

## Southwest Florida Water Management District

2379 Broad Street, Brooksville, Florida 34604-6899 (352) 796-7211 or 1-800-423-1476 (FL only) WaterMatters.org

An Equal Opportunity Employer **Bartow Office** 170 Century Boulevard Bartow, FL 33830-7700 863-534-1448 or 1-800-492-7862 Sarasota Office
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## **AGENDA**

## AGRICULTURAL AND GREEN INDUSTRY ADVISORY COMMITTEE

## **TUESDAY, DECEMBER 2, 2025**

10:00 A.M.

All meetings are open to the public.

- Call to Order and Introductions Chair Alan Jones, Florida Fruit & Vegetable Association
- 2. Additions and Deletions to the Agenda Virginia Singer, Board and Executive Services Manager
- 3. Approval of the September 9, 2025 Meeting Minutes
- 4. Public Comments
- 5. Hydrologic Conditions Update Joey Fogel, Staff Hydrologic Data Analyst
- Mini-FARMS Program Status Update Matt Vinzant, FARMS Project Manager
- Timber Management Program Allen Milligan, Land Resources Project Manager
- Development of Agenda Topics
- 9. Announcements and Other Business
- 10. Adjournment

If you have any questions concerning this meeting, please call (352) 325-5772.

The Southwest Florida Water Management District (District) does not discriminate on the basis of disability. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs, services, and activities. Anyone requiring reasonable accommodation, or who would like information as to the existence and location of accessible services, activities, and facilities, as provided for in the Americans with Disabilities Act, should contact the Human Resources Office Chief, at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352) 796-7211 or 1-800-423-1476 (FL only); or email ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice). If requested, appropriate auxiliary aids and services will be provided at any public meeting, forum, or event of the District. In the event of a complaint, please follow the grievance procedure located at WaterMatters.org/ADA.

MEETING NOTICE