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Southwest Florida Water Management District

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WaterMatters.org

Bartow Office

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7601 US Highway 301 North
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AGENDA

AGRICULTURAL AND GREEN INDUSTRY ADVISORY COMMITTEE

**TUESDAY, MARCH 14, 2023
10:00 AM**

**TAMPA SERVICE OFFICE
7601 US HIGHWAY 301 NORTH. TAMPA, FLORIDA**

All meetings are open to the public.

1. Call to Order and Introductions – Chair Curt Williams, Florida Farm Bureau Federation
2. Additions and Deletions to the Agenda – Virginia Singer, Board and Executive Services Manager
3. Approval of the December 16, 2022 Meeting Minutes
4. Public Comments
5. SWUCA Five-Year Assessment – Randy Smith, Natural Systems & Restoration Bureau Chief
6. WUP Quantities for Citrus in the Ridge Area – April Breton, Water Use Evaluation and Compliance Manager
7. Development of agenda topics for the next Agricultural and Green Industry Advisory Committee meeting tentatively at 10:00 a.m. on Tuesday, June 13, 2023.
8. Announcements and Other Business
9. Adjournment

If you have any questions concerning this meeting,
please call (352) 325-5772.

The Southwest Florida Water Management District (District) does not discriminate on the basis of disability. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs, services and activities. Anyone requiring reasonable accommodation, or who would like information as to the existence and location of accessible services, activities, and facilities, as provided for in the Americans with Disabilities Act, should contact the Human Resources Office Chief, at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352) 796-7211 or 1-800-423-1476 (FL only); or email ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice). If requested, appropriate auxiliary aids and services will be provided at any public meeting, forum, or event of the District. In the event of a complaint, please follow the grievance procedure located at WaterMatters.org/ADA.

MEETING NOTICE