



Southwest Florida Water Management District

2379 Broad Street, Brooksville, Florida 34604-6899

(352) 796-7211 or 1-800-423-1476 (FL only)

WaterMatters.org

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Bartow Office

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7601 US Highway 301 North
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AGENDA

ENVIRONMENTAL ADVISORY COMMITTEE

TUESDAY, OCTOBER 11, 2022

10:00 AM

Join the [Teams Meeting](#)

All meetings are open to the public.

1. Call to Order and Introductions – Chair Jennifer Hecker, Coastal and Heartland National Estuary Partnership
2. Additions and Deletions to the Agenda – Virginia Singer, Board and Executive Services Manager
3. Approval of the July 12, 2022 Meeting Minutes
4. Public Comments
5. Lake Hancock Update – Dr. Chris Anastasiou, Chief Water Quality Scientist and Taylor Lankford – Professional Engineer
6. District’s Areas of Responsibility Projections – Ryan Pearson – Staff Economist
7. Development of agenda topics for the next Environmental Advisory Committee meeting tentatively at 10:00 a.m. on Tuesday, January 10, 2023.
8. Announcements and Other Business
9. Adjournment

If you have any questions concerning this meeting,
Please call 1 (352) 325-5772

The Southwest Florida Water Management District (District) does not discriminate on the basis of disability. This nondiscrimination policy involves every aspect of the District’s functions, including access to and participation in the District’s programs, services and activities. Anyone requiring reasonable accommodation, or who would like information as to the existence and location of accessible services, activities, and facilities, as provided for in the Americans with Disabilities Act, should contact the Human Resources Office Chief, at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352) 796-7211 or 1-800-423-1476 (FL only), ext. 4747; or email ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice). If requested, appropriate auxiliary aids and services will be provided at any public meeting, forum, or event of the District. In the event of a complaint, please follow the grievance procedure located at WaterMatters.org/ADA.

MEETING NOTICE