



2379 Broad Street, Brooksville, Florida 34604 (352) 796-7211 or 1-800-423-1476 (FL only) WaterMatters.org

An Equal . Opportunity Employer

The Southwest Florida Water Management District (District) does not discriminate on the basis of disability. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs, services and activities. Anyone requiring reasonable accommodation, or would like information as to the existence and location of accessible services, activities, and facilities, as provided for in the Americans with Disabilities Act, should contact Donna Kaspari, Sr. Performance Management Professional, at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352) 796-7211 or 1-800-423-1476 (FL only), ext. 4703; or email ADACoordinator@WaterMatters.org<mailto:ADACoordinator@WaterMatters.org>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice). If requested, appropriate auxiliary aids and services will be provided at any public meeting, forum, or event of the District. In the event of a complaint, please follow the grievance procedure located at WaterMatters.org/ADA.

Final Agenda

GOVERNING BOARD MEETING

MAY 19, 2020

9:00 AM

Brooksville Office

2379 BROAD STREET, BROOKSVILLE, FL 34604 (352) 796-7211

All meetings are open to the public.

- Viewing of the Board meeting will be available at each of the District offices and through the District's website at www.WaterMatters.org. All or part of this meeting will be conducted by means of communications media technology. Public input for issues not listed on the published agenda will be heard shortly
- after the meeting begins.

Pursuant to Section 373.079(7), Florida Statutes, all or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

The Governing Board may take official action at this meeting on any item appearing on this agenda and on any item that is added to this agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

> The order of items appearing on the agenda is subject to change during the meeting and is at the discretion of the presiding officer.

Public Comment will be taken after each presentation and before any Governing Board action(s) except for Governing Board hearings that involve the issuance of final orders based on recommended Orders received from the Florida Division of Administrative Hearings.

Unless specifically stated, scheduled items will not be heard at a time certain.

The current Governing Board agenda and minutes of previous meetings are on the District's web site: www.WaterMatters.org

Bartow Office 170 Century Boulevard Bartow, Florida 33830 (863) 534-1448 or 1-800-492-7862 (FL only) Sarasota Office 78 Sarasota Center Boulevard Sarasota, Florida 34240 (941) 377-3722 or 1-800-320-3503 (FL only) (813) 985-7481 or 1-800-836-0797 (FL only)

Tampa Office 7601 Hwy 301 N (Fort King Highway) Tampa, Florida 33637

MEETING NOTICE

- 1. Call to Order
- 2. Invocation and Pledge of Allegiance
- 3. Additions/Deletions to Agenda
- 4. Public Input for Issues Not Listed on the Published Agenda

CONSENT AGENDA (TAB B)

Finance/Outreach & Planning Committee

- 5. Resolution No. 20-06, Commending Bryan Beswick for His Service as a Member of the Southwest Florida Water Management District Governing Board
- 6. Office of Inspector General: Self-Insurance Programs Follow-Up Audit
- 7. Water Reuse Week
- 8. Budget Transfer Request for Property and Casualty Premiums and Insurance Broker Services
- 9. Budget Transfer Report

Resource Management Committee

10. FARMS - William Kip Keene – Trapnell Road Farm (H783), Hillsborough County

Operations, Lands and Resource Monitoring Committee

- 11. Second Amendment to Agreement for Release of Conservation Easement Sarasota Interstate Park of Commerce (SIPOC) – Sarasota County SWF Parcel No. 21-118-248
- 12. Donation of Property Cypress Creek Preserve, SWF Parcel No. 13-500-397
- Monitor Well Purchase South Hillsborough Aquifer Recharge Project Phase II Sun City Well, Hillsborough County - Regional Observation Monitor-Well (ROMP) TR9-5 [20-065] SWF Parcel No. 11-020-040

Regulation Committee

- 14. Authorization for Initiation and Approval of Rulemaking to Amend Rule 40D-2.091, F.A.C., to Amend WUP Applicant's Handbook Part B, and to Amend the Public Supply Annual Report Part A
- 15. Individual Water Use Permits Referred to the Governing Board
- a. WUP No. 20004352.008 South Central Hillsborough Regional Wellfield / Tampa Bay Water (Hillsborough County)
- b. WUP No. 20020703.001 / Optimum Ranch / Optimum Ranch Florida, LLC (Desoto County)
- c. WUP No. 20020808.000 / City of Cape Coral Supplemental Irrigation Water Supply / City of Cape Coral (Charlotte County)

General Counsel's Report

16. Administrative, Enforcement and Litigation Activities that Require Governing Board Approval

- a. Consideration of Final Order Petition for Declaratory Statement Shannon R. Turbeville Hernando County
- b. Approval of Consent Order Between SWFWMD and McLeod Family Holdings, LLC and Automotive Fleet Enterprises, Inc. ERP Violations CT No. 396747 Pasco County
- c. Approval of Settlement Agreement Between SWFWMD and the Links at River Ridge, LLC -Unauthorized Water Use - CT No. 400298 - Pasco County
- 17. Rulemaking-None

Executive Director's Report

- 18. Approve CFI Northern Region Meeting Minutes April 1, 2020
- 19. Approve CFI Southern Region Meeting Minutes April 2, 2020
- 20. Approve CFI Tampa Bay Region Meeting Minutes April 8, 2020
- 21. Approve CFI Heartland Region Meeting Minutes April 9, 2020
- 22. Approve Governing Board Minutes April 28, 2020

FINANCE/OUTREACH & PLANNING COMMITTEE (TAB C)

Discussion

- 23. Consent Item(s) Moved for Discussion
- 24. Knowledge Management: Comprehensive Fraud Governing Board Policy

25. Fiscal Health Update Submit & File Reports - None Routine Reports

26. Treasurer's Report and Payment Register

- 27. Monthly Financial Statement
- 28. Monthly Cash Balances by Fiscal Year

29. Comprehensive Plan Amendment and Related Reviews Report

RESOURCE MANAGEMENT COMMITTEE (TAB D)

Discussion

30. Consent Item(s) Moved for Discussion

31. FY2020-21 Cooperative Funding Update

Submit & File Reports

32. Lower Hillsborough River Recovery Strategy - Second Five-Year Assessment

Routine Reports

33. Minimum Flows and Levels and Reservations Status Report

34. Significant Water Resource and Development Projects

OPERATIONS, LANDS AND RESOURCE MONITORING COMMITTEE (TAB E)

Discussion

35. Consent Item(s) Moved for Discussion

Submit & File Reports

36. Hydrologic Conditions Report

Routine Reports

- 37. Significant Activities
- 38. Structure Operations
- 39. Surplus Lands

REGULATION COMMITTEE (TAB F)

Discussion

- 40. Consent Item(s) Moved for Discussion
- 41. Consider Water Shortage Order(S) as Necessary
- 42. Denials Referred to the Governing Board

Submit & File Reports - None

Routine Reports

- 43. Overpumpage Report
- 44. Individual Permits Issued by District Staff

GENERAL COUNSEL'S REPORT (TAB G)

Discussion

45. Consent Item(s) Moved for Discussion Submit & File Reports - None Routine Reports

46. May 2020 Litigation Report 47. May 2020 Rulemaking Update

EXECUTIVE DIRECTOR'S REPORT (TAB H)

48. Executive Director's Report

CHAIR'S REPORT (TAB I)

49. Chair's Report

50. 5024 : Employee Milestones

* * * **R**ECESS **P**UBLIC **H**EARING * * *

ADJOURNMENT

The Governing Board may take action on any matter on the printed agenda including such items listed as reports, discussions, or program presentations. The Governing Board may make changes to the printed agenda only for good cause as determined by the Chair, and stated in the record.

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If a party decides to appeal any decision made by the Board with respect to any matter considered at a hearing or these meetings, that party will need a record of the proceedings, and for such purpose that party may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you wish to address the Board concerning any item listed on the agenda or an issue that does not appear on the agenda, please fill out a speaker's card at the reception desk in the lobby and give it to the recording secretary. Your card will be provided to the Chair who will call on you at the appropriate time during the meeting. When addressing the Board, please step to the podium, adjust the microphone for your comfort, and state your name for the record. Comments will be limited to three minutes per speaker. In appropriate circumstances, the Chair may grant exceptions to the three-minute limit.

The Board will accept and consider written comments from any person if those comments are submitted to the District at Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604-6899. The comments should identify the number of the item on the agenda and the date of the meeting. Any written comments received after the Board meeting will be retained in the file as a public record.