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7601 US Highway 301 North
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AGENDA

AGRICULTURAL AND GREEN INDUSTRY ADVISORY COMMITTEE

TUESDAY, JUNE 10, 2025

10:00 A.M.

All meetings are open to the public.

1. Call to Order and Introductions – Chair Alan Jones, Florida Fruit & Vegetable Association
2. Additions and Deletions to the Agenda – Virginia Singer, Board and Executive Services Manager
3. Approval of the December 3, 2024 and March 7, 2025 Meeting Minutes
4. Public Comments
5. Hydrologic Conditions Update – Steve Desmith, Senior Professional Geologist
6. Public Draft 2025 Regional Water Supply Plan – Cassidy Hampton, Environmental Project Manager
7. Water Reuse in Agriculture – Kerry Kates, Orange County Utilities Deputy Director and WaterReuse Florida President
8. Agricultural Cooperative Regional Water Quality Elements (ACE) – Jessica Ferris, Regional Projects Coordinator, Florida Department of Agriculture & Consumer Services
9. Announcements and Other Business
10. Adjournment

If you have any questions concerning this meeting,
please call (352) 325-5772.

The Southwest Florida Water Management District (District) does not discriminate on the basis of disability. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs, services, and activities. Anyone requiring reasonable accommodation, or who would like information as to the existence and location of accessible services, activities, and facilities, as provided for in the Americans with Disabilities Act, should contact the Human Resources Office Chief, at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352) 796-7211 or 1-800-423-1476 (FL only); or email ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice). If requested, appropriate auxiliary aids and services will be provided at any public meeting, forum, or event of the District. In the event of a complaint, please follow the grievance procedure located at WaterMatters.org/ADA.

MEETING NOTICE