

2379 Broad Street, Brooksville, Florida 34604 (352) 796-7211 or 1-800-423-1476 (FL only) WaterMatters.org

An Equal Opportunity Employe

The Southwest Florida Water Management District (District) does not discriminate on the basis of disability. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs, services and activities. Anyone requiring reasonable accommodation, or who would like information as to the existence and location of accessible services, activities, and facilities, as provided for in the Americans with Disabilities Act, should contact the Human Resources Office Chief, at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352) 796-7211 or 1-800-423-1476 (FL only); or email ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1-800-955- 8771 (TDD) or 1- 800-955- 8770 (Voice). If requested, appropriate auxiliary aids and services will be provided at any public meeting, forum, or event of the District. In the event of a complaint, please follow the grievance procedure located at WaterMatters.org/ADA.

Final Agenda GOVERNING BOARD MEETING

DECEMBER 12, 2023 9:00 AM

7601 US 301 North, Tampa, FL 33637 (813) 985-7481

All meetings are open to the public

- Viewing of the Board meeting will be available through the District's website at www.WaterMatters.org.
- > Public input will be taken only at the meeting location.
- > Public input for issues not listed on the published agenda will be heard shortly after the meeting begins.

Pursuant to Section 373.079(7), Florida Statutes, all or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

The Governing Board may take official action at this meeting on any item appearing on this agenda and on any item that is added to this agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

The order of items appearing on the agenda is subject to change during the meeting and is at the discretion of the presiding officer.

Public Comment will be taken after each presentation and before any Governing Board action(s) except for Governing Board hearings that involve the issuance of final orders based on recommended Orders received from the Florida Division of Administrative Hearings.

Unless specifically stated, scheduled items will not be heard at a time certain.

The current Governing Board agenda and minutes of previous meetings are available at WaterMatters.org.

1. CONVENE PUBLIC MEETING

- 1.1 Call to Order
- 1.2 Invocation and Pledge of Allegiance
- 1.3 Employee Recognition
- 1.4 Additions/Deletions to Agenda
- 1.5 Public Input for Issues Not Listed on the Published Agenda

2. CONSENT AGENDA

- 2.1 **Finance/Outreach and Planning Committee:** Resolution to Request Disbursement of Funds from the Land Acquisition Trust Fund for Land Management
- 2.2 **Resource Management Committee:** Approve the Jack Creek Watershed Management Plan Floodplain Information for Regulatory Use and to Update Flood Insurance Rate Maps in Highlands County (N856)
- 2.3 **Regulation Committee:** Water Use Permit No. 20020949.002, Gibson Place Water Conservation Authority, Middleton Water Conservation Authority / GPWCA MWCA (Lake, Sumter Counties)
- 2.4 **Regulation Committee:** Water Use Permit No. 20 021039.000, Blue Goose Water Conservation Authority, LLC / Blue Goose Water Conservation Authority (Sumter County)
- 2.5 **Regulation Committee:** Water Use Permit No. 20 005789.015, Hernando Co. BOCC, Wiscon Maintenance Compound / Hernando County Water System (Hernando County)
- 2.6 General Counsel's Report: Authorization to issue Administrative Complaint and Order Unauthorized Construction Pop Florida Properties, LLC CT No. 422327 Sumter County
- 2.7 **General Counsel's Report:** Delegation of Authority Memorandum of Agreement with the Florida Department of Environmental Protection Coordinated Review of Permit Applications for Indirect Potable Reuse Projects
- 2.8 Executive Director's Report: Approve Governing Board Minutes November 14, 2023

3. FINANCE/OUTREACH AND PLANNING COMMITTEE

- 3.1 **Discussion:** Information Item: Consent Item(s) Moved to Discussion
- 3.2 **Discussion:** Action Item: Preliminary Budget for Fiscal Year 2025
- 3.3 **Discussion:** Information Item: Knowledge Management: Annual Review of Governing Board Policy, Investments
- 3.4 **Submit & File:** Information Item: Budget Transfer Report

4. RESOURCE MANAGEMENT COMMITTEE

- 4.1 **Discussion:** Information Item: Consent Item(s) Moved to Discussion
- 4.2 **Discussion:** Action Item: Fiscal Year 2025 Cooperative Funding Process

- 4.3 **Discussion:** Action Item: Initiation and Approval of Rulemaking to Amend Rule 40D-8.041, Florida Administrative Code, to Adopt Minimum Flows for Horse Creek and Charlie Creek and Accept the Final Draft Reports
- 4.4 Discussion: Action Item: Initiation and Approval of Rulemaking to Amend Rule 40D-8.041, Florida Administrative Code, to Adopt Minimum Flows for the Little Manatee River and Accept Final Draft Report

5. OPERATIONS, LANDS & RESOURCE MONITORING COMMITTEE

- 5.1 **Discussion:** Information Item: Consent Item(s) Moved to Discussion
- 5.2 **Discussion:** Information Item: Hydrologic Conditions Report
- 5.3 Discussion: Action Item: Offer for Surplus Lands Tampa Bypass Canal (TBC-16), SWF Parcel No. 13-001-741S

6. REGULATION COMMITTEE

- 6.1 **Discussion:** Information Item: Consent Item(s) Moved to Discussion
- 6.2 **Discussion:** Action Item: Denials Referred to the Governing Board

7. GENERAL COUNSEL'S REPORT

- 7.1 **Discussion:** Information Item: Consent Item(s) Moved to Discussion
- 7.2 **Discussion:** Action Item: Affirm Governing Board Committee Actions

8. COMMITTEE/LIAISON REPORTS

- 8.1 **Discussion:** Information: Industrial Advisory Committee
- 8.2 **Discussion:** Information: Public Supply Advisory Committee

9. EXECUTIVE DIRECTOR'S REPORT

9.1 **Discussion:** Information Item: Executive Director's Report

10. CHAIR'S REPORT

- 10.1 **Discussion:** Information Item: Chair's Report
- 10.2 **Discussion:** Information Item: Employee Milestones

ADJOURNMENT