AGENDA

GOVERNING BOARD MEETING

MARCH 25, 2008

9:00 a.m.

☞ All meetings are open to the public. ☞

- Viewing of the Board meeting is available at each of the service offices.
- Public input for issues not listed on the published agenda will be heard shortly after the meeting begins.

Unless specifically stated, scheduled items will not be heard at a time certain.

At the discretion of the Board, items may be taken out of order to accommodate the needs of the Board and the public.

The meeting will recess for lunch at a time to be announced.

The current Governing Board agenda and the minutes of previous meetings are on the District’s web site: www.WaterMatters.org

TUESDAY, MARCH 25, 2008

9:00 A.M. ★ ★ ★ CONVENE MEETING OF THE GOVERNING BOARD ★ ★ ★

AND PUBLIC HEARING

(TAB A)

1. Call to Order
2. Pledge of Allegiance and Invocation
3. Additions/Deletions to Agenda
4. Oath of Office for Newly Appointed and/or Reappointed Board Member(s)
5. Employee Recognition
6. Public Input for Issues Not Listed on the Published Agenda
CONSENT AGENDA (TAB B)

Regulation Committee -- Environmental Resource Permits
7. ERP No. 43032820.001 - Residences at Burnt Store East – Charlotte County
8. ERP No. 43031858.002 - Channel Club Condominium Multi-Family Docks – Pinellas County
9. ERP No. 43032758.000 - Majestic Point Docking Facility – Pinellas County
10. ERP No. 43033143.000 - Hidden Creek – Sarasota County
11. ERP No. 43013740.004 - Bexley Ranch - Ph 1 – Pasco County
12. ERP No. 43017575.029 - Longleaf Neighborhood Four – Pasco County
13. ERP No. 49024788.005 - Ashley Glen – Pasco County
14. ERP No. 43029843.001 - Longwood Subdivision – Pasco County

Regulation Committee -- Water Use Permits
15. WUP No. 20002688.003 - Hallmark Land Trust (DENIAL) – Hernando County
16. WUP No. 20008605.003 - Fatemah Corporation (DENIAL) – Hillsborough County
17. WUP No. 20012452.003 - Goodson Farms/Goodson Farms, Inc. et al. – Hillsborough County

Regulation Committee -- Other

Resource Management Committee – None
Outreach & Planning Committee – None
Finance & Administration Committee
19. Board Travel
20. Budget Transfer Report

General Counsel's Report
21. Consent Order – Surface Water Activity – JM Paz Lakeland, LLC (Godwin Pumps) – Polk County
22. Consent Order – Surface Water Activity – Margaret A. Auger, as Trustee of the Margaret A. Auger Revocable Living Trust Agreement and Sherman M. Auger – Polk County
23. Consent Order – Surface Water Activity – Macklin Transport Company – Highlands County
24. Initiation of Litigation – ERP No. 44005168.003 – The Kell Group, Ltd. (Lakes of Wellington – Phase 2) – Hillsborough County
25. Initiation of Litigation – ERP No. 44002209.002 – Shant Hotels, LLC (Quality Inn and Suites) – Polk County
27. Initiation of Litigation – Well Construction – Santos Maldonado, Sr. – Hardee County

Executive Director’s Report
28. Approve January 29, 2008 Governing Board Meeting Minutes
29. Approve February 26, 2008 Governing Board Meeting Minutes

REGULATION COMMITTEE (TAB C)

Discussion Items
30. Consent Item(s) Moved for Discussion
31. Hydrologic Conditions Status Report
32. Annual Declaration of April as Water Conservation Month
33. Governing Board Concurrence with Executive Director's Issuance of Executive Director Order No. SWF 08-003, regarding Use of the Peace River/Manasota Regional Water Supply Authority's Aquifer Storage and Recovery (ASR) Wellfields

Submit & File Report
34. Enhanced Water Conservation Measures for Water Use Permitting

Routine Reports
35. Demand Management – Water Shortage Actions
36. Overpumpage Report
37. Southern Water Use Caution Area Quantities
38. Water Production Supply Summary
39. Public Supply Benchmarks
40. Resource Regulation Significant Initiatives Report

**RESOURCE MANAGEMENT COMMITTEE (TAB D)**

**Discussion Items**
41. Accept Appraisals, and Approve Purchase/Sale Agreement and Resolution Requesting Funds – Lake Hancock Project, SWF Parcel No. 20-503-103
42. Approve Resolution 08-01, Amendment of the Fiscal Year 2008 Annual Service Budget, to include Additional Revenue from Florida Forever Trust Fund
43. District’s Watershed Management Program and Federal Emergency Management Agency Map Modernization
44. Fiscal Year 2009 Water Supply and Resource Development Projects
45. Consumer Fertilizer Task Force Report
46. Public Hearing Requested by Tampa Bay Water on Proposed Minimum Flows for the Fresh Water Segment of the Alafia River

**Submit & File Reports**
47. Staff Response to the Peer Review of “The Determination of Minimum Flows for the Lower Alafia River Estuary”
48. Fourth Annual Report of Natural Systems Restoration on District Lands

**Routine Reports**
49. Significant Water Supply and Resource Development Projects
51. Florida Forever Funding Status Report
52. Minimum Flows and Levels Status Report
53. Structure Operations Status Report

**OUTREACH & PLANNING COMMITTEE (TAB E)**

**Discussion Item**
54. Legislative Update

**Submit & File Reports** – None

**Routine Reports**
55. Significant Activities Report
56. Speakers Bureau
57. Comprehensive Plan Amendment and Related Reviews Report
58. Review of Developments of Regional Impact

**FINANCE & ADMINISTRATION COMMITTEE (TAB F)**

**Discussion Items**
59. Consent Item(s) Moved for Discussion
60. Fiscal Year 2007 Comprehensive Annual Financial Report
61. Approve Board Policy 110-10, District Commitment to Superior Environmental Stewardship

**Submit & File Reports**
62. District Climate Change Initiative
63. Fiscal Year 2009 Budget Update
64. Treasurer’s Report, Payment Register, and Contingency Reserves Report

**Routine Report**
65. Management Services Status Report
**GENERAL COUNSEL’S REPORT** *(Tab G)*

*Discussion Items*

66. Consent Item(s) Moved for Discussion

67. Final Order – WUP No. 2004912.006 – City of Lakeland v. SWFWMD, DOAH Case No. 07-0564 – Polk County

68. Final Order – ERP No. 43024788.004 – Blanco v. Win-Suncoast, Ltd. and SWFWMD, DOAH Case No. 07-3945 – Pasco County

*Submit & File Reports*

- None

*Routine Reports*

69. Litigation Report

70. Rulemaking Update

**REPORTS** *(Tab H)*

71. Environmental Advisory Committee Liaison Report

72. Basin Board Education Committee Meeting Report

73. Basin Board Land Resources Committee Meeting Report

74. Executive Director’s Report

75. Chair’s Report

**RECESS PUBLIC HEARING**

**ANNOUNCEMENTS**

- Basin Board Land Resources Committee – Dade City ..................................... March 20, 2008

- **Governing Board Meeting and Workshop Schedule:**
  - Meeting – Tampa ......................................................................................... April 29, 2008
  - Meeting – Brooksville ................................................................................ May 27, 2008
  - Meeting and Budget Workshop – Brooksville ........................................ June 24, 2008

- **Basin Board Meeting Schedule:**
  - Pinellas-Anclote River – Gulfport ............................................................ April 2, 2008
  - Alafia River – Tampa ................................................................................... April 3, 2008
  - Northwest Hillsborough – Tampa ............................................................. April 3, 2008
  - Peace River – Bartow .................................................................................. April 4, 2008
  - Hillsborough River – Tampa ..................................................................... April 7, 2008
  - Manasota – Sarasota ................................................................................... April 9, 2008
  - Withlacoochee River – Brooksville .......................................................... April 10, 2008
  - Coastal Rivers – Brooksville ...................................................................... April 10, 2008

- **Advisory Committee Meeting Schedule:**
  - Industrial – Tampa ...................................................................................... April 8, 2008
  - Public Supply – Tampa ............................................................................... April 8, 2008
  - Well Drillers – Tampa ................................................................................ April 16, 2008
  - Agricultural – Tampa ................................................................................. May 29, 2008
  - Environmental – Tampa .......................................................................... June 9, 2008

- Tampa Bypass Canal/Lower Hillsborough Flood Detention Area Tour – Hillsborough County ........................................ April 23, 2008


- Tampa Bay Water Tour – Hillsborough County .......................................... May 30, 2008
ADJOURNMENT

The Governing Board may take action on any matter on the printed agenda including such items listed as reports, discussions, or program presentations. The Governing Board may make changes to the printed agenda only for good cause as determined by the Chair, and stated in the record.

If a party decides to appeal any decision made by the Board with respect to any matter considered at a hearing or these meetings, that party will need a record of the proceedings, and for such purpose that party may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you wish to address the Board concerning any item listed on the agenda or an issue that does not appear on the agenda, please fill out a speaker's card at the reception desk in the lobby and give it to the recording secretary. Your card will be provided to the Chair who will call on you at the appropriate time during the meeting. Comments will be limited to three minutes per speaker. In appropriate circumstances, the Chair may grant exceptions to the three-minute limit.

The Board will accept and consider written comments from any person if those comments are submitted to the District at:

Southwest Florida Water Management District
2379 Broad Street
Brooksville, Florida 34604-6899

The comments should identify the number of the item on the agenda and the date of the meeting. Any written comments received after the Board meeting will be retained in the file as a public record.