

# Governing Board Meeting

## *Agenda*

*March 27, 2018*

*9:00 AM*

### *Brooksville Office*

2379 Broad Street • Brooksville, Florida  
(352) 796-7211

Southwest Florida  
Water Management District

  
WATERMATTERS.ORG • 1-800-423-1476



# Southwest Florida Water Management District

2379 Broad Street, Brooksville, Florida 34604-6899  
(352) 796-7211 or 1-800-423-1476 (FL only)  
WaterMatters.org

An Equal  
Opportunity  
Employer

The Southwest Florida Water Management District (District) does not discriminate on the basis of disability. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. Anyone requiring reasonable accommodation as provided for in the Americans with Disabilities Act should contact the District's Human Resources Bureau Chief at 2379 Broad Street, Brooksville, FL 34604-6899; telephone (352) 796-7211 or 1-800-423-1476 (FL only), ext. 4703; or email [ADACoordinator@WaterMatters.org](mailto:ADACoordinator@WaterMatters.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## Final Agenda

### GOVERNING BOARD MEETING

MARCH 27, 2018

9:00 AM

#### Brooksville Office

2379 BROAD STREET, BROOKSVILLE, FL 34604  
(352) 796-7211

*☞ All meetings are open to the public. ☜*

MEETING NOTICE

- Viewing of the Board meeting will be available at each of the District offices and through the District's web site ([www.watermatters.org](http://www.watermatters.org)) -- follow directions to use internet streaming.
- Public input will be taken only at the meeting location.
- Public input for issues not listed on the published agenda will be heard shortly after the meeting begins.

Pursuant to Section 373.079(7), Florida Statutes, all or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

The Governing Board may take official action at this meeting on any item appearing on this agenda and on any item that is added to this agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

The order of items appearing on the agenda is subject to change during the meeting and is at the discretion of the presiding officer.

Public Comment will be taken after each presentation and before any Governing Board action(s) except for Governing Board hearings that involve the issuance of final orders based on recommended Orders received from the Florida Division of Administrative Hearings.

Unless specifically stated, scheduled items will not be heard at a time certain.

The current Governing Board agenda and minutes of previous meetings are on the District's web site: [www.WaterMatters.org](http://www.WaterMatters.org)

**Bartow Office**  
170 Century Boulevard  
Bartow, Florida 33830-7700  
(863) 534-1448 or 1-800-492-7862 (FL only)

**Sarasota Office**  
6750 Fruitville Road  
Sarasota, Florida 34240-9711  
(941) 377-3722 or 1-800-320-3503 (FL only)

**Tampa Office**  
7601 Hwy 301 N (Fort King Highway)  
Tampa, Florida 33637-6759  
(813) 985-7481 or 1-800-836-0797 (FL only)

**9:00 A.M. CONVENE PUBLIC HEARING AND MEETING (TAB A)**

1. *Call to Order*
2. *Invocation and Pledge of Allegiance*
3. *Employee Recognition*
4. *Additions/Deletions to Agenda*
5. *Public Input for Issues Not Listed on the Published Agenda*

**CONSENT AGENDA (TAB B)*****Finance/Outreach & Planning Committee***

6. Budget Transfer Report

***Resource Management Committee***

7. Initiation and Approval of Rulemaking to Amend Rule 40D-8.041, Florida Administrative Code, to Adopt Minimum Flows for the Pithlachascotee River and Accept Reports
8. City of Tampa Dale Mabry/Henderson Trunkline – Upper Peninsula Watershed Drainage Improvements (N748)
9. FARMS – Council Growers, Inc. – H764, Hillsborough County

***Operations, Lands and Resource Monitoring Committee***

10. Approval of Resolution Requesting Disbursement of Funds from the Land Acquisition Trust Fund for Land Management
11. Amend Conservation Easement Access – Suggs Settlement Property, Gum Slough Project, SWF Parcel No. 19-193-113C
12. Easement Donation – Nettles Structure – Hanna Lake, SWF 13-038-108P
13. Green Swamp East Highway 98 Cattle Lease, SWF Parcel No. 10-200-1287X, Award for the Request for Offers (RFO) 18-01

***Regulation Committee***

14. Individual Water Use Permits Referred to the Governing Board
  - a. WUP No. 20003890.010 – Bayside Sod Farm/Ibis Road Investors LLC and Bispham Family Limited Partnership (Sarasota County)

***General Counsel's Report***

15. Administrative, Enforcement and Litigation Activities that Require Governing Board Approval
  - a. Authorized Signature Certification Form – Department of Financial Services – ERP Financial Assurance Requirements
  - b. Interagency Agreement Between SJRWMD and SWFWMD – Designation of Regulatory Responsibility – E.R. Jahna Industries, Inc. Independent North Sand Mine Project – Lake County
  - c. Interagency Agreement Between SWFWMD and SFWMD – Designation of Regulatory Responsibility – SR 70 Jefferson Avenue to CR 29 Project FPID No: 414506-1-22-01
16. Rulemaking – None

***Executive Director's Report***

17. Approve Governing Board Minutes – February 27, 2018

**FINANCE/OUTREACH & PLANNING COMMITTEE (TAB C)*****Discussion***

18. Consent Item(s) Moved for Discussion
19. Springs Protection Awareness Month
20. Fiscal Year 2016-17 Comprehensive Annual Financial Report
21. Budget Transfer from Pavement Repair/Resurfacing (C164) to Fuel Island Repair/Modifications (C204)
22. Legislative Update

***Submit & File Reports***

23. Information Technology (IT) Continuity Tests
24. Quarterly Risk-Based Transaction Tests

***Routine Reports***

25. Treasurer's Report and Payment Register

- 26. Monthly Financial Statement
- 27. Monthly Cash Balances by Fiscal Year
- 28. Comprehensive Plan Amendment and Related Reviews Report
- 29. Development of Regional Impact Activity Report

#### **RESOURCE MANAGEMENT COMMITTEE (TAB D)**

##### ***Discussion***

- 30. Consent Item(s) Moved for Discussion
- 31. Out-of-Cycle Funding Request for the DeSoto County Spring Lake Stormwater Best Management Practice Analysis Project (Q015)
- 32. Budget Transfer for Hurricane Irma Storm Debris Management on the Peace Creek Canal

##### ***Submit & File Reports - None***

##### ***Routine Reports***

- 33. Minimum Flows and Levels Status Report
- 34. Significant Water Resource and Development Projects

#### **OPERATIONS, LANDS AND RESOURCE MONITORING COMMITTEE (TAB E)**

##### ***Discussion***

- 35. Consent Item(s) Moved for Discussion
- 36. Hydrologic Conditions Report

##### ***Submit & File Reports - None***

##### ***Routine Reports***

- 37. Surplus Lands Update
- 38. Structure Operations
- 39. Significant Activities

#### **REGULATION COMMITTEE (TAB F)**

##### ***Discussion***

- 40. Consent Item(s) Moved for Discussion
- 41. Denials Referred to the Governing Board
- 42. Consider Water Shortage Order(s) as Necessary

##### ***Submit & File Reports - None***

##### ***Routine Reports***

- 43. Dover/Plant City Water Use Caution Area Flow Meter Automatic Meter Reading (AMR) Equipment Implementation Program Update
- 44. Overpumpage Report
- 45. Individual Permits Issued by District Staff

#### **GENERAL COUNSEL'S REPORT (TAB G)**

##### ***Discussion***

- 46. Consent Item(s) Moved for Discussion

##### ***Submit & File Reports - None***

##### ***Routine Reports***

- 47. March 2018 – Litigation Report
- 48. March 2018 – Rulemaking Update

#### **COMMITTEE/LIAISON REPORTS (TAB H)**

- 49. Agricultural and Green Industry Advisory Committee
- 50. Committee/Liaison Reports

#### **EXECUTIVE DIRECTOR'S REPORT (TAB I)**

- 51. Executive Director's Report

#### **CHAIR'S REPORT (TAB J)**

- 52. Chair's Report
- 53. Other

54. Employee Milestones

\*\*\* **RECESS PUBLIC HEARING** \*\*\*

**ANNOUNCEMENTS**

<http://www.swfwmd.state.fl.us/calendar>

- Governing Board Meetings Schedule:

Meeting - Haines City, Lake Eva .....	April 24, 2018
Meeting - Brooksville .....	May 22, 2018
Meeting - Brooksville .....	June 26, 2018
Meeting - Clearwater, Tampa Bay Water .....	July 24, 2018
- Governing Board Public Budget Hearings Schedule:

Tentative Budget - Tampa .....	September 11, 2018
Final Budget - Tampa .....	September 25, 2018
- Advisory Committee Meeting Schedule:

Environmental - Tampa .....	April 10, 2018
Well Drillers - Tampa .....	April 11, 2018
Industrial - Tampa .....	May 15, 2018
Public Supply - Tampa .....	May 15, 2018

**ADJOURNMENT**

The Governing Board may take action on any matter on the printed agenda including such items listed as reports, discussions, or program presentations. The Governing Board may make changes to the printed agenda only for good cause as determined by the Chair, and stated in the record.

If a party decides to appeal any decision made by the Board with respect to any matter considered at a hearing or these meetings, that party will need a record of the proceedings, and for such purpose that party may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you wish to address the Board concerning any item listed on the agenda or an issue that does not appear on the agenda, please fill out a speaker's card at the reception desk in the lobby and give it to the recording secretary. Your card will be provided to the Chair who will call on you at the appropriate time during the meeting. When addressing the Board, please step to the podium, adjust the microphone for your comfort, and state your name for the record. Comments will be limited to three minutes per speaker. In appropriate circumstances, the Chair may grant exceptions to the three-minute limit.

The Board will accept and consider written comments from any person if those comments are submitted to the District at Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604-6899. The comments should identify the number of the item on the agenda and the date of the meeting. Any written comments received after the Board meeting will be retained in the file as a public record.