# Governing Board Meeting

Agenda

September 24, 2019

3:00 PM

*Tampa Office* 7601 US Hwy. 301 • Tampa, Florida (813) 985-7481





## Southwest Florida Water Management District

2379 Broad Street, Brooksville, Florida 34604 (352) 796-7211 or 1-800-423-1476 (FL only) WaterMatters.org

An Equal Employer SWFWMD does not discriminate on the basis of disability. This nondiscrimination policy involves every aspect of SWFWMD'S functions, including access to and participation in SWFWMD's programs and activities. SWFWMD designates the Human Resources Office Chief as the Americans with Disabilities Act (ADA) Compliance Coordinator. Anyone requiring reasonable accommodation as provided for in the ADA should contact SWFWMD'S Human Resources Office Chief, 2379 Broad Street, Brooksville, Florida 34604-6899; telephone 352-796-7211, ext. 4701 or 1-800-423-1476 (FL only), ext. 4702; TDD 1-800-231-6103 (FL only); or email to ADACoordinator@WaterMatters.org.

## Final Agenda

#### GOVERNING BOARD MEETING

**SEPTEMBER 24, 2019** 

3:00 PM

### Tampa Office

7601 US Hwy. 301, TAMPA, FL 33637 (813) 985-7481

All meetings are open to the public.

- Viewing of the Board meeting will be available at each of the District offices and through the District's website (www.WaterMatters.org) -- follow directions to use internet streaming.
- Public input will be taken only at the meeting location.
- > Public input for issues not listed on the published agenda will be heard shortly after the meeting begins.

Pursuant to Section 373.079(7), Florida Statutes, all or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

The Governing Board may take official action at this meeting on any item appearing on this agenda and on any item that is added to this agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

> The order of items appearing on the agenda is subject to change during the meeting and is at the discretion of the presiding officer.

Public Comment will be taken after each presentation and before any Governing Board action(s) except for Governing Board hearings that involve the issuance of final orders based on recommended Orders received from the Florida Division of Administrative Hearings.

Unless specifically stated, scheduled items will not be heard at a time certain.

The current Governing Board agenda and minutes of previous meetings are on the District's website: www.WaterMatters.org

MEETING NOTICE

#### 3:00 P.M. CONVENE PUBLIC HEARING AND MEETING (TAB A)

- 1. Call to Order
- 2. Invocation and Pledge of Allegiance
- 3. Employee Recognition
- 4. Additions/Deletions to Agenda
- 5. Public Input for Issues Not Listed on the Published Agenda

#### **CONSENT AGENDA (TAB B)**

#### Finance/Outreach & Planning Committee

- 6. Board Encumbrance of the Capital Field Equipment Fund
- 7. Board Encumbrance of Capital Improvements Plan Brooksville Generators
- 8. Board Encumbrance of Deposit for Sarasota Office Relocation
- 9. Board Encumbrance of the Tampa Space Utilization Renovations
- 10. Knowledge Management: Performance Incentive Program Governing Board Policy
- 11. Knowledge Management: Risk Management and Safety Governing Board Policy
- 12. Vehicle Use Audit Follow-Up
- 13. Budget Transfer Report

#### Resource Management Committee

- 14. Pasco County River Ridge Golf Course and Waters Edge Residential Reclaimed Water Project Scope of Work Change (N792)
- 15. FARMS Tamiami Citrus, LLC (H730), Hardee County Scope Change

#### Operations, Lands and Resource Monitoring Committee

16. Knowledge Management: Cooperative Land Management Agreements Governing Board Policy

#### Regulation Committee

- 17. Partial Release of Conservation Easement for Old Florida Mitigation Bank ERP No. 43041425.001 Pasco County
- 18. Individual Water Use Permits Referred to the Governing Board None

#### General Counsel's Report

- 19. Administrative, Enforcement and Litigation Activities that Require Governing Board Approval
- a. Authorization to Issue Administrative Complaint and Order Well Construction Violations Carl Douglas, Jr. License Number 9127 CT No. 404782 Charlotte County, Florida
- b. Approve the District's Annual Regulatory Plan for 2019-2020
- 20. Rulemaking None

#### Executive Director's Report

21. Approve Governing Board Minutes - August 27, 2019

#### FINANCE/OUTREACH & PLANNING COMMITTEE (TAB C)

#### Discussion

- 22. Consent Item(s) Moved for Discussion
- 23. Office of Inspector General Fiscal Year Ending September 30, 2019 Annual Report
- 24. Fiscal Year (FY) 2020 Budget Development

#### Submit & File Reports - None

#### Routine Reports

- 25. Treasurer's Report and Payment Register
- 26. Monthly Financial Statement
- 27. Monthly Cash Balances by Fiscal Year
- 28. Comprehensive Plan Amendment and Related Reviews Report

#### **RESOURCE MANAGEMENT COMMITTEE (TAB D)**

#### Discussion

- 29. Consent Item(s) Moved for Discussion
- 30. Five-Year Water Resource Development Work Program
- 31. Fiscal Year 2021 Business Plan Update

32. Polk Regional Water Cooperative Southeast Wellfield – Conceptual Design Third-Party Review (N905)

#### Submit & File Reports - None

#### Routine Reports

- 33. Minimum Flows and Levels Status Report
- 34. Significant Water Resource and Development Projects

#### OPERATIONS, LANDS AND RESOURCE MONITORING COMMITTEE (TAB E)

#### Discussion

- 35. Consent Item(s) Moved for Discussion
- 36. Hydrologic Conditions
- 37. Surplus Lands Assessment
- 38. Knowledge Management: Sale, Exchange or Conveyance of Interest in Land by the District Governing Board Policy

#### Submit & File Reports - None

#### Routine Reports

- 39. Surplus Lands Update
- 40. Structure Operations
- 41. Significant Activities

#### **REGULATION COMMITTEE (TAB F)**

#### Discussion

- 42. Consent Item(s) Moved for Discussion
- 43. Denials Referred to the Governing Board

#### Submit & File Reports - None

#### Routine Reports

- 44. Dover/Plant City Water Use Caution Area Flow Meter and Automatic Meter Reading Equipment Implementation
- 45. Overpumpage Report
- 46. Individual Permits Issued by District Staff

#### **GENERAL COUNSEL'S REPORT (TAB G)**

#### **Discussion**

47. Consent Item(s) Moved for Discussion

#### Submit & File Reports - None

#### Routine Reports

- 48. September 2019 Litigation Report
- 49. September 2019 Rulemaking Update

#### **COMMITTEE/LIAISON REPORTS (TAB H)**

- 50. Agricultural and Green Industry Advisory Committee
- 51. Other Committee/Liaison Reports

#### **EXECUTIVE DIRECTOR'S REPORT (TAB I)**

52. Executive Director's Report

#### **CHAIR'S REPORT (TAB J)**

- 53. Executive Director's and Inspector General's Annual Reports
- 54. Chair's Report
- 55. Other
- 56. Employee Milestones

#### \* \* \* RECESS PUBLIC HEARING \* \* \*

#### **ADJOURNMENT**

The Governing Board may take action on any matter on the printed agenda including such items listed as reports, discussions, or program presentations. The Governing Board may make changes to the printed agenda only for good cause as determined by the Chair, and stated in the record.

If a party decides to appeal any decision made by the Board with respect to any matter considered at a hearing or these meetings, that party will need a record of the proceedings, and for such purpose that party may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you wish to address the Board concerning any item listed on the agenda or an issue that does not appear on the agenda, please fill out a speaker's card at the reception desk in the lobby and give it to the recording secretary. Your card will be provided to the Chair who will call on you at the appropriate time during the meeting. When addressing the Board, please step to the podium, adjust the microphone for your comfort, and state your name for the record. Comments will be limited to three minutes per speaker. In appropriate circumstances, the Chair may grant exceptions to the three-minute limit.

The Board will accept and consider written comments from any person if those comments are submitted to the District at Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604-6899. The comments should identify the number of the item on the agenda and the date of the meeting. Any written comments received after the Board meeting will be retained in the file as a public record.