



2379 Broad Street, Brooksville, Florida 34604
(352) 796-7211 or 1-800-423-1476 (FL only)
WaterMatters.org

An Equal
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The Southwest Florida Water Management District (District) does not discriminate on the basis of disability. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs, services and activities. Anyone requiring reasonable accommodation, or who would like information as to the existence and location of accessible services, activities, and facilities, as provided for in the Americans with Disabilities Act, should contact the Human Resources Office Chief, at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352) 796-7211 or 1-800-423-1476 (FL only), ext. 4747; or email ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice). If requested, appropriate auxiliary aids and services will be provided at any public meeting, forum, or event of the District. In the event of a complaint, please follow the grievance procedure located at WaterMatters.org/ADA.

Final Agenda GOVERNING BOARD MEETING

December 14, 2021
9:00 AM

2379 BROAD STREET, BROOKSVILLE, FL 34604
(352) 796-7211

All meetings are open to the public

MEETING NOTICE

- › Viewing of the Board meeting will be available through the District's website at www.WaterMatters.org.
- › Public input will be taken only at the meeting location.
- › Public input for issues not listed on the published agenda will be heard shortly after the meeting begins.

Pursuant to Section 373.079(7), Florida Statutes, all or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

The Governing Board may take official action at this meeting on any item appearing on this agenda and on any item that is added to this agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

The order of items appearing on the agenda is subject to change during the meeting and is at the discretion of the presiding officer.

Public Comment will be taken after each presentation and before any Governing Board action(s) except for Governing Board hearings that involve the issuance of final orders based on recommended Orders received from the Florida Division of Administrative Hearings.

Unless specifically stated, scheduled items will not be heard at a time certain.

The current Governing Board agenda and minutes of previous meetings are available at WaterMatters.org.

Bartow Office
170 Century Boulevard
Bartow, Florida 33830
(863) 534-1448 or 1-800-492-7862 (FL only)

Sarasota Office
78 Sarasota Center Boulevard
Sarasota, Florida 34240
(941) 377-3722 or 1-800-320-3503 (FL only)

Tampa Office
7601 Hwy 301 N (Fort King Highway)
Tampa, Florida 33637
(813) 985-7481 or 1-800-836-0797 (FL only)

1. CONVENE PUBLIC MEETING

- 1.1 Call to Order
- 1.2 Invocation and Pledge of Allegiance
- 1.3 Employee Recognition
- 1.4 Additions/Deletions to Agenda
- 1.5 Public Input for Issues Not Listed on the Published Agenda

2. CONSENT AGENDA

- 2.1 **Finance/Outreach and Planning Committee:** Resolution to Request Disbursement of Funds from the Land Acquisition Trust Fund for Land Management
- 2.2 **Resource Management Committee:** FARMS – P BAR R Sod Company, LLC (H798), Hardee County
- 2.3 **Resource Management Committee:** FARMS – Bethel Farms, LLLP – Phase 4 (H797), DeSoto County
- 2.4 **Resource Management Committee:** Approve Use of the Updated Pemberton/Baker Canal Watershed Management Plan Floodplain Information to Update Flood Insurance Rate Maps in Hillsborough County (N713)
- 2.5 **Operations, Lands and Resource Monitoring Committee:** Management and Use Agreement with Hillsborough County for the Tampa Bypass Canal-Harney Park – SWF Parcel No. 13-136-144X
- 2.6 **Regulation Committee:** Water Use Permit No. 20020999.000 – Hudson Land / Hudson Land & Cattle, LLC – Charlotte County
- 2.7 **General Counsel's Report:** Corrected Deed of Conservation Easement for Horse Creek Mitigation Bank - Environmental Resource Permit No. 43041539.000 - DeSoto County
- 2.8 **Executive Director's Report:** Approve Governing Board Minutes - November 16, 2021

3. FINANCE/OUTREACH AND PLANNING COMMITTEE

- 3.1 **Discussion:** Information Item: Consent Item(s) Moved to Discussion
- 3.2 **Discussion:** Information Item: 2022 Legislative Update
- 3.3 **Discussion:** Action Item: Preliminary Budget for Fiscal Year 2023
- 3.4 **Submit & File:** Information Item: Budget Transfer Report

4. RESOURCE MANAGEMENT COMMITTEE

- 4.1 **Discussion:** Information Item: Consent Item(s) Moved to Discussion

- 4.2 **Discussion:** Information Item: Fiscal Year 2023 Cooperative Funding Process
- 4.3 **Discussion:** Action Item: Initiation and Approval of Rulemaking to Amend Rule 40D-8.041, Florida Administrative Code, to Adopt Minimum Flows for Lower Shell Creek and Accept Final Draft Report
- 4.4 **Discussion:** Action Item: Citrus County Old Homosassa West Septic to Sewer – Third-Party Review (WH04)
- 4.5 **Discussion:** Action Item: Aquifer Recharge at Flatford Swamp for Southern Water Use Caution Area Recovery and Natural System Enhancement – Scope and Cost Change
- 4.6 **Submit & File:** Information Item: Annual Status of the Southern Water Use Caution Area Recovery Strategy

5. OPERATIONS, LANDS, AND RESOURCE MONITORING COMMITTEE

- 5.1 **Discussion:** Information Item: Consent Item(s) Moved to Discussion
- 5.2 **Discussion:** Action Item: Offer for Surplus Lands – Lake Panasoffkee (LP-1), SWF Parcel No. 19-528-154S
- 5.3 **Discussion:** Action Item: Purchase of Southworth Property, Weekiwachee Preserve Project, SWF Parcel 15-773- 203
- 5.4 **Discussion:** Information Item: Hydrologic Conditions Report

6. REGULATION COMMITTEE

- 6.1 **Discussion:** Information Item: Consent Item(s) Moved to Discussion
- 6.2 **Discussion:** Information Item: Tampa Bay Water South Central Hillsborough Supply and Demand
- 6.3 **Discussion:** Action Item: Denials Referred to the Governing Board

7. GENERAL COUNSEL'S REPORT

- 7.1 **Discussion:** Information Item: Consent Item(s) Moved to Discussion

8. COMMITTEE/LIAISON REPORTS

- 8.1 **Discussion:** Information Item: Industrial Advisory Committee
- 8.2 **Discussion:** Information Item: Public Supply Advisory Committee

9. EXECUTIVE DIRECTOR'S REPORT

- 9.1 **Discussion:** Information Item: Executive Director's Report

10. CHAIR'S REPORT

- 10.1 **Discussion:** Information Item: Chair's Report
- 10.2 **Discussion:** Information Item: Milestones

ADJOURNMENT