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WaterMatters.org

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7601 US Highway 301 North
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AGENDA

AGRICULTURAL AND GREEN INDUSTRY ADVISORY COMMITTEE

TUESDAY, SEPTEMBER 9, 2025

10:00 A.M.

All meetings are open to the public.

1. Call to Order and Introductions – Vice Chair Simon Bollin, UF/IFAS Extension Service Hillsborough County
2. Additions and Deletions to the Agenda – Virginia Singer, Board and Executive Services Manager
3. Approval of the June 10, 2025 Meeting Minutes
4. Public Comments
5. Elections of Chair and Vice Chair
6. Hydrologic Conditions Update – Tamera McBride, Hydrologic Data Manager
7. Agricultural Quantities and Crop Changes – Jerry Harding, Water Use Evaluation and Compliance Manager
8. Development of Agenda Topics
9. Announcements and Other Business
10. Adjournment

If you have any questions concerning this meeting,
please call (352) 325-5772.

The Southwest Florida Water Management District (District) does not discriminate on the basis of disability. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs, services, and activities. Anyone requiring reasonable accommodation, or who would like information as to the existence and location of accessible services, activities, and facilities, as provided for in the Americans with Disabilities Act, should contact the Human Resources Office Chief, at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352) 796-7211 or 1-800-423-1476 (FL only); or email ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice). If requested, appropriate auxiliary aids and services will be provided at any public meeting, forum, or event of the District. In the event of a complaint, please follow the grievance procedure located at WaterMatters.org/ADA.

MEETING NOTICE