



2379 Broad Street, Brooksville, Florida 34604-6899 (352) 796-7211 or 1-800-423-1476 (FL only) WaterMatters.org

An Equal Opportunity Employer **Bartow Office** 170 Century Boulevard Bartow, FL 33830-7700 863-534-1448 or 1-800-492-7862 **Sarasota Office**78 Sarasota Center Boulevard
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AGENDA

PUBLIC SUPPLY ADVISORY COMMITTEE TUESDAY, NOVEMBER 5, 2024

1:00 PM

All meetings are open to the public.

- 1. Call to Order and Introductions Olga Wolanin, Manatee County Utilities
- 2. Additions and Deletions to the Agenda Virginia Singer, Board and Executive Services Manager
- 3. Approval of the August 6, 2024 Meeting Minutes
- 4. Public Comments
- Hydrologic Conditions Update Tamera McBride, Hydrologic Data Manager
- Tampa Bay Water's Conservation Efforts Amelia Brown, Tampa Bay Water
- 7. Development of Agenda Topics Olga Wolanin, Manatee County Utilities
- 8. Announcements and Other Business Olga Wolanin, Manatee County Utilities
- 9. Adjournment

If you have any questions concerning this meeting, please call (352) 325-5772.

The Southwest Florida Water Management District (District) does not discriminate on the basis of disability. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs, services and activities. Anyone requiring reasonable accommodation, or who would like information as to the existence and location of accessible services, activities, and facilities, as provided for in the Americans with Disabilities Act, should contact the Human Resources Office Chief, at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352) 796-7211 or 1-800-423-1476 (FL only); or email ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice). If requested, appropriate auxiliary aids and services will be provided at any public meeting, forum, or event of the District. In the event of a complaint, please follow the grievance procedure located at WaterMatters.org/ADA.

MEETING NOTICE