILITIES HOA INC.          | 76              |      |      |      |      |      |      |      |      | 109  | 141  | 10   |
| MARION | 6792   | SADDLE OAKS / SUN COMMUNITIES              | 845             |      |      |      |      |      |      |      |      | 138  | 134  | 160  |
| MARION | 8005   | CENTURY - FAIRFIELD VILLAGE LTD            | 650             |      |      |      |      |      |      |      |      |      | 197  | 23   |
| MARION | 8020   | MARION LANDINGS HOMEOWNERS ASSOC.          | 1,144           |      |      |      |      |      | -    |      |      | 152  | 162  | 149  |
| MARION | 8165   | QUAIL HOLLOW UTIL INC.                     | 500             |      |      |      |      |      | -    |      |      | 269  | 513  | 250  |
| MARION | 8339   | DUNNELLON, CITY OF                         | 2,770           |      |      |      |      |      |      |      |      | 157  | 140  | 10   |
| MARION | 9360   | WINDSTREAM UTILITIES COMPANY               | 1,440           |      |      | -    | -    | -    | -    |      | -    | 698  | 859  | 43   |
| MARION | 9425   | SWEETWATER / UPCHURCH MARINAS              | 249             |      |      |      |      |      |      |      |      | 318  | 330  | 24   |
| MARION | 12218  | MARION CO. UTIL. / SPRUCE CREEK            | 1,200           |      | -    | -    | -    |      | -    |      | -    | 168  | 164  | 318  |
| PASCO  | 266    | PASCO CO. UTIL / W / SC / SE SYS. (13)     | 208,060         | 102  | 98   | 125  | 118  | 116  | 112  | 123  | 125  | 110  | 112  | 11   |
| PASCO  | 279    | AQUA UTILITIES FLORIDA, INC. / JASMINE     | 3,311           |      |      | -    | -    | -    | -    | -    |      | 91   | 67   | 7    |
| PASCO  | 422    | CITY OF NEW PORT RICHEY                    | N/A             |      |      | -    | -    | -    | -    | -    |      |      |      | N/   |
| PASCO  | 540    | HOLIDAY GARDENS UTILITIES, INC.            | 944             |      |      | -    | -    | -    | -    | -    |      | 87   | 86   | 8    |
| PASCO  | 543    | CRESTRIDGE UTILITY CORP                    | 1,226           |      |      | -    |      | -    | -    |      |      | 69   | 73   | 7    |
| PASCO  | 590    | MAD HATTER UTILITIES                       | 4,973           |      |      | -    |      | -    | -    |      |      | 154  | 153  | 18   |
| PASCO  | 1631   | DADE CITY, CITY OF                         | 12,090          | 96   | 127  | 122  | 132  | 128  | 129  | 113  | 120  | 116  | 121  | 12   |
| PASCO  | 2043   | ORANGEWOOD LAKES MOBILE HOME               | 1,047           |      |      | -    | -    | -    | -    | -    |      | 73   | 82   | 8    |
| PASCO  | 2978   | LINDRICK SERVICE CORPORATION               | 9,279           |      |      | -    | -    | -    | •    | -    | -    | 65   | 81   | 8    |
| PASCO  | 3182   | ALOHA UTILITIES / SEVEN SPRINGS            | 31,866          | 127  | 138  | 121  | 115  | 128  | 129  | 126  | 121  | 96   | 102  | 9    |
| PASCO  | 3590   | UTILITIES INC OF FLORIDA/BUENA VISTA MHP   | 2,763           |      |      | -    | -    | -    | •    | -    | -    | 59   | 58   | 5    |
| PASCO  | 3668   | TIERRE VERDE UTIL. / SUMMERTREE            | 2,313           |      |      | -    | -    | -    | •    | -    | -    | 62   | 72   | 7    |
| PASCO  | 3677   | FLORALINO PROPERTIES, INC.                 | 2,097           |      |      | -    |      | -    | -    |      |      | 51   | 44   | 4    |
| PASCO  | 3692   | PORT RICHEY, CITY OF                       | 9,692           | 99   | 104  | 111  | 104  | 121  | 103  | 112  | 115  | 104  | 92   | 9    |
| PASCO  | 4550   | SAN ANTONIO, CITY OF                       | 1,000           |      |      |      |      |      |      |      |      | 132  | 147  | 14   |
| PASCO  | 4668   | TIERRE VERDE UTIL. / UTILITIES, INC. OF FL | 1,478           |      |      |      |      |      |      |      |      | 78   | 78   | 7    |
| PASCO  | 4669   | HUDSON WATER WORKS INC.                    | 7,598           | 100  | 101  | 105  | 85   | 90   | 103  | 100  | 98   | 86   | 95   | 9    |
| PASCO  | 4734   | NEW PORT RICHEY, CITY OF                   | 29,825          | 132  | 116  | 122  | 119  | 123  | 114  | 107  | 106  | 98   | 96   | 9    |
| PASCO  | 6028   | PASCO CO UTILITIES / FOREST HILLS          | N/A             |      |      |      |      |      |      |      |      | 81   | 75   | N/   |
|        |        |  |                 |      |      |      |      |      |      |      |      |      |      | 220  |

Table D-6. Public Supply Per Capita Water Use: a Ten Year Comparison.

| COUNTY   | PERMIT |                                 | SERVICE<br>POP. |      |      |      |      |      |      |      |      |      |      |      |
|----------|--------|---------------------------------|-----------------|------|------|------|------|------|------|------|------|------|------|------|
| OF USE   | NUMBER | PERMIT NAME(S)                  | (2005)          | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 |
| PASCO    | 6040   | ZEPHYRHILLS, CITY OF            | 21,728          | 141  | 111  | 115  | 123  | 114  | 98   | 108  | 119  | 115  | 123  | 127  |
| PASCO    | 6867   | LABRADOR UTILITIES INC.         | 2,245           |      |      |      |      |      |      |      |      | 49   | 49   | 38   |
| PASCO    | 7999   | PASCO UTILITIES INC.            | 1,720           |      |      |      |      |      |      |      |      | 98   | 87   | 81   |
| PASCO    | 8417   | ALOHA UTILITIES / ALOHA GARDENS | 8,588           |      |      |      |      |      |      |      |      | 45   | 48   | 46   |
| PASCO    | 11771  | TBW CONSOLIDATED                |                 | -    | •    |      | -    |      | -    |      |      |      |      |      |
| PINELLAS | 742    | TARPON SPRINGS, CITY OF         | 33,105          | 123  | 137  | 122  | 124  | 162  | 162  | 165  | 155  | 112  | 116  | 109  |
| PINELLAS | 2980   | DUNEDIN, CITY OF                | 39,141          | 110  | 107  | 118  | 104  | 104  | 105  | 100  | 104  | 108  | 108  | 106  |
| PINELLAS | 2981   | CLEARWATER, CITY OF             | 146,832         | 125  | 127  | 105  | 101  | 102  | 99   | 97   | 95   | 83   | 83   | 84   |
| PINELLAS | 7692   | BELLEAIR, TOWN OF               | 5,299           | 186  | 167  | 223  | 180  | 189  | 185  | 188  | 187  | 184  | 184  | 185  |
| PINELLAS | 10350  | TIERRE VERDE INC. / LAKE TARPON | 1,285           |      |      |      |      |      |      |      |      | 54   | 54   | 52   |
| PINELLAS | 10795  | GULFPORT (*)                    | 18,482          |      |      |      |      |      |      |      |      | 79   | 78   | 78   |
| PINELLAS | 11218  | OLDSMAR (*)                     | 18,482          | 114  | 123  | 117  | 99   | 106  | 106  | 101  | 105  | 96   | 89   | 82   |
| PINELLAS | 11245  | SAFETY HARBOR (*)               | 17,750          | 144  | 117  | 121  | 126  | 126  | 141  | 141  | 138  | 135  | 124  | 119  |
| PINELLAS | 11771  | TBW CONSOLIDATED - WITHDRAWALS  |                 | •    | •    | •    | •    | •    | •    | •    | •    | •    | •    |      |
| PINELLAS | 12351  | PINELLAS PARK (*)               | 79,925          | 92   | 93   | 94   | 69   | 69   | 68   | 68   | 78   | 54   | 58   | 59   |
| PINELLAS |        | PINELLAS COUNTY                 | 425,390         | -    | •    | -    | -    |      | -    | •    | -    | 107  | 109  | 110  |
| PINELLAS |        | CITY OF ST. PETERSBURG          | 292,951         | -    | -    | •    | -    | -    | •    |      | -    | 90   | 91   | 99   |
| POLK     | 143    | MOUNTAIN LAKE CORP.             | 269             |      | -    | -    |      |      |      | -    |      | 213  | 245  | 269  |
| POLK     | 341    | BARTOW, CITY OF                 | 20,047          | 222  | 220  | 238  | 249  | 231  | 236  | 207  | 203  | 165  | 167  | 157  |
| POLK     | 645    | FORT MEADE, CITY OF             | 6,942           | 172  | 108  | 120  | 123  | 122  | 123  | 106  | 97   | 119  | 124  | 104  |
| POLK     | 1616   | LAKE REGION MOBILE HOME OWNERS  | 1,026           |      | ė    | ė    |      | •    | •    | ·    | ·    | 53   | 77   | 72   |
| POLK     | 1625   | FOUR LAKES GOLF CLUB LTD        | 1,840           |      | •    |      |      |      |      | •    |      | 205  | 135  | 151  |
| POLK     | 2332   | LAKE HAMILTON, TOWN OF          | 2,408           |      | •    |      |      |      |      | •    |      | 142  | 152  | 126  |
| POLK     | 2449   | SWEETWATER EAST / LAKE HENRY    | 1,019           | -    | -    |      |      |      | •    |      |      | 154  | 115  | 100  |
| POLK     | 3415   | ORCHID SPRINGS DEVELOP. CORP    | 700             |      |      |      |      |      |      |      |      | 110  | 121  | 123  |
| POLK     | 4005   | PARK WATER CO / CROOKED LAKE    | 2,012           |      | -    |      |      |      |      |      |      | 99   | 90   | 108  |
| POLK     | 4279   | WINTER HAVEN / GARDEN GROVE     |                 | 148  | 142  | 200  | 189  | 171  | 196  | 148  | 185  | 121  | 102  | N/A  |
|          |        |                                 |                 |      |      |      |      |      |      |      |      |      |      | 221  |

Table D-6. Public Supply Per Capita Water Use: a Ten Year Comparison.

| COUNTY | PERMIT |  | SERVICE<br>POP. | UNAD | JUSTED | GROSS | PER CAP | PITA WAT | ER USE | (gpcd) |      |      |      |      |
|--------|--------|--|-----------------|------|--------|-------|---------|----------|--------|--------|------|------|------|------|
| OF USE | NUMBER | PERMIT NAME(S)                           | (2005)          | 1995 | 1996   | 1997  | 1998    | 1999     | 2000   | 2001   | 2002 | 2003 | 2004 | 2005 |
| POLK   | 4607   | WINTER HAVEN, CITY OF / FAIRFAX          | 149             | 135  | 137    | 148   | 140     | 131      | 163    | 155    | 141  | 141  | 158  | 149  |
| POLK   | 4658   | LAKE WALES, CITY OF                      | 20,140          | 154  | 146    | 152   | 158     | 154      | 153    | 135    | 136  | 144  | 149  | 128  |
| POLK   | 4912   | LAKELAND, CITY OF                        | 166,345         | 138  | 150    | 156   | 155     | 152      | 168    | 149    | 155  | 131  | 139  | 141  |
| POLK   | 5251   | GRENELEFE RESORT LLC                     | 3,140           | 1062 | 1065   | 525   | 678     | 627      | 527    | 275    | 398  | 274  | 266  | 273  |
| POLK   | 5471   | POLK CO. / LOMA LINDA (NERUSA)           | N/A             | •    | •      | •     | •       |          |        | •      | •    | •    | -    | N/A  |
| POLK   | 5750   | DAVENPORT, CITY OF                       | 3,978           | 159  | 161    | 140   | 155     | 148      | 163    | 140    | 126  | 125  | 137  | 118  |
| POLK   | 5870   | FROSTPROOF, CITY OF                      | 4,100           | 424  | 417    | 358   | 335     | 309      | 371    | 301    | 274  | 254  | 232  | 184  |
| POLK   | 5893   | DUNDEE, TOWN OF                          | 3,728           | 140  | 148    | 155   | 171     | 182      | 149    | 114    | 150  | 132  | 139  | 126  |
| POLK   | 6124   | MULBERRY, CITY OF                        | 4,878           | 134  | 160    | 142   | 137     | 190      | 157    | 141    | 139  | 90   | 84   | 85   |
| POLK   | 6174   | SADDLEBAG LAKE OWNERS ASSN. INC.         | 1,361           |      |        |       |         |          |        |        |      | 38   | 54   | 50   |
| POLK   | 6505   | POLK CO. / NORTHWEST REGIONAL SA         | 23,100          | 121  | 158    | 167   | 158     | 154      | 138    | 142    | 139  | 135  | 142  | 132  |
| POLK   | 6506   | POLK CO. / SOUTHWEST REGIONAL SA         | 24,758          |      |        |       |         |          | 138    | 143    | 135  | 129  | 135  | 142  |
| POLK   | 6507   | POLK CO. / CENTRAL REGIONAL SA           | 12,230          |      |        |       |         |          | 151    | 134    | 139  | 111  | 117  | 103  |
| POLK   | 6508   | POLK CO. / SOUTHEAST REGIONAL SA         | 5,900           |      |        |       |         |          | 120    | 123    | 121  | 102  | 112  | 107  |
| POLK   | 6509   | POLK CO. / NORTHEAST REGIONAL SA         | 57,927          |      |        |       |         |          | 229    | 228    | 259  | 170  | 149  | 107  |
| POLK   | 6624   | LAKE ALFRED, CITY OF                     | 5,584           | 158  | 172    | 153   | 157     | 140      | 143    | 141    | 131  | 124  | 128  | 139  |
| POLK   | 6920   | EAGLE LAKE, CITY OF                      | 2,502           |      |        |       |         |          |        |        |      | 104  | 118  | 90   |
| POLK   | 7119   | AUBURNDALE, CITY OF                      | 26,129          | 143  | 150    | 162   | 120     | 153      | 180    | 148    | 147  | 145  | 141  | 144  |
| POLK   | 7187   | CHC VII CENTURY REALTY FUND / LAKE HENRY | 1,964           |      |        |       |         |          |        |        |      | 193  | 210  | 202  |
| POLK   | 7878   | AQUA UTIL. FLORIDA INC. / LAKE GIBSON    | 2,023           |      |        |       |         |          |        |        |      | 119  | 111  | 112  |
| POLK   | 8054   | POLK CO. / EAST REGIONAL SA              | 1,564           |      |        |       |         |          |        |        |      | 123  | 88   | 130  |
| POLK   | 8344   | CENTURY REALTY FUNDS / SWISS VILLAGE     | 1,564           | -    | -      |       |         |          | -      |        | -    | 137  | 139  | 129  |
| POLK   | 8468   | POLK CITY, TOWN OF                       | 2,200           | •    | •      |       |         |          |        | •      |      | 97   | 100  | 124  |
| POLK   | 8472   | CYPRES LAKES VENTURE                     | 1,498           |      | ·      |       |         |          |        |        |      | 102  | 158  | 113  |
| POLK   | 8522   | HAINES CITY, CITY OF                     | 22,650          | 176  | 132    | 175   | 210     | 185      | 184    | 177    | 179  | 142  | 171  | 160  |
|        |        |  |                 |      |        |       |         |          |        |        |      |      |      | 222  |

Table D-6. Public Supply Per Capita Water Use: a Ten Year Comparison.

| 00111171         | DED.417          |                                    | SERVICE        |      |      |      |      |      |      |      |      |      |      |      |
|------------------|------------------|------------------------------------|----------------|------|------|------|------|------|------|------|------|------|------|------|
| COUNTY<br>OF USE | PERMIT<br>NUMBER | PERMIT NAME(S)                     | POP.<br>(2005) | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 |
|                  |                  |                                    |                |      |      |      |      |      |      |      |      |      |      |      |
| POLK             | 8753             | PLANTATION LANDINGS LTD.           | 911            |      |      |      |      |      |      |      |      | 88   | 88   | 88   |
| POLK             | 8967             | SWEETWATER COOP, INC.              | 1,028          |      |      |      |      |      |      |      |      | 103  | 133  | 127  |
| POLK             | 9807             | VILLAGE OF HIGHLAND PARK           | 261            |      |      |      |      |      | -    |      |      | 571  | 405  | 364  |
| POLK             | 11531            | CYPRESS LAKES UTILITIES, INC.      | 2,987          |      |      |      |      |      |      |      |      | 54   | 60   | 59   |
|                  |                  |                                    |                |      |      |      |      |      |      |      |      |      |      |      |
| SARASOTA         | 2923             | NORTHPORT, CITY OF                 | 36,588         | 189  | 164  | 119  | 70   | 85   | 67   | 61   | 104  | 63   | 76   | 69   |
| SARASOTA         | 4318             | SARASOTA, CITY OF / VERNA WF       | 71,762         | 117  | 122  | 122  | 133  | 117  | 109  | 104  | 102  | 101  | 97   | 99   |
| SARASOTA         | 4709             | SIESTA KEY UTILITIES AUTHORITY (*) | 14,519         |      |      | -    | -    | -    | -    |      | -    | 106  | 113  | 119  |
| SARASOTA         | 4866             | ENGLEWOOD WATER DISTRICT           | 47,472         | 99   | 117  | 105  | 106  | 110  | 81   | 92   | 73   | 55   | 57   | 55   |
| SARASOTA         | 5393             | VENICE, CITY OF                    | 24,666         | 105  | 101  | 103  | 108  | 102  | 106  | 104  | 102  | 98   | 92   | 86   |
| SARASOTA         | 5807             | CAMELOT LAKES COMMUNITIES MHP LD   | 1,976          |      |      | -    |      |      | -    |      |      | 68   | 53   | 54   |
| SARASOTA         | 7411             | SARASOTA CO. / UNIV. PARKWAY (14)  | 202,491        | 113  | 87   | 89   | 82   | 87   | 86   | 85   | 85   | 85   | 87   | 83   |
| SARASOTA         | 7448             | ROYALTY RESORTS / SUN 'N FUN RV    | 2,600          |      |      | -    |      |      |      |      |      | 40   | 43   | 44   |
| SARASOTA         | 10224            | SARASOTA, CITY OF - DOWNTOWN R/O   | N/A            |      |      | -    |      |      | -    |      |      | -    |      | N/A  |
| SUMTER           | 1368             | LAKE PANASOFFKEE WATER ASSN INC.   | 4,380          |      |      |      |      |      | _    |      |      | 56   | 58   | 59   |
| SUMTER           | 2622             | CONTINENTAL COUNTRY CLUB, INC.     | 2,906          | 174  | 174  | 230  | 235  | 106  | 107  | 97   | 158  | 148  | 146  | 118  |
| SUMTER           | 6519             | BUSHNELL, CITY OF                  | 2,119          |      |      |      |      | _    |      |      |      | 163  | 188  | 205  |
| SUMTER           | 7185             | WEBSTER, CITY OF                   | 819            |      |      | _    |      |      |      | _    |      | 95   | 114  | 111  |
| SUMTER           | 8135             | WILDWOOD, CITY OF                  | 12,450         | 184  | 125  | 252  | 298  | 280  | 262  | 277  | 143  | 288  | 158  | 153  |
| SUMTER           | 8193             | CENTER HILL, CITY OF               | 983            |      |      |      |      |      |      |      |      | 71   | 71   | 65   |
| SUMTER           | 11404            | VILLAGE CENTER CDD / LAKE SUMTER   | 27,855         |      |      | _    |      | _    | _    | _    |      | 208  | 227  | 186  |
| SUMTER           | 12236            | NORTH SUMTER UTILITY CO            | 9,553          |      |      |      |      |      | -    |      |      |      | 56   | 90   |
|                  | 0                | = = =                              | 2,300          |      |      |      | •    | •    |      | •    | •    | •    |      |      |

### NOTES:

"." indicates no data available.

<sup>(1)</sup> Combined county utilities systems; before 1994, represented west system only.

<sup>(2)</sup> Before 1994, represented North Lakeland system only; combined County reporting 1994-1999.

<sup>(\*)</sup> The calculation of population changed from 1995 to 1996 which reflected a significant per capita reduction.