

# Southwest Florida Water Management District

2379 Broad Street, Brooksville, Florida 34604-6899 (352) 796-7211 or 1-800-423-1476 (FL only)

TDD only 1-800-231-6103 (FL only)

On the Internet at: WaterMatters.org

An Equal Opportunity Employer

MEETING NOTICE

The Southwest Florida Water Management District (District) does not discriminate on the basis of disability. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. Anyone requiring reasonable accommodation as provided for in the Americans with Disabilities Act should contact the District's Human Resources Director at 2379 Broad Street, Brooksville, FL 34604-6899; telephone (352) 796-7211, ext. 4702, or 1-800-423-1476 (FL only), ext. 4702; TDD (FL only) 1-800-231-6103; or email to ADACoordinator@swfwmd.state.fl.us.

# **AGENDA**

# GOVERNING BOARD MEETING

**JANUARY 25, 2011** 9:00 a.m.

# TAMPA SERVICE OFFICE

7601 US HIGHWAY 301 NORTH 813-985-7481 or 1-800-836-0797

≫ All meetings are open to the public. «

- Viewing of the Board meeting will be available at each of the District offices and through the District's web site (www.watermatters.org) -- follow directions to use internet streaming.
- Public input will be taken only at the meeting location.
- > Public input for issues not listed on the published agenda will be heard shortly after the meeting begins.

Unless specifically stated, scheduled items will not be heard at a time certain.

At the discretion of the Board, items may be taken out of order to accommodate the needs of the Board and the public.

The meeting will recess for lunch at a time to be announced.

The current Governing Board agenda and minutes of previous meetings are on the District's web site: www.WaterMatters.org

#### CONVENE PUBLIC HEARING AND MEETING (TAB A) 9:00 A.M.

- 1. Call to Order
- 2. Pledge of Allegiance and Invocation
- 3. Additions/Deletions to Agenda
- 4. Employee Recognition
- 5. Public Input for Issues Not Listed on the Published Agenda

# **CONSENT AGENDA** (TAB B)

All matters listed under the Consent Agenda are considered routine and action will be taken by one motion, second of the motion and approval by the Board. If discussion is requested by a Board member, that item(s) will be deleted from the Consent Agenda and moved to the appropriate Committee or Report for consideration.

### **Regulation Committee**

- 6. Individual Water Use Permits Referred to the Governing Board
  - a. WUP No. 20000419.010 City of Inverness Citrus County
  - b. WUP No. 20011086.003 Half Moon Lake Hillsborough County
  - c. WUP No. 20011425.003 Round Lake Hillsborough County
  - d. WUP No. 20010096.006 Twenty Twenty Groves Polk County

### **Resource Management Committee**

- 7. Approve Proposed Rule Language 40D-9.290(2) and 40D-9.320, Florida Administrative Code, Other Uses; Use of Alcoholic Beverages on District Lands Prohibited, and Conflicting Rules
- 8. Five-Year Water Resource Development Work Program
- 9. Appraisal, Purchase/Sale Agreement and Resolution Requesting Funds Annutteliga Hammock Project, SWF Parcel Nos. 15-228-1339
- 10. Resolutions Requesting the Encumbrance of Fiscal Year 2011 Budgeted Funds from the Water Management Lands Trust Fund and Florida Forever Trust Fund for Preacquisition; Management, Maintenance and Capital Improvements; and Payments in Lieu of Taxes
- 11. Clearwater Chautauqua/Coachman Reclaimed Water Project First Amendment
- 12. Polk County Southwest Regional Utilities Service Area (SWRUSA) Carter Road Reclaimed Water Project First Amendment

## **Finance & Administration Committee**

13. Budget Transfer Report

### **General Counsel's Report**

- 14. Initiation of Litigation Unlawful Entry and Unlawful Detainer Dean D. Grubb Pasco County
- Settlement Agreement SWFWMD v. Lawrence Sutton & Victoria Sutton, et al., Case No. 2009-CA-008298-2050, 10<sup>th</sup> Judicial Circuit - Lake Hancock Project, SWF Parcel No. 20-503-220 – Polk County
- Mediated Agreement on Costs SWFWMD v. Titus L. Weflen & Angela R. Weflen, et al., Case No. 53-2009-CA-008352, 10<sup>th</sup> Judicial Circuit - Lake Hancock Project, SWF Parcel No. 20-503-207 – Polk County

#### **Executive Director's Report**

17. Approve Governing Board Minutes – December 14, 2010 Meeting

# REGULATION COMMITTEE (TAB C)

#### Discussion Items

- 18. Consent Item(s) Moved for Discussion
- 19. Hydrologic Conditions Status Report
- 20. Consider Modification of Water Shortage Order 2010-022
- 21. Freeze Protection Pumpage Status Report
- Individual Water Use Permits Referred to the Governing Board WUP No. 20011771.001 -Tampa Bay Water Consolidated Permit – Hillsborough County
- 23. Southern Water Use Caution Area Quantities
- 24. Denials Referred to the Governing Board

# Submit & File Reports - None

#### Routine Reports

- 25. Public Supply Production Report
- 26. Southern Water Use Caution Area Quantities
- 27. Overpumpage Report
- 28. E-Permitting Metrics: Online vs. Paper Applications
- 29. Individual Permits Issued by District Staff
- 30. Resource Regulation Significant Initiatives

# RESOURCE MANAGEMENT COMMITTEE (TAB D)

### Discussion Items

- 31. Consent Item(s) Moved for Discussion
- 32. Reuse Program Overview
- 33. Utility Outreach Program Overview
- 34. Water Quality Monitoring Program Overview

### Submit & File Reports - None

## Routine Reports

- 35. Florida Forever Funding
- 36. Minimum Flows and Levels
- 37. Structure Operations38. Watershed Management Program and Federal Emergency Management Agency Map Modernization
- 39. Significant Water Supply and Resource Development Projects

# FINANCE & ADMINISTRATION COMMITTEE (TAB E)

#### Discussion Items

- 40. Consent Item(s) Moved for Discussion
- 41. Request for Proposals for Workload and Staffing Analysis Approve Short List
- 42. Inter-District Coordination on Request for Proposal for Salary and Benefit Study Update
- 43. Fiscal Year 2012 Budget Development Process Acceptance of Assumptions
- 44. Fiscal Year 2011 Grants Budget Overview
- 45. Board Travel

### Submit & File Report

46. Fiscal Year 2011 First Quarter Financial Report

### Routine Reports

- 47. Treasurer's Report, Payment Register, and Contingency Reserves
- 48. Management Services Significant Activities

# OUTREACH & PLANNING COMMITTEE (TAB F)

#### Discussion Item

- 49. Regional Water Supply Plan Update
- 50. Development of Fiscal Year 2013-2018 Strategic Plan
- 51. Selecting 2011 Public Service Advertising Campaign
- 52. Legislative Update

### Submit & File Reports

53. Consolidated Annual Report Status

### Routine Reports

- 54. Comprehensive Plan Amendment and Related Reviews
- 55. Development of Regional Impact Activity Report
- 56. Speakers Bureau
- 57. Significant Activities

# GENERAL COUNSEL'S REPORT (TAB G)

#### Discussion Items

- 58. Consent Item(s) Moved for Discussion
- 59. Status of Tampa Bay Water's Seawater Desalination Project Operational Protocol Discussions

# Submit & File Reports - None

# Routine Reports

- 60. Litigation Report
- 61. Rulemaking Update

# **COMMITTEE/LIAISON REPORTS** (TAB H)

62. Joint Industrial and Public Supply Committees Meeting

Governing Board Meeting and Hearing Schedule:

63. Well Drillers Advisory Committee Meeting

# **EXECUTIVE DIRECTOR'S REPORT** (TAB I)

- 64. Executive Director's Report
  - a. September 28, 2010 Governing Board Workshop Summary Update
  - b. Other

# CHAIR'S REPORT (TAB J)

- 65. Chair's Report
  - a. Appoint Interim Basin Board Education Committee Liaison
  - Board Confirmation of Appointment of Mr. Adams as Presiding Officer in Bid Protest Proceeding – CKA, LLC v. SWFWMD
  - c. Performance Evaluations of the Executive Director and Inspector General
  - d. Other

### \* \* \* RECESS PUBLIC HEARING \* \* \*

### **ANNOUNCEMENTS**

Meeting – Brooksville	March 29, 2011
Basin Board Meeting Schedule: Pinellas-Anclote River – New Port Richey Coastal Rivers – Brooksville Withlacoochee River – Brooksville Peace River – Bartow Manasota – Sarasota Alafia River – Tampa Hillsborough River – Tampa	February 3, 2011 February 3, 2011 February 4, 2011 February 9, 2011 February 10, 2011
Advisory Committee Meeting Schedule: Green Industry – Tampa Agricultural – Tampa Environmental – Tampa Well Drillers – Tampa Industrial – Tampa Public Supply – Tampa	February 24, 2011 March 7, 2011 April 13, 2011 April 19, 2011
Basin Board Education Committee Meeting – Tampa	March 3, 2011
Basin Board Land Resources Committee Meeting – Bartow	March 15, 2011

# **A**DJOURNMENT

The Governing Board may take action on any matter on the printed agenda including such items listed as reports, discussions, or program presentations. The Governing Board may make changes to the printed agenda only for good cause as determined by the Chair, and stated in the record.

If a party decides to appeal any decision made by the Board with respect to any matter considered at a hearing or these meetings, that party will need a record of the proceedings, and for such purpose that party may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you wish to address the Board concerning any item listed on the agenda or an issue that does not appear on the agenda, please fill out a speaker's card at the reception desk in the lobby and give it to the recording secretary. Your card will be provided to the Chair who will call on you at the appropriate time during the meeting. When addressing the Board, please step to the podium, adjust the microphone for your comfort, and state your name for the record. Comments will be limited to three minutes per speaker. In appropriate circumstances, the Chair may grant exceptions to the three-minute limit.

The Board will accept and consider written comments from any person if those comments are submitted to the District at Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604-6899. The comments should identify the number of the item on the agenda and the date of the meeting. Any written comments received after the Board meeting will be retained in the file as a public record.