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AGENDA

**AGRICULTURAL AND GREEN INDUSTRY
ADVISORY COMMITTEE**

**TUESDAY, DECEMBER 5, 2023
10 A.M.**

**TAMPA SERVICE OFFICE
7601 US HIGHWAY 301 NORTH, TAMPA, FL**

All meetings are open to the public.

1. Call to Order and Introductions – Chair Alan Jones, Florida Fruit & Vegetable Association
2. Additions and Deletions to the Agenda – Virginia Singer, Board and Executive Services Manager
3. Approval of the September 12, 2023 Meeting Minutes
4. Public Comments
5. Draft 2025 Regional Water Supply Plan Projections – Cassidy Hampton, Environmental Project Manager, Ryan Pearson, Senior Economist, and Brent White, Senior Water Supply Analyst
6. Overview of the District’s Water Quality Monitoring Networks – Catherine Wolden, Water Quality Monitoring Program Manager
7. Turfgrass Focus Group Follow-up – Robin Grantham, Lead Communications Coordinator
8. Field Trip Discussion – Chair Alan Jones, Florida Fruit & Vegetable Association
9. Development of Agenda Topics
10. Announcements and Other Business
11. Adjournment

If you have any questions concerning this meeting,
please call (352) 325-5772.

The Southwest Florida Water Management District (District) does not discriminate on the basis of disability. This nondiscrimination policy involves every aspect of the District’s functions, including access to and participation in the District’s programs, services, and activities. Anyone requiring reasonable accommodation, or who would like information as to the existence and location of accessible services, activities, and facilities, as provided for in the Americans with Disabilities Act, should contact the Human Resources Office Chief, at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352) 796-7211 or 1-800-423-1476 (FL only); or email ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice). If requested, appropriate auxiliary aids and services will be provided at any public meeting, forum, or event of the District. In the event of a complaint, please follow the grievance procedure located at WaterMatters.org/ADA.

MEETING NOTICE